Presented to
The Library
of the
University of Toronto
by
Miss Katharine Boyd
Then his hand would rest on that fair head, and he would feel that Milly's love was not quite gone out of his life.
THE WORKS OF
GEORGE ELIOT

SCENES OF CLERICAL LIFE
PART ONE

BOSTON
SMALL, MAYNARD & COMPANY
## Contents

**SCENES OF CLERICAL LIFE**

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Sad Fortunes of the Reverend Amos Barton</td>
<td>1</td>
</tr>
<tr>
<td>Janet's Repentance</td>
<td>117</td>
</tr>
</tbody>
</table>
THE SAD FORTUNES OF THE REVEREND AMOS BARTON
The Sad Fortunes of the Reverend Amos Barton

CHAPTER I

SHEPPERTON Church was a very different-looking building five-and-twenty years ago. To be sure, its substantial stone tower looks at you through its intelligent eye, the clock, with the friendly expression of former days; but in everything else what changes! Now there is a wide span of slated roof flanking the old steeple; the windows are tall and symmetrical; the outer doors are resplendent with oak-graining, the inner doors reverentially noiseless with a garment of red baize; and the walls, you are convinced, no lichen will ever again effect a settlement on,—they are smooth and innutrient as the summit of the Rev. Amos Barton's head, after ten years of baldness and supererogatory soap. Pass through the baize doors and you will see the nave filled with well-shaped benches understood to be free seats; while in certain eligible corners, less directly under the fire of the clergyman's eye, there are pews reserved for the Shepperton gentility. Ample galleries are supported on iron pillars, and in one of them stands the crowning glory,
the very clasp or aigrette, of Shepperton church-adornment, — namely, an organ, not very much out of repair, on which a collector of small rents, differentiated by the force of circumstances into an organist, will accompany the alacrity of your departure after the blessing, by a sacred minuet or an easy “Gloria.”

Immense improvement! says the well-regulated mind, which unintermittingly rejoices in the New Police, the Tithe Commutation Act, the penny-post, and all guarantees of human advancement, and has no moments when conservative-reforming intellect takes a nap, while imagination does a little Toryism by the sly, revelling in regret that dear, old, brown, crumbling, picturesque inefficiency is everywhere giving place to spick-and-span, new-painted, new-varnished efficiency, which will yield endless diagrams, plans, elevations, and sections, but, alas! no picture. Mine, I fear, is not a well-regulated mind: it has an occasional tenderness for old abuses; it lingers with a certain fondness over the days of nasal clerks and top-booted parsons, and has a sigh for the departed shades of vulgar errors. So it is not surprising that I recall with a fond sadness Shepperton Church as it was in the old days, with its outer coat of rough stucco, its red-tiled roof, its heterogeneous windows patched with desultory bits of painted glass, and its little flight of steps with their wooden rail running up the outer wall, and leading to the schoolchildren’s gallery.

Then inside, what dear old quaintnesses! which I began to look at with delight, even when I was so crude a member of the congregation
that my nurse found it necessary to provide for the reinforcement of my devotional patience by smuggling bread-and-butter into the sacred edifice. There was the chancel, guarded by two little cherubim looking uncomfortably squeezed between arch and wall, and adorned with the escutcheons of the Oldinport family, which showed me inexhaustible possibilities of meaning in their blood-red hands, their death's-heads and cross-bones, their leopards' paws, and Maltese crosses. There were inscriptions on the panels of the singing-gallery, telling of benefactions to the poor of Shepperton, with an involuted elegance of capitals and final flourishes, which my alphabetic erudition traced with ever-new delight. No benches in those days; but huge roomy pews, round which devout church-goers sat during "lessons," trying to look anywhere else than into each other's eyes. No low partitions allowing you, with a dreary absence of contrast and mystery, to see everything at all moments; but tall dark panels, under whose shadow I sank with a sense of retirement through the Litany, only to feel with more intensity my burst into the conspicuousness of public life when I was made to stand up on the seat during the psalms or the singing.

And the singing was no mechanical affair of official routine; it had a drama. As the moment of psalmody approached, by some process to me as mysterious and untraceable as the opening of the flowers or the breaking-out of the stars, a slate appeared in front of the gallery, advertising in bold characters the psalm about to be sung, lest the sonorous announcement of the clerk
should still leave the bucolic mind in doubt on that head. Then followed the migration of the clerk to the gallery, where, in company with a bassoon, two key-bugles, a carpenter understood to have an amazing power of singing "counter" and two lesser musical stars, he formed the complement of a choir regarded in Shepperton as one of distinguished attraction, occasionally known to draw hearers from the next parish. The innovation of hymn-books was as yet undreamed of; even the New Version was regarded with a sort of melancholy tolerance, as part of the common degeneracy in a time when prices had dwindled, and a cotton gown was no longer stout enough to last a lifetime; for the lyrical taste of the best heads in Shepperton had been formed on Sternhold and Hopkins. But the greatest triumphs of the Shepperton choir were reserved for the Sundays when the slate announced an Anthem, with a dignified abstinence from particularization, both words and music lying far beyond the reach of the most ambitious amateur in the congregation, — an anthem in which the key-bugles always ran away at a great pace, while the bassoon every now and then boomed a flying shot after them.

As for the clergyman, Mr. Gilfil, an excellent old gentleman, who smoked very long pipes and preached very short sermons, I must not speak of him, or I might be tempted to tell the story of his life, which had its little romance, as most lives have between the ages of teetotum and tobacco. And at present I am concerned with quite another sort of clergyman, — the Rev. Amos Barton, who did not come to Shepperton
until long after Mr. Gilfil had departed this life, — until after an interval in which Evangelicalism and the Catholic Question had begun to agitate the rustic mind with controversial debates. A Popish blacksmith had produced a strong Protestant reaction by declaring that as soon as the Emancipation Bill was passed, he should do a great stroke of business in grid-irons; and the disinclination of the Shepperton parishioners generally to dim the unique glory of Saint Lawrence rendered the Church and Constitution an affair of their business and bosoms. A zealous Evangelical preacher had made the old sounding-board vibrate with quite a different sort of elocution from Mr. Gilfil's; the hymn-book had almost superseded the Old and New Versions; and the great square pews were crowded with new faces from distant corners of the parish, — perhaps from Dissenting chapels. You are not imagining, I hope, that Amos Barton was the incumbent of Shepperton. He was no such thing! Those were days when a man could hold three small livings, starve a curate apiece on two of them, and live badly himself on the third. It was so with the Vicar of Shepperton; a vicar given to bricks and mortar, and thereby running into debt far away in a northern county, — who executed his vicarial functions towards Shepperton by pocketing the sum of thirty-five pounds ten per annum, the net surplus remaining to him from the proceeds of that living, after the disbursement of eighty pounds as the annual stipend of his curate. And now, pray, can you solve me the following problem? Given a man with a wife
and six children: let him be obliged always to exhibit himself when outside his own door in a suit of black broadcloth, such as will not undermine the foundations of the Establishment by a paltry plebeian glossiness or an unseemly whiteness at the edges; in a snowy cravat, which is a serious investment of labour in the hemming, starching, and ironing departments; and in a hat which shows no symptom of taking to the hideous doctrine of expediency, and shaping itself according to circumstances; let him have a parish large enough to create an external necessity for abundant shoe-leather, and an internal necessity for abundant beef and mutton, as well as poor enough to require frequent priestly consolation in the shape of shillings and sixpences; and, lastly, let him be compelled, by his own pride and other people's, to dress his wife and children with gentility from bonnet-strings to shoestrings. By what process of division can the sum of eighty pounds per annum be made to yield a quotient which will cover that man's weekly expenses? This was the problem presented by the position of the Rev. Amos Barton, as curate of Shepperton, rather more than twenty years ago.

What was thought of this problem, and of the man who had to work it out, by some of the well-to-do inhabitants of Shepperton, two years or more after Mr. Barton's arrival among them, you shall hear, if you will accompany me to Cross Farm, and to the fireside of Mrs. Patten, a childless old lady, who had got rich chiefly by the negative process of spending nothing. Mrs. Patten's passive accumulation of wealth, through
all sorts of "bad times," on the farm of which she had been sole tenant since her husband's death, her epigrammatic neighbour, Mrs. Hackit, sarcastically accounted for by supposing that "sixpences grew on the bents of Cross Farm;" while Mr. Hackit, expressing his views more literally, reminded his wife that "money breeds money." Mr. and Mrs. Hackit, from the neighbouring farm, are Mrs. Patten's guests this evening; so is Mr. Pilgrim, the doctor from the nearest market-town, who, though occasionally affecting aristocratic airs, and giving late dinners with enigmatic side-dishes and poisonous port, is never so comfortable as when he is relaxing his professional legs in one of those excellent farm-houses where the mice are sleek and the mistress sickly. And he is at this moment in clover.

For the flickering of Mrs. Patten's bright fire is reflected in her bright copper tea-kettle, the home-made muffins glisten with an inviting succulence, and Mrs. Patten's niece, a single lady of fifty, who has refused the most ineligible offers out of devotion to her aged aunt, is pouring the rich cream into the fragrant tea with a discreet liberality.

Reader! did you ever taste such a cup of tea as Miss Gibbs is this moment handing to Mr. Pilgrim? Do you know the dulcet strength, the animating blandness of tea sufficiently blended with real farmhouse cream? No, — most likely you are a miserable town-bred reader, who think of cream as a thinnish white fluid, delivered in infinitesimal pennyworths down area steps; or perhaps, from a presentiment of calves' brains, you refrain from any lacteal addition, and rasp
your tongue with unmitigated bohea. You have a vague idea of a milch cow as probably a white plaster animal standing in a butterman’s window, and you know nothing of the sweet history of genuine cream, such as Miss Gibbs’s: how it was this morning in the udders of the large sleek beasts, as they stood lowing a patient entreaty under the milking-shed; how it fell with a pleasant rhythm into Betty’s pail, sending a delicious incense into the cool air; how it was carried into that temple of moist cleanliness, the dairy, where it quietly separated itself from the meaner elements of milk, and lay in mellowed whiteness, ready for the skimming-dish which transferred it to Miss Gibbs’s glass cream-jug. If I am right in my conjecture, you are unacquainted with the highest possibilities of tea; and Mr. Pilgrim, who is holding that cup in his hand, has an idea beyond you.

Mrs. Hackit declines cream; she has so long abstained from it with an eye to the weekly butter-money that abstinence wedded to habit has begotten aversion. She is a thin woman with a chronic liver-complaint, which would have secured her Mr. Pilgrim’s entire regard and unreserved good word, even if he had not been in awe of her tongue, which was as sharp as his own lancet. She has brought her knitting,—no frivolous fancy knitting, but a substantial woollen stocking; the click-click of her knitting-needles is the running accompaniment to all her conversation, and in her utmost enjoyment of spoiling a friend’s self-satisfaction, she was never known to spoil a stocking.

Mrs. Patten does not admire this excessive
click-clicking activity. Quiescence in an easy-chair, under the sense of compound interest perpetually accumulating, has long seemed an ample function to her, and she does her malevolence gently. She is a pretty little old woman of eighty, with a close cap and tiny flat white curls round her face, as natty and unsoiled and invariable as the waxen image of a little old lady under a glass case; once a lady's-maid, and married for her beauty. She used to adore her husband, and now she adores her money, cherishing a quiet blood-relation's hatred for her niece Janet Gibbs, who, she knows, expects a large legacy, and whom she is determined to disappoint. Her money shall all go in a lump to a distant relation of her husband's, and Janet shall be saved the trouble of pretending to cry, by finding that she is left with a miserable pittance.

Mrs. Patten has more respect for her neighbour Mr. Hackit than for most people. Mr. Hackit is a shrewd, substantial man, whose advice about crops is always worth listening to, and who is too well off to want to borrow money.

And now that we are snug and warm with this little tea-party, while it is freezing with February bitterness outside, we will listen to what they are talking about.

"So," said Mr. Pilgrim, with his mouth only half empty of muffin, "you had a row in Shepperton Church last Sunday. I was at Jem Hood's, the bassoon-man's, this morning, attending his wife, and he swears he'll be revenged on the parson, — a confounded, methodistical, meddlesome chap, who must be put-
ting his finger in every pie. What was it all about?"

"Oh, a passill o' nonsense," said Mr. Hackit, sticking one thumb between the buttons of his capacious waistcoat, and retaining a pinch of snuff with the other,—for he was but moderately given to "the cups that cheer but not inebriate," and had already finished his tea; "they began to sing the wedding psalm for a new-married couple, as pretty a psalm an' as pretty a tune as any in the prayer-book. It's been sung for every new-married couple since I was a boy. And what can be better?" Here Mr. Hackit stretched out his left arm, threw back his head, and broke into melody,—

"'Oh, what a happy thing it is,
   And joyful for to see,
   Brethren to dwell together in
   Friendship and unity.'

But Mr. Barton is all for the hymns, and a sort o' music as I can’t join in at all."

"And so," said Mr. Pilgrim, recalling Mr. Hackit from lyrical reminiscences to narrative, "he called out, 'Silence!' did he? when he got into the pulpit; and gave a hymn out himself to some meeting-house tune?"

"Yes," said Mrs. Hackit, stooping towards the candle to pick up a stitch, "and turned as red as a turkey-cock. I often say, when he preaches about meekness, he gives himself a slap in the face. He’s like me,—he’s got a temper of his own."

"Rather a low-bred fellow, I think,—Bar-
ton," said Mr. Pilgrim, who hated the Rev. Amos for two reasons,—because he had called in a new doctor, recently settled in Shepperton; and because, being himself a dabber in drugs, he had the credit of having cured a patient of Mr. Pilgrim's. "They say his father was a Dissenting shoemaker; and he's half a Dissenter himself. Why, does n't he preach extempore in that cottage up here, of a Sunday evening?"

"Tchuh!" — this was Mr. Hackit's favourite interjection—"that preaching without book's no good, only when a man has a gift, and has the Bible at his fingers' ends. It was all very well for Parry,—he'd a gift; and in my youth I 've heard the Ranters out o' doors in Yorkshire go on for an hour or two on end, without ever sticking fast a minute. There was one clever chap, I remember, as used to say, 'You're like the wood-pigeon; it says do, do, do all day, and never sets about any work itself.' That's bringing it home to people. But our parson's no gift at all that way; he can preach as good a sermon as need be heard when he writes it down. But when he tries to preach wi'out book, he rambles about, and does n't stick to his text; and every now and then he flounders about like a sheep as has cast itself, and can't get on its legs again. You would n't like that, Mrs. Patten, if you was to go to church now?"

"Eh, dear," said Mrs. Patten, falling back in her chair, and lifting up her little withered hands, "what 'ud Mr. Gilfil say, if he was worthy to know the changes as have come about i' the church these last ten years? I don't understand these new sort o' doctrines. When Mr. Barton
comes to see me, he talks about nothing but my sins and my need o' marcy. Now, Mr. Hackit, I've never been a sinner. From the fust beginning, when I went into service, I al'ys did my duty by my empl'yers. I was a good wife as any in the county,—never aggravated my husband. The cheese-factor used to say my cheese was al'ys to be depended on. I've known women, as their cheeses swelled a shame to be seen, when their husbands had counted on the cheese-money to make up their rent; and yet they 'd three gowns to my one. If I 'm not to be saved, I know a many as are in a bad way. But it 's well for me as I can't go to church any longer, for if th' old singers are to be done away with, there'll be nothing left as it was in Mr. Patten's time; and what 's more, I hear you 've settled to pull the church down and build it up new?"

Now, the fact was that the Rev. Amos Barton, on his last visit to Mrs. Patten, had urged her to enlarge her promised subscription of twenty pounds, representing to her that she was only a steward of her riches, and that she could not spend them more for the glory of God than by giving a heavy subscription towards the rebuilding of Shepperton Church,—a practical precept which was not likely to smooth the way to her acceptance of his theological doctrine. Mr. Hackit, who had more doctrinal enlightenment than Mrs. Patten, had been a little shocked by the heathenism of her speech, and was glad of the new turn given to the subject by this question, addressed to him as church-warden and an authority in all parochial matters.
"Ah," he answered, "the parson's bothered us into it at last, and we're to begin pulling down this spring. But we have n't got money enough yet. I was for waiting till we 'd made up the sum, and, for my part, I think the congregation's fell off o' late; though Mr. Barton says that 's because there 's been no room for the people when they 've come. You see, the congregation got so large in Parry's time, the people stood in the aisles; but there 's never any crowd now, as I can see."

"Well," said Mrs. Hackit, whose good-nature began to act now that it was a little in contradiction with the dominant tone of the conversation, "I like Mr. Barton. I think he 's a good sort o' man, for all he 's not overburthen'd i' th' upper story; and his wife 's as nice a lady-like woman as I 'd wish to see. How nice she keeps her children! and little enough money to do 't with; and a delicate creatur', — six children, and another a-coming. I don't know how they make both ends meet, I 'm sure, now her aunt has left 'em. But I sent 'em a cheese and a sack o' potatoes last week; that 's something towards filling the little mouths."

"Ah!" said Mr. Hackit, "and my wife makes Mr. Barton a good stiff glass o' brandy-and-water, when he comes in to supper after his cottage preaching. The parson likes it; it puts a bit o' colour into his face, and makes him look a deal handsomer."

This allusion to brandy-and-water suggested to Miss Gibbs the introduction of the liquor decanters, now that the tea was cleared away; for in bucolic society five-and-twenty years ago, the
human animal of the male sex was understood to be perpetually athirst, and "something to drink" was as necessary a "condition of thought" as Time and Space.

"Now, that cottage preaching," said Mr. Pilgrim, mixing himself a strong glass of "cold without," "I was talking about it to our Parson Ely the other day, and he does n't approve of it at all. He said it did as much harm as good to give a too familiar aspect to religious teaching. That was what Ely said, — it does as much harm as good to give a too familiar aspect to religious teaching."

Mr. Pilgrim generally spoke with an intermittent kind of splutter; indeed, one of his patients had observed that it was a pity such a clever man had a "pediment" in his speech. But when he came to what he conceived the pith of his argument or the point of his joke, he mouthed out his words with slow emphasis; as a hen, when advertising her accouchement, passes at irregular intervals from pianissimo semiquavers to fortissimo crotchets. He thought this speech of Mr. Ely's particularly metaphysical and profound, and the more decisive of the question because it was a generality which represented no particulars to his mind.

"Well, I don't know about that," said Mrs. Hackit, who had always the courage of her opinion, "but I know, some of our labourers and stockingers as used never to come to church, come to the cottage, and that 's better than never hearing anything good from week's end to week's end. And there 's that Track Society as Mr. Barton has begun, — I 've seen more o' the
poor people with going tracking, than all the time I've lived in the parish before. And there'd need be something done among 'em; for the drinking at them Benefit Clubs is shameful. There's hardly a steady man or steady woman either, but what's a Dissenter."

During this speech of Mrs. Hackit's, Mr. Pilgrim had emitted a succession of little snorts, something like the treble grunts of a guinea-pig, which were always with him the sign of suppressed disapproval. But he never contradicted Mrs. Hackit, — a woman whose "pot-luck" was always to be relied on, and who on her side had unlimited reliance on bleeding, blistering, and draughts.

Mrs. Patten, however, felt equal disapprobation, and had no reasons for suppressing it.

"Well," she remarked, "I've heared of no good from interfering with one's neighbours, poor or rich. And I hate the sight o' women going about trapesing from house to house in all weathers, wet or dry, and coming in with their petticoats dagged and their shoes all over mud. Janet wanted to join in the tracking, but I told her I'd have nobody tracking out o' my house; when I'm gone, she may do as she likes. I never dagged my petticoats in my life, and I've no opinion o' that sort o' religion."

"No," said Mr. Hackit, who was fond of soothing the acerbities of the feminine mind with a jocose compliment, "you held your petticoats so high, to show your tight ankles: it is n't everybody as likes to show her ankles."

This joke met with general acceptance, even from the snubbed Janet, whose ankles were only
tight in the sense of looking extremely squeezed by her boots. But Janet seemed always to identify herself with her aunt's personality, holding her own under protest.

Under cover of the general laughter the gentlemen replenished their glasses, Mr. Pilgrim attempting to give his the character of a stirrup-cup by observing that he "must be going." Miss Gibbs seized this opportunity of telling Mrs. Hackit that she suspected Betty, the dairymaid, of frying the best bacon for the shepherd when he sat up with her to "help brew;" whereupon Mrs. Hackit replied that she had always thought Betty false; and Mrs. Patten said there was no bacon stolen when she was able to manage. Mr. Hackit, who often complained that he "never saw the like to women with their maids,—he never had any trouble with his men," avoided listening to this discussion, by raising the question of vetches with Mr. Pilgrim. The stream of conversation had thus diverged; and no more was said about the Rev. Amos Barton, who is the main object of interest to us just now. So we may leave Cross Farm without waiting till Mrs. Hackit, resolutely donning her clogs and wrappings, renders it incumbent on Mr. Pilgrim also to fulfil his frequent threat of going.
IT was happy for the Rev. Amos Barton that he did not, like us, overhear the conversation recorded in the last chapter. Indeed, what mortal is there of us, who would find his satisfaction enhanced by an opportunity of comparing the picture he presents to himself of his own doings with the picture they make on the mental retina of his neighbours? We are poor plants buoyed up by the air-vessels of our own conceit: alas for us, if we get a few pinches that empty us of that windy self-subsistence! The very capacity for good would go out of us. For, tell the most impassioned orator, suddenly, that his wig is awry, or his shirt-lap hanging out, and that he is tickling people by the oddity of his person, instead of thrilling them by the energy of his periods, and you would infallibly dry up the spring of his eloquence. That is a deep and wide saying, that no miracle can be wrought without faith,—without the worker’s faith in himself, as well as the recipient’s faith in him. And the greater part of the worker’s faith in himself is made up of the faith that others believe in him.

Let me be persuaded that my neighbour Jenkins considers me a blockhead, and I shall never shine in conversation with him any more. Let me discover that the lovely Phœbe thinks my squint intolerable, and I shall never be able
to fix her blandly with my disengaged eye again.

Thank heaven, then, that a little illusion is left to us, to enable us to be useful and agreeable, — that we don't know exactly what our friends think of us, — that the world is not made of looking-glass, to show us just the figure we are making, and just what is going on behind our backs! By the help of dear friendly illusion, we are able to dream that we are charming, — and our faces wear a becoming air of self-possession; we are able to dream that other men admire our talents, — and our benignity is undisturbed; we are able to dream that we are doing much good, — and we do a little.

Thus it was with Amos Barton on that very Thursday evening when he was the subject of the conversation at Cross Farm. He had been dining at Mr. Farquhar's, the secondary squire of the parish, and, stimulated by unwonted gravies and port-wine, had been delivering his opinion on affairs parochial and extra-parochial with considerable animation. And he was now returning home in the moonlight, — a little chill, it is true, for he had just now no great-coat compatible with clerical dignity, and a fur boa round one's neck, with a waterproof cape over one's shoulders, does n't frighten away the cold from one's legs; but entirely unsuspicious, not only of Mr. Hackit's estimate of his oratorical powers, but also of the critical remarks passed on him by the Misses Farquhar as soon as the drawing-room door had closed behind him. Miss Julia had observed that she never heard any one sniff so frightfully as Mr. Barton did,
—she had a great mind to offer him her pocket-handkerchief; and Miss Arabella wondered why he always said he was going for to do a thing. He, excellent man! was meditating fresh pastoral exertions on the morrow; he would set on foot his lending library, in which he had introduced some books that would be a pretty sharp 'blow to the Dissenters,—one especially, purporting to be written by a working-man, who out of pure zeal for the welfare of his class took the trouble to warn them in this way against those hypocritical thieves, the Dissenting preachers. The Rev. Amos Barton profoundly believed in the existence of that working-man, and had thoughts of writing to him. Dissent, he considered, would have its head bruised in Shepperton; for did he not attack it in two ways? He preached Low-Church doctrine,—as evangelical as anything to be heard in the Independent Chapel; and he made a High-Church assertion of ecclesiastical powers and functions. Clearly, the Dissenters would feel that "the parson" was too many for them. Nothing like a man who combines shrewdness with energy. The wisdom of the serpent, Mr. Barton considered, was one of his strong points.

Look at him as he winds through the little churchyard! The silver light that falls aslant on church and tomb enables you to see his slim black figure, made all the slimmer by tight pantaloons, as it flits past the pale gravestones. He walks with a quick step, and is now rapping with sharp decision at the vicarage door. It is opened without delay by the nurse, cook, and
housemaid, all at once,—that is to say, by the robust maid-of-all-work, Nanny; and as Mr. Barton hangs up his hat in the passage, you see that a narrow face of no particular complexion,—even the small-pox that has attacked it seems to have been of a mongrel, indefinite kind,—with features of no particular shape, and an eye of no particular expression, is surmounted by a slope of baldness gently rising from brow to crown. You judge him, rightly, to be about forty. The house is quiet, for it is half-past ten, and the children have long been gone to bed. He opens the sitting-room door; but instead of seeing his wife, as he expected, stitching with the nimblest of fingers by the light of one candle, he finds her dispensing with the light of a candle altogether. She is softly pacing up and down by the red firelight, holding in her arms little Walter, the year-old baby, who looks over her shoulder with large wide-open eyes, while the patient mother pats his back with her soft hand, and glances with a sigh at the heap of large and small stockings lying unmended on the table.

She was a lovely woman,—Mrs. Amos Barton; a large, fair, gentle Madonna, with thick, close chestnut curls beside her well-rounded cheeks, and with large, tender, short-sighted eyes. The flowing lines of her tall figure made the limpest dress look graceful, and her old frayed black silk seemed to repose on her bust and limbs with a placid elegance and sense of distinction, in strong contrast with the uneasy sense of being no fit, that seemed to express itself in the rustling of Mrs. Farquhar's *gros de Naples*. The caps she wore would have been
pronounced, when off her head, utterly heavy and hideous,—for in those days even fashionable caps were large and floppy; but surmounting her long arched neck, and mingling their borders of cheap lace and ribbon with her chestnut curls, they seemed miracles of successful millinery. Among strangers she was shy and tremulous as a girl of fifteen; she blushed crimson if any one appealed to her opinion; yet that tall, graceful, substantial presence was so imposing in its mildness that men spoke to her with an agreeable sensation of timidity.

Soothing, unspeakable charm of gentle womanhood, which supersedes all acquisitions, all accomplishments! You would never have asked, at any period of Mrs. Amos Barton's life, if she sketched or played the piano. You would even perhaps have been rather scandalized if she had descended from the serene dignity of being to the assiduous unrest of doing. Happy the man, you would have thought, whose eye will rest on her in the pauses of his fireside reading, whose hot aching forehead will be soothed by the contact of her cool soft hand, who will recover himself from dejection at his mistakes and failures in the loving light of her unreproaching eyes! You would not, perhaps, have anticipated that this bliss would fall to the share of precisely such a man as Amos Barton, whom you have already surmised not to have the refined sensibilities for which you might have imagined Mrs. Barton's qualities to be destined by pre-established harmony. But I, for one, do not grudge Amos Barton this sweet wife. I have all my life had a sympathy for mongrel ungainly dogs, who are
nobody's pets; and I would rather surprise one of them by a pat and a pleasant morsel, than meet the condescending advances of the loveliest Skye-terrier who has his cushion by my lady's chair. That, to be sure, is not the way of the world: if it happens to see a fellow of fine proportions and aristocratic mien, who makes no faux pas, and wins golden opinions from all sorts of men, it straightway picks out for him the loveliest of unmarried women, and says, There would be a proper match! Not at all, say I: let that successful, well-shapen, discreet, and able gentleman put up with something less than the best in the matrimonial department; and let the sweet woman go to make sunshine and a soft pillow for the poor devil whose legs are not models, whose efforts are often blunders, and who in general gets more kicks than halfpence. She — the sweet woman — will like it as well; for her sublime capacity of loving will have all the more scope; and I venture to say, Mrs. Barton's nature would never have grown half so angelic if she had married the man you would perhaps have had in your eye for her, — a man with sufficient income and abundant personal éclat. Besides, Amos was an affectionate husband, and in his way valued his wife as his best treasure.

But now he has shut the door behind him, and said, "Well, Milly!"

"Well, dear!" was the corresponding greeting, made eloquent by a smile.

"So that young rascal won't go to sleep! Can't you give him to Nanny?"

"Why, Nanny has been busy ironing this evening; but I think I 'll take him to her now."
And Mrs. Barton glided towards the kitchen, while her husband ran upstairs to put on his maize-coloured dressing-gown, in which costume he was quietly filling his long pipe when his wife returned to the sitting-room. Maize is a colour that decidedly did not suit his complexion, and it is one that soon soils; why, then, did Mr. Barton select it for domestic wear? Perhaps because he had a knack of hitting on the wrong thing in garb as well as in grammar.

Mrs. Barton now lighted her candle, and seated herself before her heap of stockings. She had something disagreeable to tell her husband, but she would not enter on it at once.

"Have you had a nice evening, dear?"

"Yes, pretty well. Ely was there to dinner, but went away rather early. Miss Arabella is setting her cap at him with a vengeance. But I don't think he's much smitten. I've a notion Ely's engaged to some one at a distance, and will astonish all the ladies who are languishing for him here, by bringing home his bride one of these days. Ely's a sly dog; he'll like that."

"Did the Farquhars say anything about the singing last Sunday?"

"Yes; Farquhar said he thought it was time there was some improvement in the choir. But he was rather scandalized at my setting the tune of 'Lydia.' He says he's always hearing it as he passes the Independent meeting." Here Mr. Barton laughed,—he had a way of laughing at criticisms that other people thought damaging,—and thereby showed the remainder of a set of teeth which, like the remnants of the Old Guard, were few in number, and very much the
worse for wear. "But," he continued, "Mrs. Farquhar talked the most about Mr. Bridmain and the Countess. She has taken up all the gossip about them, and wanted to convert me to her opinion, but I told her pretty strongly what I thought."

"Dear me! why will people take so much pains to find out evil about others? I have had a note from the Countess since you went, asking us to dine with them on Friday."

Here Mrs. Barton reached the note from the mantelpiece, and gave it to her husband. We will look over his shoulder while he reads it:—

Sweetest Milly,—Bring your lovely face with your husband to dine with us on Friday at seven—do. If not, I will be sulky with you till Sunday, when I shall be obliged to see you, and shall long to kiss you that very moment. Yours, according to your answer, Caroline Czerlaski.

"Just like her, is n’t it?" said Mrs. Barton. "I suppose we can go?"

"Yes; I have no engagement. The Clerical Meeting is to-morrow, you know."

"And, dear, Woods the butcher called, to say he must have some money next week. He has a payment to make up."

This announcement made Mr. Barton thoughtful. He puffed more rapidly, and looked at the fire.

"I think I must ask Hackit to lend me twenty pounds, for it is nearly two months till Lady-day, and we can’t give Woods our last shilling."

"I hardly like you to ask Mr. Hackit, dear, —he and Mrs. Hackit have been so very
kind to us; they have sent us so many things lately."

"Then I must ask Oldinport. I'm going to write to him to-morrow morning, for to tell him the arrangement I've been thinking of about having service in the workhouse while the church is being enlarged. If he agrees to attend service there once or twice, the other people will come. Net the large fish, and you're sure to have the small fry."

"I wish we could do without borrowing money, and yet I don't see how we can. Poor Fred must have some new shoes; I could n't let him go to Mrs. Bond's yesterday because his toes were peeping out, dear child! and I can't let him walk anywhere except in the garden. He must have a pair before Sunday. Really, boots and shoes are the greatest trouble of my life. Everything else one can turn and turn about, and make old look like new; but there's no coaxing boots and shoes to look better than they are."

Mrs. Barton was playfully undervaluing her skill in metamorphosing boots and shoes. She had at that moment on her feet a pair of slippers which had long ago lived through the prunella phase of their existence, and were now running a respectable career as black silk slippers, having been neatly covered with that material by Mrs. Barton's own neat fingers. Wonderful fingers those! they were never empty; for if she went to spend a few hours with a friendly parishioner, out came her thimble and a piece of calico or muslin, which, before she left, had become a mysterious little garment with all sorts of hemmed ins and outs. She was even trying
to persuade her husband to leave off tight panta-
loons, because if he would wear the ordinary
gun-cases, she knew she could make them so well
that no one would suspect the sex of the tailor.

But by this time Mr. Barton has finished his
pipe, the candle begins to burn low, and Mrs.
Barton goes to see if Nanny has succeeded
in lulling Walter to sleep. Nanny is that
moment putting him in the little cot by his
mother's bedside; the head, with its thin wave-
lets of brown hair, indents the little pillow; and
a tiny, waxen, dimpled fist hides the rosy lips,
for baby is given to the infantile peccadillo of
thumb-sucking.

So Nanny could now join in the short evening
prayer, and all could go to bed.

Mrs. Barton carried upstairs the remainder of
her heap of stockings, and laid them on a table
close to her bedside, where also she placed a
warm shawl, removing her candle, before she
put it out, to a tin socket fixed at the head of her
bed. Her body was very weary, but her heart
was not heavy, in spite of Mr. Woods the
butcher, and the transitory nature of shoe-
leather; for her heart so overflowed with love,
she felt sure she was near a fountain of love that
would care for husband and babes better than
she could foresee; so she was soon asleep. But
about half-past five o'clock in the morning, if
there were any angels watching round her bed,
— and angels might be glad of such an office,
— they saw Mrs. Barton rise up quietly, careful
not to disturb the slumbering Amos, who was
snoring the snore of the just, light her candle,
prop herself upright with the pillows, throw the
warm shawl round her shoulders, and renew her attack on the heap of undarned stockings. She darned away until she heard Nanny stirring, and then drowsiness came with the dawn; the candle was put out, and she sank into a doze. But at nine o'clock she was at the breakfast-table, busy cutting bread-and-butter for five hungry mouths, while Nanny, baby on one arm, in rosy cheeks, fat neck, and nightgown, brought in a jug of hot milk-and-water. Nearest her mother sits the nine-year-old Patty, the eldest child, whose sweet fair face is already rather grave sometimes, and who always wants to run upstairs to save mamma's legs, which get so tired of an evening. Then there are four other blond heads,—two boys and two girls, gradually decreasing in size down to Chubby, who is making a round O of her mouth to receive a bit of papa's "baton." Papa's attention was divided between petting Chubby, rebuking the noisy Fred, which he did with a somewhat excessive sharpness, and eating his own breakfast. He had not yet looked at mamma, and did not know that her cheek was paler than usual. But Patty whispered, "Mamma, have you the headache?"

Happily coal was cheap in the neighbourhood of Shepperton, and Mr. Hackit would at any time let his horses draw a load for "the parson" without charge; so there was a blazing fire in the sitting-room, and not without need, for the vicarage garden, as they looked out on it from the bow-window, was hard with black frost, and the sky had the white woolly look that portends snow.

Breakfast over, Mr. Barton mounted to his
study, and occupied himself in the first place with his letter to Mr. Oldinport. It was very much the same sort of letter as most clergymen would have written under the same circumstances, except that instead of perambulate, the Rev. Amos wrote preambulate, and instead of "if haply," "if happily," the contingency indicated being the reverse of happy. Mr. Barton had not the gift of perfect accuracy in English orthography and syntax, which was unfortunate, as he was known not to be a Hebrew scholar, and not in the least suspected of being an accomplished Grecian. These lapses in a man who had gone through the Eleusinian mysteries of a university education, surprised the young ladies of his parish extremely; especially the Misses Farquhar, whom he had once addressed in a letter as Dear Mads., apparently an abbreviation for Madams. The persons least surprised at the Rev. Amos's deficiencies were his clerical brethren, who had gone through the mysteries themselves.

At eleven o'clock, Mr. Barton walked forth in cape and boa, with the sleet driving in his face, to read prayers at the workhouse, euphuistically called the "College." The College was a huge square stone building, standing on the best apology for an elevation of ground that could be seen for about ten miles round Shepperton. A flat ugly district this; depressing enough to look at even on the brightest days. The roads are black with coal-dust, the brick houses dingy with smoke; and at that time—the time of handloom-weavers—every other cottage had a loom at its window, where you might see a pale, sickly-
looking man or woman pressing a narrow chest against a board, and doing a sort of treadmill work with legs and arms. A troublesome district for a clergyman,—at least to one who, like Amos Barton, understood the “cure of souls” in something more than an official sense; for over and above the rustic stupidity furnished by the farm-labourers, the miners brought obstreperous animalism, and the weavers an acrid Radicalism and Dissent. Indeed, Mrs. Hackit often observed that the colliers, who many of them earned better wages than Mr. Barton, passed their time in doing nothing but swilling ale and smoking, like the beasts that perish (speaking, we may presume, in a remotely analogical sense); and in some of the alehouse corners the drink was flavoured by a dingy kind of infidelity, something like rinsings of Tom Paine in ditch-water. A certain amount of religious excitement created by the popular preaching of Mr. Parry, Amos’s predecessor, had nearly died out, and the religious life of Shepperton was falling back towards low-water mark. Here, you perceive, was a terrible stronghold of Satan; and you may well pity the Rev. Amos Barton, who had to stand single-handed and summon it to surrender. We read, indeed, that the walls of Jericho fell down before the sound of trumpets; but we nowhere hear that those trumpets were hoarse and feeble. Doubtless they were trumpets that gave forth clear ringing tones, and sent a mighty vibration through brick and mortar. But the oratory of the Rev. Amos resembled rather a Belgian railway-horn, which shows praiseworthy intentions
inadequately fulfilled. He often missed the right note both in public and private exhortation, and got a little angry in consequence. For though Amos thought himself strong, he did not feel himself strong. Nature had given him the opinion, but not the sensation. Without that opinion he would probably never have worn cambric bands, but would have been an excellent cabinet-maker and deacon of an Independent church, as his father was before him (he was not a shoemaker, as Mr. Pilgrim had reported). He might then have sniffed long and loud in the corner of his pew in Gun Street Chapel; he might have indulged in halting rhetoric at prayer-meetings, and have spoken faulty English in private life; and these little infirmities would not have prevented him, honest faithful man that he was, from being a shining light in the Dissenting circle of Bridgeport. A tallow dip, of the long-eight description, is an excellent thing in the kitchen candlestick, and Betty's nose and eye are not sensitive to the difference between it and the finest wax; it is only when you stick it in the silver candlestick and introduce it into the drawing-room that it seems plebeian, dim, and ineffectual. Alas for the worthy man who, like that candle, gets himself into the wrong place! It is only the very largest souls who will be able to appreciate and pity him, — who will discern and love sincerity of purpose amid all the bungling feebleness of achievement.

But now Amos Barton has made his way through the sleet as far as the College, has thrown off his hat, cape, and boa, and is reading, in the dreary stone-floored dining-room, a por-
tion of the morning service to the inmates seated on the benches before him. Remember, the New Poor-law had not yet come into operation, and Mr. Barton was not acting as paid chaplain of the Union, but as the pastor who had the cure of all souls in his parish, pauper as well as other. After the prayers he always addressed to them a short discourse on some subject suggested by the lesson for the day, striving if by this means some edifying matter might find its way into the pauper mind and conscience,—perhaps a task as trying as you could well imagine to the faith and patience of any honest clergyman. For, on the very first bench, these were the faces on which his eye had to rest, watching whether there was any stirring under the stagnant surface.

Right in front of him,—probably because he was stone-deaf, and it was deemed more edifying to hear nothing at a short distance than at a long one,—sat "Old Maxum," as he was familiarly called, his real patronymic remaining a mystery to most persons. A fine philological sense discerns in this cognomen an indication that the pauper patriarch had once been considered pithy and sententious in his speech; but now the weight of ninety-five years lay heavy on his tongue as well as on his ears, and he sat before the clergyman with protruded chin, and munching mouth, and eyes that seemed to look at emptiness.

Next to him sat Poll Fodge,—known to the magistracy of her county as Mary Higgins,—a one-eyed woman, with a scarred and seamy face, the most notorious rebel in the workhouse, said to have once thrown her broth over the
master's coat-tails, and who, in spite of nature's apparent safeguards against that contingency, had contributed to the perpetuation of the Fodge characteristics in the person of a small boy, who was behaving naughtily on one of the back benches. Miss Fodge fixed her one sore defiance on Mr. Barton with a sort of hardy defiance.

Beyond this member of the softer sex, at the end of the bench, sat "Silly Jim," a young man afflicted with hydrocephalus, who rolled his head from side to side, and gazed at the point of his nose. These were the supporters of Old Maxum on his right.

On his left sat Mr. Fitchett, a tall fellow, who had once been a footman in the Oldinport family, and in that giddy elevation had enunciated a contemptuous opinion of boiled beef, which had been traditionally handed down in Shepperton as the direct cause of his ultimate reduction to pauper commons. His calves were now shrunken, and his hair was gray without the aid of powder; but he still carried his chin as if he were conscious of a stiff cravat; he set his dilapidated hat on with a knowing inclination towards the left ear; and when he was on field-work he carted and uncarted the manure with a sort of flunky grace, the ghost of that jaunty demeanour with which he used to usher in my lady's morning visitors. The flunky nature was nowhere completely subdued but in his stomach, and he still divided society into gentry, gentry's flunkies, and the people who provided for them. A clergyman without a flunky was an anomaly, belonging to neither of these classes. Mr.
Fitchett had an irrepressible tendency to drowsiness under spiritual instruction, and in the recurrent regularity with which he dozed off, until he nodded and awaked himself, he looked not unlike a piece of mechanism ingeniously contrived for measuring the length of Mr. Barton's discourse.

Perfectly wide-awake, on the contrary, was his left-hand neighbour, Mrs. Brick, one of those hard undying old women, to whom age seems to have given a network of wrinkles, as a coat of magic armour against the attacks of winters, warm or cold. The point on which Mrs. Brick was still sensitive—the theme on which you might possibly excite her hope and fear—was snuff. It seemed to be an embalming powder, helping her soul to do the office of salt.

And now, eke out an audience of which this front benchful was a sample, with a certain number of refractory children, over whom Mr. Spratt, the master of the workhouse, exercised an irate surveillance, and I think you will admit that the university-taught clergyman, whose office it is to bring home the gospel to a handful of such souls, has a sufficiently hard task. For, to have any chance of success, short of miraculous intervention, he must bring his geographical, chronological, exegetical mind pretty nearly to the pauper point of view or of no view; he must have some approximate conception of the mode in which the doctrines that have so much vitality in the plenum of his own brain will comport themselves in vacuo, — that is to say, in a brain that is neither geographical, chronological, nor
exegetical. It is a flexible imagination that can take such a leap as that, and an adroit tongue that can adapt its speech to so unfamiliar a position. The Rev. Amos Barton had neither that inflexible imagination nor that adroit tongue. He talked of Israel and its sins, of chosen vessels, of the Paschal lamb, of blood as a medium of reconciliation; and he strove in this way to convey religious truth within reach of the Fodge and Fitchett mind. This very morning, the first lesson was the twelfth chapter of Exodus, and Mr. Barton’s exposition turned on unleavened bread. Nothing in the world more suited to the simple understanding than instruction through familiar types and symbols! But there is always this danger attending it, that the interest or comprehension of your hearers may stop short precisely at the point where your spiritual interpretation begins. And Mr. Barton this morning succeeded in carrying the pauper imagination to the dough-tub, but unfortunately was not able to carry it upwards from that well-known object to the unknown truths which it was intended to shadow forth.

Alas! a natural incapacity for teaching, finished by keeping “terms” at Cambridge, where there are able mathematicians, and butter is sold by the yard, is not apparently the medium through which Christian doctrine will distil as welcome dew on withered souls.

And so, while the sleet outside was turning to unquestionable snow, and the stony dining-room looked darker and drearier, and Mr. Fitchett was nodding his lowest, and Mr. Spratt was boxing the boys’ ears with a constant rinfor-
zando, as he felt more keenly the approach of dinner-time, Mr. Barton wound up his exhortation with something of the February chill at his heart as well as his feet. Mr. Fitchett, thoroughly roused now the instruction was at an end, obsequiously and gracefully advanced to help Mr. Barton in putting on his cape, while Mrs. Brick rubbed her withered forefinger round and round her little shoe-shaped snuff-box, vainly seeking for the fraction of a pinch. I can't help thinking that if Mr. Barton had shaken into that little box a small portion of Scotch high-dried, he might have produced something more like an amiable emotion in Mrs. Brick's mind than anything she had felt under his morning's exposition of the unleavened bread. But our good Amos laboured under a deficiency of small tact as well as of small cash; and when he observed the action of the old woman's forefinger, he said, in his brusque way, "So your snuff is all gone, eh?"

Mrs. Brick's eyes twinkled with the visionary hope that the parson might be intending to replenish her box, at least mediately, through the present of a small copper.

"Ah, well! you 'll soon be going where there is no more snuff. You 'll be in need of mercy then. You must remember that you may have to seek for mercy and not find it, just as you 're seeking for snuff."

At the first sentence of this admonition the twinkle subsided from Mrs. Brick's eyes. The lid of her box went "click!" and her heart was shut up at the same moment.

But now Mr. Barton's attention was called
for by Mr. Spratt, who was dragging a small and unwilling boy from the rear. Mr. Spratt was a small-featured, small-statured man, with a remarkable power of language, mitigated by hesitation, who piqued himself on expressing unexceptionable sentiments in unexceptionable language on all occasions.

“Mr. Barton, sir — aw — aw — excuse my trespassing on your time — aw — to beg that you will administer a rebuke to this boy; he is — aw — aw — most inveterate in ill-behaviour during service-time.”

The inveterate culprit was a boy of seven, vainly contending against a cold in his nose by feeble sniffing. But no sooner had Mr. Spratt uttered his impeachment, than Miss Fodge rushed forward and placed herself between Mr. Barton and the accused.

“That’s my child, Muster Barton,” she exclaimed, further manifesting her maternal instincts by applying her apron to her offspring’s nose. “He’s al’ys a-findin’ faut wi’ him, and a-poundin’ him for nothin’. Let him goo an’ eat his roost goose as is a-smellin’ up in our noses while we’re a-swallering them greasy broth, an’ let my boy aloooan.”

Mr. Spratt’s small eyes flashed, and he was in danger of uttering sentiments not unexceptionable before the clergyman; but Mr. Barton, foreseeing that a prolongation of this episode would not be to edification, said “Silence!” in his severest tones.

“Let me hear no abuse. Your boy is not likely to behave well, if you set him the example of being saucy.” Then stooping down to Master
Fodge, and taking him by the shoulder, "Do you like being beaten?"

"No-a."

"Then what a silly boy you are to be naughty! If you were not naughty, you wouldn’t be beaten. But if you are naughty, God will be angry, as well as Mr. Spratt; and God can burn you forever. That will be worse than being beaten."

Master Fodge’s countenance was neither affirmative nor negative of this proposition.

"But," continued Mr. Barton, "if you will be a good boy, God will love you, and you will grow up to be a good man. Now, let me hear next Thursday that you have been a good boy."

Master Fodge had no distinct vision of the benefit that would accrue to him from this change of courses. But Mr. Barton, being aware that Miss Fodge had touched on a delicate subject in alluding to the roast goose, was determined to witness no more polemics between her and Mr. Spratt; so, saying good-morning to the latter, he hastily left the College.

The snow was falling in thicker and thicker flakes, and already the vicarage garden was cloaked in white as he passed through the gate. Mrs. Barton heard him open the door, and ran out of the sitting-room to meet him.

"I’m afraid your feet are very wet, dear. What a terrible morning! Let me take your hat. Your slippers are at the fire."

Mr. Barton was feeling a little cold and cross. It is difficult, when you have been doing disagreeable duties, without praise, on a snowy day to attend to the very minor morals. So he
showed no recognition of Milly's attentions, but simply said, "Fetch me my dressing-gown, will you?"

"It is down, dear. I thought you would n't go into the study, because you said you would letter and number the books for the Lending Library. Patty and I have been covering them, and they are all ready in the sitting-room."

"Oh, I can't do those this morning," said Mr. Barton, as he took off his boots and put his feet into the slippers Milly had brought him; "you must put them away into the parlour."

The sitting-room was also the day nursery and schoolroom; and while mamma's back was turned, Dickey, the second boy, had insisted on superseding Chubby in the guidance of a headless horse, of the red-wafered species, which she was drawing round the room, so that when papa opened the door Chubby was giving tongue energetically.

"Milly, some of these children must go away. I want to be quiet."

"Yes, dear. Hush, Chubby; go with Patty, and see what Nanny is getting for our dinner. Now, Fred and Sophy and Dickey, help me to carry these books into the parlour. There are three for Dickey. Carry them steadily."

Papa meanwhile settled himself in his easy-chair, and took up a work on Episcopacy, which he had from the Clerical Book Society; thinking he would finish it and return it this afternoon, as he was going to the Clerical Meeting at Milby Vicarage, where the Book Society had its headquarters.

The Clerical Meetings and Book Society,
which had been founded some eight or ten months, had had a noticeable effect on the Rev. Amos Barton. When he first came to Shepper-
ton he was simply an evangelical clergyman, whose Christian experiences had commenced under the teaching of the Rev. Mr. Johns, of Gun Street Chapel, and had been consolidated at Cambridge under the influence of Mr. Simeon. John Newton and Thomas Scott were his doctrinal ideals; he would have taken in the "Christian Observer" and the "Record," if he could have afforded it; his anecdotes were chiefly of the pious-jocose kind, current in Dissenting circles; and he thought an Episcopalian Establishment unobjectionable.

But by this time the effect of the Tractarian agitation was beginning to be felt in backward provincial regions, and the Tractarian satire on the Low-Church party was beginning to tell even on those who disavowed or resisted Tractarian doctrines. The vibration of an intellectual movement was felt from the golden head to the miry toes of the Establishment; and so it came to pass that, in the district round Milby, the market-town close to Shepperton, the clergy had agreed to have a clerical meeting every month wherein they would exercise their intellects by discussing theological and ecclesiastical questions, and cement their brotherly love by discussing a good dinner. A Book Society naturally suggested itself as an adjunct of this agreeable plan; and thus, you perceive, there was provision made for ample friction of the clerical mind.

Now the Rev. Amos Barton was one of those
men who have a decided will and opinion of their own; he held himself bolt upright, and had no self-distrust. He would march very determinedly along the road he thought best; but then it was wonderfully easy to convince him which was the best road. And so a very little unwonted reading and unwonted discussion made him see that an Episcopalian Establishment was much more than unobjectionable, and on many other points he began to feel that he held opinions a little too far-sighted and profound to be cruelly and suddenly communicated to ordinary minds. He was like an onion that has been rubbed with spices; the strong original odour was blended with something new and foreign. The Low-Church onion still offended refined High-Church nostrils, and the new spice was unwelcome to the palate of the genuine onion-eater.

We will not accompany him to the Clerical Meeting to-day, because we shall probably want to go thither some day when he will be absent. And just now I am bent on introducing you to Mr. Bridmain and the Countess Czerlaski, with whom Mr. and Mrs. Barton are invited to dine to-morrow.
OUTSIDE, the moon is shedding its cold light on the cold snow, and the white-bearded fir-trees round Camp Villa are casting a blue shadow across the white ground, while the Rev. Amos Barton and his wife are audibly crushing the crisp snow beneath their feet, as, about seven o’clock on Friday evening, they approach the door of the above-named desirable country residence, containing dining, breakfast, and drawing-rooms, etc., situated only half a mile from the market-town of Milby.

Inside, there is a bright fire in the drawing-room, casting a pleasant but uncertain light on the delicate silk dress of a lady who is reclining behind a screen in the corner of the sofa, and allowing you to discern that the hair of the gentleman who is seated in the arm-chair opposite, with a newspaper over his knees, is becoming decidedly gray. A little “King Charles,” with a crimson ribbon round his neck, who has been lying curled up in the very middle of the hearth-rug, has just discovered that that zone is too hot for him, and is jumping on the sofa, evidently with the intention of accommodating his person on the silk gown. On the table there are two wax candles, which will be lighted as soon as the expected knock is heard at the door.

The knock is heard, the candles are lighted, and presently Mr. and Mrs. Barton are ushered
in, — Mr. Barton erect and clerical, in a faultless tie and shining cranium; Mrs. Barton graceful in a newly turned black silk.

"Now this is charming of you," said the Countess Czerlaski, advancing to meet them, and embracing Milly with careful elegance. "I am really ashamed of my selfishness in asking my friends to come and see me in this frightful weather." Then, giving her hand to Amos, "And you, Mr. Barton, whose time is so precious! But I am doing a good deed in drawing you away from your labours. I have a plot to prevent you from martyrizing yourself."

While this greeting was going forward, Mr. Bridmain, and Jet the spaniel, looked on with the air of actors who had no idea of by-play. Mr. Bridmain, a stiff and rather thick-set man, gave his welcome with a laboured cordiality. It was astonishing how very little he resembled his beautiful sister.

For the Countess Czerlaski was undeniably beautiful. As she seated herself by Mrs. Barton on the sofa, Milly’s eyes, indeed, rested — must it be confessed? — chiefly on the details of the tasteful dress, the rich silk of a pinkish lilac hue (the Countess always wore delicate colours in an evening), the black lace pelerine, and the black lace veil falling at the back of the small closely braided head. For Milly had one weakness, — don’t love her any the less for it, it was a pretty woman’s weakness, — she was fond of dress; and often, when she was making up her own economical millinery, she had romantic visions how nice it would be to put on really handsome stylish things, — to have very stiff balloon
sleeves, for example, without which a woman’s
dress was naught in those days. You and I,
too, reader, have our weakness, have we not?
which makes us think foolish things now and
then. Perhaps it may lie in an excessive admi-
ration for small hands and feet, a tall lithe fig-
ure, large dark eyes, and dark silken braided
hair. All these the Countess possessed, and she
had, moreover, a delicately formed nose, the
least bit curved, and a clear brunette com-
plexion. Her mouth, it must be admitted, re-
ceded too much from her nose and chin, and to a
prophetic eye threatened “nut-crackers” in ad-
vanced age. But by the light of fire and wax-
candles that age seemed very far off indeed, and
you would have said that the Countess was not
more than thirty.

Look at the two women on the sofa together!
The large, fair, mild-eyed Milly is timid even in
friendship: it is not easy to her to speak of the
affection of which her heart is full. The lithe,
dark, thin-lipped Countess is racking her small
brain for caressing words and charming exag-
gerations.

“And how are all the cherubs at home?” said
the Countess, stooping to pick up Jet, and with-
out waiting for an answer. “I have been kept
indoors by a cold ever since Sunday, or I should
not have rested without seeing you. What have
you done with those wretched singers, Mr.
Barton?”

“Oh, we have got a new choir together,
which will go on very well with a little practice.
I was quite determined that the old set of sing-
ers should be dismissed. I had given orders that
they should not sing the wedding psalm, as they call it, again, to make a new-married couple look ridiculous, and they sang it in defiance of me. I could put them into the Ecclesiastical Court, if I chose for to do so, for lifting up their voices in church in opposition to the clergyman."

"And a most wholesome discipline that would be," said the Countess; "indeed, you are too patient and forbearing, Mr. Barton. For my part, I lose my temper when I see how far you are from being appreciated in that miserable Shepperton."

If, as is probable, Mr. Barton felt at a loss what to say in reply to the insinuated compliment, it was a relief to him that dinner was announced just then, and that he had to offer his arm to the Countess. As Mr. Bridmain was leading Mrs. Barton to the dining-room, he observed, "The weather is very severe."

"Very, indeed," said Milly.

Mr. Bridmain studied conversation as an art. To ladies he spoke of the weather, and was accustomed to consider it under three points of view: as a question of climate in general, comparing England with other countries in this respect; as a personal question, inquiring how it affected his lady interlocutor in particular; and as a question of probabilities, discussing whether there would be a change or a continuance of the present atmospheric conditions. To gentlemen he talked politics, and he read two daily papers expressly to qualify himself for this function. Mr. Barton thought him a man of considerable political information, but not of lively parts.

"And so you are always to hold your Clerical
Meetings at Mr. Ely's?" said the Countess, between her spoonfuls of soup. (The soup was a little over-spiced. Mrs. Short of Camp Villa, who was in the habit of letting her best apartments, gave only moderate wages to her cook.)

"Yes," said Mr. Barton; "Milby is a central place, and there are many conveniences in having only one point of meeting."

"Well," continued the Countess, "every one seems to agree in giving the precedence to Mr. Ely. For my part, I cannot admire him. His preaching is too cold for me. It has no fervour, — no heart. I often say to my brother, it is a great comfort to me that Shepperton Church is not too far off for us to go to; don't I, Edmund?"

"Yes," answered Mr. Bridmain; "they show us into such a bad pew at Milby, — just where there is a draught from that door. I caught a stiff neck the first time I went there."

"Oh, it is the cold in the pulpit that affects me, not the cold in the pew. I was writing to my friend Lady Porter this morning, and telling her all about my feelings. She and I think alike on such matters. She is most anxious that when Sir William has an opportunity of giving away the living at their place, Dippley, they should have a thoroughly zealous, clever man there. I have been describing a certain friend of mine to her, who, I think, would be just to her mind. And there is such a pretty rectory, Milly; should n't I like to see you the mistress of it?"

Milly smiled and blushed slightly. The Rev. Amos blushed very red, and gave a little embar-
rassed laugh, — he could rarely keep his muscles within the limits of a smile.

At this moment John, the manservant, approached Mrs. Barton with a gravy-tureen, and also with a slight odour of the stable, which usually adhered to him throughout his in-door functions. John was rather nervous; and the Countess happening to speak to him at this inopportune moment, the tureen slipped and emptied itself on Mrs. Barton’s newly turned black silk.

“Oh, horror! tell Alice to come directly and rub Mrs. Barton’s dress,” said the Countess to the trembling John, carefully abstaining from approaching the gravy-sprinkled spot on the floor with her own lilac silk. But Mr. Bridmain, who had a strictly private interest in silks, good-naturedly jumped up and applied his napkin at once to Mrs. Barton’s gown.

Milly felt a little inward anguish, but no ill-temper, and tried to make light of the matter for the sake of John as well as others. The Countess felt inwardly thankful that her own delicate silk had escaped, but threw out lavish interjections of distress and indignation.

“Dear saint that you are,” she said, when Milly laughed, and suggested that, as her silk was not very glossy to begin with, the dim patch would not be much seen; “you don’t mind about these things, I know. Just the same sort of thing happened to me at the Princess Wengstein’s one day, on a pink satin. I was in an agony. But you are so indifferent to dress; and well you may be. It is you who make dress pretty, and not dress that makes you pretty.”
Alice, the buxom lady's-maid, wearing a much better dress than Mrs. Barton's, now appeared to take Mr. Bridmain's place in retrieving the mischief; and after a great amount of supplementary rubbing, composure was restored, and the business of dining was continued.

When John was recounting his accident to the cook in the kitchen, he observed: "Mrs. Barton's a hamable woman; I'd a deal sooner ha' threwed the gravy o'er the Countess's fine gownd. But, laws! what tantrums she 'd ha' been in arter the visitors was gone!"

"You 'd a deal sooner not ha' threwed it down at all, I should think," responded the unsympathetic cook, to whom John did not make love. "Who d' you think 's to make gravy anuff, if you 're to baste people's gownds wi' it?"

"Well," suggested John, humbly, "you should wet the bottom of the duree a bit, to hold it from slippin'."

"Wet your granny!" returned the cook; a retort which she probably regarded in the light of a *reductio ad absurdum*, and which in fact reduced John to silence.

Later on in the evening, while John was removing the tea-things from the drawing-room, and brushing the crumbs from the table-cloth with an accompanying hiss, such as he was wont to encourage himself with in rubbing down Mr. Bridmain's horse, the Rev. Amos Barton drew from his pocket a thin green-covered pamphlet, and presenting it to the Countess, said,—

"You were pleased, I think, with my sermon on Christmas Day. It has been printed in 'The Pulpit,' and I thought you might like a copy."
"That indeed I shall. I shall quite value the opportunity of reading that sermon. There was such depth in it!—such argument! It was not a sermon to be heard only once. I am delighted that it should become generally known, as it will be, now it is printed in 'The Pulpit.'"

"Yes," said Milly, innocently, "I was so pleased with the editor's letter." And she drew out her little pocket-book, where she carefully treasured the editorial autograph, while Mr. Barton laughed and blushed, and said, "Non-sense, Milly!"

"You see," she said, giving the letter to the Countess, "I am very proud of the praise my husband gets."

The sermon in question, by the by, was an extremely argumentative one on the Incarnation; which, as it was preached to a congregation not one of whom had any doubt of that doctrine, and to whom the Socinians therein confuted were as unknown as the Arimaspian, was exceedingly well adapted to trouble and confuse the Sheppertonian mind.

"Ah," said the Countess, returning the editor's letter, "he may well say he will be glad of other sermons from the same source. But I would rather you should publish your sermons in an independent volume, Mr. Barton; it would be so desirable to have them in that shape. For instance, I could send a copy to the Dean of Radborough. And there is Lord Blarney, whom I knew before he was Chancellor. I was a special favourite of his, and you can't think what sweet things he used to say to me. I shall not resist the temptation to write to him one of
these days sans façon, and tell him how he ought to dispose of the next vacant living in his gift.”

Whether Jet the spaniel, being a much more knowing dog than was suspected, wished to express his disapproval of the Countess’s last speech, as not accordant with his ideas of wisdom and veracity, I cannot say; but at this moment he jumped off her lap, and turning his back upon her, placed one paw on the fender, and held the other up to warm, as if affecting to abstract himself from the current of conversation.

But now Mr. Bridmain brought out the chessboard, and Mr. Barton accepted his challenge to play a game, with immense satisfaction. The Rev. Amos was very fond of chess, as most people are who can continue through many years to create interesting vicissitudes in the game, by taking long-meditated moves with their knights, and subsequently discovering that they have thereby exposed their queen.

Chess is a silent game; and the Countess’s chat with Milly is in quite an undertone,—probably relating to women’s matters that it would be impertinent for us to listen to; so we will leave Camp Villa, and proceed to Milby Vicarage, where Mr. Farquhar has sat out two other guests with whom he has been dining at Mr. Ely’s, and is now rather wearying that reverend gentleman by his protracted small-talk.

Mr. Ely was a tall, dark-haired, distinguished-looking man of three-and-thirty. By the laity of Milby and its neighbourhood he was regarded as a man of quite remarkable powers and learning, who must make a considerable sensation in London pulpits and drawing-rooms on his occa-
sional visits to the metropolis; and by his brother clergy he was regarded as a discreet and agreeable fellow. Mr. Ely never got into a warm discussion; he suggested what might be thought, but rarely said what he thought himself; he never let either men or women see that he was laughing at them, and he never gave any one an opportunity of laughing at him. In one thing only he was injudicious. He parted his dark wavy hair down the middle; and as his head was rather flat than otherwise, that style of coiffure was not advantageous to him.

Mr. Farquhar, though not a parishioner of Mr. Ely’s, was one of his warmest admirers, and thought he would make an unexceptionable son-in-law, in spite of his being of no particular “family.” Mr. Farquhar was susceptible on the point of “blood,” — his own circulating fluid, which animated a short and somewhat flabby person, being, he considered, of very superior quality.

“By the by,” he said, with a certain pomposity counteracted by a lisp, “what an ath Barton makth of himthelf, about that Bridmain and the Counteth, ath she callth herthelf. After you were gone the other evening, Mithith Farquhar wath telling him the general opinion about them in the neighbourhood, and he got quite red and angry. Bleth your thoul, he believeth the whole thtory about her Polish huthband and hith wonderful ethcapeth; and ath for her, — why, he thinkth her perfection, a woman of motht refined feelinth, and no end of thtuff.”

Mr. Ely smiled. “Some people would say our friend Barton was not the best judge of re-
finement. Perhaps the lady flatters him a little, and we men are susceptible. She goes to Shepperton Church every Sunday,—drawn there, let us suppose, by Mr. Barton’s eloquence.”

“Pthaw!” said Mr. Farquhar. “Now, to my mind; you have only to look at that woman to thee what she ith, — throwing her eyth about when she comth into church, and drething in a way to attract attention. I should thay, she ’th tired of her brother Bridmain and looking out for another brother with a thstronger family likeneth. Mithith Farquhar ith very fond of Mithith Barton, and ith quite dithtrethed that she should athothiate with thuch a woman, tho she attacked him on the thubject purpothly. But I tell her it ’th of no uthe, with a pig-headed felthow like him. Barton ’th well-meaning enough, but tho contetheid. I ’ve left off giving him my advithe.”

Mr. Ely smiled inwardly and said to himself, “What a punishment!” But to Mr. Farquhar he said, “Barton might be more judicious, it must be confessed.” He was getting tired, and did not want to develop the subject.

“Why, nobody vithith-th them but the Bar-ptonth,” continued Mr. Farquhar, “and why should thuch people come here, unleth they had particular reathonth for preferring a neighbourthood where they are not known. Pooh! it lookth bad on the very fathe of it. You called on them, now; how did you find them?”

“Oh!—Mr. Bridmain strikes me as a com- mon sort of man, who is making an effort to seem wise and well-bred. He comes down on one tremendously with political information,
and seems knowing about the king of the French. The Countess is certainly a handsome woman, but she puts on the grand air a little too powerfully. Woodcock was immensely taken with her, and insisted on his wife's calling on her and asking her to dinner; but I think Mrs. Woodcock turned restive after the first visit, and would n't invite her again.”

“Ha, ha! Woodcock hath alwayth a thoft place in hith heart for a pretty fathe. It ’th odd how he came to marry that plain woman, and no fortune either.”

“Mysteries of the tender passion,” said Mr. Ely. “I am not initiated yet, you know.”

Here Mr. Farquhar's carriage was announced; and as we have not found his conversation particularly brilliant under the stimulus of Mr. Ely's exceptional presence, we will not accompany him home to the less exciting atmosphere of domestic life.

Mr. Ely threw himself with a sense of relief into his easiest chair, set his feet on the hobs, and in this attitude of bachelor enjoyment began to read Bishop Jebb's Memoirs.
CHAPTER IV

I AM by no means sure that if the good people of Milby had known the truth about the Countess Czerlaski, they would not have been considerably disappointed to find that it was very far from being as bad as they imagined. Nice distinctions are troublesome. It is so much easier to say that a thing is black, than to discriminate the particular shade of brown, blue or green to which it really belongs. It is so much easier to make up your mind that your neighbour is good for nothing, than to enter into all the circumstances that would oblige you to modify that opinion.

Besides, think of all the virtuous declamation, all the penetrating observation, which had been built up entirely on the fundamental position that the Countess was a very objectionable person indeed, and which would be utterly overturned and nullified by the destruction of that premiss. Mrs. Phipps, the banker’s wife, and Mrs. Landor, the attorney’s wife, had invested part of their reputation for acuteness in the supposition that Mr. Bridmain was not the Countess’s brother. Moreover, Miss Phipps was conscious that if the Countess was not a disreputable person, she, Miss Phipps, had no compensating superiority in virtue to set against the other lady’s manifest superiority in personal charms. Miss Phipps’s stumpy figure and unsuccessful attire, instead of looking down from
a mount of virtue with an aureole round its head, would then be seen on the same level and in the same light as the Countess Czerlaski's Diana-like form and well-chosen drapery. Miss Phipps, for her part, didn't like dressing for effect,—she had always avoided that style of appearance which was calculated to create a sensation.

Then, what amusing innuendoes of the Milby gentlemen over their wine would have been entirely frustrated and reduced to naught, if you had told them that the Countess had really been guilty of no misdemeanours which demanded her exclusion from strictly respectable society; that her husband had been the veritable Count Czerlaski, who had had wonderful escapes, as she said, and who, as she did not say, but as was said in certain circulars once folded by her fair hands, had subsequently given dancing-lessons in the metropolis; that Mr. Bridmain was neither more nor less than her half-brother, who by unimpeached integrity and industry had won a partnership in a silk-manufactory, and thereby a moderate fortune, that enabled him to retire, as you see, to study politics, the weather, and the art of conversation at his leisure. Mr. Bridmain, in fact, quadragenarian bachelor as he was, felt extremely well pleased to receive his sister in her widowhood, and to shine in the reflected light of her beauty and title. Every man who is not a monster, a mathematician, or a mad philosopher, is the slave of some woman or other. Mr. Bridmain had put his neck under the yoke of his handsome sister; and though his soul was a very little one, — of
the smallest description indeed,—he would not have ventured to call it his own. He might be slightly recalcitrant now and then, as is the habit of long-eared pachyderms, under the thong of the fair Countess's tongue; but there seemed little probability that he would ever get his neck loose. Still, a bachelor's heart is an outlying fortress that some fair enemy may any day take either by storm or stratagem; and there was always the possibility that Mr. Bridmain's first nuptials might occur before the Countess was quite sure of her second. As it was, however, he submitted to all his sister's caprices, never grumbled because her dress and her maid formed a considerable item beyond her own little income of sixty pounds per annum, and consented to lead with her a migratory life, as personages on the debatable ground between aristocracy and commonalty, instead of settling in some spot where his five hundred a-year might have won him the definite dignity of a parochial magnate.

The Countess had her views in choosing a quiet provincial place like Milby. After three years of widowhood, she had brought her feelings to contemplate giving a successor to her lamented Czerlaski, whose fine whiskers, fine air, and romantic fortunes had won her heart ten years ago, when, as pretty Caroline Bridmain, in the full bloom of five-and-twenty, she was governess to Lady Porter's daughters, whom he initiated into the mysteries of the pas de basque and the Lancers' quadrilles. She had had seven years of sufficiently happy matrimony with Czerlaski, who had taken her to Paris and
Germany, and introduced her there to many of his old friends with large titles and small fortunes. So that the fair Caroline had had considerable experience of life, and had gathered therefrom, not, indeed, any very ripe and comprehensive wisdom, but much external polish, and certain practical conclusions of a very decided kind. One of these conclusions was that there were things more solid in life than fine whiskers and a title, and that, in accepting a second husband, she would regard these items as quite subordinate to a carriage and a settlement. Now, she had ascertained, by tentative residences, that the kind of bite she was angling for was difficult to be met with at watering-places, which were already preoccupied with abundance of angling beauties, and were chiefly stocked with men whose whiskers might be dyed, and whose incomes were still more problematic; so she had determined on trying a neighbourhood where people were extremely well acquainted with each other's affairs, and where the women were mostly ill-dressed and ugly. Mr. Bridmain's slow brain had adopted his sister's views, and it seemed to him that a woman so handsome and distinguished as the Countess must certainly make a match that might lift himself into the region of county celebrities, and give him at least a sort of cousinship to the quarter-sessions.

All this, which was the simple truth, would have seemed extremely flat to the gossips of Milby, who had made up their minds to something much more exciting. There was nothing here so very detestable. It is true, the Countess
was a little vain, a little ambitious, a little selfish, a little shallow and frivolous, a little given to white lies. — But who considers such slight blemishes, such moral pimples as these, disqualifications for entering into the most respectable society! Indeed, the severest ladies in Milby would have been perfectly aware that these characteristics would have created no wide distinction between the Countess Czerlaski and themselves; and since it was clear there was a wide distinction, — why, it must lie in the possession of some vices from which they were undeniably free.

Hence it came to pass that Milby respectability refused to recognize the Countess Czerlaski, in spite of her assiduous church-going, and the deep disgust she was known to have expressed at the extreme paucity of the congregations on Ash Wednesdays. So she began to feel that she had miscalculated the advantages of a neighbourhood where people are well acquainted with each other's private affairs. Under these circumstances, you will imagine how welcome was the perfect credence and admiration she met with from Mr. and Mrs. Barton. She had been especially irritated by Mr. Ely's behaviour to her; she felt sure that he was not in the least struck with her beauty, that he quizzed her conversation, and that he spoke of her with a sneer. A woman always knows where she is utterly powerless, and shuns a coldly satirical eye as she would shun a Gorgon. And she was especially eager for clerical notice and friendship, not merely because that is quite the most respectable countenance to be obtained in
society, but because she really cared about religious matters, and had an uneasy sense that she was not altogether safe in that quarter. She had serious intentions of becoming quite pious — without any reserves — when she had once got her carriage and settlement. Let us do this one sly trick, says Ulysses to Neoptolemus, and we will be perfectly honest ever after,—

\[\text{άλλος ἦδος γάρ τοι κτῆμα τῆς μίης λαβεῖν,}
\text{τὸλμα· δίκαιοι δ' αὖθις ἐκφανούμεθα.}\]

The Countess did not quote Sophocles, but she said to herself, "Only this little bit of pretence and vanity, and then I will be quite good, and make myself quite safe for another world."

And as she had by no means such fine taste and insight in theological teaching as in costume, the Rev. Amos Barton seemed to her a man not only of learning — that is always understood with a clergyman — but of much power as a spiritual director. As for Milly, the Countess really loved her as well as the preoccupied state of her affections would allow. For you have already perceived that there was one being to whom the Countess was absorbingly devoted, and to whose desires she made everything else subservient, — namely, Caroline Czerlaski, née Bridmain.

Thus there was really not much affectation in her sweet speeches and attentions to Mr. and Mrs. Barton. Still their friendship by no means adequately represented the object she had in view when she came to Milby, and it had been
for some time clear to her that she must suggest a new change of residence to her brother.

The thing we look forward to often comes to pass, but never precisely in the way we have imagined to ourselves. The Countess did actually leave Camp Villa before many months were past, but under circumstances which had not at all entered into her contemplation.
THE Rev. Amos Barton, whose sad fortunes I have undertaken to relate, was, you perceive, in no respect an ideal or exceptional character; and perhaps I am doing a bold thing to bespeak your sympathy on behalf of a man who was so very far from remarkable,—a man whose virtues were not heroic, and who had no undetected crime within his breast; who had not the slightest mystery hanging about him, but was palpably and unmistakably commonplace; who was not even in love, but had had that complaint favourably many years ago. "An utterly uninteresting character!" I think I hear a lady reader exclaim,—Mrs. Farthingale, for example, who prefers the ideal in fiction; to whom tragedy means ermine tippets, adultery, and murder; and comedy, the adventures of some personage who is quite a "character."

But, my dear madam, it is so very large a majority of your fellow-countrymen that are of this insignificant stamp. At least eighty out of a hundred of your adult male fellow-Britons returned in the last census are neither extraordinarily silly, nor extraordinarily wicked, nor extraordinarily wise; their eyes are neither deep and liquid with sentiment, nor sparkling with suppressed witticisms; they have probably had no hairbreadth escapes or thrilling adventures; their brains are certainly not pregnant with
genius, and their passions have not manifested themselves at all after the fashion of a volcano. They are simply men of complexions more or less muddy, whose conversation is more or less bald and disjointed. Yet these commonplace people—many of them—bear a conscience, and have felt the sublime prompting to do the painful right; they have their unspoken sorrows and their sacred joys; their hearts have perhaps gone out towards their first-born, and they have mourned over the irreclaimable dead. Nay, is there not a pathos in their very insignificance,—in our comparison of their dim and narrow existence with the glorious possibilities of that human nature which they share?

Depend upon it, you would gain unspeakably if you would learn with me to see some of the poetry and the pathos, the tragedy and the comedy, lying in the experience of a human soul that looks out through dull gray eyes, and that speaks in a voice of quite ordinary tones. In that case I should have no fear of your not caring to know what farther befell the Rev. Amos Barton, or of your thinking the homely details I have to tell at all beneath your attention. As it is, you can, if you please, decline to pursue my story farther; and you will easily find reading more to your taste, since I learn from the newspapers that many remarkable novels, full of striking situations, thrilling incidents, and eloquent writing, have appeared only within the last season.

Meanwhile readers who have begun to feel an interest in the Rev. Amos Barton and his wife will be glad to learn that Mr. Oldinport lent the
twenty pounds. But twenty pounds are soon exhausted when twelve are due as back pay-
ment to the butcher, and when the possession of eight extra sovereigns in February weather is 
an irresistible temptation to order a new greatcoat. And though Mr. Bridmain so far de-
parted from the necessary economy entailed on him by the Countess's elegant toilet and expen-
sive maid, as to choose a handsome black silk, stiff, as his experienced eye discerned, with the 
genuine strength of its own texture, and not with the factitious strength of gum, and present 
it to Mrs. Barton, in retrieval of the accident that had occurred at his table, yet, dear me,—as 
every husband has heard, what is the present of a gown when you are deficiently furnished 
with the et-ceteras of apparel, and when, moreover, there are six children whose wear and tear 
of clothes is something incredible to the non-
maternal mind?

Indeed, the equation of income and expendi-
ture was offering new and constantly accumu-
lating difficulties to Mr. and Mrs. Barton; for shortly after the birth of little Walter, Milly's 
aunt, who had lived with her ever since her mar-
riage, had withdrawn herself, her furniture, and her yearly income to the household of another 
niece; prompted to that step, very probably, by a slight "tiff" with the Rev. Amos, which 
ocurred while Milly was upstairs, and proved one too many for the elderly lady's patience 
and magnanimity. Mr. Barton's temper was a little warm, but on the other hand elderly 
maiden ladies are known to be susceptible; so we will not suppose that all the blame lay on his
side, — the less so, as he had every motive for humouring an inmate whose presence kept the wolf from the door. It was now nearly a year since Miss Jackson's departure, and, to a fine ear, the howl of the wolf was audibly approaching.

It was a sad thing, too, that when the last snow had melted, when the purple and yellow crocuses were coming up in the garden, and the old church was already half pulled down, Milly had an illness which made her lips look pale, and rendered it absolutely necessary that she should not exert herself for some time. Mr. Brand, the Shepperton doctor so obnoxious to Mr. Pilgrim, ordered her to drink port-wine, and it was quite necessary to have a charwoman very often, to assist Nanny in all the extra work that fell upon her.

Mrs. Hackit, who hardly ever paid a visit to any one but her oldest and nearest neighbour, Mrs. Patten, now took the unusual step of calling at the vicarage one morning; and the tears came into her unsentimental eyes as she saw Milly seated pale and feeble in the parlour, unable to persevere in sewing the pinafore that lay on the table beside her. Little Dickey, a boisterous boy of five, with large pink cheeks and sturdy legs, was having his turn to sit with Mamma, and was squatting quiet as a mouse at her knee, holding her soft white hand between his little red black-nailed fists. He was a boy whom Mrs. Hackit, in a severe mood, had pronounced "stocky" (a word that etymologically, in all probability, conveys some allusion to an instrument of punishment for the refractory);
but seeing him thus subdued into goodness, she smiled at him with her kindest smile, and, stooping down, suggested a kiss, — a favour which Dickey resolutely declined.

"Now, do you take nourishing things enough?" was one of Mrs. Hackit's first questions; and Milly endeavoured to make it appear that no woman was ever so much in danger of being over-fed and led into self-indulgent habits as herself. But Mrs. Hackit gathered one fact from her replies; namely, that Mr. Brand had ordered port-wine.

While this conversation was going forward, Dickey had been furtively stroking and kissing the soft white hand; so that at last, when a pause came, his mother said smilingly, "Why are you kissing my hand, Dickey?"

"It id to yvely," answered Dickey, who, you observe, was decidedly backward in his pronunciation.

Mrs. Hackit remembered this little scene in after days, and thought with peculiar tenderness and pity of the "stocky boy."

The next day there came a hamper with Mrs. Hackit's respects; and on being opened it was found to contain half-a-dozen of port-wine and two couples of fowls. Mrs. Farquhar, too, was very kind; insisted on Mrs. Barton's rejecting all arrowroot but hers, which was genuine Indian, and carried away Sophy and Fred to stay with her a fortnight. These and other good-natured attentions made the trouble of Milly's illness more bearable; but they could not prevent it from swelling expenses, and Mr. Barton began to have serious thoughts of repre-
senting his case to a certain charity for the relief of needy curates.

Altogether, as matters stood in Shepperton, the parishioners were more likely to have a strong sense that the clergyman needed their material aid, than that they needed his spiritual aid,—not the best state of things in this age and country, where faith in men solely on the ground of their spiritual gifts has considerably diminished, and especially unfavourable to the influence of the Rev. Amos, whose spiritual gifts would not have had a very commanding power even in an age of faith.

But, you ask, did not the Countess Czerlaski pay any attention to her friends all this time? To be sure she did. She was indefatigable in visiting her "sweet Milly," and sitting with her for hours together. It may seem remarkable to you that she neither thought of taking away any of the children, nor of providing for any of Milly's probable wants; but ladies of rank and of luxurious habits, you know, cannot be expected to surmise the details of poverty. She put a great deal of eau-de-Cologne on Mrs. Barton's pocket-handkerchief, re-arranged her pillow and footstool, kissed her cheeks, wrapped her in a soft warm shawl from her own shoulders, and amused her with stories of the life she had seen abroad. When Mr. Barton joined them she talked of Tractarianism, of her determination not to re-enter the vortex of fashionable life, and of her anxiety to see him in a sphere large enough for his talents. Milly thought her sprightliness and affectionate warmth quite charming, and was very fond of her; while the
Rev. Amos had a vague consciousness that he had risen into aristocratic life, and only associated with his middle-class parishioners in a pastoral and parenthetic manner.

However, as the days brightened, Milly's cheeks and lips brightened too; and in a few weeks she was almost as active as ever, though watchful eyes might have seen that activity was not easy to her. Mrs. Hackit's eyes were of that kind; and one day, when Mr. and Mrs. Barton had been dining with her for the first time since Milly's illness, she observed to her husband: "That poor thing's dreadful weak an' delicate; she won't stan' havin' many more children."

Mr. Barton, meanwhile, had been indefatigable in his vocation. He had preached two extemporary sermons every Sunday at the workhouse, where a room had been fitted up for divine service, pending the alterations in the church; and had walked the same evening to a cottage at one or other extremity of his parish to deliver another sermon, still more extemporary, in an atmosphere impregnated with spring-flowers and perspiration. After all these labours you will easily conceive that he was considerably exhausted by half-past nine o'clock in the evening, and that a supper at a friendly parishioner's, with a glass, or even two glasses, of brandy-and-water after it, was a welcome reinforcement. Mr. Barton was not at all an ascetic; he thought the benefits of fasting were entirely confined to the Old Testament dispensation; he was fond of relaxing himself with a little gossip; indeed, Miss Bond, and other
ladies of enthusiastic views, sometimes regretted that Mr. Barton did not more uninterruptedly exhibit a superiority to the things of the flesh. Thin ladies, who take little exercise, and whose livers are not strong enough to bear stimulants, are so extremely critical about one's personal habits! And, after all, the Rev. Amos never came near the borders of a vice. His very faults were middling,—he was not very ungrammatical. It was not in his nature to be superlative in anything; unless, indeed, he was superlatively middling, the quintessential extract of mediocrity. If there was any one point on which he showed an inclination to be excessive, it was confidence in his own shrewdness and ability in practical matters, so that he was very full of plans which were something like his moves in chess,—admirably well calculated, supposing the state of the case were otherwise. For example, that notable plan of introducing anti-Dissenting books into his Lending Library did not in the least appear to have bruised the head of Dissent, though it had certainly made Dissent strongly inclined to bite the Rev. Amos's heel. Again, he vexed the souls of his churchwardens and influential parishioners by his fertile suggestiveness as to what it would be well for them to do in the matter of the church repairs and other ecclesiastical secularities.

"I never saw the like to parsons," Mr. Hackit said one day in conversation with his brother churchwarden, Mr. Bond; "they're al'ys for meddling with business, an' they know no more about it than my black filly."
“Ah,” said Mr. Bond, “they’re too high learnt to have much common-sense.”

“Well,” remarked Mr. Hackit, in a modest and dubious tone, as if throwing out a hypothesis which might be considered bold, “I should say that’s a bad sort of eddication as makes folks unreasonable.”

So that, you perceive, Mr. Barton’s popularity was in that precarious condition, in that toppling and contingent state, in which a very slight push from a malignant destiny would utterly upset it. That push was not long in being given, as you shall hear.

One fine May morning, when Amos was out on his parochial visits, and the sunlight was streaming through the bow-window of the sitting-room, where Milly was seated at her sewing, occasionally looking up to glance at the children playing in the garden, there came a loud rap at the door, which she at once recognized as the Countess’s; and that well-dressed lady presently entered the sitting-room, with her veil drawn over her face. Milly was not at all surprised or sorry to see her; but when the Countess threw up her veil, and showed that her eyes were red and swollen, she was both surprised and sorry.

“What can be the matter, dear Caroline?”

Caroline threw down Jet, who gave a little yelp; then she threw her arms round Milly’s neck, and began to sob; then she threw herself on the sofa, and begged for a glass of water; then she threw off her bonnet and shawl; and by the time Milly’s imagination had exhausted itself in conjuring up calamities, she said,—
“Dear, how shall I tell you? I am the most wretched woman. To be deceived by a brother to whom I have been so devoted, — to see him degrading himself — giving himself utterly to the dogs!”

“What can it be?” said Milly, who began to picture to herself the sober Mr. Bridmain taking to brandy and betting.

“He is going to be married, — to marry my own maid, that deceitful Alice, to whom I have been the most indulgent mistress. Did you ever hear of anything so disgraceful, so mortifying, so disreputable?”

“And has he only just told you of it?” said Milly, who, having really heard of worse conduct, even in her innocent life, avoided a direct answer.

“Told me of it! he had not even the grace to do that. I went into the dining-room suddenly, and found him kissing her, — disgusting at his time of life, is it not? — and when I reproved her for allowing such liberties, she turned round saucily, and said she was engaged to be married to my brother, and she saw no shame in allowing him to kiss her. Edmund is a miserable coward, you know, and looked frightened; but when she asked him to say whether it was not so, he tried to summon up courage and say yes. I left the room in disgust, and this morning I have been questioning Edmund, and find that he is bent on marrying this woman, and that he has been putting off telling me, — because he was ashamed of himself, I suppose. I could n’t possibly stay in the house after this, with my own maid turned mis-
tress. And now, Milly, I am come to throw myself on your charity for a week or two. Will you take me in?"

"That we will," said Milly, "if you will only put up with our poor rooms and way of living. It will be delightful to have you!"

"It will soothe me to be with you and Mr. Barton a little while. I feel quite unable to go among my other friends just at present. What those two wretched people will do I don't know,—leave the neighbourhood at once, I hope. I entreated my brother to do so, before he disgraced himself."

When Amos came home, he joined his cordial welcome and sympathy to Milly's. By and by the Countess's formidable boxes, which she had carefully packed before her indignation drove her away from Camp Villa, arrived at the vicarage, and were deposited in the spare bedroom, and in two closets, not spare, which Milly emptied for their reception. A week afterwards, the excellent apartments at Camp Villa, comprising dining and drawing-rooms, three bedrooms and a dressing-room, were again to let; and Mr. Bridmain's sudden departure, together with the Countess Czerlaski's installation as a visitor at Shepperton Vicarage, became a topic of general conversation in the neighbourhood. The keen-sighted virtue of Milby and Shepperton saw in all this a confirmation of its worst suspicions, and pitied the Rev. Amos Barton's gullibility.

But when week after week, and month after month, slipped by without witnessing the Countess's departure,—when summer and harvest
had fled, and still left her behind them occupying the spare bedroom and the closets, and also a large proportion of Mrs. Barton's time and attention, new surmises of a very evil kind were added to the old rumours, and began to take the form of settled convictions in the minds even of Mr. Barton's most friendly parishioners.

And now, here is an opportunity for an accomplished writer to apostrophize calumny, to quote Virgil, and to show that he is acquainted with the most ingenious things which have been said on that subject in polite literature.

But what is opportunity to the man who can't use it? An unfecundated egg, which the waves of time wash away into nonentity. So, as my memory is ill-furnished, and my note-book still worse, I am unable to show myself either erudite or eloquent apropos of the calumny whereof the Rev. Amos Barton was the victim. I can only ask my reader,—did you ever upset your ink-bottle, and watch, in helpless agony, the rapid spread of Stygian blackness over your fair manuscript or fairer table-cover? With a like inky swiftness did gossip now blacken the reputation of the Rev. Amos Barton, causing the unfriendly to scorn and even the friendly to stand aloof, at a time when difficulties of another kind were fast thickening around him.
ONE November morning, at least six months after the Countess Czerlaski had taken up her residence at the vicarage, Mrs. Hackit heard that her neighbour Mrs. Patten had an attack of her old complaint, vaguely called "the spasms." Accordingly, about eleven o'clock, she put on her velvet bonnet and cloth cloak, with a long boa and muff large enough to stow a prize baby in; for Mrs. Hackit regulated her custom by the calendar, and brought out her furs on the first of November, whatever might be the temperature. She was not a woman weakly to accommodate herself to shilly-shally proceedings. If the season did n't know what it ought to do, Mrs. Hackit did. In her best days, it was always sharp weather at "Gunpowder Plot," and she did n't like new fashions.

And this morning the weather was very rationally in accordance with her custom, for as she made her way through the fields to Cross Farm, the yellow leaves on the hedge-girt elms which showed bright and golden against the low-hanging purple clouds, were being scattered across the grassy path by the coldest of November winds. "Ah," Mrs. Hackit thought to herself, "I dare say we shall have a sharp pinch this winter; and if we do, I should n't wonder if it takes the old lady off. They say a green Yule makes a fat churchyard; but so does a white
Yule too, for that matter. When the stool's rotten enough, no matter who sits on it."

However, on her arrival at Cross Farm, the prospect of Mrs. Patten's decease was again thrown into the dim distance in her imagination, for Miss Janet Gibbs met her with the news that Mrs. Patten was much better, and led her, without any preliminary announcement, to the old lady's bedroom. Janet had scarcely reached the end of her circumstantial narrative how the attack came on and what were her aunt's sensations,—a narrative to which Mrs. Patten, in her neatly plaited night-cap seemed to listen with a contemptuous resignation to her niece's historical inaccuracy, contenting herself with occasionally confounding Janet by a shake of the head,—when the clatter of a horse's hoofs on the yard pavement announced the arrival of Mr. Pilgrim, whose large, top-booted person presently made its appearance upstairs. He found Mrs. Patten going on so well that there was no need to look solemn. He might glide from condolence into gossip without offence, and the temptation of having Mrs. Hackit's ear was irresistible.

"What a disgraceful business this is turning out of your parson's!" was the remark with which he made this agreeable transition, throwing himself back in the chair from which he had been leaning towards the patient.

"Eh, dear me!" said Mrs. Hackit, "disgraceful enough. I stuck to Mr. Barton as long as I could, for his wife's sake; but I can't countenance such goings-on. It's hateful to see that woman coming with 'em to service of a Sun-
day; and if Mr. Hackit wasn't churchwarden, and I didn't think it wrong to forsake one's own parish, I should go to Knebley Church. There's a many parish'ners as do."

"I used to think Barton was only a fool," observed Mr. Pilgrim, in a tone which implied that he was conscious of having been weakly charitable. "I thought he was imposed upon and led away by those people when they first came. But that's impossible now."

"Oh, it's as plain as the nose in your face," said Mrs. Hackit, unreflectingly, not perceiving the equivocation in her comparison, — "comin' to Milby, like a sparrow perchin' on a bough, as I may say, with her brother, as she called him; and then all on a sudden the brother goes off with himself, and she throws herself on the Bar-tons. Though what could make her take up with a poor notomise of a parson, as has n't got enough to keep wife and children, there's One above knows, — I don't."

"Mr. Barton may have attractions we don't know of," said Mr. Pilgrim, who piqued himself on a talent for sarcasm. "The Countess has no maid now, and they say Mr. Barton is handy in assisting at her toilet,—laces her boots, and so forth."

"Tilette be fiddled!" said Mrs. Hackit, with indignant boldness of metaphor; "an' there's that poor thing a-sewing her fingers to the bone for them children,—an' another comin' on. What she must have to go through! It goes to my heart to turn my back on her. But she's i' the wrong to let herself be put upon i' that manner."
"Ah! I was talking to Mrs. Farquhar about that the other day. She said, 'I think Mrs. Barton a v-e-r-y w-e-a-k w-o-m-a-n.'" (Mr. Pilgrim gave this quotation with slow emphasis, as if he thoughtMrs. Farquhar had uttered a remarkable sentiment.) "They find it impos-
sible to invite her to their house while she has
that equivocal person staying with her."

"Well!" remarked Miss Gibbs, "if I was a
wife, nothing should induce me to bear what
Mrs. Barton does."

"Yes, it's fine talking," said Mrs. Patten,
from her pillow; "old maids' husbands are
al'ys well-managed. If you was a wife, you'd
be as foolish as your betters, belike."

"All my wonder is," observed Mrs. Hackit,
"how the Bartons make both ends meet. You
may depend on it, she's got nothing to give 'em;
for I understand as he's been havin' money
from some clergy charity. They said at fust as
she stuffed Mr. Barton wi' notions about her
writing to the Chancellor an' her fine friends,
to give him a living. However, I don't know
what's true an' what's false. Mr. Barton
keeps away from our house now, for I gave him
a bit o' my mind one day. Maybe he's ashamed
of himself. He seems to me to look dreadful
thin an' harassed of a Sunday."

"Oh, he must be aware he's getting into bad
odour everywhere. The clergy are quite dis-
gusted with his folly. They say Carpe would be
glad to get Barton out of the curacy if he could;
but he can't do that without coming to Shepper-
ton himself, as Barton's a licensed curate: and
he would n't like that, I suppose."
At this moment Mrs. Patten showed signs of uneasiness, which recalled Mr. Pilgrim to professional attention; and Mrs. Hackit, observing that it was Thursday, and she must see after the butter, said good-by, promising to look in again soon, and bring her knitting.

This Thursday, by the by, is the first in the month,—the day on which the Clerical Meeting is held at Milby Vicarage; and as the Rev. Amos Barton has reasons for not attending, he will very likely be a subject of conversation amongst his clerical brethren. Suppose we go there, and hear whether Mr. Pilgrim has reported their opinion correctly.

There is not a numerous party to-day, for it is a season of sore throats and catarrhs; so that the exegetical and theological discussions, which are the preliminary of dining, have not been quite so spirited as usual; and although a question relative to the Epistle of Jude has not been quite cleared up, the striking of six by the church clock, and the simultaneous announcement of dinner, are sounds that no one feels to be importunate.

Pleasant (when one is not in the least bilious) to enter a comfortable dining-room, where the closely drawn red curtains glow with the double light of fire and candle, where glass and silver are glittering on the pure damask, and a soup-tureen gives a hint of the fragrance that will presently rush out to inundate your hungry senses, and prepare them, by the delicate visitation of atoms, for the keen gusto of ampler contact! Especially if you have confidence in the dinner-giving capacity of your host,—if you
know that he is not a man who entertains grovelling views of eating and drinking as a mere satisfaction of hunger and thirst, and, dead to all the finer influences of the palate, expects his guests to be brilliant on ill-flavoured gravies and the cheapest Marsala. Mr. Ely was particularly worthy of such confidence, and his virtues as an Amphitryon had probably contributed quite as much as the central situation of Milby to the selection of his house as a clerical rendezvous. He looks particularly graceful at the head of his table, and, indeed, on all occasions where he acts as president or moderator; he is a man who seems to listen well, and is an excellent amalgam of dissimilar ingredients.

At the other end of the table, as "Vice," sits Mr. Fellowes, rector and magistrate, a man of imposing appearance, with a mellifluous voice and the readiest of tongues. Mr. Fellowes once obtained a living by the persuasive charms of his conversation, and the fluency with which he interpreted the opinions of an obese and stammering baronet, so as to give that elderly gentleman a very pleasing perception of his own wisdom. Mr. Fellowes is a very successful man, and has the highest character everywhere except in his own parish, where, doubtless, because his parishioners happen to be quarrelsome people, he is always at fierce feud with a farmer or two, a colliery proprietor, a grocer who was once churchwarden, and a tailor who formerly officiated as clerk.

At Mr. Ely's right hand you see a very small man with a sallow and somewhat puffy face, whose hair is brushed straight up, evidently with
the intention of giving him a height somewhat less disproportionate to his sense of his own importance than the measure of five feet three accorded him by an oversight of nature. This is the Rev. Archibald Duke, a very dyspeptic and evangelical man, who takes the gloomiest view of mankind and their prospects, and thinks the immense sale of the "Pickwick Papers," recently completed, one of the strongest proofs of original sin. Unfortunately, though Mr. Duke was not burdened with a family, his yearly expenditure was apt considerably to exceed his income; and the unpleasant circumstances resulting from this, together with heavy meat-breakfasts, may probably have contributed to his desponding views of the world generally.

Next to him is seated Mr. Furness, a tall young man, with blond hair and whiskers, who was plucked at Cambridge entirely owing to his genius; at least I know that he soon afterwards published a volume of poems, which were considered remarkably beautiful by many young ladies of his acquaintance. Mr. Furness preached his own sermons, as any one of tolerable critical acumen might have certified by comparing them with his poems: in both, there was an exuberance of metaphor and simile entirely original, and not in the least borrowed from any resemblance in the things compared.

On Mr. Furness's left you see Mr. Pugh, another young curate, of much less marked characteristics. He had not published any poems; he had not even been plucked; he had neat black whiskers and a pale complexion; read prayers and a sermon twice every Sunday, and
might be seen any day sallying forth on his parochial duties in a white tie, a well-brushed hat, a perfect suit of black, and well-polished boots, — an equipment which he probably supposed hieroglyphically to represent the spirit of Christianity to the parishioners of Whittlecombe.

Mr. Pugh's vis-à-vis is the Rev. Martin Cleves, a man about forty, — middle-sized, broad-shouldered, with a negligently tied cravat, large irregular features, and a large head thickly covered with lanky brown hair. To a superficial glance, Mr. Cleves is the plainest and least clerical-looking of the party; yet, strange to say, there is the true parish priest, the pastor beloved, consulted, relied on by his flock; a clergyman who is not associated with the undertaker, but thought of as the surest helper under a difficulty, as a monitor who is encouraging rather than severe. Mr. Cleves has the wonderful art of preaching sermons which the wheelwright and the blacksmith can understand; not because he talks condescending twaddle, but because he can call a spade a spade, and knows how to disencumber ideas of their wordy frippery. Look at him more attentively, and you will see that his face is a very interesting one, — that there is a great deal of humour and feeling playing in his gray eyes, and about the corners of his roughly cut mouth: a man, you observe, who has most likely sprung from the hardworking section of the middle class, and has hereditary sympathies with the checkered life of the people. He gets together the working-men in his parish on a Monday evening, and gives
them a sort of conversational lecture on useful practical matters, telling them stories, or reading some select passages from an agreeable book, and commenting on them; and if you were to ask the first labourer or artisan in Tripplegate what sort of man the parson was he would say, "A uncommon knowin', sensible, free-spoken gentleman; very kind an' good-natur'd too." Yet for all this, he is perhaps the best Grecian of the party, if we except Mr. Baird, the young man on his left.

Mr. Baird has since gained considerable celebrity as an original writer and metropolitan lecturer, but at that time he used to preach in a little church something like a barn, to a congregation consisting of three rich farmers and their servants, about fifteen labourers, and the due proportion of women and children. The rich farmers understood him to be "very high learnt;" but if you had interrogated them for a more precise description, they would have said that he was "a thinnish-faced man, with a sort o' cast in his eye, like."

Seven, altogether: a delightful number for a dinner-party, supposing the units to be delightful, but everything depends on that. During dinner Mr. Fellowes took the lead in the conversation, which set strongly in the direction of mangold-wurzel and the rotation of crops; for Mr. Fellowes and Mr. Cleves cultivated their own glebes. Mr. Ely, too, had some agricultural notions, and even the Rev. Archibald Duke was made alive to that class of mundane subjects by the possession of some potato-ground. The two young curates talked a little aside dur-
ing these discussions, which had imperfect interest for their unbenefficed minds; and the transcendental and near-sighted Mr. Baird seemed to listen somewhat abstractedly, knowing little more of potatoes and mangold-wurzel than that they were some form of the "Conditioned."

"What a hobby farming is with Lord Watling!" said Mr. Fellowes, when the cloth was being drawn. "I went over his farm at Tetterley with him last summer. It is really a model farm; first-rate dairy, grazing and wheat land, and such splendid farm-buildings! An expensive hobby, though. He sinks a good deal of money there, I fancy. He has a great whim for black cattle, and he sends that drunken old Scotch bailiff of his to Scotland every year, with hundreds in his pocket, to buy these beasts."

"By the by," said Mr. Ely, "do you know who is the man to whom Lord Watling has given the Bramhill livings?"

"A man named Sargent. I knew him at Oxford. His brother is a lawyer, and was very useful to Lord Watling in that ugly Brounsell affair. That's why Sargent got the living."

"Sargent," said Mr. Ely, "I know him. Isn't he a showy, talkative fellow; has written travels in Mesopotamia, or something of that sort?"

"That's the man."

"He was at Witherington once, as Bagshawe's curate. He got into rather bad odour there, through some scandal about a flirtation, I think."

"Talking of scandal," returned Mr. Fellowes, "have you heard the last story about Barton? Nisbett was telling me the other day that he
dines alone with the Countess at six, while Mrs. Barton is in the kitchen acting as cook."

"Rather an apocryphal authority, Nisbett," said Mr. Ely.

"Ah," said Mr. Cleves, with good-natured humour twinkling in his eyes, "depend upon it, that is a corrupt version. The original text is, that they all dined together with six, — meaning six children, — and that Mrs. Barton is an excellent cook."

"I wish dining alone together may be the worst of that sad business," said the Rev. Archibald Duke, in a tone implying that his wish was a strong figure of speech.

"Well," said Mr. Fellowes, filling his glass and looking jocose, "Barton is certainly either the greatest gull in existence, or he has some cunning secret, — some philtre or other to make himself charming in the eyes of a fair lady. It is n't all of us that can make conquests when our ugliness is past its bloom."

"The lady seemed to have made a conquest of him at the very outset," said Mr. Ely. "I was immensely amused one night at Granby's when he was telling us her story about her husband's adventures. He said, 'When she told me the tale, I felt I don't know how, — I felt it from the crown of my head to the sole of my feet.'"

Mr. Ely gave these words dramatically, imitating the Rev. Amos's fervour and symbolic action; and every one laughed except Mr. Duke, whose after-dinner view of things was not apt to be jovial. He said, —

"I think some of us ought to remonstrate with Mr. Barton on the scandal he is causing. He is
not only imperilling his own soul, but the souls of his flock."

"Depend upon it," said Mr. Cleves, "there is some simple explanation of the whole affair, if we only happened to know it. Barton has always impressed me as a right-minded man, who has the knack of doing himself injustice by his manner."

"Now I never liked Barton," said Mr. Fellows. "He's not a gentleman. Why, he used to be on terms of intimacy with that canting Prior, who died a little while ago,—a fellow who soaked himself with spirits, and talked of the gospel through an inflamed nose."

"The Countess has given him more refined tastes, I dare say," said Mr. Ely.

"Well," observed Mr. Cleves, "the poor fellow must have a hard pull to get along, with his small income and large family. Let us hope the Countess does something towards making the pot boil."

"Not she," said Mr. Duke; "there are greater signs of poverty about them than ever."

"Well, come," returned Mr. Cleves, who could be caustic sometimes, and who was not at all fond of his reverend brother, Mr. Duke, "that's something in Barton's favour, at all events. He might be poor without showing signs of poverty."

Mr. Duke turned rather yellow, which was his way of blushing; and Mr. Ely came to his relief by observing,—

"They're making a very good piece of work of Shepperton Church. Dolby, the architect, who has it in hand, is a very clever fellow."
"It's he who has been doing Coppleton Church," said Mr. Furness. "They've got it in excellent order for the visitation."

This mention of the visitation suggested the Bishop, and thus opened a wide duct, which entirely diverted the stream of animadversion from that small pipe,—that capillary vessel, the Rev. Amos Barton.

The talk of the clergy about their Bishop belongs to the esoteric part of their profession; so we will at once quit the dining-room at Milby Vicarage, lest we should happen to overhear remarks unsuited to the lay understanding, and perhaps dangerous to our repose of mind.
I DARE say the long residence of the Countess Czerlaski at Shepperton Vicarage is very puzzling to you also, dear reader, as well as to Mr. Barton's clerical brethren; the more so, as I hope you are not in the least inclined to put that very evil interpretation on it which evidently found acceptance with the sallow and dyspeptic Mr. Duke and with the florid and highly peptic Mr. Fellowes. You have seen enough, I trust, of the Rev. Amos Barton, to be convinced that he was more apt to fall into a blunder than into a sin,—more apt to be deceived than to incur a necessity for being deceitful; and if you have a keen eye for physiognomy, you will have detected that the Countess Czerlaski loved herself far too well to get entangled in an unprofitable vice.

How, then, you will say, could this fine lady choose to quarter herself on the establishment of a poor curate, where the carpets were probably falling into holes, where the attendance was limited to a maid-of-all-work, and where six children were running loose from eight o'clock in the morning till eight o'clock in the evening? Surely you must be straining probability.

Heaven forbid! For not having a lofty imagination, as you perceive, and being unable to invent thrilling incidents for your amusement, my only merit must lie in the truth with which
I represent to you the humble experience of ordinary fellow-mortals. I wish to stir your sympathy with commonplace troubles,—to win your tears for real sorrow: sorrow such as may live next door to you,—such as walks neither in rags nor in velvet, but in very ordinary decent apparel.

Therefore, that you may dismiss your suspicions as to the truth of my picture, I will beg you to consider that at the time the Countess Czeralaski left Camp Villa in dudgeon, she had only twenty pounds in her pocket, being about one-third of the income she possessed independently of her brother. You will then perceive that she was in the extremely inconvenient predicament of having quarrelled, not indeed with her bread and cheese, but certainly with her chicken and tart,—a predicament all the more inconvenient to her, because the habit of idleness had quite unfitted her for earning those necessary superfluities, and because, with all her fascinations, she had not secured any enthusiastic friends whose houses were open to her, and who were dying to see her. Thus she had completely checkmated herself, unless she could resolve on one unpleasant move,—namely, to humble herself to her brother, and recognize his wife. This seemed quite impossible to her as long as she entertained the hope that he would make the first advances; and in this flattering hope she remained month after month at Shepperton Vicarage, gracefully overlooking the deficiencies of accommodation, and feeling that she was really behaving charmingly. "Who, indeed," she thought to herself, "could do otherwise, with a
lovely, gentle creature like Milly? I shall really be sorry to leave the poor thing."

So, though she lay in bed till ten, and came down to a separate breakfast at eleven, she kindly consented to dine as early as five, when a hot joint was prepared, which coldly furnished forth the children's table the next day; she considerately prevented Milly from devoting herself too closely to the children, by insisting on reading, talking, and walking with her; and she even began to embroider a cap for the next baby, which must certainly be a girl, and be named Caroline.

After the first month or two of her residence at the vicarage, the Rev. Amos Barton became aware — as, indeed, it was unavoidable that he should — of the strong disapprobation it drew upon him, and the change of feeling towards him which it was producing in his kindest parishioners. But, in the first place, he still believed in the Countess as a charming and influential woman, disposed to befriend him, and, in any case, he could hardly hint departure to a lady guest who had been kind to him and his, and who might any day spontaneously announce the termination of her visit; in the second place, he was conscious of his own innocence, and felt some contemptuous indignation towards people who were ready to imagine evil of him; and, lastly, he had, as I have already intimated, a strong will of his own, so that a certain obstinacy and defiance mingled itself with his other feelings on the subject.

The one unpleasant consequence which was not to be evaded or counteracted by any mere
mental state, was the increasing drain on his slender purse for household expenses, to meet which the remittance he had received from the clerical charity threatened to be quite inadequate. Slander may be defeated by equanimity; but courageous thoughts will not pay your baker's bill, and fortitude is nowhere considered legal tender for beef. Month after month the financial aspect of the Rev. Amos's affairs became more and more serious to him, and month after month, too, wore away more and more of that armour of indignation and defiance with which he had at first defended himself from the harsh looks of faces that were once the friendliest.

But quite the heaviest pressure of the trouble fell on Milly,—on gentle, uncomplaining Milly,—whose delicate body was becoming daily less fit for all the many things that had to be done between rising up and lying down. At first she thought the Countess's visit would not last long, and she was quite glad to incur extra exertion for the sake of making her friend comfortable. I can hardly bear to think of all the rough work she did with those lovely hands,—all by the sly, without letting her husband know anything about it, and husbands are not clairvoyant: how she salted bacon, ironed shirts and cravats, put patches on patches, and re-darned darns. Then there was the task of mending and eking out baby-linen in prospect, and the problem perpetually suggesting itself how she and Nanny should manage when there was another baby, as there would be before very many months were past.
When time glided on, and the Countess's visit did not end, Milly was not blind to any phase of their position. She knew of the slander; she was aware of the keeping aloof of old friends; but these she felt almost entirely on her husband's account. A loving woman's world lies within the four walls of her own home; and it is only through her husband that she is in any electric communication with the world beyond. Mrs. Simpkins may have looked scornfully at her, but baby crows and holds out his little arms none the less blithely; Mrs. Tomkins may have left off calling on her, but her husband comes home none the less to receive her care and caresses; it has been wet and gloomy out of doors to-day, but she has looked well after the shirt-buttons, has cut out baby's pinafores, and half finished Willy's blouse.

So it was with Milly. She was only vexed that her husband should be vexed,—only wounded because he was misconceived. But the difficulty about ways and means she felt in quite a different manner. Her rectitude was alarmed lest they should have to make tradesmen wait for their money; her motherly love dreaded the diminution of comforts for the children; and the sense of her own failing health gave exaggerated force to these fears.

Milly could no longer shut her eyes to the fact that the Countess was inconsiderate, if she did not allow herself to entertain severer thoughts; and she began to feel that it would soon be a duty to tell her frankly that they really could not afford to have her visit farther prolonged. But a process was going forward in two other minds,
which ultimately saved Milly from having to perform this painful task.

In the first place, the Countess was getting weary of Shepperton,—weary of waiting for her brother's overtures which never came; so, one fine morning, she reflected that forgiveness was a Christian duty, that a sister should be placable, that Mr. Bridmain must feel the need of her advice, to which he had been accustomed for three years, and that very likely "that woman" didn't make the poor man happy. In this amiable frame of mind she wrote a very affectionate appeal, and addressed it to Mr. Bridmain, through his banker.

Another mind that was being wrought up to a climax was Nanny's, the maid-of-all-work, who had a warm heart and a still warmer temper. Nanny adored her mistress: she had been heard to say that she was "ready to kiss the ground as the missis trod on;" and Walter, she considered, was her baby, of whom she was as jealous as a lover. But she had, from the first, very slight admiration for the Countess Czeralski. That lady, from Nanny's point of view, was a personage always "drawed out i' fine clothes," the chief result of whose existence was to cause additional bed-making, carrying of hot water, laying of table-cloths, and cooking of dinners. It was a perpetually heightening "aggravation" to Nanny that she and her mistress had to "slave" more than ever, because there was this fine lady in the house.

"An' she pays nothin' for 't neither," observed Nanny to Mr. Jacob Tomms, a young gentleman in the tailoring line, who occasionally—
simply out of a taste for dialogue — looked into the vicarage kitchen of an evening. "I know the master's shorter o' money than iver, an' it meks no end o' difference i' th' housekeepin', — her bein' here, besides bein' obliged to have a charwoman constant."

"There's fine stories i' the village about her," said Mr. Tomms. "They say as Muster Barton's great wi' her, or else she'd niver stop here."

"Then they say a passill o' lies, an' you ought to be ashamed to go an' tell 'em o'er again. Do you think as the master, as has got a wife like the missis, 'ud go running arter a stuck-up piece o' goods like that Countess, as is n't fit to black the missis's shoes? I 'm none so fond o' the master, but I know better on him nor that."

"Well, I did n't b'lieve it," said Mr. Tomms, humbly.

"B'lieve it? you 'd ha' been a ninny if yer did. An' she's a nasty, stingy thing, that Countess. She 's niver giv me a sixpence nor an old rag neither, sin' here she 's been. A-lyin' a bed an' a-comin' down to breakfast when other folks wants their dinner!"

If such was the state of Nanny's mind as early as the end of August, when this dialogue with Mr. Tomms occurred, you may imagine what it must have been by the beginning of November, and that at that time a very slight spark might any day cause the long-smouldering anger to flame forth in open indignation.

That spark happened to fall the very morning that Mrs. Hackit paid the visit to Mrs. Patten, recorded in the last chapter. Nanny's dislike of
the Countess extended to the innocent dog Jet, whom she "could n’t a-bear to see made a fuss wi’ like a Christian. An’ the little ouzel must be washed, too, ivery Saturday, as if there was n’t children enoo to wash, wi’out washin’ dogs.”

Now this particular morning it happened that Milly was quite too poorly to get up, and Mr. Barton observed to Nanny, on going out, that he would call and tell Mr. Brand to come. These circumstances were already enough to make Nanny anxious and susceptible. But the Countess, comfortably ignorant of them, came down as usual about eleven o’clock to her separate breakfast, which stood ready for her at that hour in the parlour; the kettle singing on the hob that she might make her own tea. There was a little jug of cream, taken according to custom from last night’s milk, and specially saved for the Countess’s breakfast. Jet always awaited his mistress at her bedroom door, and it was her habit to carry him downstairs.

“Now, my little Jet,” she said, putting him down gently on the hearth-rug, “you shall have a nice, nice breakfast.”

Jet indicated that he thought that observation extremely pertinent and well-timed, by immediately raising himself on his hind-legs, and the Countess emptied the cream-jug into the saucer. Now there was usually a small jug of milk standing on the tray by the side of the cream, and destined for Jet’s breakfast; but this morning Nanny, being “moithered,” had forgotten that part of the arrangements, so that when the Countess had made her tea, she perceived there was no second jug, and rang the bell. Nanny
appeared, looking very red and heated,—the fact was, she had been "doing up" the kitchen fire, and that is a sort of work which by no means conduces to blandness of temper.

"Nanny, you have forgotten Jet's milk; will you bring me some more cream, please?"

This was just a little too much for Nanny's forbearance.

"Yes, I dare say. Here am I wi' my hands full o' the children an' the dinner, and missis ill a-bed, and Mr. Brand a-comin'; and I must run o'er the village to get more cream, 'cause you 've give it to that nasty little blackamoor."

"Is Mrs. Barton ill?"

"Ill—yes—I should think she is ill, and much you care. She 's likely to be ill, moithered as she is from mornin' to night wi' folks as had better be elsewhere."

"What do you mean by behaving in this way?"

"Mean? Why, I mean as the missis is a-slavin' her life out an' a-sittin' up o' nights, for folks as are better able to wait of her, i'stid o' lyin' a-bed an' doin' nothin' all the blessed day but mek work."

"Leave the room and don't be insolent."

"Insolent! I 'd better be insolent than like what some folks is,—a-livin' on other folks, an' bringin' a bad name on 'em into the bargain."

Here Nanny flung out of the room, leaving the lady to digest this unexpected breakfast at her leisure.

The Countess was stunned for a few minutes; but when she began to recall Nanny's words, there was no possibility of avoiding very un-
pleasant conclusions from them, or of failing to see her position at the vicarage in an entirely new light. The interpretation too of Nanny's allusion to a "bad name" did not lie out of the reach of the Countess's imagination, and she saw the necessity of quitting Shepperton without delay. Still, she would like to wait for her brother's letter — no — she would ask Milly to forward it to her — still better, she would go at once to London, inquire her brother's address at his banker's, and go to see him without preliminary.

She went up to Milly's room, and, after kisses and inquiries, said: "I find, on consideration, dear Milly, from the letter I had yesterday, that I must bid you good-by and go up to London at once. But you must not let me leave you ill, you naughty thing."

"Oh, no," said Milly, who felt as if a load had been taken off her back, "I shall be very well in an hour or two. Indeed, I'm much better now. You will want me to help you to pack. But you won't go for two or three days?"

"Yes, I must go to-morrow. But I shall not let you help me to pack, so don't entertain any unreasonable projects, but lie still. Mr. Brand is coming, Nanny says."

The news was not an unpleasant surprise to Mr. Barton when he came home, though he was able to express more regret at the idea of parting than Milly could summon to her lips. He retained more of his original feeling for the Countess than Milly did, for women never betray themselves to men as they do to each other; and the Rev. Amos had not a keen instinct for
character. But he felt that he was being relieved from a difficulty, and in the way that was easiest for him. Neither he nor Milly suspected that it was Nanny who had cut the knot for them, for the Countess took care to give no sign on that subject. As for Nanny, she was perfectly aware of the relation between cause and effect in the affair, and secretly chuckled over her outburst of "sauce" as the best morning's work she had ever done.

So, on Friday morning, a fly was seen standing at the vicarage gate with the Countess's boxes packed upon it; and presently that lady herself was seen getting into the vehicle. After a last shake of the hand to Mr. Barton, and last kisses to Milly and the children, the door was closed; and as the fly rolled off, the little party at the vicarage gate caught a last glimpse of the handsome Countess leaning and waving kisses from the carriage window. Jet's little black phiz was also seen; and doubtless he had his thoughts and feelings on the occasion, but he kept them strictly within his own bosom.

The schoolmistress opposite witnessed this departure, and lost no time in telling it to the schoolmaster, who again communicated the news to the landlord of "The Jolly Colliers," at the close of the morning school-hours. Nanny poured the joyful tidings into the ear of Mr. Farquhar's footman, who happened to call with a letter; and Mr. Brand carried them to all the patients he visited that morning, after calling on Mrs. Barton. So that, before Sunday, it was very generally known in Shepperton parish that the Countess Czerlaski had left the vicarage.
The Countess had left, but, alas! the bills she had contributed to swell still remained; so did the exiguity of the children's clothing, which also was partly an indirect consequence of her presence; and so, too, did the coolness and alienation in the parishioners, which could not at once vanish before the fact of her departure. The Rev. Amos was not exculpated,—the past was not expunged. But what was worse than all, Milly's health gave frequent cause for alarm, and the prospect of baby's birth was overshadowed by more than the usual fears. The birth came prematurely, about six weeks after the Countess's departure; but Mr. Brand gave favourable reports to all inquirers on the following day, which was Saturday. On Sunday, after morning service, Mrs. Hackit called at the vicarage to inquire how Mrs. Barton was, and was invited upstairs to see her. Milly lay placid and lovely in her feebleness, and held out her hand to Mrs. Hackit with a beaming smile. It was very pleasant to her to see her old friend unreserved and cordial once more. The seven months' baby was very tiny and very red, but "handsome is that handsome does,"—he was pronounced to be "doing well," and Mrs. Hackit went home gladdened at heart to think that the perilous hour was over.
CHAPTER VIII

THE following Wednesday, when Mr. and Mrs. Hackit were seated comfortably by their bright hearth, enjoying the long afternoon afforded by an early dinner, Rachel, the housemaid, came in and said, —

"If you please, 'm, the shepherd says, have you heard as Mrs. Barton's wuss, and not expected to live?"

Mrs. Hackit turned pale, and hurried out to question the shepherd, who, she found, had heard the sad news at an alehouse in the village. Mr. Hackit followed her out and said, "You'd better have the pony-chaise, and go directly."

"Yes," said Mrs. Hackit, too much overcome to utter any exclamations. "Rachel, come an' help me on wi' my things." When her husband was wrapping her cloak round her feet in the pony-chaise, she said, —

"If I don't come home to-night, I shall send back the pony-chaise, and you'll know I'm wanted there."

"Yes, yes."

It was a bright frosty day, and by the time Mrs. Hackit arrived at the vicarage, the sun was near its setting. There was a carriage and pair standing at the gate, which she recognized as Dr. Madeley's, the physician from Rotherby. She entered at the kitchen door that she might avoid knocking, and quietly question Nanny. No one was in the kitchen; but, passing on, she
saw the sitting-room door open, and Nanny, with Walter in her arms, removing the knives and forks, which had been laid for dinner three hours ago.

"Master says he can’t eat no dinner," was Nanny’s first word. "He ’s never tasted nothin’ sin’ yesterday mornin’, but a cup o’ tea."

"When was your missis took worse?"

"O’ Monday night. They sent for Dr. Madeley i’ the middle o’ the day yisterday, an’ he ’s here again now."

"Is the baby alive?"

"No, it died last night. The children ’s all at Mrs. Bond’s. She come and took ’em away last night, but the master says they must be fetched soon. He ’s upstairs now, wi’ Dr. Madeley and Mr. Brand."

At this moment Mrs. Hackit heard the sound of a heavy, slow foot in the passage; and presently Amos Barton entered, with dry despairing eyes, haggard and unshaven. He expected to find the sitting-room as he left it, with nothing to meet his eyes but Milly’s work-basket in the corner of the sofa, and the children’s toys overturned in the bow-window. But when he saw Mrs. Hackit come towards him with answering sorrow in her face, the pent-up fountain of tears was opened; he threw himself on the sofa, hid his face, and sobbed aloud.

"Bear up, Mr. Barton," Mrs. Hackit ventured to say at last; "bear up, for the sake o’ them dear children."

"The children," said Amos, starting up. "They must be sent for. Some one must fetch them. Milly will want to — "
He couldn't finish the sentence; but Mrs. Hackit understood him, and said, "I'll send the man with the pony-carriage for 'em."

She went out to give the order, and encountered Dr. Madeley and Mr. Brand, who were just going.

Mr. Brand said: "I am very glad to see you are here, Mrs. Hackit. No time must be lost in sending for the children. Mrs. Barton wants to see them."

"Do you quite give her up, then?"

"She can hardly live through the night. She begged us to tell her how long she had to live; and then asked for the children."

The pony-carriage was sent; and Mrs. Hackit, returning to Mr. Barton, said she should like to go upstairs now. He went upstairs with her and opened the door. The chamber fronted the west; the sun was just setting, and the red light fell full upon the bed, where Milly lay with the hand of death visibly upon her. The feather-bed had been removed, and she lay low on a mattress, with her head slightly raised by pillows. Her long fair neck seemed to be struggling with a painful effort; her features were pallid and pinched, and her eyes were closed. There was no one in the room but the nurse, and the mistress of the free school, who had come to give her help from the beginning of the change.

Amos and Mrs. Hackit stood beside the bed, and Milly opened her eyes.

"My darling, Mrs. Hackit is come to see you."

Milly smiled and looked at her with that strange, far-off look which belongs to ebbing life.
“Are the children coming?” she said painfully.

“Yes, they will be here directly.”

She closed her eyes again.

Presently the pony-carriage was heard; and Amos, motioning to Mrs. Hackit to follow him, left the room. On their way downstairs, she suggested that the carriage should remain to take them away again afterwards; and Amos assented.

There they stood in the melancholy sitting-room, — the five sweet children, from Patty to Chubby, — all, with their mother’s eyes, — all, except Patty looking up with a vague fear at their father as he entered. Patty understood the great sorrow that was come upon them, and tried to check her sobs as she heard her papa’s footsteps.

“My children,” said Amos, taking Chubby in his arms, “God is going to take away your dear mamma from us. She wants to see you to say good-by. You must try to be very good and not cry.”

He could say no more, but turned round to see if Nanny was there with Walter, and then led the way upstairs, leading Dickey with the other hand. Mrs. Hackit followed with Sophy and Patty, and then came Nanny with Walter and Fred.

It seemed as if Milly had heard the little footsteps on the stairs; for when Amos entered her eyes were wide open, eagerly looking towards the door. They all stood by the bedside, — Amos nearest to her, holding Chubby and Dickey. But she motioned for Patty to come
first, and clasping the poor pale child by the hand, said,—

"Patty, I'm going away from you. Love your papa. Comfort him; and take care of your little brothers and sisters. God will help you."

Patty stood perfectly quiet, and said, "Yes, mamma."

The mother motioned with her pallid lips for the dear child to lean towards her and kiss her; and then Patty's great anguish overcame her, and she burst into sobs. Amos drew her towards him and pressed her head gently to him, while Milly beckoned Fred and Sophy, and said to them more faintly,—

"Patty will try to be your mamma when I am gone, my darlings. You will be good and not vex her."

They leaned towards her, and she stroked their fair heads, and kissed their tear-stained cheeks. They cried because mamma was ill and papa looked so unhappy; but they thought, perhaps next week things would be as they used to be again.

The little ones were lifted on the bed to kiss her. Little Walter said, "Mamma, mamma," and stretched out his fat arms and smiled; and Chubby seemed gravely wondering; but Dickey, who had been looking fixedly at her, with lip hanging down, ever since he came into the room, now seemed suddenly pierced with the idea that mamma was going away somewhere; his little heart swelled, and he cried aloud.

Then Mrs. Hackit and Nanny took them all away. Patty at first begged to stay at home
and not go to Mrs. Bond's again; but when Nanny reminded her that she had better go to take care of the younger ones, she submitted at once, and they were all packed in the pony-carriage once more.

Milly kept her eyes shut for some time after the children were gone. Amos had sunk on his knees, and was holding her hand while he watched her face. By and by she opened her eyes, and drawing him close to her, whispered slowly,—

"My dear—dear—husband—you have been—very—good to me. You—have—made me—very—happy."

She spoke no more for many hours. They watched her breathing becoming more and more difficult, until evening deepened into night, and until midnight was past. About half-past twelve she seemed to be trying to speak, and they leaned to catch her words.

"Music—music—did n't you hear it?"

Amos knelt by the bed and held her hand in his. He did not believe in his sorrow. It was a bad dream. He did not know when she was gone. But Mr. Brand, whom Mrs. Hackit had sent for before twelve o'clock, thinking that Mr. Barton might probably need his help, now came up to him, and said,—

"She feels no more pain now. Come, my dear sir, come with me."

"She is n't dead?" shrieked the poor desolate man, struggling to shake off Mr. Brand, who had taken him by the arm. But his weary weakened frame was not equal to resistance, and he was dragged out of the room.
CHAPTER IX

THEY laid her in the grave — the sweet mother with her baby in her arms — while the Christmas snow lay thick upon the graves. It was Mr. Cleves who buried her. On the first news of Mr. Barton's calamity, he had ridden over from Tripplegate to beg that he might be made of some use; and his silent grasp of Amos's hand had penetrated like the painful thrill of life-recovering warmth to the poor benumbed heart of the stricken man.

The snow lay thick upon the graves, and the day was cold and dreary; but there was many a sad eye watching that black procession as it passed from the vicarage to the church, and from the church to the open grave. There were men and women standing in that churchyard who had bandied vulgar jests about their pastor, and who had lightly charged him with sin; but now, when they saw him following the coffin, pale and haggard, he was consecrated anew by his great sorrow, and they looked at him with respectful pity.

All the children were there; for Amos had willed it so, thinking that some dim memory of that sacred moment might remain even with little Walter, and link itself with what he would hear of his sweet mother in after years. He himself led Patty and Dickey; then came Sophy and Fred; Mr. Brand had begged to carry Chubby, and Nanny followed with Wal-
They made a circle round the grave while the coffin was being lowered. Patty alone of all the children felt that mamma was in that coffin, and that a new and sadder life had begun for papa and herself. She was pale and trembling, but she clasped his hand more firmly as the coffin went down, and gave no sob. Fred and Sophy, though they were only two and three years younger, and though they had seen mamma in her coffin, seemed to themselves to be looking at some strange show. They had not learned to decipher that terrible handwriting of human destiny, illness and death. Dickey had rebelled against his black clothes, until he was told that it would be naughty to mamma not to put them on, when he at once submitted; and now, though he had heard Nanny say that mamma was in heaven, he had a vague notion that she would come home again to-morrow, and say he had been a good boy and let him empty her work-box. He stood close to his father, with great rosy cheeks and wide-open blue eyes, looking first up at Mr. Cleves and then down at the coffin, and thinking he and Chubby would play at that when they got home.

The burial was over, and Amos turned with his children to re-enter the house,—the house where, an hour ago, Milly's dear body lay, where the windows were half darkened, and sorrow seemed to have a hallowed precinct for itself, shut out from the world. But now she was gone; the broad snow-reflected daylight was in all the rooms; the vicarage again seemed part of the common working-day world, and Amos, for the first time, felt that he was alone,—that day
after day, month after month, year after year, would have to be lived through without Milly’s love. Spring would come, and she would not be there; summer, and she would not be there; and he would never have her again with him by the fireside in the long evenings. The seasons all seemed irksome to his thoughts; and how dreary the sunshiny days that would be sure to come! She was gone from him; and he could never show her his love any more, never make up for omissions in the past by filling future days with tenderness.

Oh the anguish of that thought that we can never atone to our dead for the stinted affection we gave them, for the light answers we returned to their plaints or their pleadings, for the little reverence we showed to that sacred human soul that lived so close to us, and was the divinest thing God had given us to know!

Amos Barton had been an affectionate husband, and while Milly was with him, he was never visited by the thought that perhaps his sympathy with her was not quick and watchful enough; but now he re-lived all their life together, with that terrible keenness of memory and imagination which bereavement gives, and he felt as if his very love needed a pardon for its poverty and selfishness.

No outward solace could counteract the bitterness of this inward woe. But outward solace came. Cold faces looked kind again, and parishioners turned over in their minds what they could best do to help their pastor. Mr. Oldinport wrote to express his sympathy, and enclosed another twenty-pound note, begging that
he might be permitted to contribute in this way to the relief of Mr. Barton's mind from pecu-

nary anxieties, under the pressure of a grief which all his parishioners must share; and offer-

ing his interest towards placing the two eldest girls in a school expressly founded for clergy-

men's daughters. Mr. Cleves succeeded in col-

lecting thirty pounds among his richer clerical brethren, and, adding ten pounds himself, sent the sum to Amos, with the kindest and most deli-

cate words of Christian fellowship and manly friendship. Miss Jackson forgot old griev-

ances, and came to stay some months with Milly's children, bringing such material aid as she could spare from her small income. These were substantial helps, which relieved Amos from the pressure of his money difficulties; and the friendly attentions, the kind pressure of the hand, the cordial looks he met with everywhere in his parish, made him feel that the fatal frost which had settled on his pastoral duties during the Countess's residence at the vicarage was completely thawed, and that the hearts of his parishioners were once more open to him.

No one breathed the Countess's name now; for Milly's memory hallowed her husband, as of old the place was hallowed on which an angel from God had alighted.

When the spring came, Mrs. Hackit begged that she might have Dickey to stay with her, and great was the enlargement of Dickey's experi-

ence from that visit. Every morning he was al-

lowed—being well wrapped up as to his chest by Mrs. Hackit's own hands, but very bare and red as to his legs— to run loose in the cow and
poultry yard, to persecute the turkey-cock by satirical imitations of his gobble-gobble, and to put difficult questions to the groom as to the reasons why horses had four legs, and other transcendental matters. Then Mr. Hackit would take Dickey up on horseback when he rode round his farm, and Mrs. Hackit had a large plum-cake in cut, ready to meet incidental attacks of hunger. So that Dickey had considerably modified his views as to the desirability of Mrs. Hackit's kisses.

The Misses Farquhar made particular pets of Fred and Sophy, to whom they undertook to give lessons twice a week in writing and geography; and Mrs. Farquhar devised many treats for the little ones. Patty's treat was to stay at home, or walk about with her papa; and when he sat by the fire in an evening, after the other children were gone to bed, she would bring a stool, and, placing it against his feet, would sit down upon it and lean her head against his knee. Then his hand would rest on that fair head, and he would feel that Milly's love was not quite gone out of his life.

So the time wore on till it was May again, and the church was quite finished and reopened in all its new splendour, and Mr. Barton was devoting himself with more vigour than ever to his parochial duties. But one morning — it was a very bright morning, and evil tidings sometimes like to fly in the finest weather — there came a letter for Mr. Barton, addressed in the Vicar's handwriting. Amos opened it with some anxiety, somehow or other he had a presentiment of evil. The letter contained the announcement that Mr.
Carpe had resolved on coming to reside at Shepperton, and that, consequently, in six months from that time Mr. Barton's duties as curate in that parish would be closed.

Oh, it was hard! Just when Shepperton had become the place where he most wished to stay, — where he had friends who knew his sorrows, — where he lived close to Milly's grave. To part from that grave seemed like parting with Milly a second time; for Amos was one who clung to all the material links between his mind and the past. His imagination was not vivid, and required the stimulus of actual perception.

It roused some bitter feeling, too, to think that Mr. Carpe's wish to reside at Shepperton was merely a pretext for removing Mr. Barton, in order that he might ultimately give the curacy of Shepperton to his own brother-in-law, who was known to be wanting a new position.

Still, it must be borne; and the painful business of seeking another curacy must be set about without loss of time. After the lapse of some months, Amos was obliged to renounce the hope of getting one at all near Shepperton, and he at length resigned himself to accepting one in a distant county. The parish was in a large manufacturing town, where his walks would lie among noisy streets and dingy alleys, and where the children would have no garden to play in, no pleasant farmhouses to visit.

It was another blow inflicted on the bruised man.
A

T length the dreaded week was come, when Amos and his children must leave Shepperton. There was general regret among the parishioners at his departure: not that any one of them thought his spiritual gifts pre-eminent, or was conscious of great edification from his ministry. But his recent troubles had called out their better sympathies, and that is always a source of love. Amos failed to touch the spring of goodness by his sermons, but he touched it effectually by his sorrows; and there was now a real bond between him and his flock.

“My heart aches for them poor motherless children,” said Mrs. Hackit to her husband, “a-going among strangers, and into a nasty town, where there’s no good victuals to be had, and you must pay dear to get bad uns.”

Mrs. Hackit had a vague notion of a town life as a combination of dirty backyards, measly pork, and dingy linen.

The same sort of sympathy was strong among the poorer class of parishioners. Old stiff-jointed Mr. Tozer, who was still able to earn a little by gardening “jobs,” stopped Mrs. Cramp, the charwoman, on her way home from the vicarage, where she had been helping Nanny to pack up the day before the departure, and inquired very particularly into Mr. Barton’s prospects.
“Ah, poor mon,” he was heard to say, “I’m sorry for un. He hed n’t much here, but he ’ll be wuss off theer. Half a loaf ’s better nor ne’er un.”

The sad good-byes had all been said before that last evening; and after all the packing was done and all the arrangements were made, Amos felt the oppression of that blank interval in which one has nothing left to think of but the dreary future,—the separation from the loved and familiar, and the chilling entrance on the new and strange. In every parting there is an image of death.

Soon after ten o’clock, when he had sent Nanny to bed, that she might have a good night’s rest before the fatigues of the morrow, he stole softly out to pay a last visit to Milly’s grave. It was a moonless night, but the sky was thick with stars, and their light was enough to show that the grass had grown long on the grave, and that there was a tombstone telling in bright letters, on a dark ground, that beneath were deposited the remains of Amelia, the beloved wife of Amos Barton, who died in the thirty-fifth year of her age, leaving a husband and six children to lament her loss. The final words of the inscription were, “Thy will be done.”

The husband was now advancing towards the dear mound from which he was so soon to be parted, perhaps forever. He stood a few minutes reading over and over again the words on the tombstone, as if to assure himself that all the happy and unhappy past was a reality. For love is frightened at the intervals of insensibility
and callousness that encroach by little and little on the dominion of grief, and it makes efforts to recall the keenness of the first anguish.

Gradually, as his eye dwelt on the words, "Amelia, the beloved wife," the waves of feeling swelled within his soul, and he threw himself on the grave, clasping it with his arms, and kissing the cold turf.

"Milly, Milly, dost thou hear me? I did n't love thee enough, — I was n't tender enough to thee, — but I think of it all now."

The sobs came and choked his utterance, and the warm tears fell.
ONLY once again in his life has Amos Barton visited Milly's grave. It was in the calm and softened light of an autumnal afternoon, and he was not alone. He held on his arm a young woman, with a sweet, grave face, which strongly recalled the expression of Mrs. Barton's, but was less lovely in form and colour. She was about thirty, but there were some premature lines round her mouth and eyes, which told of early anxiety.

Amos himself was much changed. His thin circlet of hair was nearly white, and his walk was no longer firm and upright. But his glance was calm, and even cheerful, and his neat linen told of a woman's care. Milly did not take all her love from the earth when she died. She had left some of it in Patty's heart.

All the other children were now grown up, and had gone their several ways. Dickey, you will be glad to hear, had shown remarkable talents as an engineer. His cheeks are still ruddy, in spite of mixed mathematics, and his eyes are still large and blue; but in other respects his person would present no marks of identification for his friend Mrs. Hackit, if she were to see him; especially now that her eyes must be grown very dim, with the wear of more than twenty additional years. He is nearly six feet high, and has a proportionately broad chest; he wears spectacles, and rubs his large white hands
through a mass of shaggy brown hair. But I am sure you have no doubt that Mr. Richard Barton is a thoroughly good fellow, as well as a man of talent, and you will be glad any day to shake hands with him, for his own sake as well as his mother's.

Patty alone remains by her father's side, and makes the evening sunshine of his life.

THE END
CHAPTER I

"NO!" said lawyer Dempster, in a loud, rasping oratorical tone, struggling against chronic huskiness, "as long as my Maker grants me power of voice and power of intellect, I will take every legal means to resist the introduction of demoralizing, methodistical doctrine into this parish; I will not supinely suffer an insult to be inflicted on our venerable pastor, who has given us sound instruction for half a century."

It was very warm everywhere that evening, but especially in the bar of the Red Lion at Milby, where Mr. Dempster was seated mixing his third glass of brandy-and-water. He was a tall and rather massive man, and the front half of his large surface was so well dredged with snuff that the cat, having inadvertently come near him, had been seized with a severe fit of sneezing,—an accident which, being cruelly misunderstood, had caused her to be driven contumeliously from the bar. Mr. Dempster habitually held his chin tucked in, and his head hanging forward, weighed down, perhaps, by a preponderant occiput and a bulging forehead, between which his closely clipped coronal surface
lay like a flat and new-mown table-land. The only other observable features were puffy cheeks and a protruding yet lipless mouth. Of his nose I can only say that it was snuffy; and as Mr. Dempster was never caught in the act of looking at anything in particular, it would have been difficult to swear to the colour of his eyes.

"Well! I'll not stick at giving myself trouble to put down such hypocritical cant," said Mr. Tomlinson, the rich miller. "I know well enough what your Sunday evening lectures are good for,—for wenches to meet their sweethearts and brew mischief. There's work enough with the servant-maids as it is,—such as I never heard the like of in my mother's time,—and it's all along o' your schooling and new-fangled plans. Give me a servant as can nayther read nor write, I say, and does n't know the year o' the Lord as she was born in. I should like to know what good those Sunday-schools have done, now. Why, the boys used to go a bird's-nesting of a Sunday morning; and a capital thing too—ask any farmer; and very pretty it was to see the strings o' heggs hanging up in poor people's houses. You'll not see 'em nowhere now."

"Pooh!" said Mr. Luke Byles, who piqued himself on his reading, and was in the habit of asking casual acquaintances if they knew anything of Hobbes; "it is right enough that the lower orders should be instructed. But this sectarianism within the Church ought to be put down. In point of fact, these Evangelicals are not Churchmen at all; they're no better than Presbyterians."
“Presbyterians? what are they?” inquired Mr. Tomlinson, who often said his father had given him “no eddication, and he did n’t care who knowed it; he could buy up most o’ th’ eddicated men he ’d ever come across.”

“The Presbyterians,” said Mr. Dempster, in rather a louder tone than before, holding that every appeal for information must naturally be addressed to him, “are a sect founded in the reign of Charles I., by a man named John Presbyter, who hatched all the brood of Dissenting vermin that crawl about in dirty alleys, and circumvent the lord of the manor in order to get a few yards of ground for their pigeon-house conventicles.”

“No, no, Dempster,” said Mr. Luke Byles, “you ’re out there. Presbyterianism is derived from the word ‘presbyter,’ meaning an elder.”

“Don’t contradict me, sir!” stormed Dempster. “I say the word ‘presbyterian’ is derived from John Presbyter, a miserable fanatic who wore a suit of leather, and went about from town to village and from village to hamlet, inoculating the vulgar with the asinine virus of Dissent.”

“Come, Byles, that seems a deal more likely,” said Mr. Tomlinson, in a conciliatory tone, apparently of opinion that history was a process of ingenious guessing.

“It’s not a question of likelihood; it’s a known fact. I could fetch you my Encyclopædia, and show it you this moment.”

“I don’t care a straw, sir, either for you or your Encyclopædia,” said Mr. Dempster, “a farrago of false information of which you picked up an imperfect copy in a cargo of waste paper.
Will you tell me, sir, that I don't know the origin of Presbyterianism? I, sir, a man known through the county, intrusted with the affairs of half a score parishes; while you, sir, are ignored by the very fleas that infest the miserable alley in which you were bred."

A loud and general laugh, with "You’d better let him alone, Byles;" "You’ll not get the better of Dempster in a hurry," drowned the retort of the too well-informed Mr. Byles, who, white with rage, rose and walked out of the bar.

"A meddlesome, upstart, Jacobinical fellow, gentlemen," continued Mr. Dempster. "I was determined to be rid of him. What does he mean by thrusting himself into our company? A man with about as much principle as he has property, which, to my knowledge, is considerably less than none. An insolvent atheist, gentlemen. A deistical prater, fit to sit in the chimney-corner of a pot-house, and make blasphemous comments on the one greasy newspaper fingered by beer-swilling tinkers. I will not suffer in my company a man who speaks lightly of religion. The signature of a fellow like Byles would be a blot on our protest."

"And how do you get on with your signatures?" said Mr. Pilgrim, the doctor, who had presented his large top-booted person within the bar while Mr. Dempster was speaking. Mr. Pilgrim had just returned from one of his long day's rounds among the farmhouses, in the course of which he had sat down to two hearty meals that might have been mistaken for dinners if he had not declared them to be "snaps;"
as each snap had been followed by a few glasses of "mixture," containing a less liberal proportion of water than the articles he himself labelled with that broadly generic name, he was in that condition which his groom indicated with poetic ambiguity by saying that "master had been in the sunshine." Under these circumstances, after a hard day, in which he had really had no regular meal, it seemed a natural relaxation to step into the bar of the Red Lion, where, as it was Saturday evening, he should be sure to find Dempster, and hear the latest news about the protest against the evening lecture.

"Have you hooked Ben Landor yet?" he continued, as he took two chairs, one for his body, and the other for his right leg.

"No," said Mr. Budd, the churchwarden, shaking his head; "Ben Landor has a way of keeping himself neutral in everything, and he does n't like to oppose his father. Old Landor is a regular Tryanite. But we have n't got your name yet, Pilgrim."

"Tut, tut, Budd," said Mr. Dempster, sarcastically, "you don't expect Pilgrim to sign? He 's got a dozen Tryanite livers under his treatment. Nothing like cant and methodism for producing a superfluity of bile!"

"Oh, I thought, as Pratt had declared himself a Tryanite, we should be sure to get Pilgrim on our side."

Mr. Pilgrim was not a man to sit quiet under a sarcasm, nature having endowed him with a considerable share of self-defensive wit. In his most sober moments he had an impediment in his speech; and as copious gin-and-water stimu-
lated not the speech but the impediment, he had time to make his retort sufficiently bitter.

"Why, to tell you the truth, Budd," he spluttered, "there's a report all over the town that Deb Traunter swears you shall take her with you as one of the delegates, and they say there's to be a fine crowd at your door the morning you start, to see the row. Knowing your tenderness for that member of the fair sex, I thought you might find it impossible to deny her. I hang back a little from signing on that account, as Prendergast might not take the protest well if Deb Traunter went with you."

Mr. Budd was a small, sleek-headed bachelor of five-and-forty, whose scandalous life had long furnished his more moral neighbours with an after-dinner joke. He had no other striking characteristic, except that he was a currier of choleric temperament, so that you might wonder why he had been chosen as clergymen's churchwarden, if I did not tell you that he had recently been elected through Mr. Dempster's exertions, in order that his zeal against the threatened evening lecture might be backed by the dignity of office.

"Come, come, Pilgrim," said Mr. Tomlinson, covering Mr. Budd's retreat, "you know you like to wear the crier's coat, green o' one side and red o' the other. You've been to hear Tryan preach at Paddiford Common,—you know you have."

"To be sure I have; and a capital sermon too. It's a pity you were not there. It was addressed to those 'void of understanding.'"

"No, no, you'll never catch me there," re-
turned Mr. Tomlinson, not in the least stung; “he preaches without book, they say, just like a Dissenter. It must be a rambling sort of a concern.”

“That’s not the worst,” said Mr. Dempster: “he preaches against good works; says good works are not necessary to salvation,—a sectarian, antinomian, anabaptist doctrine. Tell a man he is not to be saved by his works, and you open the floodgates of all immorality. You see it in all these canting innovators; they’re all bad ones by the sly; smooth-faced, drawling, hypocritical fellows, who pretend ginger isn’t hot in their mouths, and cry down all innocent pleasures; their hearts are all the blacker for their sanctimonious outsides. Have n’t we been warned against those who make clean the outside of the cup and the platter? There’s this Tryan, now: he goes about praying with old women, and singing with charity children; but what has he really got his eye on all the while? A domineering ambitious Jesuit, gentlemen; all he wants is to get his foot far enough into the parish to step into Crewe’s shoes when the old gentleman dies. Depend upon it, whenever you see a man pretending to be better than his neighbours, that man has either some cunning end to serve, or his heart is rotten with spiritual pride.”

As if to guarantee himself against this awful sin, Mr. Dempster seized his glass of brandy-and-water, and tossed off the contents with even greater rapidity than usual.

“Have you fixed on your third delegate yet?” said Mr. Pilgrim, whose taste was for detail rather than for dissertation.
"That's the man," answered Dempster, pointing to Mr. Tomlinson. "We start for Elmstoke Rectory on Tuesday morning; so, if you mean to give us your signature, you must make up your mind pretty quickly, Pilgrim."

Mr. Pilgrim did not in the least mean it; so he only said, "I should n't wonder if Tryan turns out too many for you, after all. He 's got a well-oiled tongue of his own, and has perhaps talked over Prendergast into a determination to stand by him."

"Ve-ry little fear of that," said Dempster, in a confident tone. "I 'll soon bring him round. Tryan has got his match. I 've plenty of rods in pickle for Tryan."

At this moment Boots entered the bar, and put a letter into the lawyer's hands, saying, "There 's Trower's man just come into the yard wi' a gig, sir, an' he 's brought this here letter."

Mr. Dempster read the letter and said, "Tell him to turn the gig,—I 'll be with him in a minute. Here, run to Gruby's and get this snuff-box filled — quick!"

"Trower's worse, I suppose; eh, Dempster? Wants you to alter his will, eh?" said Mr. Pilgrim.

"Business—business—business—I don't know exactly what," answered the cautious Dempster, rising deliberately from his chair, thrusting on his low-crowned hat, and walking with a slow but not unsteady step out of the bar.

"I never see Dempster's equal; if I did I 'll be shot," said Mr. Tomlinson, looking after the
lawyer admiringly. "Why, he's drunk the best part of a bottle of brandy since here we've been sitting, and I'll bet a guinea, when he's got to Trower's his head'll be as clear as mine. He knows more about law when he's drunk than all the rest on 'em when they're sober."

"Ay, and other things too, besides law," said Mr. Budd. "Did you notice how he took up Byles about the Presbyterians? Bless your heart, he knows everything, Dempster does! He studied very hard when he was a young man."
CHAPTER II

THE conversation just recorded is not, I am aware, remarkably refined or witty; but if it had been, it could hardly have taken place in Milby when Mr. Dempster flourished there, and old Mr. Crewe, the curate, was yet alive.

More than a quarter of a century has slipped by since then, and in the interval Milby has advanced at as rapid a pace as other market-towns in her Majesty's dominions. By this time it has a handsome railway-station, where the drowsy London traveller may look out by the brilliant gas-light and see perfectly sober papas and husbands alighting with their leather bags after transacting their day's business at the county town. There is a resident rector, who appeals to the consciences of his hearers with all the immense advantages of a divine who keeps his own carriage; the church is enlarged by at least five hundred sittings; and the grammar-school, conducted on reformed principles, has its upper forms crowded with the genteel youth of Milby. The gentlemen there fall into no other excess at dinner-parties than the perfectly well-bred and virtuous excess of stupidity; and though the ladies are still said sometimes to take too much upon themselves, they are never known to take too much in any other way. The conversation is sometimes quite literary, for there is a flourishing book-club, and many of the younger
ladies have carried their studies so far as to have forgotten a little German. In short, Milby is now a refined, moral, and enlightened town; no more resembling the Milby of former days than the huge, long-skirted, drab great-coat that embarrassed the ankles of our grandfathers resembled the light paletot in which we tread jauntily through the muddiest streets, or than the bottle-nosed Britons, rejoicing over a tankard in the old sign of the Two Travellers at Milby, resembled the severe-looking gentleman in straps and high collars whom a modern artist has represented as sipping the imaginary port of that well-known commercial house.

But pray, reader, dismiss from your mind all the refined and fashionable ideas associated with this advanced state of things, and transport your imagination to a time when Milby had no gas-lights; when the mail drove up dusty or bespattered to the door of the Red Lion, when old Mr. Crewe, the curate, in a brown Brutus wig, delivered inaudible sermons on a Sunday, and on a week-day imparted the education of a gentleman—that is to say, an arduous acquaintance with Latin through the medium of the Eton Grammar—to three pupils in the upper grammar-school.

If you had passed through Milby on the coach at that time, you would have had no idea what important people lived there, and how very high a sense of rank was prevalent among them. It was a dingy-looking town, with a strong smell of tanning up one street and a great shaking of hand-looms up another; and even in that focus of aristocracy, Friar's Gate, the houses would
not have seemed very imposing to the hasty and superficial glance of a passenger. You might still less have suspected that the figure in light fustian and large gray whiskers, leaning against the grocer's door-post in High Street, was no less a person than Mr. Lowme, one of the most aristocratic men in Milby, said to have been "brought up a gentleman," and to have had the gay habits accordant with that station, keeping his harriers and other expensive animals. He was now quite an elderly Lothario, reduced to the most economical sins; the prominent form of his gayety being this of lounging at Mr. Gruby's door, embarrassing the servant-maids who came for grocery, and talking scandal with the rare passers-by. Still, it was generally understood that Mr. Lowme belonged to the highest circle of Milby society; his sons and daughters held up their heads very high indeed; and in spite of his condescending way of chatting and drinking with inferior people, he would himself have scorned any closer identification with them. It must be admitted that he was of some service to the town in this station at Mr. Gruby's door, for he and Mr. Landor's Newfoundland dog, who stretched himself and gaped on the opposite causeway, took something from the lifeless air that belonged to the High Street on every day except Saturday.

Certainly, in spite of three assemblies and a charity ball in the winter, the occasional advent of a ventriloquist, or a company of itinerant players, some of whom were very highly thought of in London, and the annual three-days' fair in June, Milby might be considered dull by people
of a hypochondriacal temperament; and perhaps this was one reason why many of the middle-aged inhabitants, male and female, often found it impossible to keep up their spirits without a very abundant supply of stimulants. It is true there were several substantial men who had a reputation for exceptional sobriety, so that Milby habits were really not as bad as possible; and no one is warranted in saying that old Mr. Crewe's flock could not have been worse without any clergyman at all.

The well-dressed parishioners generally were very regular church-goers, and to the younger ladies and gentlemen I am inclined to think that the Sunday morning service was the most exciting event of the week; for few places could present a more brilliant show of out-door toilets than might be seen issuing from Milby church at one o'clock. There were the four tall Miss Pittmans, old lawyer Pittman's daughters, with cannon curls surmounted by large hats, and long, drooping ostrich feathers of parrot green. There was Miss Phipps, with a crimson bonnet, very much tilted up behind, and a cockade of stiff feathers on the summit. There was Miss Landor, the belle of Milby, clad regally in purple and ermine, with a plume of feathers neither drooping nor erect, but maintaining a discreet medium. There were the three Miss Tomlinsons, who imitated Miss Landor, and also wore ermine and feathers; but their beauty was considered of a coarse order, and their square forms were quite unsuited to the round tippet which fell with such remarkable grace on Miss Landor's sloping shoulders. Looking at this
plumed procession of ladies, you would have formed rather a high idea of Milby wealth; yet there was only one close carriage in the place, and that was old Mr. Landor's, the banker, who, I think, never drove more than one horse. These sumptuously attired ladies flashed past the vulgar eye in one-horse chaises, by no means of a superior build.

The young gentlemen, too, were not without their little Sunday displays of costume, of a limited masculine kind. Mr. Eustace Landor, being nearly of age, had recently acquired a diamond ring, together with the habit of rubbing his hand through his hair. He was tall and dark, and thus had an advantage which Mr. Alfred Phipps, who, like his sister, was blond and stumpy, found it difficult to overtake even by the severest attention to shirt-studs, and the particular shade of brown that was best relieved by gilt buttons.

The respect for the Sabbath, manifested in this attention to costume, was unhappily counterbalanced by considerable levity of behaviour during the prayers and sermon; for the young ladies and gentlemen of Milby were of a very satirical turn, Miss Landor especially being considered remarkably clever, and a terrible quiz; and the large congregation necessarily containing many persons inferior in dress and demeanour to the distinguished aristocratic minority, divine service offered irresistible temptations to joking, through the medium of telegraphic communications from the galleries to the aisles and back again. I remember blushing very much, and thinking Miss Landor was
laughing at me, because I was appearing in coat-tails for the first time, when I saw her look down slyly towards where I sat, and then turn with a titter to handsome Mr. Bob Lowme, who had such beautiful whiskers meeting under his chin. But perhaps she was not thinking of me, after all; for our pew was near the pulpit, and there was almost always something funny about old Mr. Crewe. His brown wig was hardly ever put on quite right, and he had a way of raising his voice for three or four words, and lowering it again to a mumble, so that we could scarcely make out a word he said; though, as my mother observed, that was of no consequence in the prayers, since every one had a prayer-book; and as for the sermon, she continued with some causticity, we all of us heard more of it than we could remember when we got home.

This youthful generation was not particularly literary. The young ladies who frizzed their hair, and gathered it all into large barricades in front of their heads, leaving their occipital region exposed without ornament, as if that, being a back view, was of no consequence, dreamed as little that their daughters would read a selection of German poetry, and be able to express an admiration for Schiller, as that they would turn all their hair the other way,—that instead of threatening us with barricades in front, they would be most killing in retreat,

"And, like the Parthian, wound us as they fly."

Those charming well-frizzed ladies spoke French indeed with considerable facility, unshackled by any timid regard to idiom, and were
in the habit of conducting conversations in that language in the presence of their less instructed elders; for according to the standard of those backward days, their education had been very lavish, such young ladies as Miss Landor, Miss Phipps, and the Miss Pittmans having been "finished" at distant and expensive schools.

Old lawyer Pittman had once been a very important person indeed, having in his earlier days managed the affairs of several gentlemen in those parts who had subsequently been obliged to sell everything and leave the country, in which crisis Mr. Pittman accommodatingly stepped in as a purchaser of their estates, taking on himself the risk and trouble of a more leisurely sale; which, however, happened to turn out very much to his advantage. Such opportunities occur quite unexpectedly in the way of business. But I think Mr. Pittman must have been unlucky in his later speculations, for now, in his old age, he had not the reputation of being very rich; and though he rode slowly to his office in Milby every morning on an old white hackney, he had to resign the chief profits, as well as the active business of the firm, to his younger partner, Dempster. No one in Milby considered old Pittman a virtuous man, and the elder townspeople were not at all backward in narrating the least advantageous portions of his biography in a very round, unvarnished manner. Yet I could never observe that they trusted him any the less, or liked him any the worse. Indeed, Pittman and Dempster were the popular lawyers of Milby and its neighbourhood, and Mr. Benjamin Landor, whom no one had anything particular to
say against, had a very meagre business in comparison. Hardly a landholder, hardly a farmer, hardly a parish within ten miles of Milby, whose affairs were not under the legal guardianship of Pittman and Dempster; and I think the clients were proud of their lawyers' unscrupulousness, as the patrons of the fancy are proud of their champion's "condition." It was not, to be sure, the thing for ordinary life, but it was the thing to be bet on in a lawyer. Dempster's talent in "bringing through" a client was a very common topic of conversation with the farmers, over an incidental glass of grog at the Red Lion. "He's a long-headed feller, Dempster; why, it shows yer what a head-piece Dempster has, as he can drink a bottle o' brandy at a sittin', an' yit see further through a stone wall when he's done, than other folks'll see through a glass winder." Even Mr. Jerome, chief member of the congregation at Salem Chapel, an elderly man of very strict life, was one of Dempster's clients, and had quite an exceptional indulgence for his attorney's foibles, perhaps attributing them to the inevitable incompatibility of law and gospel.

The standard of morality at Milby, you perceive, was not inconveniently high in those good old times, and an ingenuous vice or two was what every man expected of his neighbour. Old Mr. Crewe, the curate, for example, was allowed to enjoy his avarice in comfort, without fear of sarcastic parish demagogues; and his flock liked him all the better for having scraped together a large fortune out of his school and curacy, and the proceeds of the three thousand pounds he
SCENES OF CLERICAL LIFE

had with his little deaf wife. It was clear he must be a learned man, for he had once had a large private school in connection with the grammar-school, and had even numbered a young nobleman or two among his pupils. The fact that he read nothing at all now, and that his mind seemed absorbed in the commonest matters, was doubtless due to his having exhausted the resources of erudition earlier in life. It is true he was not spoken of in terms of high respect, and old Crewe's stingy housekeeping was a frequent subject of jesting; but this was a good old-fashioned characteristic in a parson who had been part of Milby life for half a century; it was like the dents and disfigurements in an old family tankard, which no one would like to part with for a smart new piece of plate fresh from Birmingham. The parishioners saw no reason at all why it should be desirable to venerate the parson or any one else: they were much more comfortable to look down a little on their fellow-creatures.

Even the Dissent in Milby was then of a lax and indifferent kind. The doctrine of adult baptism, struggling under a heavy load of debt, had let off half its chapel area as a ribbon-shop; and Methodism was only to be detected, as you detect curious larvæ, by diligent search in dirty corners. The Independents were the only Dissenters of whose existence Milby gentility was at all conscious, and it had a vague idea that the salient points of their creed were prayer without book, red brick, and hypocrisy. The Independent chapel known as Salem, stood red and conspicuous in a broad street; more than one
pewholder kept a brass-bound gig; and Mr. Jerome, a retired corn-factor and the most eminent member of the congregation, was one of the richest men in the parish. But in spite of this apparent prosperity, together with the usual amount of extemporaneous preaching mitigated by furtive notes, Salem belied its name, and was not always the abode of peace. For some reason or other, it was unfortunate in the choice of its ministers. The Rev. Mr. Hornner, elected with brilliant hopes, was discovered to be given to tippling and quarrelling with his wife; the Rev. Mr. Rose's doctrine was a little too "high," verging on antinomianism; the Rev. Mr. Stickney's gift as a preacher was found to be less striking on a more extended acquaintance; and the Rev. Mr. Smith, a distinguished minister much sought after in the iron districts, with a talent for poetry, became objectionable from an inclination to exchange verses with the young ladies of his congregation. It was reasonably argued that such verses as Mr. Smith's must take a long time for their composition, and the habit alluded to might intrench seriously on his pastoral duties. These reverend gentlemen, one and all, gave it as their opinion that the Salem church-members were among the least enlightened of the Lord's people, and that Milby was a low place, where they would have found it a severe lot to have their lines fall for any long period; though to see the smart and crowded congregation assembled on occasion of the annual charity sermon, any one might have supposed that the minister of Salem had rather a brilliant position in the ranks of Dissent. Sev-
eral Church families used to attend on that occasion; for Milby, in those uninstructed days, had not yet heard that the schismatic ministers of Salem were obviously typified by Korah, Dathan, and Abiram; and many Church people there were of opinion that Dissent might be a weakness, but, after all, had no great harm in it. These lax Episcopalians were, I believe, chiefly tradespeople, who held that inasmuch as Congregationalism consumed candles, it ought to be supported, and accordingly made a point of presenting themselves at Salem for the afternoon charity sermon, with the expectation of being asked to hold a plate. Mr. Pilgrim, too, was always there with his half-sovereign; for as there was no Dissenting doctor in Milby, Mr. Pilgrim looked with great tolerance on all shades of religious opinion that did not include a belief in cures by miracle.

On this point he had the concurrence of Mr. Pratt, the only other medical man of the same standing in Milby. Otherwise, it was remarkable how strongly these two clever men were contrasted. Pratt was middle-sized, insinuating, and silvery-voiced; Pilgrim was tall, heavy, rough-mannered, and spluttering. Both were considered to have great powers of conversation, but Pratt's anecdotes were of the fine old crusted quality to be procured only of Joe Miller; Pilgrim's had the full fruity flavour of the most recent scandal. Pratt elegantly referred all diseases to debility, and, with a proper contempt for symptomatic treatment, went to the root of the matter with port-wine and bark; Pilgrim was persuaded that the evil principle in the hu-
man system was plethora, and he made war against it with cupping, blistering, and cathartics. They had both been long established in Milby, and as each had a sufficient practice, there was no very malignant rivalry between them; on the contrary, they had that sort of friendly contempt for each other which is always conducive to a good understanding between professional men; and when any new surgeon attempted, in an ill-advised hour, to settle himself in the town, it was strikingly demonstrated how slight and trivial are theoretic differences compared with the broad basis of common human feeling. There was the most perfect unanimity between Pratt and Pilgrim in the determination to drive away the obnoxious and too probably unqualified intruder as soon as possible. Whether the first wonderful cure he effected was on a patient of Pratt's or of Pilgrim's, one was as ready as the other to pull the interloper by the nose, and both alike directed their remarkable powers of conversation towards making the town too hot for him. But by their respective patients these two distinguished men were pitted against each other with great virulence. Mrs. Lowme could not conceal her amazement that Mrs. Phipps should trust her life in the hands of Pratt, who let her feed herself up to that degree it was really shocking to hear how short her breath was; and Mrs. Phipps had no patience with Mrs. Lowme, living as she did, on tea and broth, and looking as yellow as any crow-flower, and yet letting Pilgrim bleed and blister her and give her lowering medicine till her clothes hung on her like a scarecrow's. On
the whole, perhaps, Mr. Pilgrim’s reputation was at the higher pitch, and when any lady under Mr. Pratt’s care was doing ill, she was half disposed to think that a little more “active treatment” might suit her better. But without very definite provocation no one would take so serious a step as to part with the family doctor, for in those remote days there were few varieties of human hatred more formidable than the medical. The doctor’s estimate, even of a confiding patient, was apt to rise and fall with the entries in the day-book; and I have known Mr. Pilgrim discover the most unexpected virtues in a patient seized with a promising illness. At such times you might have been glad to perceive that there were some of Mr. Pilgrim’s fellow-creatures of whom he entertained a high opinion, and that he was liable to the amiable weakness of a too admiring estimate. A good inflammation fired his enthusiasm, and a lingering dropsy dissolved him into charity. Doubtless this crescendo of benevolence was partly due to feelings not at all represented by the entries in the day-book; for in Mr. Pilgrim’s heart, too, there was a latent store of tenderness and pity which flowed forth at the sight of suffering. Gradually, however, as his patients became convalescent, his view of their characters became more dispassionate; when they could relish mutton-chops, he began to admit that they had foibles, and by the time they had swallowed their last dose of tonic, he was alive to their most inexcusable faults. After this the thermometer of his regard rested at the moderate point of friendly backbiting which sufficed to make him agreeable in his morning
visits to the amiable and worthy persons who were yet far from convalescent.

Pratt's patients were profoundly uninteresting to Pilgrim; their very diseases were despicable, and he would hardly have thought their bodies worth dissecting. But of all Pratt's patients, Mr. Jerome was the one on whom Mr. Pilgrim heaped the most unmitigated contempt. In spite of the surgeon's wise tolerance, Dissent became odious to him in the person of Mr. Jerome. Perhaps it was because that old gentleman, being rich, and having very large yearly bills for medical attendance on himself and his wife, nevertheless employed Pratt,—neglected all the advantages of "active treatment," and paid away his money without getting his system lowered. On any other ground it is hard to explain a feeling of hostility to Mr. Jerome, who was an excellent old gentleman, expressing a great deal of good-will towards his neighbours, not only in imperfect English, but in loans of money to the ostensibly rich, and in sacks of potatoes to the obviously poor.

Assuredly Milby had that salt of goodness which keeps the world together, in greater abundance than was visible on the surface: innocent babes were born there, sweetening their parents' hearts with simple joys; men and women withering in disappointed worldliness, or bloated with sensual ease, had better moments in which they pressed the hand of suffering with sympathy, and were moved to deeds of neighbourly kindness. In church and in chapel there were honest-hearted worshippers who strove to keep a conscience void of offence; and even up the dim-
mest alleys you might have found here and there a Wesleyan to whom Methodism was the vehicle of peace on earth and good-will to men. To a superficial glance, Milby was nothing but dreary prose: a dingy town, surrounded by flat fields, lopped elms, and sprawling manufacturing villages, which crept on and on with their weaving-shops, till they threatened to graft themselves on the town. But the sweet spring came to Milby notwithstanding: the elm-tops were red with buds; the churchyard was starred with daisies; the lark showered his love-music on the flat fields: the rainbows hung over the dingy town, clothing the very roofs and chimneys in a strange transfiguring beauty. And so it was with the human life there, which at first seemed a dismal mixture of griping worldliness, vanity, ostrich-feathers, and the fumes of brandy; looking closer, you found some purity, gentleness, and unselfishness, as you may have observed a scented geranium giving forth its wholesome odours amidst blasphemy and gin in a noisy pot-house. Little deaf Mrs. Crewe would often carry half her own spare dinner to the sick and hungry; Miss Phipps, with her cockade of red feathers, had a filial heart, and lighted her father's pipe with a pleasant smile; and there were gray-haired men in drab gaiters, not at all noticeable as you passed them in the street, whose integrity had been the basis of their rich neighbour's wealth.

Such as the place was, the people there were entirely contented with it. They fancied life must be but a dull affair for that large portion of mankind who were necessarily shut out from
an acquaintance with Milby families, and that it must be an advantage to London and Liverpool that Milby gentlemen occasionally visited those places on business. But the inhabitants became more intensely conscious of the value they set upon all their advantages, when innovation made its appearance in the person of the Rev. Mr. Tryan, the new curate, at the chapel-of-ease on Paddiford Common. It was soon notorious in Milby that Mr. Tryan held peculiar opinions; that he preached extempore; that he was founding a religious lending library in his remote corner of the parish; that he expounded the Scriptures in cottages; and that his preaching was attracting the Dissenters and filling the very aisles of his church. The rumour sprang up that Evangelicalism had invaded Milby parish,—a murrain or blight all the more terrible because its nature was but dimly conjectured. Perhaps Milby was one of the last spots to be reached by the wave of a new movement; and it was only now, when the tide was just on the turn, that the limpets there got a sprinkling. Mr. Tryan was the first Evangelical clergyman who had risen above the Milby horizon: hitherto that obnoxious adjective had been unknown to the townspeople of any gentility; and there were even many Dissenters who considered "evangelical" simply a sort of baptismal name to the magazine which circulated among the congregation of Salem Chapel. But now, at length, the disease had been imported, when the parishioners were expecting it as little as the innocent Red Indians expected small-pox. As long as Mr. Tryan's hearers were confined to Paddiford
Common — which, by the by, was hardly recognizable as a common at all, but was a dismal district, where you heard the rattle of the handloom, and breathed the smoke of coal-pits, — the "canting parson" could be treated as a joke. Not so when a number of single ladies in the town appeared to be infected, and even one or two men of substantial property, with old Mr. Landor, the banker, at their head, seemed to be "giving in" to the new movement, — when Mr. Tryan was known to be well received in several good houses, where he was in the habit of finishing the evening with exhortation and prayer. Evangelicalism was no longer a nuisance existing merely in by-corners, which any well-clad person could avoid; it was invading the very drawing-rooms, mingling itself with the comfortable fumes of port-wine and brandy, threatening to deaden with its murky breath all the splendour of the ostrich-feathers, and to stifle Milby ingenuousness, not pretending to be better than its neighbours, with a cloud of cant and lugubrious hypocrisy. The alarm reached its climax when it was reported that Mr. Tryan was endeavouring to obtain authority from Mr. Prendergast, the non-resident rector, to establish a Sunday evening lecture in the parish church, on the ground that old Mr. Crewe did not preach the Gospel.

It now first appeared how surprisingly high a value Milby in general set on the ministrations of Mr. Crewe; how convinced it was that Mr. Crewe was the model of a parish priest, and his sermons the soundest and most edifying that had ever remained unheard by a church-going
population. All allusions to his brown wig were suppressed, and by a rhetorical figure his name was associated with venerable gray hairs; the attempted intrusion of Mr. Tryan was an insult to a man deep in years and learning; moreover, it was an insolent effort to thrust himself forward in a parish where he was clearly distasteful to the superior portion of its inhabitants. The town was divided into two zealous parties, the Tryanites and anti-Tryanites; and by the exertions of the eloquent Dempster, the anti-Tryanite virulence was soon developed into an organized opposition. A protest against the meditated evening lecture was framed by that orthodox attorney, and, after being numerously signed, was to be carried to Mr. Prendergast by three delegates representing the intellect, morality, and wealth of Milby. The intellect, you perceive, was to be personified in Mr. Dempster, the morality in Mr. Budd, and the wealth in Mr. Tomlinson; and the distinguished triad was to set out on its great mission, as we have seen, on the third day from that warm Saturday evening when the conversation recorded in the previous chapter took place in the bar of the Red Lion.
CHAPTER III

It was quite as warm on the following Thursday evening, when Mr. Dempster and his colleagues were to return from their mission to Elmstoke Rectory; but it was much pleasanter in Mrs. Linnet's parlour than in the bar of the Red Lion. Through the open window came the scent of mignonette and honeysuckle; the grass-plot in front of the house was shaded by a little plantation of Gueldres roses, syringas, and laburnums; the noise of looms and carts and unmelodious voices reached the ear simply as an agreeable murmur, for Mrs. Linnet's house was situated quite on the outskirts of Paddiford Common; and the only sound likely to disturb the serenity of the feminine party assembled there was the occasional buzz of intrusive wasps, apparently mistaking each lady's head for a sugar-basin. No sugar-basin was visible in Mrs. Linnet's parlour, for the time of tea was not yet, and the round table was littered with books which the ladies were covering with black canvas as a reinforcement of the new Paddiford Lending Library. Miss Linnet, whose manuscript was the neatest type of zigzag, was seated at a small table apart, writing on green paper tickets, which were to be pasted on the covers. Miss Linnet had other accomplishments besides that of a neat manuscript, and an index to some of them might be found in the ornaments of the room. She had always combined
a love of serious and poetical reading with her skill in fancy-work; and the neatly bound copies of Dryden's "Virgil," Hannah More's "Sacred Dramas," Falconer's "Shipwreck," Mason "On Self-Knowledge," "Rasselas," and Burke "On the Sublime and Beautiful," which were the chief ornaments of the bookcase, were all inscribed with her name, and had been bought with her pocket-money when she was in her teens. It must have been at least fifteen years since the latest of those purchases, but Miss Linnet's skill in fancy-work appeared to have gone through more numerous phases than her literary taste; for the japanned boxes, the alum and sealing-wax baskets, the fan-dolls, the "transferred" landscapes on the fire-screens, and the recent bouquets of wax-flowers, showed a disparity in freshness which made them referable to widely different periods. Wax-flowers presuppose delicate fingers and robust patience, but there are still many points of mind and person which they leave vague and problematic; so I must tell you that Miss Linnet had dark ringlets, a sallow complexion, and an amiable disposition. As to her features, there was not much to criticise in them, for she had little nose, less lip, and no eyebrow; and as to her intellect, her friend Mrs. Pettifer often said: "She did n't know a more sensible person to talk to than Mary Linnet. There was no one she liked better to come and take a quiet cup of tea with her, and read a little of Klopstock's 'Messiah.' Mary Linnet had often told her a great deal of her mind when they were sitting together: she said there were many things to bear in every
condition of life, and nothing should induce her to marry without a prospect of happiness. Once, when Mrs. Pettifer admired her wax-flowers, she said, 'Ah, Mrs. Pettifer, think of the beauties of nature!' She always spoke very prettily, did Mary Linnet; very different, indeed, from Rebecca."

Miss Rebecca Linnet, indeed, was not a general favourite. While most people thought it a pity that a sensible woman like Mary had not found a good husband — and even her female friends said nothing more ill-natured of her than that her face was like a piece of putty with two Scotch pebbles stuck in it — Rebecca was always spoken of sarcastically, and it was a customary kind of banter with young ladies to recommend her as a wife to any gentleman they happened to be flirting with,—her fat, her finery, and her thick ankles sufficing to give piquancy to the joke, notwithstanding the absence of novelty. Miss Rebecca, however, possessed the accomplishment of music; and her singing of "Oh, no, we never mention her," and "The Soldier's Tear," was so desirable an accession to the pleasures of a tea-party that no one cared to offend her, especially as Rebecca had a high spirit of her own, and in spite of her expansively rounded contour had a particularly sharp tongue. Her reading had been more extensive than her sister's, embracing most of the fiction in Mr. Proctor's circulating library; and nothing but an acquaintance with the course of her studies could afford a clue to the rapid transitions in her dress, which were suggested by the style of beauty, whether senti-
mental, sprightly, or severe, possessed by the heroine of the three volumes actually in perusal. A piece of lace, which drooped round the edge of her white bonnet one week, had been rejected by the next; and her cheeks, which on Whitsunday loomed through a Turnerian haze of network, were on Trinity Sunday seen reposing in distinct red outline on her shelving bust, like the sun on a fog-bank. The black velvet, meeting with a crystal clasp, which one evening encircled her head, had on another descended to her neck, and on a third to her wrist, suggesting to an active imagination either a magical contraction of the ornament, or a fearful ratio of expansion in Miss Rebecca’s person. With this constant application of art to dress, she could have had little time for fancy-work, even if she had not been destitute of her sister’s taste for that delightful and truly feminine occupation. And here, at least, you perceive the justice of the Milby opinion as to the relative suitability of the two Miss Linnets for matrimony. When a man is happy enough to win the affections of a sweet girl, who can soothe his cares with crochet, and respond to all his most cherished ideas with beaded urn-rugs and chair-covers in German wool, he has, at least, a guarantee of domestic comfort, whatever trials may await him out of doors. What a resource it is under fatigue and irritation to have your drawing-room well supplied with small mats, which would always be ready if you ever wanted to set anything on them! And what styptic for a bleeding heart can equal copious squares of crochet, which are useful for slipping down the
moment you touch them? How our fathers managed without crochet is the wonder; but I believe some small and feeble substitute existed in their time under the name of "tatting." Rebecca Linnet, however, had neglected tatting as well as other forms of fancy-work. At school, to be sure, she had spent a great deal of time in acquiring flower-painting, according to the ingenious method then fashionable, of applying the shapes of leaves and flowers cut out in cardboard, and scrubbing a brush over the surface thus conveniently marked out; but even the spill-cases and hand-screens which were her last half-year's performances in that way were not considered eminently successful, and had long been consigned to the retirement of the best bedroom. Thus there was a good deal of family unlikeness between Rebecca and her sister, and I am afraid there was also a little family dislike; but Mary's disapproval had usually been kept imprisoned behind her thin lips, for Rebecca was not only of a headstrong disposition, but was her mother's pet; the old lady being herself stout, and preferring a more showy style of cap than she could prevail on her daughter Mary to make up for her.

But I have been describing Miss Rebecca as she was in former days only, for her appearance this evening, as she sits pasting on the green tickets, is in striking contrast with what it was three or four months ago. Her plain gray gingham dress and plain white collar could never have belonged to her wardrobe before that date; and though she is not reduced in size, and her brown hair will do nothing but hang in crisp
ringlets down her large cheeks, there is a change in her air and expression which seems to shed a softened light over her person, and make her look like a peony in the shade, instead of the same flower flaunting in a parterre in the hot sunlight.

No one could deny that Evangelicalism had wrought a change for the better in Rebecca Linnet’s person,—not even Miss Pratt, the thin stiff lady in spectacles, seated opposite to her, who always had a peculiar repulsion for “females with a gross habit of body.” Miss Pratt was an old maid; but that is a no more definite description than if I had said she was in the autumn of life. Was it autumn when the orchards are fragrant with apples, or autumn when the oaks are brown, or autumn when the last yellow leaves are fluttering in the chill breeze? The young ladies in Milby would have told you that the Miss Linnets were old maids; but the Miss Linnets were to Miss Pratt what the apple-scented September is to the bare, nipping days of late November. The Miss Linnets were in that temperate zone of old-maidism when a woman will not say but that if a man of suitable years and character were to offer himself, she might be induced to tread the remainder of life’s vale in company with him; Miss Pratt was in that arctic region where a woman is confident that at no time of life would she have consented to give up her liberty, and that she has never seen the man whom she would engage to honour and obey. If the Miss Linnets were old maids, they were old maids with natural ringlets and embonpoint, not to say obesity; Miss Pratt was an old
maid with a cap, a braided "front," a backbone and appendages. Miss Pratt was the one blue- stocking of Milby, possessing, she said, no less than five hundred volumes, competent, as her brother the doctor often observed, to conduct a conversation on any topic whatever, and occasionally dabbling a little in authorship, though it was understood that she had never put forth the full powers of her mind in print. Her "letters to a Young Man on his Entrance into Life," and "De Courcy, or the Rash Promise, a Tale for Youth," were mere trifles which she had been induced to publish because they were calculated for popular utility, but they were nothing to what she had for years had by her in manuscript. Her latest production had been Six Stanzas, addressed to the Rev. Edgar Tryan, printed on glazed paper with a neat border, and beginning, "Forward, young wrestler for the truth!"

Miss Pratt having kept her brother's house during his long widowhood, his daughter, Miss Eliza, had had the advantage of being educated by her aunt, and thus of imbibing a very strong antipathy to all that remarkable woman's tastes and opinions. The silent handsome girl of twenty who is covering the "Memoirs of Felix Neff," is Miss Eliza Pratt; and the small elderly lady in dowdy clothing, who is also working diligently, is Mrs. Pettifer, a superior-minded widow, much valued in Milby, being such a very respectable person to have in the house in case of illness, and of quite too good a family to receive any money-payment — you could always send her garden-stuff that would
make her ample amends. Miss Pratt has enough to do in commenting on the heap of volumes before her, feeling it a responsibility entailed on her by her great powers of mind to leave nothing without the advantage of her opinion. Whatever was good must be sprinkled with the chrism of her approval; whatever was evil must be blighted by her condemnation.

"Upon my word," she said, in a deliberate high voice, as if she were dictating to an amanuensis, "it is a most admirable selection of works for popular reading, this that our excellent Mr. Tryan has made. I do not know whether, if the task had been confided to me, I could have made a selection, combining in a higher degree religious instruction and edification with a due admixture of the purer species of amusement. This story of 'Father Clement' is a library in itself on the errors of Romanism. I have ever considered fiction a suitable form for conveying moral and religious instruction, as I have shown in my little work 'De Courcy,' which, as a very clever writer in the 'Crompton Argus' said at the time of its appearance, is the light vehicle of a weighty moral."

"One 'ud think," said Mrs. Linnet, who also had her spectacles on, but chiefly for the purpose of seeing what the others were doing, "there did n't want much to drive people away from a religion as makes 'em walk barefoot over stone floors, like that girl in 'Father Clement'—sending the blood up to the head frightful. Anybody might see that was an unnat'ral creed."

"Yes," said Miss Pratt, "but asceticism is
not the root of the error, as Mr. Tryan was telling us the other evening,—it is the denial of the great doctrine of justification by faith. Much as I had reflected on all subjects in the course of my life, I am indebted to Mr. Tryan for opening my eyes to the full importance of that cardinal doctrine of the Reformation. From a child I had a deep sense of religion, but in my early days the Gospel light was obscured in the English Church, notwithstanding the possession of our incomparable Liturgy, than which I know no human composition more faultless and sublime. As I tell Eliza, I was not blest as she is at the age of two-and-twenty, in knowing a clergyman who unites all that is great and admirable in intellect with the highest spiritual gifts. I am no contemptible judge of a man's acquirements, and I assure you I have tested Mr. Tryan's by questions which are a pretty severe touchstone. It is true, I sometimes carry him a little beyond the depth of the other listeners. Profound learning," continued Miss Pratt, shutting her spectacles, and tapping them on the book before her, "has not many to estimate it in Milby."

"Miss Pratt," said Rebecca, "will you please give me 'Scott's Force of Truth'? There—that small book lying against the 'Life of Legh Richmond.'"

"That's a book I'm very fond of,—the 'Life of Legh Richmond,'" said Mrs. Linnet. "He found out all about that woman at Tutbury as pretended to live without eating. Stuff and nonsense!"

Mrs. Linnet had become a reader of religious
books since Mr. Tryan's advent, and as she was in the habit of confining her perusal to the purely secular portions, which bore a very small proportion to the whole, she could make rapid progress through a large number of volumes. On taking up the biography of a celebrated preacher, she immediately turned to the end to see what disease he died of; and if his legs swelled, as her own occasionally did, she felt a stronger interest in ascertaining any earlier facts in the history of the dropsical divine,—whether he had ever fallen off a stage-coach, whether he had married more than one wife, and, in general, any adventures or repartees recorded of him previous to the epoch of his conversion. She then glanced over the letters and diary, and wherever there was a predominance of Zion, the River of Life, and notes of exclamation, she turned over to the next page; but any passage in which she saw such promising nouns as "small-pox," "pony," or "boots and shoes," at once arrested her.

"It is half-past six now," said Miss Linnet, looking at her watch as the servant appeared with the tea-tray. "I suppose the delegates are come back by this time. If Mr. Tryan had not so kindly promised to call and let us know, I should hardly rest without walking to Milby myself to know what answer they have brought back. It is a great privilege for us, Mr. Tryan living at Mrs. Wagstaff's, for he is often able to take us on his way backwards and forwards into the town."

"I wonder if there's another man in the world who has been brought up as Mr. Tryan
has, that would choose to live in those small close rooms on the common, among heaps of dirty cottages, for the sake of being near the poor people,” said Mrs. Pettifer. “I’m afraid he hurts his health by it; he looks to me far from strong.”

“Ah,” said Miss Pratt, “I understand he is of a highly respectable family indeed, in Huntingdonshire. I heard him myself speak of his father’s carriage — quite incidentally, you know — and Eliza tells me what very fine cambric handkerchiefs he uses. My eyes are not good enough to see such things, but I know what breeding is as well as most people, and it is easy to see that Mr. Tryan is quite comme il faut, to use a French expression.”

“I should like to tell him better nor use fine cambric i’ this place, where there’s such washing, it’s a shame to be seen,” said Mrs. Linnet, “he’ll get ’em tore to pieces. Good lawn ’ud be far better. I saw what a colour his linen looked at the sacrament last Sunday. Mary ’s making him a black silk case to hold his bands, but I told her she ’d more need wash ’em for him.”

“Oh, mother!” said Rebecca, with a solemn severity, “pray don’t think of pocket-handkerchiefs and linen, when we are talking of such a man. And at this moment, too, when he is perhaps having to bear a heavy blow. We don’t know but wickedness may have triumphed, and Mr. Prendergast may have consented to forbid the lecture. There have been dispensations quite as mysterious, and Satan is evidently putting forth all his strength to resist the entrance of the Gospel into Milby Church.”
"You niver spoke a truer word than that, my dear," said Mrs. Linnet, who accepted all religious phrases, but was extremely rationalistic in her interpretation; "for if iver Old Harry appeared in a human form, it's that Dempster. It was all through him as we got cheated out o' Pye's Croft, making out as the title was n't good. Such lawyer's villany! As if paying good money was n't title enough to anything! If your father as is dead and gone had been worthy to know it! But he'll have a fall some day, Dempster will. Mark my words!"

"Ah, out of his carriage, you mean," said Miss Pratt, who, in the movement occasioned by the clearing of the table, had lost the first part of Mrs. Linnet's speech. "It certainly is alarming to see him driving home from Rotherby, flogging his galloping horse like a madman. My brother has often said he expected every Thursday evening to be called in to set some of Dempster's bones; but I suppose he may drop that expectation now, for we are given to understand from good authority that he has forbidden his wife to call my brother in again either to herself or her mother. He swears no Tryanite doctor shall attend his family. I have reason to believe that Pilgrim was called in to Mrs. Dempster's mother the other day."

"Poor Mrs. Raynor! she's glad to do anything for the sake of peace and quietness," said Mrs. Pettifer; "but it's no trifle at her time of life to part with a doctor who knows her constitution."

"What trouble that poor woman has to bear in her old age!" said Mary Linnet, "to see her
daughter leading such a life! — an only daughter, too, that she dotes on.”

“Yes, indeed,” said Miss Pratt. “We, of course, know more about it than most people, my brother having attended the family so many years. For my part, I never thought well of the marriage; and I endeavoured to dissuade my brother when Mrs. Raynor asked him to give Janet away at the wedding. ‘If you will take my advice, Richard,’ I said, ‘you will have nothing to do with that marriage.’ And he has seen the justice of my opinion since. Mrs. Raynor herself was against the connection at first; but she always spoiled Janet; and I fear, too, she was won over by a foolish pride in having her daughter marry a professional man. I fear it was so. No one but myself, I think, foresaw the extent of the evil.”

“Well,” said Mrs. Pettifer, “Janet had nothing to look to but being a governess; and it was hard for Mrs. Raynor to have to work at millinering, — a woman well brought up, and her husband a man who held his head as high as any man in Thurston. And it is n’t everybody that sees everything fifteen years beforehand. Robert Dempster was the cleverest man in Milby; and there were n’t many young men fit to talk to Janet.”

“It is a thousand pities,” said Miss Pratt, choosing to ignore Mrs. Pettifer’s slight sarcasm, “for I certainly did consider Janet Raynor the most promising young woman of my acquaintance, — a little too much lifted up, perhaps, by her superior education, and too much given to satire, but able to express herself
very well indeed about any book I recommended to her perusal. There is no young woman in Milby now who can be compared with what Janet was when she was married, either in mind or person. I consider Miss Landor far, far below her. Indeed, I cannot say much for the mental superiority of the young ladies in our first families. They are superficial,—very superficial.”

“She made the handsomest bride that ever came out of Milby church, too,” said Mrs. Pettifer. “Such a very fine figure! and it showed off her white poplin so well. And what a pretty smile Janet always had! Poor thing, she keeps that now for all her old friends. I never see her but she has something pretty to say to me,—living in the same street, you know, I can’t help seeing her often, though I’ve never been to the house since Dempster broke out on me in one of his drunken fits. She comes to me sometimes, poor thing, looking so strange, anybody passing her in the street may see plain enough what’s the matter; but she’s always got some little good-natured plan in her head for all that. Only last night when I met her, I saw five yards off she was n’t fit to be out; but she had a basin in her hand, full of something she was carrying to Sally Martin, the deformed girl that ’s in a consumption.”

“But she is just as bitter against Mr. Tryan as her husband is, I understand,” said Rebecca. “Her heart is very much set against the truth, for I understand she bought Mr. Tryan’s sermons on purpose to ridicule them to Mrs. Crewe.”

“Well, poor thing,” said Mrs. Pettifer, “you
know she stands up for everything her husband says and does. She never will admit to anybody that he's not a good husband.”

"That is her pride," said Miss Pratt. "She married him in opposition to the advice of her best friends, and now she is not willing to admit that she was wrong. Why, even to my brother — and a medical attendant, you know, can hardly fail to be acquainted with family secrets — she has always pretended to have the highest respect for her husband's qualities. Poor Mrs. Raynor, however, is well aware that every one knows the real state of things. Latterly, she has not even avoided the subject with me. The very last time I called on her she said, 'Have you been to see my poor daughter?' and burst into tears."

"Pride or no pride," said Mrs. Pettifer, "I shall always stand up for Janet Dempster. She sat up with me night after night when I had that attack of rheumatic fever six years ago. There's great excuses for her. When a woman can't think of her husband coming home without trembling, it's enough to make her drink something to blunt her feelings — and no children either, to keep her from it. You and me might do the same, if we were in her place."

"Speak for yourself, Mrs. Pettifer," said Miss Pratt. "Under no circumstances can I imagine myself resorting to a practice so degrading. A woman should find support in her own strength of mind."

"I think," said Rebecca, who considered Miss Pratt still very blind in spiritual things, notwithstanding her assumption of enlightenment,
"she will find poor support if she trusts only to her own strength. She must seek aid elsewhere than in herself."

Happily the removal of the tea-things just then created a little confusion, which aided Miss Pratt to repress her resentment at Rebecca's presumption in correcting her, — a person like Rebecca Linnet! who six months ago was as flighty and vain a woman as Miss Pratt had ever known, — so very unconscious of her unfortunate person!

The ladies had scarcely been seated at their work another hour, when the sun was sinking, and the clouds that flecked the sky to the very zenith were every moment taking on a brighter gold. The gate of the little garden opened; and Miss Linnet, seated at her small table near the window, saw Mr. Tryan enter.

"There is Mr. Tryan," she said; and her pale cheek was lighted up with a little blush that would have made her look more attractive to almost any one except Miss Eliza Pratt, whose fine gray eyes allowed few things to escape her silent observation. "Mary Linnet gets more and more in love with Mr. Tyran," thought Miss Eliza; "it is really pitiable to see such feelings in a woman of her age, with those old-maidish little ringlets. I dare say she flatters herself Mr. Tyran may fall in love with her, because he makes her useful among the poor." At the same time Miss Eliza, as she bent her handsome head and large cannon curls with apparent calmness over her work, felt a considerable internal flutter when she heard the knock at the door. Rebecca had less self-command. She
felt too much agitated to go on with her pasting, and clutched the leg of the table to counteract the trembling in her hands.

Poor women's hearts! Heaven forbid that I should laugh at you, and make cheap jests on your susceptibility towards the clerical sex, as if it had nothing deeper or more lovely in it than the mere vulgar angling for a husband! Even in these enlightened days, many a curate who, considered abstractedly, is nothing more than a sleek bimanous animal in a white neckcloth with views more or less Anglican, and furtively addicted to the flute, is adored by a girl who has coarse brothers, or by a solitary woman who would like to be a helpmate in good works beyond her own means, simply because he seems to them the model of refinement and of public usefulness. What wonder, then, that in Milby society, such as I have told you it was a very long while ago, a zealous evangelical clergyman, aged thirty-three, called forth all the little agitations that belong to the divine necessity of loving, implanted in the Miss Linnets, with their seven or eight lustrums and their unfashionable ringlets, no less than in Miss Eliza Pratt, with her youthful bloom and her ample cannon curls.

But Mr. Tryan has entered the room, and the strange light from the golden sky falling on his light-brown hair, which is brushed high up round his head, makes it look almost like an aureole. His gray eyes, too, shine with unwonted brilliancy this evening. They were not remarkable eyes, but they accorded completely in their changing light with the changing expression of
his person, which indicated the paradoxical character often observable in a large-limbed sanguine blond; at once mild and irritable, gentle and overbearing, indolent and resolute, self-conscious and dreamy. Except that the well-filled lips had something of the artificially compressed look which is often the sign of a struggle to keep the dragon undermost, and that the complexion was rather pallid, giving the idea of imperfect health, Mr. Tryan's face in repose was that of an ordinary whiskerless blond, and it seemed difficult to refer a certain air of distinction about him to anything in particular, unless it were his delicate hands and well-shapen feet.

It was a great anomaly to the Milby mind that a canting evangelical parson, who would take tea with tradespeople, and make friends of vulgar women like the Linnets, should have so much the air of a gentleman, and be so little like the splay-footed Mr. Stickney of Salem, to whom he approximated so closely in doctrine. And this want of correspondence between the physique and the creed had excited no less surprise in the larger town of Laxeter, where Mr. Tryan had formerly held a curacy; for of the two other Low Church clergymen in the neighbourhood, one was a Welshman of globose figure and unctuous complexion, and the other a man of atrabiliar aspect, with lank black hair, and a redundancy of limp cravat, — in fact, the sort of thing you might expect in men who distributed the publications of the Religious Tract Society, and introduced Dissenting hymns into the Church.

Mr. Tryan shook hands with Mrs. Linnet,
bowed with rather a preoccupied air to the other ladies, and seated himself in the large horse-hair easy-chair which had been drawn forward for him, while the ladies ceased from their work, and fixed their eyes on him, awaiting the news he had to tell them.

"It seems," he began, in a low and silvery tone, "I need a lesson of patience; there has been something wrong in my thought or action about this evening lecture. I have been too much bent on doing good to Milby after my own plan, — too reliant on my own wisdom."

Mr. Tryan paused. He was struggling against inward irritation.

"The delegates are come back, then?" "Has Mr. Prendergast given way?" "Has Dempster succeeded?" — were the eager questions of three ladies at once.

"Yes; the town is in an uproar. As we were sitting in Mr. Landor's drawing-room, we heard a loud cheering, and presently Mr. Thrupp, the clerk at the bank, who had been waiting at the Red Lion to hear the result, came to let us know. He said Dempster had been making a speech to the mob out of the window. They were distributing drink to the people, and hoisting placards in great letters, — 'Down with the Tryanites!' 'Down with cant!' They had a hideous caricature of me being tripped up and pitched head foremost out of the pulpit. Good old Mr. Landor would insist on sending me round in the carriage; he thought I should not be safe from the mob; but I got down at the Crossways. The row was evidently preconcerted by Dempster before he set out. He made sure of succeeding."
Mr. Tryan's utterance had been getting rather louder and more rapid in the course of this speech, and he now added, in the energetic chest-voice which, both in and out of the pulpit, alternated continually with his more silvery notes,—

"But his triumph will be a short one. If he thinks he can intimidate me by obloquy or threats, he has mistaken the man he has to deal with. Mr. Dempster and his colleagues will find themselves checkmated, after all. Mr. Prendergast has been false to his own conscience in this business. He knows as well as I do that he is throwing away the souls of the people by leaving things as they are in the parish. But I shall appeal to the Bishop,— I am confident of his sympathy."

"The Bishop will be coming shortly, I suppose," said Miss Pratt, "to hold a confirmation?"

"Yes; but I shall write to him at once, and lay the case before him. Indeed, I must hurry away now, for I have many matters to attend to. You, ladies, have been kindly helping me with your labours, I see," continued Mr. Tryan, politely, glancing at the canvas-covered books as he rose from his seat. Then, turning to Mary Linnet: "Our library is really getting on, I think. You and your sister have quite a heavy task of distribution now."

Poor Rebecca felt it very hard to bear that Mr. Tryan did not turn towards her too. If he knew how much she entered into his feelings about the lecture, and the interest she took in the library! Well! perhaps it was her lot to be overlooked,— and it might be a token of mercy.
Even a good man might not always know the heart that was most with him. But the next moment poor Mary had a pang, when Mr. Tryan turned to Miss Eliza Pratt, and the pre-occupied expression of his face melted into that beaming timidity with which a man almost always addresses a pretty woman.

"I have to thank you, too, Miss Eliza, for seconding me so well in your visits to Joseph Mercer. The old man tells me how precious he finds your reading to him, now he is no longer able to go to church."

Miss Eliza only answered by a blush, which made her look all the handsomer; but her aunt said,—

"Yes, Mr. Tryan, I have ever inculcated on my dear Eliza the importance of spending her leisure in being useful to her fellow-creatures. Your example and instruction have been quite in the spirit of the system which I have always pursued, though we are indebted to you for a clearer view of the motives that should actuate us in our pursuit of good works. Not that I can accuse myself of having ever had a self-righteous spirit, but my humility was rather instinctive than based on a firm ground of doctrinal knowledge, such as you so admirably impart to us."

Mrs. Linnet's usual entreaty that Mr. Tryan would "have something—some wine-and-water and a biscuit," was just here a welcome relief from the necessity of answering Miss Pratt's oration.

"Not anything, my dear Mrs. Linnet, thank you. You forget what a Rechabite I am. By the by, when I went this morning to see a poor
girl in Butcher’s Lane, whom I had heard of as being in a consumption, I found Mrs. Dempster there. I had often met her in the street, but did not know it was Mrs. Dempster. It seems she goes among the poor a good deal. She is really an interesting-looking woman. I was quite surprised, for I have heard the worst account of her habits,—that she is almost as bad as her husband. She went out hastily as soon as I entered. But” (apologetically) “I am keeping you all standing, and I must really hurry away. Mrs. Pettifer, I have not had the pleasure of calling on you for some time; I shall take an early opportunity of going your way. Good evening, good evening.”
MR. TRYAN was right in saying that the "row" in Milby had been preconcerted by Dempster. The placards and the caricature were prepared before the departure of the delegates; and it had been settled that Mat Paine, Dempster's clerk, should ride out on Thursday morning to meet them at Whitlow, the last place where they would change horses, that he might gallop back and prepare an ovation for the triumvirate in case of their success. Dempster had determined to dine at Whitlow: so that Mat Paine was in Milby again two hours before the entrance of the delegates, and had time to send a whisper up the back streets that there was promise of a "spree" in the Bridge Way, as well as to assemble two knots of picked men, — one to feed the flame of orthodox zeal with gin-and-water, at the Green Man, near High Street; the other to solidify their church principles with heady beer at the Bear and Ragged Staff in the Bridge Way.

The Bridge Way was an irregular straggling street, where the town fringed off raggedly into the Whitlow road: rows of new red-brick houses, in which ribbon-looms were rattling behind long lines of window, alternating with old, half-thatched, half-tiled cottages, — one of those dismal wide streets where dirt and misery have no long shadows thrown on them to soften their ugliness. Here, about half-past five
o'clock, Silly Caleb, an idiot well known in Dog Lane, but more of a stranger in the Bridge Way, was seen slouching along with a string of boys hooting at his heels; presently another group, for the most part out at elbows, came briskly in the same direction, looking round them with an air of expectation; and at no long interval, Deb Traunter, in a pink flounced gown and floating ribbons, was observed talking with great affability to two men in sealskin caps and fustian, who formed her cortège. The Bridge Way began to have a presentiment of something in the wind. Phib Cook left her evening washtub, and appeared at her door in soapsuds, a bonnet-poke, and general dampness; three narrow-chested ribbon-weavers, in rusty black streaked with shreds of many-coloured silk, sauntered out with their hands in their pockets; and Molly Beale, a brawny old virago, descrying wiry Dame Ricketts peeping out from her entry, seized the opportunity of renewing the morning's skirmish. In short, the Bridge Way was in that state of excitement which is understood to announce a "demonstration" on the part of the British public; and the afflux of remote townsmen increasing, there was soon so large a crowd that it was time for Bill Powers, a plethoric Goliath, who presided over the knot of beer-drinkers at the Bear and Ragged Staff, to issue forth with his companions, and, like the enunciator of the ancient myth, make the assemblage distinctly conscious of the common sentiment that had drawn them together. The expectation of the delegates' chaise, added to the fight between Molly Beale and Dame Ricketts,
and the ill-advised appearance of a lean bull-terrier, were a sufficient safety-valve to the popular excitement during the remaining quarter of an hour; at the end of which the chaise was seen approaching along the Whitlow road, with oak boughs ornamenting the horses' heads; and, to quote the account of this interesting scene which was sent to the "Rotherby Guardian," loud cheers immediately testified to the sympathy of the honest fellows collected there, with the public-spirited exertions of their fellow-townsmen. Bill Powers, whose bloodshot eyes, bent hat, and protuberant altitude marked him out as the natural leader of the assemblage, undertook to interpret the common sentiment by stopping the chaise, advancing to the door with raised hat, and begging to know of Mr. Dempster, whether the Rector had forbidden the "canting lecture."

"Yes, yes," said Mr. Dempster. "Keep up a jolly good hurray."

No public duty could have been more easy and agreeable to Mr. Powers and his associates, and the chorus swelled all the way to the High Street, where, by a mysterious coincidence often observable in these spontaneous "demonstrations," large placards on long poles were observed to shoot upwards from among the crowd, principally in the direction of Tucker's Lane, where the Green Man was situated. One bore, "Down with the Tryanites!" another, "No Cant!" another, "Long live our venerable Curate!" and one in still larger letters, "Sound Church principles and no Hypocrisy!" But a still more remarkable impromptu was a huge
caricature of Mr. Tryan in gown and band, with an enormous aureole of yellow hair and upturned eyes, standing on the pulpit stairs and trying to pull down old Mr. Crewe. Groans, yells, and hisses—hisses, yells, and groans—only stemmed by the appearance of another caricature representing Mr. Tryan being pitched head foremost from the pulpit stairs by a hand which the artist, either from subtlety of intention or want of space, had left unindicated. In the midst of the tremendous cheering that saluted this piece of symbolical art the chaise had reached the door of the Red Lion, and loud cries of "Dempster forever" with a feeblower cheer now and then for Tomlinson and Budd, were presently responded to by the appearance of the public spirited attorney at the large upper window, where also were visible a little in the background the small sleek head of Mr. Budd, and the blinking countenance of Mr. Tomlinson.

Mr. Dempster held his hat in his hand, and poked his head forward with a butting motion by way of bow. A storm of cheers subsided at last into dropping sounds of "Silence!" "Hear him!" "Go it, Dempster!" and the lawyer's rasping voice became distinctly audible.

"Fellow-townsmen! It gives us the sincerest pleasure—I speak for my respected colleagues as well as myself—to witness these strong proofs of your attachment to the principles of our excellent Church, and your zeal for the honour of our venerable pastor. But it is no more than I expected of you. I know you well. I've known you for the last twenty years to be as
honest and respectable a set of rate-payers as any in this county. Your hearts are sound to the core! No man had better try to thrust his cant and hypocrisy down your throats. You're used to wash them with liquor of a better flavour. This is the proudest moment in my own life, and I think I may say in that of my colleagues, in which I have to tell you that our exertions in the cause of sound religion and manly morality have been crowned with success. Yes, my fellow-townsmen! I have the gratification of announcing to you thus formally what you have already learned indirectly. The pulpit from which our venerable pastor has fed us with sound doctrine for half a century is not to be invaded by a fanatical, sectarian, double-faced, Jesuitical interloper! We are not to have our young people demoralized and corrupted by the temptations to vice, notoriously connected with Sunday evening lectures! We are not to have a preacher obtruding himself upon us, who decries good works, and sneaks into our homes perverting the faith of our wives and daughters! We are not to be poisoned with doctrines which damp every innocent enjoyment, and pick a poor man's pocket of the sixpence with which he might buy himself a cheerful glass after a hard day's work, under pretence of paying for Bibles to send to the Chicktaws.

"But I'm not going to waste your valuable time with unnecessary words. I am a man of deeds" ("Ay, damn you, that you are, and you charge well for 'em too," said a voice from the crowd, probably that of a gentleman who was immediately afterwards observed with his hat.
crushed over his head). "I shall always be at the service of my fellow-townsmen; and whoever dares to hector over you, or interfere with your innocent pleasures, shall have an account to settle with Robert Dempster!

"Now, my boys! you can't do better than disperse and carry the good news to all your fellow-townsmen, whose hearts are as sound as your own. Let some of you go one way and some another, that every man, woman, and child in Milby may know what you know yourselves. But before we part, let us have three cheers for True Religion, and down with Cant!"

When the last cheer was dying, Mr. Dempster closed the window, and the judiciously instructed placards and caricatures moved off in divers directions, followed by larger or smaller divisions of the crowd. The greatest attraction apparently lay in the direction of Dog Lane, the outlet towards Paddiford Common, whither the caricatures were moving; and you foresee, of course, that those works of symbolical art were consumed with a liberal expenditure of dry gorse-bushes and vague shouting.

After these great public exertions it was natural that Mr. Dempster and his colleagues should feel more in need than usual of a little social relaxation; and a party of their friends was already beginning to assemble in the large parlour of the Red Lion, convened partly by their own curiosity and partly by the invaluable Mat Paine. The most capacious punch-bowl was put in requisition; and that born gentleman, Mr. Lowme, seated opposite Mr. Dempster as "Vice," undertook to brew the punch, defying
the criticisms of the envious men out of office, who, with the readiness of irresponsibility, ignorantly suggested more lemons. The social festivities were continued till long past midnight, when several friends of sound religion were conveyed home with some difficulty, one of them showing a dogged determination to seat himself in the gutter.

Mr. Dempster had done as much justice to the punch as any of the party; and his friend Boots, though aware that the lawyer could "carry his liquor like Old Nick," with whose social demeanour Boots seemed to be particularly well acquainted, nevertheless thought it might be as well to see so good a customer in safety to his own door, and walked quietly behind his elbow out of the inn-yard. Dempster, however, soon became aware of him, stopped short, and, turning slowly round upon him, recognized the well-known drab waistcoat sleeves, conspicuous enough in the starlight.

"You twopenny scoundrel! What do you mean by dogging a professional man's footsteps in this way? I'll break every bone in your skin if you attempt to track me, like a beastly cur sniffing at one's pocket. Do you think a gentleman will make his way home any the better for having the scent of your blacking-bottle thrust up his nostrils?"

Boots slunk back, in more amusement than ill-humour, thinking the lawyer's "rum talk" was doubtless part and parcel of his professional ability; and Mr. Dempster pursued his slow way alone.

His house lay in Orchard Street, which opened
on the prettiest outskirt of the town—the church, the parsonage, and a long stretch of green fields. It was an old-fashioned house, with an overhanging upper story; outside, it had a face of rough stucco, and casement windows with green frames and shutters; inside, it was full of long passages, and rooms with low ceilings. There was a large heavy knocker on the green door, and though Mr. Dempster carried a latch-key, he sometimes chose to use the knocker. He chose to do so now. The thunder resounded through Orchard Street, and, after a single minute, there was a second clap louder than the first. Another minute, and still the door was not opened; whereupon Mr. Dempster, muttering, took out his latch-key, and, with less difficulty than might have been expected, thrust it into the door. When he opened the door, the passage was dark.

“Janet!” in the loudest rasping tone, was the next sound that rang through the house. “Janet” again—before a slow step was heard on the stairs, and a distant light began to flicker on the wall of the passage.

“Curse you! you creeping idiot! Come faster, can’t you?”

Yet a few seconds, and the figure of a tall woman, holding aslant a heavy-plated drawing-room candlestick, appeared at the turning of the passage that led to the broader entrance.

She had on a light dress which sat loosely about her figure, but did not disguise its liberal, graceful outline. A heavy mass of straight jet-black hair had escaped from its fastening, and hung over her shoulders. Her grandly cut
features, pale with the natural paleness of a brunette, had premature lines about them, telling that the years had been lengthened by sorrow, and the delicately curved nostril, which seemed made to quiver with the proud consciousness of power and beauty, must have quivered to the heart-piercing griefs which had given that worn look to the corners of the mouth. Her wide-open black eyes had a strangely fixed, sightless gaze, as she paused at the turning, and stood silent before her husband.

"I'll teach you to keep me waiting in the dark, you pale staring fool!" he said, advancing with his slow drunken step. "What, you've been drinking again, have you? I'll beat you into your senses."

He laid his hand with a firm gripe on her shoulder, turned her round and pushed her slowly before him along the passage and through the dining-room door, which stood open on their left hand.

There was a portrait of Janet's mother, a gray-haired, dark-eyed old woman, in a neatly fluted cap, hanging over the mantelpiece. Surely the aged eyes take on a look of anguish as they see Janet — not trembling, no! it would be better if she trembled — standing stupidly unmoved in her great beauty, while the heavy arm is lifted to strike her. The blow falls — another — and another. Surely the mother hears that cry — "Oh, Robert! pity! pity!"

Poor gray-haired woman! Was it for this you suffered a mother's pangs in your lone widowhood five-and-thirty years ago? Was it for this you kept the little worn morocco shoes Janet
had first run in, and kissed them day by day when she was away from you, a tall girl at school? Was it for this you looked proudly at her when she came back to you in her rich pale beauty, like a tall white arum that has just unfolded its grand pure curves to the sun?

The mother lies sleepless and praying in her lonely house, weeping the difficult tears of age, because she dreads this may be a cruel night for her child.

She too has a picture over her mantelpiece, drawn in chalk by Janet long years ago. She looked at it before she went to bed. It is a head bowed beneath a cross, and wearing a crown of thorns.
CHAPTER V

IT was half-past nine o'clock in the morning. The midsummer sun was already warm on the roofs and weathercocks of Milby. The church-bells were ringing, and many families were conscious of Sunday sensations, chiefly referable to the fact that the daughters had come down to breakfast in their best frocks, and with their hair particularly well dressed. For it was not Sunday, but Wednesday; and though the Bishop was going to hold a Confirmation, and to decide whether or not there should be a Sunday evening lecture in Milby, the sunbeams had the usual working-day look to the haymakers already long out in the fields, and to laggard weavers just “setting up” their week’s “piece.” The notion of its being Sunday was the strongest in young ladies like Miss Phipps, who was going to accompany her younger sister to the Confirmation, and to wear a “sweetly pretty” transparent bonnet with marabout feathers on the interesting occasion, thus throwing into relief the suitable simplicity of her sister’s attire, who was, of course, to appear in a new white frock; or in the pupils at Miss Townley’s, who were absolved from all lessons, and were going to church to see the Bishop, and to hear the Honourable and Reverend Mr. Prendergast, the rector, read prayers, — a high intellectual treat, as Miss Townley assured them. It seemed only natural that a rector who was honourable should
read better than old Mr. Crewe, who was only a curate and not honourable; and when little Clara Robins wondered why some clergymen were rectors and others not, Ellen Marriott assured her with great confidence that it was only the clever men who were made rectors. Ellen Marriott was going to be confirmed. She was a short, fair, plump girl, with blue eyes and sandy hair, which was this morning arranged in taller cannon curls than usual, for the reception of the Episcopal benediction, and some of the young ladies thought her the prettiest girl in the school; but others gave the preference to her rival, Maria Gardner, who was much taller, and had a lovely "crop" of dark-brown ringlets, and who, being also about to take upon herself the vows made in her name at her baptism, had oiled and twisted her ringlets with especial care. As she seated herself at the breakfast-table before Miss Townley's entrance to dispense the weak coffee, her crop excited so strong a sensation that Ellen Marriott was at length impelled to look at it, and to say with suppressed but bitter sarcasm, "Is that Miss Gardner's head?" "Yes," said Maria, amiable and stuttering, and no match for Ellen in retort; "th—th—this is my head." "Then I don't admire it at all!" was the crushing rejoinder of Ellen, followed by a murmur of approval among her friends. Young ladies, I suppose, exhaust their sac of venom in this way at school. That is the reason why they have such a harmless tooth for each other in after life.

The only other candidate for confirmation at Miss Townley's was Mary Dunn, a draper's
daughter in Milby and a distant relation of the Miss Linnets. Her pale lanky hair could never be coaxed into permanent curl, and this morning the heat had brought it down to its natural condition of lankiness earlier than usual. But that was not what made her sit melancholy and apart at the lower end of the form. Her parents were admirers of Mr. Tryan, and had been persuaded, by the Miss Linnets' influence, to insist that their daughter should be prepared for confirmation by him, over and above the preparation given to Miss Townley's pupils by Mr. Crewe. Poor Mary Dunn! I am afraid she thought it too heavy a price to pay for these spiritual advantages, to be excluded from every game at ball, to be obliged to walk with none but little girls,—in fact, to be the object of an aversion that nothing short of an incessant supply of plumcakes would have neutralized. And Mrs. Dunn was of opinion that plumcake was unwholesome. The anti-Tryanite spirit, you perceive, was very strong at Miss Townley's, imported probably by day scholars, as well as encouraged by the fact that that clever woman was herself strongly opposed to innovation, and remarked every Sunday that Mr. Crewe had preached an "excellent discourse." Poor Mary Dunn dreaded the moment when school-hours would be over, for then she was sure to be the butt of those very explicit remarks which, in young ladies' as well as young gentlemen's seminaries, constitute the most subtle and delicate form of the innuendo. "I'd never be a Tryanite, would you?" "Oh, here comes the lady that knows so much more about religion than we
do!" "Some people think themselves so very pious!"

It is really surprising that young ladies should not be thought competent to the same curriculum as young gentlemen. I observe that their powers of sarcasm are quite equal; and if there had been a genteel academy for young gentlemen at Milby, I am inclined to think that, notwithstanding Euclid and the classics, the party spirit there would not have exhibited itself in more pungent irony or more incisive satire than was heard in Miss Townley's seminary. But there was no such academy, the existence of the grammar-school under Mr. Crewe's superintendence probably discouraging speculations of that kind; and the genteel youths of Milby were chiefly come home for the midsummer holidays from distant schools. Several of us had just assumed coat-tails, and the assumption of new responsibilities apparently following as a matter of course, we were among the candidates for confirmation. I wish I could say that the solemnity of our feelings was on a level with the solemnity of the occasion; but unimaginative boys find it difficult to recognize apostolical institutions in their developed form, and I fear our chief emotion concerning the ceremony was a sense of sheepishness, and our chief opinion the speculative and heretical position that it ought to be confined to the girls. It was a pity, you will say; but it is the way with us men in other crises that come a long while after confirmation. The golden moments in the stream of life rush past us, and we see nothing but sand; the angels come
to visit us, and we only know them when they are gone.

But, as I said, the morning was sunny, the bells were ringing, the ladies of Milby were dressed in their Sunday garments.

And who is this bright-looking woman walking with hasty step along Orchard Street so early, with a large nosegay in her hand? Can it be Janet Dempster, on whom we looked with such deep pity, one sad midnight, hardly a fortnight ago? Yes; no other woman in Milby has those searching black eyes, that tall graceful unconstrained figure, set off by her simple muslin dress and black lace shawl, that massy black hair now so neatly braided in glossy contrast with the white satin ribbons of her modest cap and bonnet. No other woman has that sweet speaking smile, with which she nods to Jonathan Lamb, the old parish clerk. And, ah!—now she comes nearer—there are those sad lines about the mouth and eyes on which that sweet smile plays like sunbeams on the storm-beaten beauty of the full and ripened corn. She is turning out of Orchard Street, and making her way as fast as she can to her mother’s house,—a pleasant cottage facing a roadside meadow, from which the hay is being carried. Mrs. Raynor has had her breakfast, and is seated in her armchair reading, when Janet opens the door, saying in her most playful voice,—

"Please, mother, I’m come to show myself to you before I go to the Parsonage. Have I put on my pretty cap and bonnet to satisfy you?"

Mrs. Raynor looked over her spectacles, and
met her daughter's glance with eyes as dark and loving as her own. She was a much smaller woman than Janet, both in figure and feature, the chief resemblance lying in the eyes and the clear brunette complexion. The mother's hair had long been gray, and was gathered under the neatest of caps, made by her own clever fingers, as all Janet's caps and bonnets were too. They were well-practised fingers, for Mrs. Raynor had supported herself in her widowhood by keeping a millinery establishment, and in this way had earned money enough to give her daughter what was then thought a first-rate education, as well as to save a sum which, eked out by her son-in-law, sufficed to support her in her solitary old age. Always the same clean, neat old lady, dressed in black silk, was Mrs. Raynor: a patient, brave woman, who bowed with resignation under the burden of remembered sorrow, and bore with meek fortitude the new load that the new days brought with them.

"Your bonnet wants pulling a trifle forwarder, my child," she said, smiling, and taking off her spectacles, while Janet at once knelt down before her, and waited to be "set to rights," as she would have done when she was a child. "You're going straight to Mrs. Crewe's, I suppose. Are those flowers to garnish the dishes?"

"No, indeed, mother. This is a nosegay for the middle of the table. I've sent up the dinner-service and the ham we had cooked at our house yesterday, and Betty is coming directly with the garnish and the plate. We shall get our good Mrs. Crewe through her troubles
famously. Dear tiny woman! You should have seen her lift up her hands yesterday, and pray heaven to take her before ever she should have another collation to get ready for the Bishop. She said, 'It's bad enough to have the Archdeacon, though he does n't want half so many jelly-glasses. I would n't mind, Janet, if it was to feed all the old hungry cripples in Milby; but so much trouble and expense for people who eat too much every day of their lives!' We had such a cleaning and furbishing-up of the sitting-room yesterday! Nothing will ever do away with the smell of Mr. Crewe's pipes, you know; but we have thrown it into the background, with yellow soap and dry lavender. And now I must run away. You will come to church, mother?"

"Yes, my dear, I would n't lose such a pretty sight. It does my old eyes good to see so many fresh young faces. Is your husband going?"

"Yes, Robert will be there. I've made him as neat as a new pin this morning, and he says the Bishop will think him too buckish by half. I took him into Mammy Dempster's room to show himself. We hear Tryan is making sure of the Bishop's support; but we shall see. I would give my crooked guinea, and all the luck it will ever bring me, to have him beaten, for I can't endure the sight of the man coming to harass dear old Mr. and Mrs. Crewe in their last days. Preaching the Gospel indeed! That is the best Gospel that makes everybody happy and comfortable, is n't it, mother?"

"Ah, child, I 'm afraid there 's no Gospel will do that here below."

"Well, I can do something to comfort Mrs.
Crewe at least; so give me a kiss, and good-by till church-time."

The mother leaned back in her chair when Janet was gone, and sank into a painful reverie. When our life is a continuous trial, the moments of respite seem only to substitute the heaviness of dread for the heaviness of actual suffering: the curtain of cloud seems parted an instant only that we may measure all its horror as it hangs low, black, and imminent, in contrast with the transient brightness; the water-drops that visit the parched lips in the desert bear with them only the keen imagination of thirst. Janet looked glad and tender now—but what scene of misery was coming next. She was too like the cistus flowers in the little garden before the window, that, with the shades of evening, might lie with the delicate white and glossy dark of their petals trampled in the roadside dust. When the sun had sunk, and the twilight was deepening, Janet might be sitting there, heated, maddened, sobbing out her griefs with selfish passion, and wildly wishing herself dead.

Mrs. Raynor had been reading about the lost sheep, and the joy there is in heaven over the sinner that repenteth. Surely the eternal love she believed in through all the sadness of her lot, would not leave her child to wander farther and farther into the wilderness till there was no turning,—the child so lovely, so pitiful to others, so good,—till she was goaded into sin by woman's bitterest sorrows! Mrs. Raynor had her faith and her spiritual comforts, though she was not in the least evangelical, and knew nothing of doctrinal zeal. I fear most of Mr. Tryan's
hearers would have considered her destitute of saving knowledge, and I am quite sure she had no well-defined views on justification. Nevertheless, she read her Bible a great deal, and thought she found divine lessons there,—how to bear the cross meekly, and be merciful. Let us hope that there is a saving ignorance, and that Mrs. Raynor was justified without knowing exactly how.

She tried to have hope and trust, though it was hard to believe that the future would be anything else than the harvest of the seed that was being sown before her eyes. But always there is seed being sown silently and unseen, and everywhere there come sweet flowers without our foresight or labour. We reap what we sow, but Nature has love over and above that justice, and gives us shadow and blossom and fruit that spring from no planting of ours.
MOST people must have agreed with Mrs. Raynor that the Confirmation that day was a pretty sight, at least when those slight girlish forms and fair young faces moved in a white rivulet along the aisles, and flowed into kneeling semicircles under the light of the great chancel window, softened by patches of dark old painted glass; and one would think that to look on while a pair of venerable hands pressed such young heads, and a venerable face looked upward for a blessing on them, would be very likely to make the heart swell gently, and to moisten the eyes. Yet I remember the eyes seemed very dry in Milby Church that day, notwithstanding that the Bishop was an old man, and probably venerable (for though he was not an eminent Grecian, he was the brother of a Whig lord); and I think the eyes must have remained dry, because he had small delicate womanish hands adorned with ruffles, and, instead of laying them on the girls' heads, just let them hover over each in quick succession, as if it were not etiquette to touch them, and as if the laying on of hands were like the theatrical embrace,—part of the play, and not to be really believed in. To be sure, there were a great many heads, and the Bishop's time was limited. Moreover, a wig can, under no circumstances, be affecting, except in rare cases of illusion; and copious lawn-sleeves cannot be
expected to go directly to any heart except a washerwoman’s.

I know Ned Phipps, who knelt against me, and I am sure made me behave much worse than I should have done without him, whispered that he thought the Bishop was a “guy,” and I certainly remember thinking that Mr. Prendergast looked much more dignified with his plain white surplice and black hair. He was a tall commanding man, and read the Liturgy in a strikingly sonorous and uniform voice, which I tried to imitate the next Sunday at home, until my little sister began to cry, and said I was “yoaring at her.”

Mr. Tryan sat in a pew near the pulpit with several other clergymen. He looked pale, and rubbed his hand over his face and pushed back his hair oftener than usual. Standing in the aisle close to him, and repeating the responses with edifying loudness, was Mr. Budd, churchwarden and delegate, with a white staff in his hand and a backward bend of his small head and person, such as, I suppose, he considered suitable to a friend of sound religion. Conspicuous in the gallery, too, was the tall figure of Mr. Dempster, whose professional avocations rarely allowed him to occupy his place at church.

“There’s Dempster,” said Mrs. Linnet to her daughter Mary, “looking more respectable than usual, I declare. He’s got a fine speech by heart to make to the Bishop, I’ll answer for it. But he’ll be pretty well sprinkled with snuff before service is over, and the Bishop won’t be able to listen to him for sneezing, that’s one comfort.”
At length the last stage in the long ceremony was over, the large assembly streamed warm and weary into the open afternoon sunshine, and the Bishop retired to the Parsonage, where, after honouring Mrs. Crewe's collation, he was to give audience to the delegates and Mr. Tryan on the great question of the evening lecture.

Between five and six o'clock the Parsonage was once more as quiet as usual under the shadow of its tall elms, and the only traces of the Bishop's recent presence there were the wheel-marks on the gravel, and the long table with its garnished dishes awry, its damask sprinkled with crumbs, and its decanters without their stoppers. Mr. Crewe was already calmly smoking his pipe in the opposite sitting-room, and Janet was agreeing with Mrs. Crewe that some of the blancmange would be a nice thing to take to Sally Martin, while the little old lady herself had a spoon in her hand ready to gather the crumbs into a plate, that she might scatter them on the gravel for the little birds.

Before that time the Bishop's carriage had been seen driving through the High Street on its way to Lord Trufford's, where he was to dine. The question of the lecture was decided, then?

The nature of the decision may be gathered from the following conversation which took place in the bar of the Red Lion that evening.

"So you're done, eh, Dempster?" was Mr. Pilgrim's observation, uttered with some gusto. He was not glad Mr. Tryan had gained his point, but he was not sorry Dempster was disappointed.

"Done, sir? Not at all. It is what I antici-
I knew we had nothing else to expect in these days, when the Church is infested by a set of men who are only fit to give out hymns from an empty cask, to tunes set by a journeyman cobbler. But I was not the less to exert myself in the cause of sound Churchmanship for the good of the town. Any coward can fight a battle when he's sure of winning; but give me the man who has pluck to fight when he's sure of losing. That's my way, sir; and there are many victories worse than a defeat, as Mr. Tryan shall learn to his cost."

"He must be a poor shuperannyated sort of a bishop, that's my opinion," said Mr. Tomlinson, "to go along with a sneaking Methodist like Tryan. And, for my part, I think we should be as well wi'out bishops, if they're no wiser than that. Where's the use o' havin' thousands a-year an' livin' in a pallis, if they don't stick to the Church?"

"No. There you're going out of your depth, Tomlinson," said Mr. Dempster. "No one shall hear me say a word against Episcopacy,—it is a safeguard of the Church; we must have ranks and dignities there as well as everywhere else. No, sir! Episcopacy is a good thing; but it may happen that a bishop is not a good thing. Just as brandy is a good thing, though this particular brandy is British, and tastes like sugared rainwater caught down the chimney. Here, Ratcliffe, let me have something to drink a little less like a decoction of sugar and soot."

"I said nothing again' Episcopacy," returned Mr. Tomlinson. "I only said I thought we should do as well wi'out bishops; an' I'll say it
again for the matter o’ that. Bishops never brought any grist to my mill.”

“Do you know when the lectures are to begin?” said Mr. Pilgrim.

“They are to begin on Sunday next,” said Mr. Dempster, in a significant tone; “but I think it will not take a long-sighted prophet to foresee the end of them. It strikes me Mr. Tryan will be looking out for another curacy shortly.”

“He ’ll not get many Milby people to go and hear his lectures after a while, I ’ll bet a guinea,” observed Mr. Budd. “I know I ’ll not keep a single workman on my ground who either goes to the lecture himself or lets anybody belonging to him go.”

“Nor me nayther,” said Mr. Tomlinson. “No Tryanite shall touch a sack or drive a wagon o’ mine, that you may depend on. An’ I know more besides me as are o’ the same mind.”

“Tryan has a good many friends in the town, though, and friends that are likely to stand by him too,” said Mr. Pilgrim. “I should say it would be as well to let him and his lectures alone. If he goes on preaching as he does, with such a constitution as his, he ’ll get a relaxed throat by and by, and you ’ll be rid of him without any trouble.”

“We ’ll not allow him to do himself that injury,” said Mr. Dempster. “Since his health is not good, we ’ll persuade him to try change of air. Depend upon it, he ’ll find the climate of Milby too hot for him.”
CHAPTER VII

MR. DEMPSTER did not stay long at the Red Lion that evening. He was summoned home to meet Mr. Armstrong, a wealthy client; and as he was kept in consultation till a late hour, it happened that this was one of the nights on which Mr. Dempster went to bed tolerably sober. Thus the day which had been one of Janet’s happiest, because it had been spent by her in helping her dear old friend Mrs. Crewe, ended for her with unusual quietude; and as a bright sunset promises a fair morning, so a calm lying down is a good augury for a calm waking. Mr. Dempster, on the Thursday morning, was in one of his best humours, and though perhaps some of the good-humour might result from the prospect of a lucrative and exciting bit of business in Mr. Armstrong’s probable lawsuit, the greater part of it was doubtless due to those stirrings of the more kindly, healthy sap of human feeling, by which goodness tries to get the upper hand in us whenever it seems to have the slightest chance,—on Sunday mornings, perhaps, when we are set free from the grinding hurry of the week, and take the little three-year-old on our knee at breakfast to share our egg and muffin; in moments of trouble, when death visits our roof or illness makes us dependent on the tending hand of a slighted wife; in quiet talks with an aged mother, of the days when we stood at her knee with our first
picture-book, or wrote her loving letters from school. In the man whose childhood has known caresses there is always a fibre of memory that can be touched to gentle issues; and Mr. Dempster, whom you have hitherto seen only as the orator of the Red Lion, and the drunken tyrant of a dreary midnight home, was the first-born darling son of a fair little mother. That mother was living still; and her own large black easy-chair, where she sat knitting through the livelong day, was now set ready for her at the breakfast-table by her son's side, a sleek tortoise-shell cat acting as provisional incumbent.

"Good morning, Mamsey! why, you're looking as fresh as a daisy this morning. You're getting young again," said Mr. Dempster, looking up from his newspaper when the little old lady entered. A very little old lady she was, with a pale, scarcely wrinkled face, hair of that peculiar white which tells that the locks have once been blond, a natty pure white cap on her head, and a white shawl pinned over her shoulders. You saw at a glance that she had been a mignonne blonde, strangely unlike her tall, ugly, dingy-complexioned son; unlike her daughter-in-law, too, whose large-featured brunette beauty seemed always thrown into higher relief by the white presence of little Mamsey. The unlikeness between Janet and her mother-in-law went deeper than outline and complexion, and indeed there was little sympathy between them, for old Mrs. Dempster had not yet learned to believe that her son, Robert, would have gone wrong if he had married the right
woman—a meek woman like herself, who would have borne him children, and been a deft, orderly housekeeper. In spite of Janet’s tenderness and attention to her, she had had little love for her daughter-in-law from the first, and had witnessed the sad growth of home-misery through long years, always with a disposition to lay the blame on the wife rather than on the husband, and to reproach Mrs. Raynor for encouraging her daughter’s faults by a too exclusive sympathy. But old Mrs. Dempster had that rare gift of silence and passivity which often supplies the absence of mental strength; and whatever were her thoughts, she said no word to aggravate the domestic discord. Patient and mute she sat at her knitting through many a scene of quarrel and anguish; resolutely she appeared unconscious of the sounds that reached her ears, and the facts she divined after she had retired to her bed; mutely she witnessed poor Janet’s faults, only registering them as a balance of excuse on the side of her son. The hard, astute, domineering attorney was still that little old woman’s pet, as he had been when she watched with triumphant pride his first tumbling effort to march alone across the nursery floor. “See what a good son he is to me!” she often thought. “Never gave me a harsh word. And so he might have been a good husband.”

Oh, it is piteous,—that sorrow of aged women! In early youth, perhaps, they said to themselves, “I shall be happy when I have a husband to love me best of all;” then when the husband was too careless, “My child will comfort me;” then, through the mother’s watching
and toil, "My child will repay me all when it grows up." And at last, after the long journey of years has been wearily travelled through, the mother's heart is weighed down by a heavier burden, and no hope remains but the grave.

But this morning old Mrs. Dempster sat down in her easy-chair without any painful, suppressed remembrance of the preceding night.

"I declare mammy looks younger than Mrs. Crewe, who is only sixty-five," said Janet. "Mrs. Crewe will come to see you to-day, mammy, and tell you all about her troubles with the Bishop and the collation. She'll bring her knitting, and you'll have a regular gossip together."

"The gossip will be all on one side, then, for Mrs. Crewe gets so very deaf I can't make her hear a word. And if I motion to her, she always understands me wrong."

"Oh, she will have so much to tell you to-day, you will not want to speak yourself. You who have patience to knit those wonderful counterpanes, mammy, must not be impatient with dear Mrs. Crewe. Good old lady! I can't bear her to think she's ever tiresome to people, and you know she's very ready to fancy herself in the way. I think she would like to shrink up to the size of a mouse, that she might run about and do people good without their noticing her."

"It is n't patience I want, God knows; it's lungs to speak loud enough. But you'll be at home yourself, I suppose, this morning; and you can talk to her for me."

"No, mammy; I promised poor Mrs. Lowme to go and sit with her. She's confined to her
room, and both the Miss Lowmes are out; so I'm going to read the newspaper to her and amuse her."

"Could n't you go another morning? As Mr. Armstrong and that other gentleman are coming to dinner, I should think it would be better to stay at home. Can you trust Betty to see to everything? She 's new to the place."

"Oh, I could n't disappoint Mrs. Lowme; I promised her. Betty will do very well, no fear."

Old Mrs. Dempster was silent after this, and began to sip her tea. The breakfast went on without further conversation for some time, Mr. Dempster being absorbed in the papers. At length, when he was running over the advertisements, his eye seemed to be caught by something that suggested a new thought to him. He presently thumped the table with an air of exultation, and said, turning to Janet,—

"I 've a capital idea, Gypsy!" (that was his name for his dark-eyed wife when he was in an extraordinarily good humour), "and you shall help me. It 's just what you 're up to."

"What is it?" said Janet, her face beaming at the sound of the pet name, now heard so seldom. "Anything to do with conveyancing?"

"It 's a bit of fun worth a dozen fees,—a plan for raising a laugh against Tryan and his gang of hypocrites."

"What is it? Nothing that wants a needle and thread, I hope, else I must go and tease mother."

"No, nothing sharper than your wit — except mine. I 'll tell you what it is. We 'll get up a programme of the Sunday evening lecture, like
a play-bill, you know, — 'Grand Performance of the celebrated Mountebank,' and so on. We'll bring in the Tryanites — old Landor and the rest — in appropriate characters. Proctor shall print it, and we'll circulate it in the town. It will be a capital hit."

"Bravo!" said Janet, clapping her hands. She would just then have pretended to like almost anything, in her pleasure at being appealed to by her husband, and she really did like to laugh at the Tryanites. "We'll set about it directly, and sketch it out before you go to the office. I've got Tryan's sermons upstairs, but I don't think there's anything in them we can use. I've only just looked into them; they're not at all what I expected, — dull, stupid things, — nothing of the roaring fire-and-brimstone sort that I expected."

"Roaring? No; Tryan's as soft as a sucking dove, — one of your honey-mouthed hypocrites. Plenty of devil and malice in him, though, I could see that, while he was talking to the Bishop; but as smooth as a snake outside. He's beginning a single-handed fight with me, I can see, — persuading my clients away from me. We shall see who will be the first to cry peccavi. Milby will do better without Mr. Tryan than without Robert Dempster, I fancy! and Milby shall never be flooded with cant as long as I can raise a breakwater against it. But now, get the breakfast-things cleared away, and let us set about the play-bill. Come, Mamsey, come and have a walk with me round the garden, and let us see how the cucumbers are getting on. I've never taken you round the garden for an
Come, you don’t want a bonnet. It’s like walking in a greenhouse this morning.”

“But she will want a parasol,” said Janet. “There’s one on the stand against the garden-door, Robert.”

The little old lady took her son’s arm with placid pleasure. She could barely reach it so as to rest upon it, but he inclined a little towards her, and accommodated his heavy long-limbed steps to her feeble pace. The cat chose to sun herself too, and walked close beside them, with tail erect, rubbing her sleek sides against their legs,—too well fed to be excited by the twittering birds. The garden was of the grassy, shady kind, often seen attached to old houses in provincial towns; the apple-trees had had time to spread their branches very wide, the shrubs and hardy perennial plants had grown into a luxuriance that required constant trimming to prevent them from intruding on the space for walking. But the farther end, which united with green fields, was open and sunny.

It was rather sad, and yet pretty, to see that little group passing out of the shadow into the sunshine, and out of the sunshine into the shadow again: sad, because this tenderness of the son for the mother was hardly more than a nucleus of healthy life in an organ hardening by disease, because the man who was linked in this way with an innocent past had become callous in worldliness, fevered by sensuality, enslaved by chance impulses; pretty, because it showed how hard it is to kill the deep-down fibrous roots of human love and goodness,—how the man from whom we make it our pride to shrink has yet a close
brotherhood with us through some of our most sacred feelings.

As they were returning to the house, Janet met them, and said, "Now, Robert, the writing things are ready. I shall be clerk, and Mat Paine can copy it out after."

Mammy once more deposited in her armchair, with her knitting in her hand, and the cat purring at her elbow, Janet seated herself at the table, while Mr. Dempster placed himself near her, took out his snuff-box, and plentifully suffusing himself with the inspiring powder, began to dictate.

What he dictated, we shall see by and by.
CHAPTER VIII

The next day, Friday, at five o'clock by the sun-dial, the large bow-window of Mrs. Jerome's parlour was open; and that lady herself was seated within its ample semicircle, having a table before her on which her best tea-tray, her best china, and her best urn-rug had already been standing in readiness for half an hour. Mrs. Jerome's best tea-service was of delicate white fluted china, with gold sprigs upon it,—as pretty a tea-service as you need wish to see, and quite good enough for chimney ornaments; indeed, as the cups were without handles, most visitors who had the distinction of taking tea out of them wished that such charming china had already been promoted to that honorary position. Mrs. Jerome was like her china, handsome and old-fashioned. She was a buxom lady of sixty, in an elaborate lace cap fastened by a frill under her chin, a dark, well-curled front concealing her forehead, a snowy neckerchief exhibiting its ample folds as far as her waist, and a stiff gray silk gown. She had a clean damask napkin pinned before her to guard her dress during the process of tea-making; her favourite geraniums in the bow-window were looking as healthy as she could desire; her own handsome portrait, painted when she was twenty years younger, was smiling down on her with agreeable flattery; and altogether she seemed to be in as peaceful and
pleasant a position as a buxom, well-dressed elderly lady need desire. But, as in so many other cases, appearances were deceptive. Her mind was greatly perturbed and her temper ruffled by the fact that it was more than a quarter-past five even by the losing timepiece, that it was half-past by her large gold watch, which she held in her hand as if she were counting the pulse of the afternoon, and that by the kitchen clock, which she felt sure was not an hour too fast, it had already struck six. The lapse of time was rendered the more unendurable to Mrs. Jerome by her wonder that Mr. Jerome could stay out in the garden with Lizzie in that thoughtless way, taking it so easily that tea-time was long past, and that, after all the trouble of getting down the best tea-things, Mr. Tryan would not come.

This honour had been shown to Mr. Tryan, not at all because Mrs. Jerome had any high appreciation of his doctrine or of his exemplary activity as a pastor, but simply because he was a "Church clergyman," and as such was regarded by her with the same sort of exceptional respect that a white woman who had married a native of the Society Islands might be supposed to feel towards a white-skinned visitor from the land of her youth. For Mrs. Jerome had been reared a Churchwoman, and having attained the age of thirty before she was married, had felt the greatest repugnance in the first instance to renouncing the religious forms in which she had been brought up. "You know," she said in confidence to her Church acquaintances, "I would n't give no ear at all to Mr. Jerome at
fust; but after all, I begun to think as there was a many things worse nor goin' to chapel, an' you 'd better do that nor not pay your way. Mr. Jerome had a very pleasant manner with him, an' there was niver another as kept a gig, an' 'ud make a settlement on me like him, chapel or no chapel. It seemed very odd to me for a long while, the preachin' without book, an' the stannin' up to one long prayer, istid o' changin' your postur. But la! there's nothin' as you mayn't get used to i' time; you can al'ys sit down, you know, before the prayer's done. The ministers say pretty nigh the same things as the Church parsons, by what I could iver make out, an' we 're out o' chapel i' the mornin' a deal sooner nor they 're out o' church. An' as for pews, ours is a deal comfortabler nor any i' Milby Church."

Mrs. Jerome, you perceive, had not a keen susceptibility to shades of doctrine, and it is probable that, after listening to Dissenting eloquence for thirty years, she might safely have re-entered the Establishment without performing any spiritual quarantine. Her mind, apparently, was of that non-porous flinty character which is not in the least danger from surrounding damp. But on the question of getting start of the sun on the day's business, and clearing her conscience of the necessary sum of meals and the consequent "washing up" as soon as possible, so that the family might be well in bed at nine, Mrs. Jerome was susceptible; and the present lingering pace of things, united with Mr. Jerome's unaccountable obliviousness, was not to be borne any longer. So she rang the bell for Sally.
"Goodness me, Sally! go into the garden an' see after your master. 'Tell him it 's goin' on for six, an' Mr. Tryan 'ull niver think o' comin' now, an' it 's time we got tea over. An' he 's lettin' Lizzie stain her frock, I expect, among them strawberry-beds. Make her come in this minute."

No wonder Mr. Jerome was tempted to linger in the garden, for though the house was pretty and well deserved its name, the "White House," the tall damask roses that clustered over the porch being thrown into relief by rough stucco of the most brilliant white, yet the garden and orchards were Mr. Jerome's glory, as well they might be; and there was nothing in which he had a more innocent pride — peace to a good man's memory! all his pride was innocent — than in conducting a hitherto uninitiated visitor over his grounds, and making him in some degree aware of the incomparable advantages possessed by the inhabitants of the White House in the matter of red-streaked apples, russets, northern greens (excellent for baking), swan-egg pears, and early vegetables, to say nothing of flowering "srubs," pink hawthorns, lavender bushes more than ever Mrs. Jerome could use, and in short, a superabundance of everything that a person retired from business could desire to possess himself or to share with his friends. The garden was one of those old-fashioned paradises which hardly exist any longer except as memories of our childhood: no finical separation between flower and kitchen garden there; no monotony of enjoyment for one sense to the exclusion of another; but a charming paradisi-
acal mingling of all that was pleasant to the eyes and good for food. The rich flower-border running along every walk, with its endless succession of spring flowers, anemones, auriculas, wall-flowers, sweet-williams, campanulas, snapdragons, and tiger-lilies, had its taller beauties, such as moss and Provence roses, varied with espalier apple-trees; the crimson of a carnation was carried out in the lurking crimson of the neighbouring strawberry-beds; you gathered a moss-rose one moment and a bunch of currants the next; you were in a delicious fluctuation between the scent of jasmine and the juice of gooseberries. Then what a high wall at one end, flanked by a summer-house so lofty that after ascending its long flight of steps you could see perfectly well there was no view worth looking at; what alcoves and garden-seats in all directions; and along one side, what a hedge, tall and firm and unbroken, like a green wall!

It was near this hedge that Mr. Jerome was standing when Sally found him. He had set down the basket of strawberries on the gravel, and had lifted up little Lizzie in his arms to look at a bird's-nest. Lizzie peeped, and then looked at her grandpa with round blue eyes, and then peeped again.

"D'ye see it, Lizzie?" he whispered.

"Yes," she whispered in return, putting her lips very near grandpa's face. At this moment Sally appeared.

"Eh, eh, Sally, what's the matter? Is Mr. Tryan come?"

"No, sir, an' Missis says she's sure he won't come now, an' she wants you to come in an' hev
tea. Dear heart, Miss Lizzie, you 've stained your pinafore, an' I should n't wonder if it 's gone through to your frock. There 'll be fine work! Come along wi' me, do!"

"Nay, nay, nay, we 've done no harm, we 've done no harm, hev we, Lizzie? The washtub 'ull make all right again."

Sally, regarding the washtub from a different point of view, looked sourly serious, and hurried away with Lizzie, who trotted submissively along, her little head in eclipse under a large nankin bonnet, while Mr. Jerome followed leisurely with his full broad shoulders in rather a stooping posture, and his large good-natured features and white locks shaded by a broad-brimmed hat.

"Mr. Jerome, I wonder at you," said Mrs. Jerome, in a tone of indignant remonstrance, evidently sustained by a deep sense of injury, as her husband opened the parlour door. "When will you leave off invitin' people to meals an' not lettin' 'em know the time? I 'll answer for 't, you niver said a word to Mr. Tryan as we should take tea at five o'clock. It 's just like you!"

"Nay, nay, Susan," answered the husband, in a soothing tone, "there 's nothin' amiss. I told Mr. Tryan as we took tea at five punctial; mayhap summat 's a-detainin' on him. He 's a deal to do an' to think on, remember."

"Why, it 's struck six i' the kitchen a'ready. It 's nonsense to look for him comin' now. So you may 's well ring for th' urn. Now Sally 's got th' heater in the fire, we may 's well hev th' urn in, though he does n't come. I niver see'd the like o' you, Mr. Jerome, for axin' people an'
givin' me the trouble o' gettin' things down an' hevin' crumpets made, an' after all they don't come. I shall hev to wash every one o' these tea-things myself, for there 's no trustin' Sally, — she 'd break a fortin' i' crockery i' no time!"

"But why will you give yourself sich trouble, Susan? Our every-day tea-things would ha' done as well for Mr. Tryan, an' they 're a deal convenenter to hold."

"Yes, that 's just your way, Mr. Jerome, you 're al'ys a-findin' fault wi' my chany, because I bought it myself afore I was married. But let me tell you, I knowed how to choose chany if I did n't know how to choose a husband. An' where 's Lizzie? You 've niver left her i' the garden by herself, with her white frock on an' clean stockin's?"

"Be easy, my dear Susan, be easy; Lizzie 's come in wi' Sally. She 's hevin' her pinafore took off, I 'll be bound. Ah! there 's Mr. Tryan a-comin' through the gate."

Mrs. Jerome began hastily to adjust her damask napkin and the expression of her countenance for the reception of the clergyman; and Mr. Jerome went out to meet his guest, whom he greeted outside the door.

"Mr. Tryan, how do you do, Mr. Tryan? Welcome to the White House! I 'm glad to see you, sir, — I 'm glad to see you."

If you had heard the tone of mingled goodwill, veneration, and condolence in which this greeting was uttered, even without seeing the face that completely harmonized with it, you would have no difficulty in inferring the ground-notes of Mr. Jerome's character. To a fine ear
that tone said as plainly as possible: "Whatever recommends itself to me, Thomas Jerome, as piety and goodness, shall have my love and honour. Ah, friends, this pleasant world is a sad one too, is n't it? Let us help one another, let us help one another." And it was entirely owing to this basis of character, not at all from any clear and precise doctrinal discrimination, that Mr. Jerome had very early in life become a Dissenter. In his boyish days he had been thrown where Dissent seemed to have the balance of piety, purity, and good works on its side, and to become a Dissenter seemed to him identical with choosing God instead of mammon. That race of Dissenters is extinct in these days, when opinion has got far ahead of feeling, and every chapel-going youth can fill our ears with the advantages of the Voluntary system, the corruptions of a State Church, and the Scriptural evidence that the first Christians were Congregationalists. Mr. Jerome knew nothing of this theoretic basis for Dissent, and in the utmost extent of his polemical discussion he had not gone further than to question whether a Christian man was bound in conscience to distinguish Christmas and Easter by any peculiar observance beyond the eating of mince-pies and cheese-cakes. It seemed to him that all seasons were alike good for thanking God, departing from evil and doing well, whereas it might be desirable to restrict the period for indulging in unwholesome forms of pastry. Mr. Jerome's dissent being of this simple, non-polemical kind, it is easy to understand that the report he heard of Mr. Tryan as a good man and a powerful
preacher, who was stirring the hearts of the people, had been enough to attract him to the Paddiford Church, and that having felt himself more edified there than he had of late been under Mr. Stickney's discourses at Salem, he had driven thither repeatedly in the Sunday afternoons, and had sought an opportunity of making Mr. Tryan's acquaintance. The evening lecture was a subject of warm interest with him, and the opposition Mr. Tryan met with gave that interest a strong tinge of partisanship; for there was a store of irascibility in Mr. Jerome's nature which must find a vent somewhere, and in so kindly and upright a man could only find it in indignation against those whom he held to be enemies of truth and goodness. Mr. Tryan had not hitherto been to the White House; but yesterday, meeting Mr. Jerome in the street, he had at once accepted the invitation to tea, saying there was something he wished to talk about. He appeared worn and fatigued now, and after shaking hands with Mrs. Jerome, threw himself into a chair and looked out on the pretty garden with an air of relief.

"What a nice place you have here, Mr. Jerome! I've not seen anything so quiet and pretty since I came to Milby. On Paddiford Common, where I live, you know, the bushes are all sprinkled with soot, and there's never any quiet except in the dead of night."

"Dear heart! dear heart! That's very bad, — and for you, too, as hev to study. Would n't it be better for you to be somewhere more out i' the country like?"

"Oh, no! I should lose so much time in going
to and fro; and besides, I like to be among the people. I've no face to go and preach resignation to those poor things in their smoky air and comfortless homes, when I come straight from every luxury myself. There are many things quite lawful for other men, which a clergyman must forego if he would do any good in a manufacturing population like this."

Here the preparations for tea were crowned by the simultaneous appearance of Lizzie and the crumpet. It is a pretty surprise, when one visits an elderly couple, to see a little figure enter in a white frock with a blond head as smooth as satin, round blue eyes, and a cheek like an apple-blossom. A toddling little girl is a centre of common feeling which makes the most dissimilar people understand each other; and Mr. Tryan looked at Lizzie with that quiet pleasure which is always genuine.

"Here we are, here we are!" said proud grandpapa. "You didn't think we'd got such a little gell as this, did you, Mr. Tryan? Why, it seems but th' other day since her mother was just such another. This is our little Lizzie, this is. Come an' shake hands wi' Mr. Tryan, Lizzie; come."

Lizzie advanced without hesitation, and put out one hand, while she fingered her coral necklace with the other, and looked up into Mr. Tryan's face with a reconnoitring gaze. He stroked the satin head, and said in his gentlest voice, "How do you do, Lizzie? will you give me a kiss?" She put up her little bud of a mouth, and then retreating a little and glancing down at her frock, said,—
“Dit id my noo fock. I put it on 'tod you wad toming. Tally taid you would n't 'ook at it.”

“Hush, hush, Lizzie! little gells must be seen and not heard,” said Mrs. Jerome; while grand-papa, winking significantly, and looking radiant with delight at Lizzie's extraordinary promise of cleverness, set her up on her high cane-chair by the side of grandma, who lost no time in shielding the beauties of the new frock with a napkin.

“Well now, Mr. Tryan,” said Mr. Jerome, in a very serious tone when tea had been distributed, “let me hear how you 're a-goin' on about the lectur. When I was i' the town yesterdary, I heared as there was pessucutin' schemes a-bein' laid again' you. I fear me those raskills 'll mek things very onpleasent to you.”

“I 've no doubt they will attempt it; indeed, I quite expect there will be a regular mob got up on Sunday evening, as there was when the delegates returned, on purpose to annoy me and the congregation on our way to church.”

“Ah, they 're capible o' anything, such men as Dempster an' Budd; an' Tomlinson backs 'em wi' money, though he can't wi' brains. However, Dempster 's lost one client by his wicked doin's, an' I 'm deceived if he won't lose more nor one. I little thought, Mr. Tryan, when I put my affairs into his hands twenty 'ear ago this Michaelmas, as he was to turn out a pessecutor o' religion. I niver lighted on a cliverer, promisiner young man nor he was then. They talked of his bein' fond of a extry glass now an' then, but niver nothin' like what he 's come to since. An’ it ’s head-piece you must
look for in a lawyer, Mr. Tryan, it's head-piece. His wife, too, was al'ys an uncommon favourite o' mine, — poor thing! I hear sad stories about her now. But she 's druv to it, she 's druv to it, Mr. Tryan. A tender-hearted woman to the poor, she is, as iver lived; an' as pretty-spoken a woman as you need wish to talk to. Yes! I 'd al'ys a likin' for Dempster an' his wife, spite o' iverything. But as soon as iver I heared o' that dilegate business, I says, says I, that man shall hev no more to do wi' my affairs. It may put me t' inconvenience, but I 'll encourage no man as pessecutes religion."

"He is evidently the brain and hand of the persecution," said Mr. Tryan. "There may be a strong feeling against me in a large number of the inhabitants,—it must be so from the great ignorance of spiritual things in this place. But I fancy there would have been no formal opposition to the lecture, if Dempster had not planned it. I am not myself the least alarmed at anything he can do; he will find I am not to be cowed or driven away by insult or personal danger. God has sent me to this place, and, by His blessing, I 'll not shrink from anything I may have to encounter in doing His work among the people. But I feel it right to call on all those who know the value of the Gospel, to stand by me publicly. I think — and Mr. Landor agrees with me — that it will be well for my friends to proceed with me in a body to the church on Sunday evening. Dempster, you know, has pretended that almost all the respectable inhabitants are opposed to the lecture. Now, I wish that falsehood to be visibly contradicted. What do
you think of the plan? I have to-day been to see several of my friends, who will make a point of being there to accompany me, and will communicate with others on the subject."

"I 'll make one, Mr. Tryan, I 'll make one. You shall not be wantin' in any support as I can give. Before you come to it, sir, Milby was a dead an' dark place; you are the fust man i' the Church to my knowledge as has brought the word o' God home to the people; an' I 'll stan' by you, sir, I 'll stan' by you. I 'm a Dissenter, Mr. Tryan; I 've been a Dissenter ever sin' I was fifteen 'ear old; but show me good i' the Church, an' I 'm a Churchman too. When I was a boy I lived at Tilston; you may n't know the place; the best part o' the land there belonged to Squire Sandeman; he'd a club-foot, had Squire Sandeman,—lost a deal o' money by canal shares. Well, sir, as I was sayin', I lived at Tilston, an' the rector there was a terrible drinkin', fox-huntin' man; you niver see'd such a parish i' your time for wickedness; Milby's nothin' to it. Well, sir, my father was a workin' man, an' could n't afford to gi' me ony eddication, so I went to a night-school as was kep by a Dissenter, one Jacob Wright; an' it was from that man, sir, as I got my little schoolin' an' my knowledge o' religion. I went to chapel wi' Jacob,—he was a good man was Jacob,—an' to chapel I 've been iwer since. But I 'm no enemy o' the Church, sir, when the Church brings light to the ignorant and the sinful; an' that 's what you 're a-doin', Mr. Tryan. Yes, sir, I 'll stan' by you. I 'll go to church wi' you o' Sunday evenin'."
"You'd far better stay at home, Mr. Jerome, if I may give my opinion," interposed Mrs. Jerome. "It's not as I hev n't ivery respect for you, Mr. Tryan, but Mr. Jerome 'ull do you no good by his interferin'. Dissenters are not at all looked on i' Milby, an' he 's as nervous as iver he can be; he 'll come back as ill as ill, an' niver let me hev a wink o' sleep all night."

Mrs. Jerome had been frightened at the mention of a mob, and her retrospective regard for the religious communion of her youth by no means inspired her with the temper of a martyr. Her husband looked at her with an expression of tender and grieved remonstrance, which might have been that of the patient patriarch on the memorable occasion when he rebuked his wife.

"Susan, Susan, let me beg on you not to oppose me, and put stumblin'-blocks i' the way o' doin' what's right. I can't give up my conscience, let me give up what else I may."

"Perhaps," said Mr. Tryan, feeling slightly uncomfortable, "since you are not very strong, my dear sir, it will be well, as Mrs. Jerome suggests, that you should not run the risk of any excitement."

"Say no more, Mr. Tryan. I 'll stan' by you, sir. It's my duty. It's the cause o' God, sir; it's the cause o' God."

Mr. Tryan obeyed his impulse of admiration and gratitude, and put out his hand to the white-haired old man, saying, "Thank you, Mr. Jerome, thank you."

Mr. Jerome grasped the proffered hand in silence, and then threw himself back in his chair, casting a regretful look at his wife, which
seemed to say, "Why don't you feel with me, Susan?"

The sympathy of this simple-minded old man was more precious to Mr. Tryan than any mere onlooker could have imagined. To persons possessing a great deal of that facile psychology which prejudices individuals by means of formulæ, and casts them, without further trouble, into duly lettered pigeon-holes, the Evangelical curate might seem to be doing simply what all other men like to do,—carrying out objects which were identified not only with his theory, which is but a kind of secondary egoism, but also with the primary egoism of his feelings. Opposition may become sweet to a man when he has christened it persecution: a self-obtrusive, over-hasty reformer complacently disclaiming all merit, while his friends call him a martyr, has not in reality a career the most arduous to the fleshly mind. But Mr. Tryan was not cast in the mould of the gratuitous martyr. With a power of persistence which had been often blamed as obstinacy, he had an acute sensibility to the very hatred or ridicule he did not flinch from provoking. Every form of disapproval jarred him painfully; and though he fronted his opponents manfully, and often with considerable warmth of temper, he had no pugnacious pleasure in the contest. It was one of the weaknesses of his nature to be too keenly alive to every harsh wind of opinion; to wince under the frowns of the foolish; to be irritated by the injustice of those who could not possibly have the elements indispensible for judging him rightly; and with all this acute sensibility to blame, this dependence
on sympathy, he had for years been constrained into a position of antagonism. No wonder, then, that good old Mr. Jerome's cordial words were balm to him. He had often been thankful to an old woman for saying "God bless you;" to a little child for smiling at him; to a dog for submitting to be patted by him.

Tea being over by this time, Mr. Tryan proposed a walk in the garden as a means of dissipating all recollection of the recent conjugal dissidence. Little Lizzie's appeal, "Me go, grandpa!" could not be rejected; so she was duly bonneted and pinafored, and then they turned out into the evening sunshine. Not Mrs. Jerome, however; she had a deeply meditated plan of retiring ad interim to the kitchen and washing up the best tea-things, as a mode of getting forward with the sadly retarded business of the day.

"This way, Mr. Tryan, this way," said the old gentleman; "I must take you to my pastur fust, an' show you our cow,—the best milker i' the country. An' see here at these back-buildins, how convenent the dairy is; I planned it ivery bit myself. An' here I 've got my little carpenter's shop an' my blacksmith's shop. I do no end o' jobs here myself. I niver could bear to be idle, Mr. Tryan; I must al'ys be at somethin' or other. It was time for me to lay by business an' mek room for younger folks. I 'd got money enough wi' only one daughter to leave it to, an' I says to myself, says I, it 's time to leave off moitherin' myself wi' this world so much, an' give more time to thinkin' of another. But there 's a many hours atween getting up an' lyin' down, an' thoughts are no cumber; you can
move about wi’ a good many on ’em in your head. See, here ’s the pastur.”

A very pretty pasture it was, where the large-spotted short-horned cow quietly chewed the cud as she lay and looked sleepily at her admirers, — a daintily trimmed hedge all round, dotted here and there with a mountain-ash or a cherry-tree.

“ I ’ve a good bit more land besides this, worth your while to look at, but mayhap it ’s further nor you ’d like to walk now. Bless you! I ’ve welly an acre o’ potato-ground yonders; I ’ve a good big family to supply, you know.” (Here Mr. Jerome winked and smiled significantly.)

“ An’ that puts me i’ mind, Mr. Tryan, o’ sum-mat I wanted to say to you. Clergymen like you, I know, see a deal more poverty an’ that than other folks, an’ hev a many claims on ’em more nor they can well meet; an’ if you ’ll mek use o’ my purse any time, or let me know where I can be o’ any help, I ’ll tek it very kind on you.”

“Thank you, Mr. Jerome, I will do so, I promise you. I saw a sad case yesterday; a collier — a fine broad-chested fellow about thirty — was killed by the falling of a wall in the Pad-diford colliery. I was in one of the cottages near, when they brought him home on a door, and the shriek of the wife has been ringing in my ears ever since. There are three little chil-dren. Happily the woman has her loom, so she will be able to keep out of the workhouse; but she looks very delicate.”

“Give me her name, Mr. Tryan,” said Mr. Jerome, drawing out his pocket-book. “I ’ll call an’ see her.”
Deep was the fountain of pity in the good old man's heart! He often ate his dinner stintingly, oppressed by the thought that there were men, women, and children with no dinner to sit down to, and would relieve his mind by going out in the afternoon to look for some need that he could supply, some honest struggle in which he could lend a helping hand. That any living being should want, was his chief sorrow; that any rational being should waste, was the next. Sally, indeed, having been scolded by master for a too lavish use of sticks in lighting the kitchen fire, and various instances of recklessness with regard to candle-ends, considered him "as mean as aenythink;" but he had as kindly a warmth as the morning sunlight, and, like the sunlight, his goodness shone on all that came in his way, from the saucy rosy-cheeked lad whom he delighted to make happy with a Christmas box, to the pallid sufferers up dim entries, languishing under the tardy death of want and misery.

It was very pleasant to Mr. Tryan to listen to the simple chat of the old man, — to walk in the shade of the incomparable orchard, and hear the story of the crops yielded by the red-streaked apple-tree, and the quite embarrassing plentifulness of the summer-pear, — to drink in the sweet evening breath of the garden, as they sat in the alcove, — and so, for a short interval, to feel the strain of his pastoral task relaxed.

Perhaps he felt the return to that task through the dusty roads all the more painfully, perhaps something in that quiet shady home had reminded him of the time before he had taken on him the yoke of self-denial. The strongest
heart will faint sometimes under the feeling that enemies are bitter, and that friends only know half its sorrows. The most resolute soul will now and then cast back a yearning look in treading the rough mountain-path, away from the greensward and laughing voices of the valley. However it was, in the nine o'clock twilight that evening, when Mr. Tryan had entered his small study and turned the key in the door, he threw himself into the chair before his writing-table, and, heedless of the papers there, leaned his face low on his hands, and moaned heavily.

It is apt to be so in this life, I think. While we are coldly discussing a man's career, sneering at his mistakes, blaming his rashness, and labeling his opinions "Evangelical and narrow," or "Latitudinarian and Pantheistic," or "Anglican and supercilious," that man, in his solitude, is perhaps shedding hot tears because his sacrifice is a hard one, because strength and patience are failing him to speak the difficult word and do the difficult deed.
Mr. TRYAN showed no such symptoms of weakness on the critical Sunday. He unhesitatingly rejected the suggestion that he should be taken to church in Mr. Landor's carriage, — a proposition which that gentleman made as an amendment on the original plan, when the rumours of meditated insult became alarming. Mr. Tryan declared he would have no precautions taken, but would simply trust in God and his good cause. Some of his more timid friends thought this conduct rather defiant than wise, and reflecting that a mob has great talents for impromptu, and that legal redress is imperfect satisfaction for having one's head broken with a brickbat, were beginning to question their consciences very closely as to whether it was not a duty they owed to their families to stay at home on Sunday evening. These timorous persons, however, were in a small minority, and the generality of Mr. Tryan's friends and hearers rather exulted in an opportunity of braving insult for the sake of a preacher to whom they were attached on personal as well as doctrinal grounds. Miss Pratt spoke of Cranmer, Ridley, and Latimer, and observed that the present crisis afforded an occasion for emulating their heroism even in these degenerate times; while less highly instructed persons, whose memories were not well stored with precedents, simply expressed their
determination, as Mr. Jerome had done, to "stan' by" the preacher and his cause, believing it to be the "cause of God."

On Sunday evening, then, at a quarter-past six, Mr. Tryan, setting out from Mr. Landor's with a party of his friends who had assembled there, was soon joined by two other groups from Mr. Pratt's and Mr. Dunn's; and stray persons on their way to church naturally falling into rank behind this leading file, by the time they reached the entrance of Orchard Street, Mr. Tryan's friends formed a considerable procession, walking three or four abreast. It was in Orchard Street, and towards the church gates, that the chief crowd was collected; and at Mr. Dempster's drawing-room window, on the upper floor, a more select assembly of Anti-Tryanites were gathered to witness the entertaining spectacle of the Tryanites walking to church amidst the jeers and hootings of the crowd.

To prompt the popular wit with appropriate sobriquets, numerous copies of Mr. Dempster's play-bill were posted on the walls, in suitably large and emphatic type. As it is possible that the most industrious collector of mural literature may not have been fortunate enough to possess himself of this production, which ought by all means to be preserved among the materials of our provincial religious history, I subjoin a faithful copy.

GRAND ENTERTAINMENT!!!

To be given at Milby on Sunday evening next, by the **FAMOUS COMEDIAN, TRY-IT-ON**! And his first-rate Company, including not only an **UNPARALLELED CAST FOR COMEDY**! But a Large Collection of **reclaimed and converted Animals**.
Among the rest

A Bear, who used to dance!

A Parrot, once given to swearing !!

A Polygamous Pig !!

and

A Monkey who used to catch fleas on a Sunday ! ! !

Together with a

Pair of regenerated LINNETS!

With an entirely new song, and plumage.

MR. TRY-IT-ON

Will first pass through the streets, in procession, with his unrivalled Company, warranted to have their eyes turned up higher, and the corners of their mouths turned down lower, than any other company of Mountebanks in this circuit!

AFTER WHICH

The Theatre will be opened, and the entertainment will commence at HALF-PAST SIX,

When will be presented

A piece, never before performed on any stage, entitled

THE WOLF IN SHEEP'S CLOTHING;

or

THE METHODIST IN A MASK.

Mr. Boanerges Soft Sawder .... Mr. TRY-IT-ON.

Old Ten-per-cent Godly .......... Mr. GANDER.

Dr. Feedemup ................. Mr. TONIC.

Mr. Lime-Twig Lady-winner .... Mr. TRY-IT-ON.

Miss Piety-bait-the-hook ....... Miss TONIC.

Angelica ....................... Miss SERAPHINA TONIC.

After which

A miscellaneous Musical Interlude, commencing with

The Lamentations of Jerom-iah!

In nasal recitative.

To be followed by

The favourite Cackling Quartette,

by

Two Hen-birds who are no chickens!

The well-known counter-tenor, Mr. Done, and a Gander, lineally descended from the Goose that laid golden eggs!

To conclude with a

GRAND CHORUS by the

Entire Orchestra of Converted Animals!!

But owing to the unavoidable absence (from illness) of the Bulldog, who has left off fighting, Mr. Tonic has kindly undertaken, at a moment's notice, to supply the "bark!"
The whole to conclude with a
Screaming Farce of
THE PULPIT SNATCHER

Mr. Saintly Smooth-Face  Mr. Try-it-on!
Mr. Worming Sneaker  Mr. Try-it-on!!
Mr. All-grace No-works  Mr. Try-it-on!!!
Mr. Elect-and-Chosen Apewell  Mr. Try-it-on!!!!
Mr. Malevolent Prayerful  Mr. Try-it-on!!!!!
Mr. Foist-himself-everywhere  Mr. Try-it-on!!!!!!
Mr. Flout-the-aged Upstart  Mr. Try-it-on!!!!!!!

Admission Free. A Collection will be made at the Doors.
Vivat Rex!

This satire, though it presents the keenest edge of Milby wit, does not strike you as lacerating, I imagine. But hatred is like fire,—it makes even light rubbish deadly. And Mr. Dempster’s sarcasms were not merely visible on the walls; they were reflected in the derisive glances, and audible in the jeering voices of the crowd. Through this pelting shower of nicknames and bad puns, with an ad libitum accompaniment of groans, howls, hisses, and hee-haws, but of no heavier missiles, Mr. Tryan walked pale and composed, giving his arm to old Mr. Landor, whose step was feeble. On the other side of him was Mr. Jerome, who still walked firmly, though his shoulders were slightly bowed.

Outwardly Mr. Tryan was composed, but inwardly he was suffering acutely from these tones of hatred and scorn. However strong his consciousness of right, he found it no stronger armour against such weapons as derisive glances and virulent words than against stones and clubs: his conscience was in repose, but his sensibility was bruised.

Once more only did the Evangelical curate
pass up Orchard Street followed by a train of friends; once more only was there a crowd assembled to witness his entrance through the church gates. But that second time no voice was heard above a whisper, and the whispers were words of sorrow and blessing. That second time Janet Dempster was not looking on in scorn and merriment; her eyes were worn with grief and watching, and she was following her beloved friend and pastor to the grave.
HISTORY, we know, is apt to repeat herself, and to foist very old incidents upon us with only a slight change of costume. From the time of Xerxes downwards, we have seen generals playing the braggadocio at the outset of their campaigns, and conquering the enemy with the greatest ease in after-dinner speeches. But events are apt to be in disgusting discrepancy with the anticipations of the most ingenious tacticians; the difficulties of the expedition are ridiculously at variance with able calculations; the enemy has the impudence not to fall into confusion as had been reasonably expected of him; the mind of the gallant general begins to be distracted by news of intrigues against him at home, and, notwithstanding the handsome compliments he paid to Providence as his undoubted patron before setting out, there seems every probability that the Te Deums will be all on the other side.

So it fell out with Mr. Dempster, in his memorable campaign against the Anti-Tryanites. After all the premature triumph of the return from Elmstoke, the battle of the Evening Lecture had been lost; the enemy was in possession of the field; and the utmost hope remaining was, that by a harassing guerilla warfare he might be driven to evacuate the country.

For some time this sort of warfare was kept up with considerable spirit. The shafts of Milby
ridicule were made more formidable by being poisoned with calumny; and very ugly stories, narrated with circumstantial minuteness, were soon in circulation concerning Mr. Tryan and his hearers, from which stories it was plainly deducible that Evangelicalism led by a necessary consequence to hypocritical indulgence in vice. Some old friendships were broken asunder, and there were near relations who felt that religious differences, unmitigated by any prospect of a legacy, were a sufficient ground for exhibiting their family antipathy. Mr. Budd harangued his workmen, and threatened them with dismissal if they or their families were known to attend the evening lecture; and Mr. Tomlinson, on discovering that his foreman was a rank Tryanite, blustered to a great extent, and would have cashiered that valuable functionary on the spot, if such a retributive procedure had not been inconvenient.

On the whole, however, at the end of a few months, the balance of substantial loss was on the side of the Anti-Tryanites. Mr. Pratt, indeed, had lost a patient or two besides Mr. Dempster's family; but as it was evident that Evangelicalism had not dried up the stream of his anecdote, or in the least altered his view of any lady's constitution, it is probable that a change accompanied by so few outward and visible signs, was rather the pretext than the ground of his dismissal in those additional cases. Mr. Dunn was threatened with the loss of several good customers, Mrs. Phipps and Mrs. Lowme having set the example of ordering him to send in his bill; and the draper began to look forward
to his next stock-taking with an anxiety which was but slightly mitigated by the parallel his wife suggested between his own case and that of Shadrach, Meshech, and Abednego, who were thrust into a burning fiery furnace. For, as he observed to her the next morning, with that perspicacity which belongs to the period of shaving, whereas their deliverance consisted in the fact that their linen and woollen goods were not consumed, his own deliverance lay in precisely the opposite result. But convenience, that admirable branch system from the main line of self-interest, makes us all fellowHelpers in spite of adverse resolutions. It is probable that no speculative or theological hatred would be ultimately strong enough to resist the persuasive power of convenience: that a latitudinarian baker, whose bread was honourably free from alum, would command the custom of any dyspeptic Puseyite; that an Arminian with the toothache would prefer a skilful Calvinistic dentist to a bungler stanch against the doctrines of Election and Final Perseverance, who would be likely to break the tooth in his head; and that a Plymouth Brother, who had a well-furnished grocery-shop in a favourable vicinage, would occasionally have the pleasure of furnishing sugar or vinegar to orthodox families that found themselves unexpectedly "out of" those indispensable commodities. In this persuasive power of convenience lay Mr. Dunn's ultimate security from martyrdom. His drapery was the best in Milby; the comfortable use and wont of procuring satisfactory articles at a moment's notice proved too strong for Anti-Tryanite zeal; and
the draper could soon look forward to his next stock-taking without the support of a Scriptural parallel.

On the other hand, Mr. Dempster had lost his excellent client, Mr. Jerome,—a loss which galled him out of proportion to the mere monetary deficit it represented. The attorney loved money, but he loved power still better. He had always been proud of having early won the confidence of a conventicle-goer, and of being able to "turn the prop of Salem round his thumb." Like most other men, too, he had a certain kindness towards those who had employed him when he was only starting in life; and just as we do not like to part with an old weather-glass from our study, or a two-feet ruler that we have carried in our pocket ever since we began business, so Mr. Dempster did not like having to erase his old client's name from the accustomed drawer in the bureau. Our habitual life is like a wall hung with pictures, which has been shone on by the suns of many years: take one of the pictures away, and it leaves a definite blank space, to which our eyes can never turn without a sensation of discomfort. Nay, the involuntary loss of any familiar object almost always brings a chill as from an evil omen; it seems to be the first finger-shadow of advancing death.

From all these causes combined, Mr. Dempster could never think of his lost client without strong irritation, and the very sight of Mr. Jerome passing in the street was wormwood to him.

One day, when the old gentleman was coming up Orchard Street on his roan mare, shaking
the bridle, and tickling her flank with the whip as usual, though there was a perfect mutual understanding that she was not to quicken her pace, Janet happened to be on her own door-step, and he could not resist the temptation of stopping to speak to that "nice little woman," as he always called her, though she was taller than all the rest of his feminine acquaintances. Janet, in spite of her disposition to take her husband's part in all public matters, could bear no malice against her old friends; so they shook hands.

"Well, Mrs. Dempster, I'm sorry to my heart not to see you sometimes, that I am," said Mr. Jerome, in a plaintive tone. "But if you've got any poor people as wants help, and you know 's deservin', send 'em to me, send 'em to me, just the same."

"Thank you, Mr. Jerome, that I will. Good-by."

Janet made the interview as short as she could, but it was not short enough to escape the observation of her husband, who, as she feared, was on his mid-day return from his office at the other end of the street; and this offence of hers, in speaking to Mr. Jerome, was the frequently recurring theme of Mr. Dempster's objurgatory domestic eloquence.

Associating the loss of his old client with Mr. Tryan's influence, Dempster began to know more distinctly why he hated the obnoxious curate. But a passionate hate, as well as a passionate love, demands some leisure and mental freedom. Persecution and revenge, like courtship and toadyism, will not prosper without a
considerable expenditure of time and ingenuity; and these are not to spare with a man whose law-business and liver are both beginning to show unpleasant symptoms. Such was the disagreeable turn affairs were taking with Mr. Dempster; and, like the general distracted by home intrigues, he was too much harassed himself to lay ingenious plans for harassing the enemy.

Meanwhile the evening lecture drew larger and larger congregations; not perhaps attracting many from that select aristocratic circle in which the Lowmes and Pittmans were predominant, but winning the larger proportion of Mr. Crewe’s morning and afternoon hearers, and thinning Mr. Stickney’s evening audiences at Salem. Evangelicalism was making its way in Milby, and gradually diffusing its subtle odour into chambers that were bolted and barred against it. The movement, like all other religious “revivals,” had a mixed effect. Religious ideas have the fate of melodies, which, once set afloat in the world, are taken up by all sorts of instruments, some of them woefully coarse, feeble, or out of tune, until people are in danger of crying out that the melody itself is detestable. It may be that some of Mr. Tryan’s hearers had gained a religious vocabulary rather than religious experience; that here and there a weaver’s wife who a few months before had been simply a silly slattern, was converted into that more complex nuisance, a silly and sanctimonious slattern; that the old Adam, with the pertinacity of middle age, continued to tell fibs behind the counter, notwithstanding the new Adam’s addiction to Bible-reading and family prayer;
that the children in the Paddiford Sunday-school had their memories crammed with phrases about the blood of cleansing, imputed righteousness, and justification by faith alone, which an experience lying principally in chuck-farthing, hop-scotch, parental slappings, and longings after unattainable lollypop, served rather to darken than to illustrate; and that at Milby in those distant days, as in all other times and places where the mental atmosphere is changing, and men are inhaling the stimulus of new ideas, folly often mistook itself for wisdom, ignorance gave itself airs of knowledge, and selfishness, turning its eyes upward, called itself religion.

Nevertheless, Evangelicalism had brought into palpable existence and operation in Milby society that idea of duty, that recognition of something to be lived for beyond the mere satisfaction of self, which is to the moral life what the addition of a great central ganglion is to animal life. No man can begin to mould himself on a faith or an idea without rising to a higher order of experience: a principle of subordination, of self-mastery, has been introduced into his nature; he is no longer a mere bundle of impressions, desires, and impulses. Whatever might be the weaknesses of the ladies who pruned the luxuriance of their lace and ribbons, cut out garments for the poor, distributed tracts, quoted Scripture, and defined the true Gospel, they had learned this,—that there was a divine work to be done in life, a rule of goodness higher than the opinion of their neighbours; and if the notion of a heaven in reserve for themselves was a
little too prominent, yet the theory of fitness for that heaven consisted in purity of heart, in Christ-like compassion, in the subduing of selfish desires. They might give the name of piety to much that was only puritanic egoism; they might call many things sin that were not sin; but they had at least the feeling that sin was to be avoided and resisted, and colour-blindness, which may mistake drab for scarlet, is better than total blindness, which sees no distinction of colour at all. Miss Rebecca Linnet, in quiet attire, with a somewhat excessive solemnity of countenance, teaching at the Sunday-school, visiting the poor, and striving after a standard of purity and goodness, had surely more moral loveliness than in those flaunting peony-days, when she had no other model than the costumes of the heroines in the circulating library. Miss Eliza Pratt, listening in rapt attention to Mr. Tryan's evening lecture, no doubt found evangelical channels for vanity and egoism; but she was clearly in moral advance of Miss Phipps giggling under her feathers at old Mr. Crewe's peculiarities of enunciation. And even elderly fathers and mothers, with minds, like Mrs. Linnet's, too tough to imbibe much doctrine, were the better for having their hearts inclined towards the new preacher as a messenger from God. They became ashamed, perhaps, of their evil tempers, ashamed of their worldliness, ashamed of their trivial, futile past. The first condition of human goodness is something to love; the second, something to reverence; and this latter precious gift was brought to Milby by Mr. Tryan and Evangelicalism.
Yes, the movement was good, though it had that mixture of folly and evil which often makes what is good an offence to feeble and fastidious minds, who want human actions and characters riddled through the sieve of their own ideas, before they can accord their sympathy or admiration. Such minds, I dare say, would have found Mr. Tryan's character very much in need of that riddling process. The blessed work of helping the world forward, happily does not wait to be done by perfect men; and I should imagine that neither Luther nor John Bunyan, for example, would have satisfied the modern demand for an ideal hero, who believes nothing but what is true, feels nothing but what is exalted, and does nothing but what is graceful. The real heroes of God's making are quite different: they have their natural heritage of love and conscience which they drew in with their mother's milk; they know one or two of those deep spiritual truths which are only to be won by long wrestling with their own sins and their own sorrows; they have earned faith and strength so far as they have done genuine work; but the rest is dry barren theory, blank prejudice, vague hearsay. Their insight is blended with mere opinion; their sympathy is perhaps confined in narrow conduits of doctrine, instead of flowing forth with the freedom of a stream that blesses every weed in its course; obstinacy or self-assertion will often interfuse itself with their grandest impulses; and their very deeds of self-sacrifice are sometimes only the rebound of a passionate egoism. So it was with Mr. Tryan; and any one looking at him with the bird's-eye glance
of a critic might perhaps say that he made the mistake of identifying Christianity with a too narrow doctrinal system; that he saw God's work too exclusively in antagonism to the world, the flesh, and the devil; that his intellectual culture was too limited — and so on; making Mr. Tryan the text for a wise discourse on the characteristics of the Evangelical school in his day.

But I am not poised at that lofty height. I am on the level and in the press with him, as he struggles his way along the stony road, through the crowd of unloving fellow-men. He is stumbling, perhaps; his heart now beats fast with dread, now heavily with anguish; his eyes are sometimes dim with tears, which he makes haste to dash away; he pushes manfully on, with fluctuating faith and courage, with a sensitive failing body; at last he falls, the struggle is ended, and the crowd closes over the space he has left.

"One of the Evangelical clergy, a disciple of Venn," says the critic from his bird's-eye station. "Not a remarkable specimen; the anatomy and habits of his species have been determined long ago."

Yet surely, surely the only true knowledge of our fellow-man is that which enables us to feel with him,—which gives us a fine ear for the heart-pulses that are beating under the mere clothes of circumstance and opinion. Our subtlest analysis of schools and sects must miss the essential truth, unless it be lit up by the love that sees in all forms of human thought and work the life and death struggles of separate human beings.
CHAPTER XI

MR. TRYAN’S most unfriendly observers were obliged to admit that he gave himself no rest. Three sermons on Sunday, a night-school for young men on Tuesday, a cottage-lecture on Thursday, addresses to school-teachers, and catechising of school-children, with pastoral visits, multiplying as his influence extended beyond his own district of Paddiford Common, would have been enough to tax severely the powers of a much stronger man. Mr. Pratt remonstrated with him on his imprudence, but could not prevail on him so far to economize time and strength as to keep a horse. On some ground or other, which his friends found difficult to explain to themselves, Mr. Tryan seemed bent on wearing himself out. His enemies were at no loss to account for such a course. The Evangelical curate’s selfishness was clearly of too bad a kind to exhibit itself after the ordinary manner of a sound, respectable selfishness. “He wants to get the reputation of a saint,” said one; “He’s eaten up with spiritual pride,” said another; “He’s got his eye on some fine living, and wants to creep up the Bishop’s sleeve,” said a third.

Mr. Stickney, of Salem, who considered all voluntary discomfort as a remnant of the legal spirit, pronounced a severe condemnation on this self-neglect, and expressed his fear that Mr. Tryan was still far from having attained true
Christian liberty. Good Mr. Jerome eagerly seized this doctrinal view of the subject as a means of enforcing the suggestions of his own benevolence; and one cloudy afternoon, in the end of November, he mounted his roan mare with the determination of riding to Paddiford and "arguing" the point with Mr. Tryan.

The old gentleman's face looked very mournful as he rode along the dismal Paddiford lanes, between rows of grimy houses, darkened with hand-loom, while the black dust was whirled about him by the cold November wind. He was thinking of the object which had brought him on this afternoon ride; and his thoughts, according to his habit when alone, found vent every now and then in audible speech. It seemed to him, as his eyes rested on this scene of Mr. Tryan's labours, that he could understand the clergyman's self-privation without resorting to Mr. Stickney's theory of defective spiritual enlightenment. Do not philosophic doctors tell us that we are unable to discern so much as a tree, except by an unconscious cunning which combines many past and separate sensations; that no one sense is independent of another, so that in the dark we can hardly taste a fricassee, or tell whether our pipe is alight or not, and the most intelligent boy, if accommodated with claws or hoofs instead of fingers, would be likely to remain on the lowest form? If so, it is easy to understand that our discernment of men's motives must depend on the completeness of the elements we can bring from our own susceptibility and our own experience. See to it, friend, before you pronounce a too hasty judg-
ment, that your own moral sensibilities are not of a hoofed or clawed character. The keenest eye will not serve, unless you have the delicate fingers, with their subtle nerve filaments, which elude scientific lenses, and lose themselves in the invisible world of human sensations.

As for Mr. Jerome, he drew the elements of his moral vision from the depths of his veneration and pity. If he himself felt so much for these poor things to whom life was so dim and meagre, what must the clergyman feel who had undertaken before God to be their shepherd?

"Ah!" he whispered interruptedly, "it's too big a load for his conscience, poor man! He wants to mek himself their brother, like; can't abide to preach to the fastin' on a full stomach. Ah! he's better nor we are, that's it,—he's a deal better nor we are."

Here Mr. Jerome shook his bridle violently, and looked up with an air of moral courage, as if Mr. Stickney had been present, and liable to take offence at this conclusion. A few minutes more brought him in front of Mrs. Wagstaff's, where Mr. Tryan lodged. He had often been here before, so that the contrast between this ugly square brick house, with its shabby bit of grass-plot, stared at all round by cottage windows, and his own pretty white home, set in a paradise of orchard and garden and pasture, was not new to him; but he felt it with fresh force to-day, as he slowly fastened his roan by the bridle to the wooden paling, and knocked at the door. Mr. Tryan was at home, and sent to request that Mr. Jerome would walk up into his study, as the fire was out in the parlour below.
At the mention of a clergyman's study, perhaps, your too active imagination conjures up a perfect snuggery, where the general air of comfort is rescued from a secular character by strong ecclesiastical suggestions in the shape of the furniture, the pattern of the carpet, and the prints on the wall; where, if a nap is taken, it is in an easy-chair with a Gothic back, and the very feet rest on a warm and velvety simulation of church windows; where the pure art of rigorous English Protestantism smiles above the mantelpiece in the portrait of an eminent bishop, or a refined Anglican taste is indicated by a German print from Overbeck; where the walls are lined with choice divinity in sombre binding, and the light is softened by a screen of boughs with a gray church in the background.

But I must beg you to dismiss all such scenic prettiness, suitable as they may be to a clergyman's character and complexion; for I have to confess that Mr. Tryan's study was a very ugly little room indeed, with an ugly slap-dash pattern on the walls, an ugly carpet on the floor, and an ugly view of cottage roofs and cabbage-gardens from the window. His own person, his writing-table, and his bookcase were the only objects in the room that had the slightest air of refinement; and the sole provision for comfort was a clumsy straight-backed arm-chair, covered with faded chintz. The man who could live in such a room, unconstrained by poverty, must either have his vision fed from within by an intense passion, or he must have chosen that least attractive form of self-mortification which wears no haircloth and has no meagre days, but accepts
the vulgar, the commonplace, and the ugly, whenever the highest duty seems to lie among them.

"Mr. Tryan, I hope you'll excuse me disturbin' on you," said Mr. Jerome; "but I'd summat partickler to say."

"You don't disturb me at all, Mr. Jerome; I'm very glad to have a visit from you," said Mr. Tryan, shaking him heartily by the hand, and offering him the chintz-covered "easy"-chair; "it is some time since I've had an opportunity of seeing you, except on a Sunday."

"Ah, sir! your time's so taken up, I'm well aware o' that; it's not only what you hev to do, but it's goin' about from place to place; an' you don't keep a hoss, Mr. Tryan. You don't take care enough o' yourself,—you don't indeed, an' that's what I come to talk to y' about."

"That's very good of you, Mr. Jerome; but I assure you I think walking does me no harm. It is rather a relief to me after speaking or writing. You know I have no great circuit to make. The farthest distance I have to walk is to Milby Church, and if ever I want a horse on a Sunday, I hire Radley's, who lives not many hundred yards from me."

"Well, but now! the winter's comin' on, an' you'll get wet i' your feet, an' Pratt tells me as your constitution's dillicate, as anybody may see, for the matter o' that, wi'out bein' a doctor. An' this is the light I look at it in, Mr. Tryan: who's to fill up your place, if you was to be disabled, as I may say? Consider what a valyable life yours is. You've begun a great work i' Milby, and so you might carry it on, if you'd
your health and strength. The more care you take o' yourself, the longer you'll live, belike, God willing, to do good to your fellow-creatures."

"Why, my dear Mr. Jerome, I think I should not be a long-lived man in any case; and if I were to take care of myself under the pretext of doing more good, I should very likely die and leave nothing done after all."

"Well! but keepin' a hoss would n't hinder you from workin'. It 'ud help you to do more, though Pratt says as it 's usin' your voice so constant as does you the most harm. Now, is n't it — I 'm no scholard, Mr. Tryan, an' I 'm not agoin' to dictate to you — but is n't it a' most a-killin' o' yourself, to go on a' that way beyond your strength? We must n't fling our lives away."

"No, not fling them away lightly, but we are permitted to lay down our lives in a right cause. There are many duties, as you know, Mr. Jerome, which stand before taking care of our own lives."

"Ah! I can't arguy wi' you, Mr. Tryan; but what I wanted to say's this: There's my little chacenut hoss; I should take it quite a kindness if you 'd hev him through the winter an' ride him. I 've thought o' sellin' him a many times, for Mrs. Jerome can't abide him; and what do I want wi' two nags? But I 'm fond o' the little chacenut, an' I should n't like to sell him. So if you 'll only ride him for me, you 'll do me a kindness, — you will, indeed, Mr. Tryan."

"Thank you, Mr. Jerome. I promise you to ask for him, when I feel that I want a nag.
There is no man I would more gladly be indebted to than you: but at present I would rather not have a horse. I should ride him very little, and it would be an inconvenience to me to keep him rather than otherwise."

Mr. Jerome looked troubled and hesitating, as if he had something on his mind that would not readily shape itself into words. At last he said: "You'll excuse me, Mr. Tryan, I would n't be takin' a liberty, but I know what great claims you hev on you as a clergyman. Is it the expense, Mr. Tryan? is it the money?"

"No, my dear sir. I have much more than a single man needs. My way of living is quite of my own choosing, and I am doing nothing but what I feel bound to do, quite apart from money considerations. We cannot judge for one another, you know; we have each our peculiar weaknesses and temptations. I quite admit that it might be right for another man to allow himself more luxuries, and I assure you I think it no superiority in myself to do without them. On the contrary, if my heart were less rebellious, and if I were less liable to temptation, I should not need that sort of self-denial. But," added Mr. Tryan, holding out his hand to Mr. Jerome, "I understand your kindness, and bless you for it. If I want a horse, I shall ask for the chestnut."

Mr. Jerome was obliged to rest contented with this promise, and rode home sorrowfully, reproaching himself with not having said one thing he meant to say when setting out, and with having "clean forgot" the arguments he had intended to quote from Mr. Stickney.
Mr. Jerome's was not the only mind that was seriously disturbed by the idea that the curate was overworking himself. There were tender women's hearts in which anxiety about the state of his affections was beginning to be merged in anxiety about the state of his health. Miss Eliza Pratt had at one time passed through much sleepless cogitation on the possibility of Mr. Tryan's being attached to some lady at a distance,—at Laxeter, perhaps, where he had formerly held a curacy; and her fine eyes kept close watch lest any symptom of engaged affections on his part should escape her. It seemed an alarming fact that his handkerchiefs were beautifully marked with hair, until she reflected that he had an unmarried sister of whom he spoke with much affection as his father's companion and comforter. Besides, Mr. Tryan had never paid any distant visit, except one for a few days to his father, and no hint escaped him of his intending to take a house, or change his mode of living. No! he could not be engaged, though he might have been disappointed. But this latter misfortune is one from which a devoted clergyman has been known to recover, by the aid of a fine pair of gray eyes that beam on him with affectionate reverence. Before Christmas, however, her cogitations began to take another turn. She heard her father say very confidently that "Tryan was consumptive, and if he didn't take more care of himself, his life would not be worth a year's purchase;" and shame at having speculated on suppositions that were likely to prove so false sent poor Miss Eliza's feelings with all the stronger impetus

VOL. V—16
into the one channel of sorrowful alarm at the prospect of losing the pastor who had opened to her a new life of piety and self-subjection. It is a sad weakness in us, after all, that the thought of a man's death hallows him anew to us; as if life were not sacred too, — as if it were comparatively a light thing to fail in love and reverence to the brother who has to climb the whole toilsome steep with us, and all our tears and tenderness were due to the one who is spared that hard journey.

The Miss Linnets, too, were beginning to take a new view of the future, entirely uncoloured by jealousy of Miss Eliza Pratt.

"Did you notice," said Mary, one afternoon when Mrs. Pettifer was taking tea with them — "did you notice that short dry cough of Mr. Tryan's yesterday? I think he looks worse and worse every week, and I only wish I knew his sister; I would write to her about him. I'm sure something should be done to make him give up part of his work, and he will listen to no one here."

"Ah," said Mrs. Pettifer, "it's a thousand pities his father and sister can't come and live with him, if he is n't to marry. But I wish with all my heart he could have taken to some nice woman as would have made a comfortable home for him. I used to think he might take to Eliza Pratt; she's a good girl, and very pretty; but I see no likelihood of it now."

"No, indeed," said Rebecca, with some emphasis; "Mr. Tryan's heart is not for any woman to win; it is all given to his work; and I could never wish to see him with a young in-
experienced wife who would be a drag on him instead of a helpmate."

"He 'd need have somebody, young or old," observed Mrs. Linnet, "to see as he wears a flannel wescoat, an' changes his stockins when he comes in. It 's my opinion he 's got that cough wi' sittin' i' wet shoes and stockins; an' that Mrs. Wagstaff 's a poor addle-headed thing; she does n't half tek care on him."

"Oh, mother!" said Rebecca, "she 's a very pious woman. And I'm sure she thinks it too great a privilege to have Mr. Tryan with her, not to do the best she can to make him comfortable. She can't help her rooms being shabby."

"I 've nothing to say again' her piety, my dear; but I know very well I should n't like her to cook my victual. When a man comes in hungry an' tired, piety won't feed him, I reckon. Hard carrots 'ull lie heavy on his stomach, piety or no piety. I called in one day when she was dishin' up Mr. Tryan's dinner, an' I could see the potatoes was as watery as watery. It 's right enough to be speritical, — I 'm no enemy to that, but I like my potatoes mealy. I don't see as anybody 'ull go to heaven the sooner for not digestin' their dinner, — providin' they don't die sooner, as, mayhap, Mr. Tryan will, poor dear man!"

"It will be a heavy day for us all when that comes to pass," said Mrs. Pettifer. "We shall never get anybody to fill up that gap. There 's the new clergyman that 's just come to Shepperton, — Mr. Parry; I saw him the other day at Mrs. Bond's. He may be a very good man, and a fine preacher; they say he is; but I thought
to myself, What a difference between him and Mr. Tryan! He's a sharp-sort-of-looking man, and has n't that feeling way with him that Mr. Tryan has. What is so wonderful to me in Mr. Tryan is the way he puts himself on a level with one, and talks to one like a brother. I'm never afraid of telling him anything. He never seems to look down on anybody. He knows how to lift up those that are cast down, if ever man did."

"Yes," said Mary. "And when I see all the faces turned up to him in Paddiford Church, I often think how hard it would be for any clergy-man who had to come after him; he has made the people love him so."
In her occasional visits to her near neighbour Mrs. Pettifer, too old a friend to be shunned because she was a Tryanite, Janet was obliged sometimes to hear allusions to Mr. Tryan, and even to listen to his praises, which she usually met with playful incredulity.

"Ah, well," she answered one day, "I like dear old Mr. Crewe and his pipes a great deal better than your Mr. Tryan and his Gospel. When I was a little toddle, Mr. and Mrs. Crewe used to let me play about in their garden, and have a swing between the great elm-trees, because mother had no garden. I like people who are kind; kindness is my religion; and that's the reason I like you, dear Mrs. Pettifer, though you are a Tryanite."

"But that's Mr. Tryan's religion too,—at least partly. There's nobody can give himself up more to doing good amongst the poor; and he thinks of their bodies too, as well as their souls."

"Oh, yes, yes; but then he talks about faith, and grace, and all that, making people believe they are better than others, and that God loves them more than He does the rest of the world. I know he has put a great deal of that into Sally Martin's head, and it has done her no good at all. She was as nice, honest, patient a girl as need be before; and now she fancies she has new light and new wisdom. I don't like those notions."
"You mistake him, indeed you do, my dear Mrs. Dempster; I wish you'd go and hear him preach."

"Hear him preach! Why, you wicked woman, you would persuade me to disobey my husband, would you? Oh, shocking! I shall run away from you. Good-by."

A few days after this conversation, however, Janet went to Sally Martin's about three o'clock in the afternoon. The pudding that had been sent in for herself and "Mammy" struck her as just the sort of delicate morsel the poor consumptive girl would be likely to fancy, and in her usual impulsive way she had started up from the dinner-table at once, put on her bonnet, and set off with a covered plateful to the neighbouring street. When she entered the house there was no one to be seen; but in the little side-room where Sally lay, Janet heard a voice. It was one she had not heard before, but she immediately guessed it to be Mr. Tryan's. Her first impulse was to set down her plate and go away; but Mrs. Martin might not be in, and then there would be no one to give Sally that delicious bit of pudding. So she stood still, and was obliged to hear what Mr. Tryan was saying. He was interrupted by one of the invalid's violent fits of coughing.

"It is very hard to bear, is it not?" he said, when she was still again. "Yet God seems to support you under it wonderfully. Pray for me, Sally, that I may have strength too when the hour of great suffering comes. It is one of my worst weaknesses to shrink from bodily pain, and I think the time is perhaps not far off when
I shall have to bear what you are bearing. But now I have tired you. We have talked enough. Good-by."

Janet was surprised, and forgot her wish not to encounter Mr. Tryan; the tone and the words were so unlike what she had expected to hear. There was none of the self-satisfied unction of the teacher, quoting or exhorting or expounding, for the benefit of the hearer, but a simple appeal for help, a confession of weakness. Mr. Tryan had his deeply felt troubles then? Mr. Tryan, too, like herself, knew what it was to tremble at a foreseen trial, — to shudder at an impending burden heavier than he felt able to bear?

The most brilliant deed of virtue could not have inclined Janet's good-will towards Mr. Tryan so much as this fellowship in suffering; and the softening thought was in her eyes when he appeared in the doorway, pale, weary, and depressed. The sight of Janet standing there with the entire absence of self-consciousness which belongs to a new and vivid impression, made him start and pause a little. Their eyes met, and they looked at each other gravely for a few moments. Then they bowed, and Mr. Tryan passed out.

There is a power in the direct glance of a sincere and loving human soul which will do more to dissipate prejudice and kindle charity than the most elaborate arguments. The fullest exposition of Mr. Tryan's doctrine might not have sufficed to convince Janet that he had not an odious self-complacency in believing himself a peculiar child of God; but one direct, pathetic
look of his had associated him with that conception forever.

This happened late in the autumn, not long before Sally Martin died. Janet mentioned her new impression to no one, for she was afraid of arriving at a still more complete contradiction of her former ideas. We have all of us considerable regard for our past self, and are not fond of casting reflections on that respected individual by a total negation of his opinions. Janet could no longer think of Mr. Tryan without sympathy, but she still shrank from the idea of becoming his hearer and admirer. That was a reversal of the past which was as little accordant with her inclination as her circumstances.

And indeed this interview with Mr. Tryan was soon thrust into the background of poor Janet's memory by the daily thickening miseries of her life.
CHAPTER XIII

THE loss of Mr. Jerome as a client proved only the beginning of annoyances to Dempster. That old gentleman had in him the vigorous remnant of an energy and perseverance which had created his own fortune; and being, as I have hinted, given to chewing the cud of a righteous indignation with considerable relish, he was determined to carry on his retributive war against the persecuting attorney. Having some influence with Mr. Pryme, who was one of the most substantial rate-payers in the neighbouring parish of Dingley, and who had himself a complex and long-standing private account with Dempster, Mr. Jerome stirred up this gentleman to an investigation of some suspicious points in the attorney's conduct of the parish affairs. The natural consequence was a personal quarrel between Dempster and Mr. Pryme; the client demanded his account, and then followed, the old story of an exorbitant lawyer's bill, with the unpleasant anti-climax of taxing.

These disagreeables, extending over many months, ran along side by side with the pressing business of Mr. Armstrong's lawsuit, which was threatening to take a turn rather depreciatory of Dempster's professional prevision; and it is not surprising that, being thus kept in a constant state of irritated excitement about his own affairs, he had little time for the further exhibi-
tion of his public spirit, or for rallying the forlorn hope of sound churchmanship against cant and hypocrisy. Not a few persons who had a grudge against him began to remark, with satisfaction, that "Dempster's luck was forsaking him;" particularly Mrs. Linnet, who thought she saw distinctly the gradual ripening of a providential scheme whereby a just retribution would be wrought on the man who had deprived her of Pye's Croft. On the other hand, Dempster's well-satisfied clients, who were of opinion that the punishment of his wickedness might conveniently be deferred to another world, noticed with some concern that he was drinking more than ever, and that both his temper and his driving were becoming more furious. Unhappily those additional glasses of brandy, that exasperation of loud-tongued abuse, had other effects than any that entered into the contemplation of anxious clients: they were the little superadded symbols that were perpetually raising the sum of home misery.

Poor Janet! how heavily the months rolled on for her, laden with fresh sorrows as the summer passed into autumn, the autumn into winter, and the winter into spring again! Every feverish morning, with its blank listlessness and despair, seemed more hateful than the last; every coming night more impossible to brave without arming herself in leaden stupour. The morning light brought no gladness to her: it seemed only to throw its glare on what had happened in the dim candle-light,—on the cruel man seated immovable in drunken obstinacy by the dead fire and dying lights in the
dining-room, rating her in harsh tones, reiterating old reproaches,—or on a hideous blank of something unremembered, something that must have made that dark bruise on her shoulder, which ached as she dressed herself.

Do you wonder how it was that things had come to this pass,—what offence Janet had committed in the early years of marriage to rouse the brutal hatred of this man? The seeds of things are very small: the hours that lie between sunrise and the gloom of midnight are travelled through by tiniest markings of the clock; and Janet, looking back along the fifteen years of her married life, hardly knew how or where this total misery began; hardly knew when the sweet wedded love and hope that had set forever had ceased to make a twilight of memory and relenting, before the oncoming of the utter dark.

Old Mrs. Dempster thought she saw the true beginning of it all in Janet's want of house-keeping skill and exactness. "Janet," she said to herself, "was always running about doing things for other people, and neglecting her own house. That provokes a man: what use is it for a woman to be loving, and making a fuss with her husband, if she does n't take care and keep his home just as he likes it; if she is n't at hand when he wants anything done; if she does n't attend to all his wishes, let them be as small as they may? That was what I did when I was a wife, though I did n't make half so much fuss about loving my husband. Then, Janet had no children." . . . Ah! there Mammy Dempster had touched a true spring, not perhaps of her
son's cruelty, but of half Janet's misery. If she had had babes to rock to sleep,—little ones to kneel in their nightdress and say their prayers at her knees,—sweet boys and girls to put their young arms round her neck and kiss away her tears,—her poor hungry heart would have been fed with strong love, and might never have needed that fiery poison to still its cravings. Mighty is the force of motherhood! says the great tragic poet to us across the ages, finding, as usual, the simplest words for the sublimest fact,—Δεινόν τὸ τίκτευ ἐστίν. It transforms all things by its vital heat; it turns timidity into fierce courage, and dreadless defiance into tremulous submission; it turns thoughtlessness into foresight, and yet stills all anxiety into calm content; it makes selfishness become self-denial, and gives even to hard vanity the glance of admiring love. Yes; if Janet had been a mother, she might have been saved from much sin, and therefore from much of her sorrow.

But do not believe that it was anything either present or wanting in poor Janet that formed the motive of her husband's cruelty. Cruelty, like every other vice, requires no motive outside itself,—it only requires opportunity. You do not suppose Dempster had any motive for drinking beyond the craving for drink; the presence of brandy was the only necessary condition. And an unloving, tyrannous, brutal man needs no motive to prompt his cruelty; he needs only the perpetual presence of a woman he can call his own. A whole park full of tame or timid-eyed animals to torment at his will would not serve him so well to glut his lust of
torture; they could not feel as one woman does; they could not throw out the keen retort which whets the edge of hatred.

Janet’s bitterness would overflow in ready words; she was not to be made meek by cruelty; she would repent of nothing in the face of injustice, though she was subdued in a moment by a word or a look that recalled the old days of fondness; and in times of comparative calm would often recover her sweet woman’s habit of caressing playful affection. But such days were become rare, and poor Janet’s soul was kept like a vexed sea, tossed by a new storm before the old waves have fallen. Proud, angry resistance and sullen endurance were now almost the only alternations she knew. She would bear it all proudly to the world, but proudly towards him too; her woman’s weakness might shriek a cry for pity under a heavy blow, but voluntarily she would do nothing to mollify him, unless he first relented. What had she ever done to him but love him too well,—but believe in him too foolishly? He had no pity on her tender flesh; he could strike the soft neck he had once asked to kiss. Yet she would not admit her wretchedness; she had married him blindly, and she would bear it out to the terrible end, whatever that might be. Better this misery than the blank that lay for her outside her married home.

But there was one person who heard all the plaints and all the outbursts of bitterness and despair which Janet was never tempted to pour into any other ear; and alas! in her worst moments Janet would throw out wild reproaches against that patient listener. For the wrong
that rouses our angry passions finds only a medium in us; it passes through us like a vibration, and we inflict what we have suffered.

Mrs. Raynor saw too clearly all through the winter that things were getting worse in Orchard Street. She had evidence enough of it in Janet’s visits to her; and though her own visits to her daughter were so timed that she saw little of Dempster personally, she noticed many indications not only that he was drinking to greater excess, but that he was beginning to lose that physical power of supporting excess which had long been the admiration of such fine spirits as Mr. Tomlinson. It seemed as if Dempster had some consciousness of this, — some new distrust of himself; for, before winter was over, it was observed that he had renounced his habit of driving out alone, and was never seen in his gig without a servant by his side.

Nemesis is lame, but she is of colossal stature, like the gods; and sometimes, while her sword is not yet unsheathed, she stretches out her huge left arm and grasps her victim. The mighty hand is invisible, but the victim totters under the dire clutch.

The various symptoms that things were getting worse with the Dempsters afforded Milby gossip something new to say on an old subject. Mrs. Dempster, every one remarked, looked more miserable than ever, though she kept up the old pretence of being happy and satisfied. She was scarcely ever seen, as she used to be, going about on her good-natured errands; and even old Mrs. Crewe, who had always been wilfully blind to anything wrong in her favourite
Janet, was obliged to admit that she had not seemed like herself lately. "The poor thing's out of health," said the kind little old lady, in answer to all gossip about Janet; "her headaches always were bad, and I know what headaches are; why, they make one quite delirious sometimes." Mrs. Phipps, for her part, declared she would never accept an invitation to Dempster's again; it was getting so very disagreeable to go there, Mrs. Dempster was often "so strange." To be sure, there were dreadful stories about the way Dempster used his wife; but in Mrs. Phipps's opinion, it was six of one and half-a-dozen of the other. Mrs. Dempster had never been like other women; she had always a flighty way with her, carrying parcels of snuff to old Mrs. Tooke, and going to drink tea with Mrs. Brinley, the carpenter's wife; and then never taking care of her clothes, always wearing the same things week-day or Sunday. A man has a poor look-out with a wife of that sort. Mr. Phipps, amiable and laconic, wondered how it was women were so fond of running each other down.

Mr. Pratt having been called in provisionally to a patient of Mr. Pilgrim's in a case of compound fracture, observed in a friendly colloquy with his brother surgeon the next day,—

"So Dempster has left off driving himself, I see; he won't end with a broken neck, after all. You'll have a case of meningitis and delirium tremens instead."

"Ah," said Mr. Pilgrim, "he can hardly stand it much longer at the rate he's going on, one would think. He's been confoundedly cut
up about that business of Armstrong’s, I fancy. It may do him some harm, perhaps, but Dempster must have feathered his nest pretty well; he can afford to lose a little business.”

“His business will outlast him, that’s pretty clear,” said Pratt; “he’ll run down like a watch with a broken spring one of these days.”

Another prognostic of evil to Dempster came at the beginning of March; for then little “Mamsey” died,—died suddenly. The housemaid found her seated motionless in her armchair, her knitting fallen down, and the tortoiseshell cat reposing on it unreprieved. The little white old woman had ended her wintry age of patient sorrow, believing to the last that “Robert might have been a good husband as he had been a good son.”

When the earth was thrown on Mamsey’s coffin, and the son, in crape scarf and hat-band, turned away homeward, his good angel, lingering with outstretched wing on the edge of the grave, cast one despairing look after him, and took flight forever.
CHAPTER XIV

THE last week in March—three weeks after old Mrs. Dempster died—occurred the unpleasant winding-up of affairs between Dempster and Mr. Pryme, and under this additional source of irritation the attorney's diurnal drunkenness had taken on its most ill-tempered and brutal phase. On the Friday morning before setting out for Rotherby he told his wife that he had invited "four men" to dinner at half-past six that evening. The previous night had been a terrible one for Janet; and when her husband broke his grim morning silence to say these few words, she was looking so blank and listless that he added in a loud, sharp key, "Do you hear what I say? or must I tell the cook?" She started, and said, "Yes, I hear."

"Then mind and have a dinner provided, and don't go mooning about like crazy Jane."

Half an hour afterwards Mrs. Raynor, quietly busy in her kitchen with her household labours,—for she had only a little twelve-year-old girl as a servant,—heard with trembling the rattling of the garden gate and the opening of the outer door. She knew the step, and in one short moment she lived beforehand through the coming scene. She hurried out of the kitchen, and there in the passage, as she had felt, stood Janet, her eyes worn as if by night-long watching, her dress careless, her step languid. No
cheerful morning greeting to her mother,—no kiss. She turned into the parlour, and, seating herself on the sofa opposite her mother's chair, looked vacantly at the walls and furniture until the corners of her mouth began to tremble, and her dark eyes filled with tears that fell unwiped down her cheeks. The mother sat silently opposite to her, afraid to speak. She felt sure there was nothing new the matter,—sure that the torrent of words would come sooner or later.

"Mother! why don't you speak to me?" Janet burst out at last; "you don't care about my suffering; you are blaming me because I feel—because I am miserable."

"My child, I am not blaming you,—my heart is bleeding for you. Your head is bad this morning,—you have had a bad night. Let me make you a cup of tea now. Perhaps you didn't like your breakfast."

"Yes, that is what you always think, mother. It is the old story, you think. You don't ask me what it is I have had to bear. You are tired of hearing me. You are cruel, like the rest; every one is cruel in this world. Nothing but blame—blame—blame; never any pity. God is cruel to have sent me into the world to bear all this misery."

"Janet, Janet, don't say so. It is not for us to judge; we must submit; we must be thankful for the gift of life."

"Thankful for life! why should I be thankful? God has made me with a heart to feel, and He has sent me nothing but misery. How could I help it? How could I know what would come? Why did n't you tell me, mother? — why
Janet's Repentance

259

did you let me marry? You knew what brutes men could be; and there's no help for me,—no hope. I can't kill myself. I've tried; but I can't leave this world and go to another. There may be no pity for me there, as there is none here."

"Janet, my child, there is pity. Have I ever done anything but love you? And there is pity in God. Has n't He put pity into your heart for many a poor sufferer? Where did it come from, if not from Him?"

Janet's nervous irritation now broke out into sobs instead of complainings; and her mother was thankful, for after that crisis there would very likely come relenting, and tenderness, and comparative calm. She went out to make some tea; and when she returned with the tray in her hands, Janet had dried her eyes, and now turned them towards her mother with a faint attempt to smile; but the poor face, in its sad blurred beauty, looked all the more piteous.

"Mother will insist upon her tea," she said, "and I really think I can drink a cup. But I must go home directly, for there are people coming to dinner. Could you go with me and help me, mother?"

Mrs. Raynor was always ready to do that. She went to Orchard Street with Janet, and remained with her through the day,—comforted, as evening approached, to see her become more cheerful and willing to attend to her toilet. At half-past five everything was in order. Janet was dressed; and when the mother had kissed her and said good-by, she could not help pausing a moment in sorrowful admiration at the tall
rich figure, looking all the grander for the plain-ness of the deep mourning dress, and the noble face with its massy folds of black hair, made matronly by a simple white cap. Janet had that enduring beauty which belongs to pure majestic outline and depth of tint. Sorrow and neglect leave their traces on such beauty, but it thrills us to the last like a glorious Greek temple, which, for all the loss it has suffered from time and barbarous hands, has gained a solemn history, and fills our imagination the more because it is incomplete to the sense.

It was six o'clock before Dempster returned from Rotherby. He had evidently drunk a great deal, and was in an angry humour; but Janet, who had gathered some little courage and forbearance from the consciousness that she had done her best to-day, was determined to speak pleasantly to him.

"Robert," she said gently, as she saw him seat himself in the dining-room in his dusty snuffy clothes, and take some documents out of his pocket, "will you not wash and change your dress? It will refresh you."

"Leave me alone, will you?" said Dempster, in his most brutal tone.

"Do change your coat and waistcoat, they are so dusty. I've laid all your things out ready."

"Oh, you have, have you?" After a few minutes he rose very deliberately and walked upstairs into his bedroom. Janet had often been scolded before for not laying out his clothes, and she thought now, not without some wonder, that this attention of hers had brought him to compliance.
Presently he called out, "Janet!" and she went upstairs.

"Here! take that!" he said, as soon as she reached the door, flinging at her the coat she had laid out. "Another time, leave me to do as I please, will you?"

The coat, flung with great force, only brushed her shoulder, and fell some distance within the drawing-room, the door of which stood open just opposite. She hastily retreated as she saw the waistcoat coming, and one by one the clothes she had laid out were all flung into the drawing-room.

Janet's face flushed with anger, and for the first time in her life her resentment overcame the long-cherished pride that made her hide her griefs from the world. There are moments when by some strange impulse we contradict our past selves,—fatal moments, when a fit of passion, like a lava stream, lays low the work of half our lives. Janet thought, "I will not pick up the clothes; they shall lie there until the visitors come, and he shall be ashamed of himself."

There was a knock at the door, and she made haste to seat herself in the drawing-room, lest the servant should enter and remove the clothes, which were lying half on the table and half on the ground. Mr. Lowme entered with a less familiar visitor, a client of Dempster's; and the next moment Dempster himself came in.

His eye fell at once on the clothes, and then turned for an instant with a devilish glance of concentrated hatred on Janet, who, still flushed and excited, affected unconsciousness. After shaking hands with his visitors, he immediately rang the bell.
"Take those clothes away!" he said to the servant, not looking at Janet again.

During dinner she kept up her assumed air of indifference, and tried to seem in high spirits, laughing and talking more than usual. In reality, she felt as if she had defied a wild beast within the four walls of his den, and he was crouching backward in preparation for his deadly spring. Dempster affected to take no notice of her, talked obstreperously, and drank steadily.

About eleven the party dispersed, with the exception of Mr. Budd, who had joined them after dinner, and appeared disposed to stay drinking a little longer. Janet began to hope that he would stay long enough for Dempster to become heavy and stupid, and so to fall asleep downstairs, which was a rare but occasional ending of his nights. She told the servants to sit up no longer, and she herself undressed and went to bed, trying to cheat her imagination into the belief that the day was ended for her. But when she lay down, she became more intensely awake than ever. Everything she had taken this evening seemed only to stimulate her senses and her apprehensions to new vividness. Her heart beat violently, and she heard every sound in the house.

At last, when it was twelve, she heard Mr. Budd go out; she heard the door slam. Dempster had not moved. Was he asleep? Would he forget? The minute seemed long, while, with a quickening pulse, she was on the stretch to catch every sound.

"Janet!" The loud jarring voice seemed to strike her like a hurled weapon.
“Janet!” he called again, moving out of the dining-room to the foot of the stairs.

There was a pause of a minute.

“If you don’t come, I ’ll kill you.”

Another pause, and she heard him turn back into the dining-room. He was gone for a light, — perhaps for a weapon. Perhaps he would kill her. Let him. Life was as hideous as death. For years she had been rushing on to some unknown but certain horror; and now she was close upon it. She was almost glad. She was in a state of flushed feverish defiance that neutralized her woman’s terrors.

She heard his heavy step on the stairs; she saw the slowly advancing light. Then she saw the tall massive figure, and the heavy face, now fierce with drunken rage. He had nothing but the candle in his hand. He set it down on the table, and advanced close to the bed.

“So you think you’ll defy me, do you? We’ll see how long that will last. Get up, madam; out of bed this instant!”

In the close presence of the dreadful man — of this huge crushing force, armed with savage will — poor Janet’s desperate defiance all forsook her, and her terrors came back. Trembling she got up, and stood helpless in her nightdress before her husband.

He seized her with his heavy grasp by the shoulder, and pushed her before him.

“I ’ll cool your hot spirit for you! I ’ll teach you to brave me!”

Slowly he pushed her along before him, downstairs and through the passage, where a small oil-lamp was still flickering. What was he going
to do to her? She thought every moment he was going to dash her before him on the ground. But she gave no scream,—she only trembled.

He pushed her on to the entrance, and held her firmly in his grasp while he lifted the latch of the door. Then he opened the door a little way, thrust her out, and slammed it behind her.

For a short space it seemed like a deliverance to Janet. The harsh northeast wind that blew through her thin nightdress, and sent her long heavy black hair streaming, seemed like the breath of pity after the grasp of that threatening monster. But soon the sense of release from an overpowering terror gave way before the sense of the fate that had really come upon her.

This, then, was what she had been travelling towards through her long years of misery! Not yet death. Oh! if she had been brave enough for it, death would have been better. The servants slept at the back of the house; it was impossible to make them hear, so that they might let her in again quietly, without her husband's knowledge. And she would not have tried. He had thrust her out, and it should be forever.

There would have been dead silence in Orchard Street but for the whistling of the wind and the swirling of the March dust on the pavement. Thick clouds covered the sky; every door was closed; every window was dark. No ray of light fell on the tall white figure that stood in lonely misery on the door-step; no eye rested on Janet as she sank down on the cold stone, and looked into the dismal night. She seemed to be looking into her own blank future.
CHAPTER XV

The stony street, the bitter northeast wind and darkness — and in the midst of them a tender woman thrust out from her husband's home in her thin nightdress, the harsh wind cutting her naked feet, and driving her long hair away from her half-clad bosom, where the poor heart is crushed with anguish and despair.

The drowning man, urged by the supreme agony lives in an instant through all his happy and unhappy past; when the dark flood has fallen like a curtain, memory, in a single moment, sees the drama acted over again. And even in those earlier crises, which are but types of death, — when we are cut off abruptly from the life we have known, when we can no longer expect to-morrow to resemble yesterday, and find ourselves by some sudden shock on the confines of the unknown, — there is often the same sort of lightning-flash through the dark and unfrequented chambers of memory.

When Janet sat down shivering on the doorstep, with the door shut upon her past life, and the future black and unshapen before her as the night, the scenes of her childhood, her youth, and her painful womanhood rushed back upon her consciousness, and made one picture with her present desolation. The petted child taking her newest toy to bed with her, — the young girl, proud in strength and beauty, dreaming
that life was an easy thing, and that it was pitiful weakness to be unhappy. — the bride, passing with trembling joy from the outer court to the inner sanctuary of woman's life, — the wife, beginning her initiation into sorrow, wounded, resenting, yet still hoping and forgiving, — the poor bruised woman, seeking through weary years the one refuge of despair, oblivion, — Janet seemed to herself all these in the same moment that she was conscious of being seated on the cold stone under the shock of a new misery. All her early gladness, all her bright hopes and illusions, all her gifts of beauty and affection, served only to darken the riddle of her life; they were the betraying promises of a cruel destiny which had brought out those sweet blossoms only that the winds and storms might have a greater work of desolation, which had nursed her like a pet fawn into tenderness and fond expectation, only that she might feel a keener terror in the clutch of the panther. Her mother had sometimes said that troubles were sent to make us better and draw us nearer to God. What mockery that seemed to Janet! *Her* troubles had been sinking her lower from year to year, pressing upon her like heavy fever-laden vapours, and perverting the very plenitude of her nature into a deeper source of disease. Her wretchedness had been a perpetually tightening instrument of torture, which had gradually absorbed all the other sensibilities of her nature into the sense of pain and the maddened craving for relief. Oh, if some ray of hope, of pity, of consolation, would pierce through the horrible gloom, she might believe *then* in a Divine love, — in a
heavenly Father who cared for His children!
But now she had no faith, no trust. There was nothing she could lean on in the wide world, for her mother was only a fellow-sufferer in her own lot. The poor patient woman could do little more than mourn with her daughter: she had humble resignation enough to sustain her own soul, but she could no more give comfort and fortitude to Janet than the withered ivy-covered trunk can bear up its strong, full-boughed offspring crashing down under an Alpine storm. Janet felt she was alone: no human soul had measured her anguish, had understood her self-despair, had entered into her sorrows and her sins with that deep-sighted sympathy which is wiser than all blame, more potent than all reproof, — such sympathy as had swelled her own heart for many a sufferer. And if there was any Divine Pity, she could not feel it; it kept aloof from her, it poured no balm into her wounds, it stretched out no hand to bear up her weak resolve, to fortify her fainting courage.

Now, in her utmost loneliness, she shed no tear: she sat staring fixedly into the darkness, while inwardly she gazed at her own past, almost losing the sense that it was her own, or that she was anything more than a spectator at a strange and dreadful play.

The loud sound of the church clock, striking one, startled her. She had not been there more than half an hour, then? And it seemed to her as if she had been there half the night. She was getting benumbed with cold. With that strong instinctive dread of pain and death, which had made her recoil from suicide, she started up;
and the disagreeable sensation of resting on her benumbed feet helped to recall her completely to the sense of the present. The wind was beginning to make rents in the clouds, and there came every now and then a dim light of stars that frightened her more than the darkness; it was like a cruel finger pointing her out in her wretchedness and humiliation; it made her shudder at the thought of the morning twilight. What could she do? Not go to her mother,—not rouse her in the dead of night to tell her this. Her mother would think she was a spectre; it would be enough to kill her with horror. And the way there was so long . . . if she should meet some one . . . yet she must seek some shelter, somewhere to hide herself. Five doors off there was Mrs. Pettifer's; that kind woman would take her in. It was of no use now to be proud and mind about the world's knowing: she had nothing to wish for, nothing to care about; only she could not help shuddering at the thought of braving the morning light, there in the street,—she was frightened at the thought of spending long hours in the cold. Life might mean anguish, might mean despair; but — oh, she must clutch it, though with bleeding fingers; her feet must cling to the firm earth that the sunlight would revisit, not slip into the untried abyss, where she might long even for familiar pains.

Janet trod slowly with her naked feet on the rough pavement, trembling at the fitful gleams of starlight, and supporting herself by the wall, as the gusts of wind drove right against her. The very wind was cruel: it tried to push her
back from the door where she wanted to go and knock and ask for pity.

Mrs. Pettifer's house did not look into Orchard Street: it stood a little way up a wide passage which opened into the street through an archway. Janet turned up the archway, and saw a faint light coming from Mrs. Pettifer's bedroom window. The glimmer of a rushlight from a window where a friend was lying was like a ray of mercy to Janet, after that long, long time of darkness and loneliness; it would not be so dreadful to awake Mrs. Pettifer as she had thought. Yet she lingered some minutes at the door before she gathered courage to knock; she felt as if the sound must betray her to others besides Mrs. Pettifer, though there was no other dwelling that opened into the passage,—only warehouses and outbuildings. There was no gravel for her to throw up at the window, nothing but heavy pavement; there was no doorbell; she must knock. Her first rap was very timid,—one feeble fall of the knocker; and then she stood still again for many minutes; but presently she rallied her courage and knocked several times together, not loudly, but rapidly, so that Mrs. Pettifer, if she only heard the sound, could not mistake it. And she had heard it, for by and by the casement of her window was opened, and Janet perceived that she was bending out to try and discern who it was at the door.

"It is I, Mrs. Pettifer; it is Janet Dempster. Take me in, for pity's sake."

"Merciful God! what has happened?"

"Robert has turned me out. I have been in the cold a long while."
Mrs. Pettifer said no more, but hurried away from the window, and was soon at the door with a light in her hand.

“Come in, my poor dear, come in,” said the good woman in a tremulous voice, drawing Janet within the door. “Come into my warm bed, and may God in heaven save and comfort you.”

The pitying eyes, the tender voice, the warm touch, caused a rush of new feeling in Janet. Her heart swelled, and she burst out suddenly, like a child, into loud passionate sobs. Mrs. Pettifer could not help crying with her, but she said, “Come upstairs, my dear, come. Don’t linger in the cold.”

She drew the poor sobbing thing gently upstairs, and persuaded her to get into the warm bed. But it was long before Janet could lie down. She sat leaning her head on her knees, convulsed by sobs, while the motherly woman covered her with clothes and held her arms round her to comfort her with warmth. At last the hysterical passion had exhausted itself, and she fell back on the pillow; but her throat was still agitated by piteous after-sobs, such as shake a little child even when it has found a refuge from its alarms on its mother’s lap.

Now Janet was getting quieter, Mrs. Pettifer determined to go down and make a cup of tea, — the first thing a kind old woman thinks of as a solace and restorative under all calamities. Happily there was no danger of awaking her servant, a heavy girl of sixteen, who was snoring blissfully in the attic, and might be kept igno-
rant of the way in which Mrs. Dempster had come in. So Mrs. Pettifer busied herself with rousing the kitchen fire, which was kept in under a huge "raker,"—a possibility by which the coal of the midland counties atones for all its slowness and white ashes.

When she carried up the tea, Janet was lying quite still; the spasmodic agitation had ceased, and she seemed lost in thought; her eyes were fixed vacantly on the rushlight shade, and all the lines of sorrow were deepened in her face.

"Now, my dear," said Mrs. Pettifer, "let me persuade you to drink a cup of tea; you'll find it warm you and soothe you very much. Why, dear heart, your feet are like ice still. Now, do drink this tea, and I'll wrap 'em up in flannel, and then they'll get warm."

Janet turned her dark eyes on her old friend, and stretched out her arms. She was too much oppressed to say anything; her suffering lay like a heavy weight on her power of speech; but she wanted to kiss the good kind woman. Mrs. Pettifer, setting down the cup, bent towards the sad beautiful face, and Janet kissed her with earnest sacramental kisses,—such kisses as seal a new and closer bond between the helper and the helped.

She drank the tea obediently. "It does warm me," she said. "But now you will get into bed. I shall lie still now."

Mrs. Pettifer felt it was the best thing she could do to lie down quietly and say no more. She hoped Janet might go to sleep. As for herself, with that tendency to wakefulness common to advanced years, she found it impossible to
compose herself to sleep again after this agitating surprise. She lay listening to the clock, wondering what had led to this new outrage of Dempster's, praying for the poor thing at her side, and pitying the mother who would have to hear it all to-morrow.
CHAPTER XVI

JANET lay still, as she had promised; but the tea, which had warmed her and given her a sense of greater bodily ease, had only heightened the previous excitement of her brain. Her ideas had a new vividness, which made her feel as if she had only seen life through a dim haze before; her thoughts, instead of springing from the action of her own mind, were external existences, that thrust themselves imperiously upon her like haunting visions. The future took shape after shape of misery before her, always ending in her being dragged back again to her old life of terror and stupor and fevered despair. Her husband had so long overshadowed her life that her imagination could not keep hold of a condition in which that great dread was absent; and even his absence — what was it? Only a dreary vacant flat, where there was nothing to strive after, nothing to long for.

At last the light of morning quenched the rushlight, and Janet’s thoughts became more and more fragmentary and confused. She was every moment slipping off the level on which she lay thinking, down, down into some depth from which she tried to rise again with a start. Slumber was stealing over her weary brain,— that uneasy slumber which is only better than wretched waking, because the life we seemed to live in it determines no wretched future, because the things we do and suffer in it are but hateful shad-
ows, and leave no impress that petrifies into an irrevocable past.

She had scarcely been asleep an hour when her movements became more violent, her mutterings more frequent and agitated, till at last she started up with a smothered cry, and looked wildly round her, shaking with terror.

"Don't be frightened, dear Mrs. Dempster," said Mrs. Pettifer, who was up and dressing; "you are with me, your old friend, Mrs. Pettifer. Nothing will harm you."

Janet sank back again on her pillow, still trembling. After lying silent a little while, she said: "It was a horrible dream. Dear Mrs. Pettifer, don't let any one know I am here. Keep it a secret. If he finds out, he will come and drag me back again."

"No, my dear, depend on me. I've just thought I shall send the servant home on a holiday,—I've promised her a good while. I'll send her away as soon as she's had her breakfast, and she'll have no occasion to know you're here. There's no holding servants' tongues, if you let 'em know anything. What they don't know, they won't tell; you may trust 'em so far. But should n't you like me to go and fetch your mother?"

"No, not yet, not yet. I can't bear to see her yet."

"Well, it shall be just as you like. Now try and get to sleep again. I shall leave you for an hour or two, and send off Phoebe, and then bring you some breakfast. I'll lock the door behind me, so that the girl may n't come in by chance."
The daylight changes the aspect of misery to us, as of everything else. In the night it presses on our imagination,—the forms it takes are false, fitful, exaggerated; in broad day it sickens our sense with the dreary persistence of definite measurable reality. The man who looks with ghastly horror on all his property aflame in the dead of night has not half the sense of destitution he will have in the morning, when he walks over the ruins lying blackened in the pitiless sunshine. That moment of intensest depression was come to Janet, when the daylight which showed her the walls and chairs and tables, and all the commonplace reality that surrounded her, seemed to lay bare the future too, and bring out into oppressive distinctness all the details of a weary life to be lived from day to day, with no hope to strengthen her against that evil habit, which she loathed in retrospect and yet was powerless to resist. Her husband would never consent to her living away from him: she was become necessary to his tyranny; he would never willingly loosen his grasp on her. She had a vague notion of some protection the law might give her, if she could prove her life in danger from him; but she shrank utterly, as she had always done, from any active, public resistance or vengeance; she felt too crushed, too faulty, too liable to reproach, to have the courage, even if she had had the wish, to put herself openly in the position of a wronged woman seeking redress. She had no strength to sustain her in a course of self-defence and independence; there was a darker shadow over her life than the dread of her husband,—it was the shadow of
self-despair. The easiest thing would be to go away and hide herself from him. But then there was her mother: Robert had all her little property in his hands, and that little was scarcely enough to keep her in comfort without his aid. If Janet went away alone, he would be sure to persecute her mother; and if she did go away, — what then? She must work to maintain herself; she must exert herself, weary and hopeless as she was, to begin life afresh. How hard that seemed to her! Janet's nature did not belie her grand face and form: there was energy, there was strength in it; but it was the strength of the vine, which must have its broad leaves and rich clusters borne up by a firm stay. And now she had nothing to rest on, — no faith, no love. If her mother had been very feeble, aged, or sickly, Janet's deep pity and tenderness might have made a daughter's duties an interest and a solace; but Mrs. Raynor had never needed tendance. She had always been giving help to her daughter; she had always been a sort of humble ministering spirit; and it was one of Janet's pangs of memory that, instead of being her mother's comfort, she had been her mother's trial. Everywhere the same sadness! Her life was a sun-dried, barren tract, where there was no shadow, and where all the waters were bitter.

No! she suddenly thought — and the thought was like an electric shock — there was one spot in her memory which seemed to promise her an untried spring, where the waters might be sweet. That short interview with Mr. Tryan had come back upon her, — his voice, his words, his look, which told her that he knew sorrow. His words
had implied that he thought his death was near, yet he had a faith which enabled him to labour, — enabled him to give comfort to others. That look of his came back on her with a vividness greater than it had had for her in reality: surely he knew more of the secrets of sorrow than other men; perhaps he had some message of comfort, different from the feeble words she had been used to hear from others. She was tired, she was sick of that barren exhortation, — Do right, and keep a clear conscience, and God will reward you, and your troubles will be easier to bear. She wanted strength to do right, — she wanted something to rely on besides her own resolutions; for was not the path behind her all strewn with broken resolutions? How could she trust in new ones? She had often heard Mr. Tryan laughed at for being fond of great sinners. She began to see a new meaning in those words; he would perhaps understand her helplessness, her wants. If she could pour out her heart to him! If she could for the first time in her life unlock all the chambers of her soul!

The impulse to confession almost always requires the presence of a fresh ear and a fresh heart; and in our moments of spiritual need, the man to whom we have no tie but our common nature seems nearer to us than mother, brother, or friend. Our daily familiar life is but a hiding of ourselves from each other behind a screen of trivial words and deeds; and those who sit with us at the same hearth are often the farthest off from the deep human soul within us, full of unspoken evil and unacted good.

When Mrs. Pettifer came back to her, turn-
ing the key and opening the door very gently, Janet, instead of being asleep, as her good friend had hoped, was intensely occupied with her new thought. She longed to ask Mrs. Pettifer if she could see Mr. Tryan; but she was arrested by doubts and timidity. He might not feel for her,—he might be shocked at her confession,—he might talk to her of doctrines she could not understand or believe. She could not make up her mind yet; but she was too restless under this mental struggle to remain in bed.

"Mrs. Pettifer," she said, "I can't lie here any longer; I must get up. Will you lend me some clothes?"

Wrapped in such drapery as Mrs. Pettifer could find for her tall figure, Janet went down into the little parlour, and tried to take some of the breakfast her friend had prepared for her. But her effort was not a successful one; her cup of tea and bit of toast were only half finished. The leaden weight of discouragement pressed upon her more and more heavily. The wind had fallen, and a drizzling rain had come on; there was no prospect from Mrs. Pettifer's parlour but a blank wall; and as Janet looked out at the window, the rain and the smoke-blackened bricks seemed to blend themselves in sickening identity with her desolation of spirit and the headachy weariness of her body.

Mrs. Pettifer got through her household work as soon as she could, and sat down with her sewing, hoping that Janet would perhaps be able to talk a little of what had passed, and find some relief by unbosoming herself in that way. But Janet could not speak to her; she was impor-
tuned with the longing to see Mr. Tryan, and yet hesitating to express it.

Two hours passed in this way. The rain went on drizzling, and Janet sat still, leaning her aching head on her hand, and looking alternately at the fire and out of the window. She felt this could not last, — this motionless, vacant misery. She must determine on something, she must take some step; and yet everything was so difficult.

It was one o'clock, and Mrs. Pettifer rose from her seat, saying, "I must go and see about dinner."

The movement and the sound startled Janet from her reverie. It seemed as if an opportunity were escaping her, and she said hastily, "Is Mr. Tryan in the town to-day, do you think?"

"No, I should think not, being Saturday, you know," said Mrs. Pettifer, her face lighting up with pleasure; "but he would come if he was sent for. I can send Jesson's boy with a note to him any time. Should you like to see him?"

"Yes, I think I should."

"Then I'll send for him this instant."
WHEN Dempster awoke in the morning, he was at no loss to account to himself for the fact that Janet was not by his side. His hours of drunkenness were not cut off from his other hours by any blank wall of oblivion; he remembered what Janet had done to offend him the evening before, he remembered what he had done to her at midnight, just as he would have remembered if he had been consulted about a right of road.

The remembrance gave him a definite ground for the extra ill-humour which had attended his waking every morning this week, but he would not admit to himself that it cost him any anxiety. "Pooh!" he said inwardly, "she would go straight to her mother's. She's as timid as a hare; and she'll never let anybody know about it. She'll be back again before night."

But it would be as well for the servants not to know anything of the affair; so he collected the clothes she had taken off the night before, and threw them into a fireproof closet of which he always kept the key in his pocket. When he went downstairs, he said to the housemaid, "Mrs. Dempster is gone to her mother's; bring in the breakfast."

The servants, accustomed to hear domestic broils and to see their mistress put on her bonnet hastily and go to her mother's, thought it only
something a little worse than usual that she should have gone thither, in consequence of a violent quarrel, either at midnight, or in the early morning before they were up. The housemaid told the cook what she supposed had happened; the cook shook her head and said, "Eh, dear, dear!" but they both expected to see their mistress back again in an hour or two.

Dempster, on his return home the evening before, had ordered his man, who lived away from the house, to bring up his horse and gig from the stables at ten. After breakfast he said to the housemaid, "No one need sit up for me to-night; I shall not be at home till to-morrow evening;" and then he walked to the office to give some orders, expecting, as he returned, to see the man waiting with his gig. But though the church clock had struck ten, no gig was there. In Dempster's mood this was more than enough to exasperate him. He went in to take his accustomed glass of brandy before setting out, promising himself the satisfaction of presently thundering at Dawes for being a few minutes behind his time. An outbreak of temper towards his man was not common with him; for Dempster, like most tyrannous people, had that dastardly kind of self-restraint which enabled him to control his temper where it suited his own convenience to do so; and feeling the value of Dawes, a steady punctual fellow, he not only gave him high wages, but usually treated him with exceptional civility. This morning, however, illhumour got the better of prudence, and Dempster was determined to rate him soundly; a resolution for which Dawes gave him much bet-
ter ground than he expected. Five minutes, ten minutes, a quarter of an hour, had passed, and Dempster was setting off to the stables in a back street to see what was the cause of the delay, when Dawes appeared with the gig.

"What the devil do you keep me here for," thundered Dempster, "kicking my heels like a beggarly tailor waiting for a carrier's cart? I ordered you to be here at ten. We might have driven to Whitlow by this time."

"Why, one o' the traces was welly i' two, an' I had to take it to Brady's to be mended, an' he did n't get it done i' time."

"Then why did n't you take it to him last night? Because of your damned laziness, I suppose. Do you think I give you wages for you to choose your own hours, and come dawdling up a quarter of an hour after my time?"

"Come, give me good words, will yer?" said Dawes, sulkily. "I'm not lazy, nor no man shall call me lazy. I know well anuff what you gi' me wages for; it's for doin' what yer won't find many men as 'ull do."

"What! you impudent scoundrel," said Dempster, getting into the gig, "you think you're necessary to me, do you? As if a beastly bucket-carrying idiot like you was n't to be got any day. Look out for a new master, then, who'll pay you for not doing as you're bid."

Dawes's blood was now fairly up. "I'll look out for a master as has got a better character nor a lyin' bletherin' drunkard, an' I should n't hev to go fur."

Dempster, furious, snatched the whip from the socket, and gave Dawes a cut which he meant
to fall across his shoulders, saying, "Take that, sir, and go to hell with you!"

Dawes was in the act of turning with the reins in his hand when the lash fell, and the cut went across his face. With white lips he said, "I'll have the law on yer for that, lawyer as y' are," and threw the reins on the horse's back.

Dempster leaned forward, seized the reins, and drove off.

"Why, there's your friend Dempster driving out without his man again," said Mr. Luke Byles, who was chatting with Mr. Budd in the Bridge Way. "What a fool he is to drive that two-wheeled thing! He'll get pitched on his head one of these days."

"Not he," said Mr. Budd, nodding to Dempster as he passed; "he's got nine lives, Dempster has."
CHAPTER XVIII

It was dusk, and the candles were lighted before Mr. Tryan knocked at Mrs. Pettifer's door. Her messenger had brought back word that he was not at home, and all afternoon Janet had been agitated by the fear that he would not come; but as soon as that anxiety was removed by the knock at the door, she felt a sudden rush of doubt and timidity: she trembled and turned cold.

Mrs. Pettifer went to open the door, and told Mr. Tryan, in as few words as possible, what had happened in the night. As he laid down his hat and prepared to enter the parlour, she said, "I won't go in with you, for I think perhaps she would rather see you go in alone."

Janet, wrapped up in a large white shawl which threw her dark face into startling relief, was seated with her eyes turned anxiously towards the door when Mr. Tryan entered. He had not seen her since their interview at Sally Martin's long months ago; and he felt a strong movement of compassion at the sight of the pain-stricken face which seemed to bear written on it the signs of all Janet's intervening misery. Her heart gave a great leap, as her eyes met his once more. No! she had not deceived herself: there was all the sincerity, all the sadness, all the deep pity in them her memory had told her of; more than it had told her, for in proportion as his face had become thinner
and more worn, his eyes appeared to have gathered intensity.

He came forward, and putting out his hand, said, "I am so glad you sent for me,—I am so thankful you thought I could be any comfort to you." Janet took his hand in silence. She was unable to utter any words of mere politeness, or even of gratitude; her heart was too full of other words that had welled up the moment she met his pitying glance, and felt her doubts fall away.

They sat down opposite each other, and she said in a low voice, while slow difficult tears gathered in her aching eyes,—

"I want to tell you how unhappy I am,—how weak and wicked. I feel no strength to live or die. I thought you could tell me something that would help me." She paused.

"Perhaps I can," Mr. Tryan said, "for in speaking to me you are speaking to a fellow-sinner who has needed just the comfort and help you are needing."

"And you did find it?"

"Yes; and I trust you will find it."

"Oh, I should like to be good and to do right," Janet burst forth; "but indeed, indeed, my lot has been a very hard one. I loved my husband very dearly when we were married, and I meant to make him happy,—I wanted nothing else. But he began to be angry with me for little things and . . . I don't want to accuse him . . . but he drank and got more and more unkind to me, and then very cruel, and he beat me. And that cut me to the heart. It made me almost mad sometimes to think all our love had
come to that . . . I could n’t bear up against it. I had never been used to drink anything but water. I hated wine and spirits because Robert drank them so; but one day when I was very wretched, and the wine was standing on the table, I suddenly . . . I can hardly remember how I came to do it . . . I poured some wine into a large glass and drank it. It blunted my feelings, and made me more indifferent. After that the temptation was always coming, and it got stronger and stronger. I was ashamed, and I hated what I did; but almost while the thought was passing though my mind that I would never do it again, I did it. It seemed as if there was a demon in me always making me rush to do what I longed not to do. And I thought all the more that God was cruel; for if he had not sent me that dreadful trial, so much worse than other women have to bear, I should not have done wrong in that way. I suppose it is wicked to think so . . . I feel . as if there must be goodness and right above us, but I can’t see it, I can’t trust in it. And I have gone on in that way for years and years. At one time it used to be better now and then, but everything has got worse lately: I felt sure it must soon end somehow. And last night he turned me out of doors . . . I don’t know what to do. I will never go back to that life again if I can help it; and yet everything else seems so miserable. I feel sure that demon will be always urging me to satisfy the craving that comes upon me, and the days will go on as they have done through all those miserable years. I shall always be doing wrong, and hating myself after,—sinking lower and lower, and
knowing that I am sinking. Oh, can you tell me any way of getting strength? Have you ever known any one like me that got peace of mind and power to do right? Can you give me any comfort, any hope?"

While Janet was speaking, she had forgotten everything but her misery and her yearning for comfort. Her voice had risen from the low tone of timid distress to an intense pitch of imploring anguish. She clasped her hands tightly, and looked at Mr. Tryan with eager questioning eyes, with parted trembling lips, with the deep horizontal lines of overmastering pain on her brow. In this artificial life of ours it is not often we see a human face with all a heart’s agony in it, uncontrolled by self-consciousness; when we do see it, it startles us as if we had suddenly waked into the real world of which this every-day one is but a puppet-show copy. For some moments Mr. Tryan was too deeply moved to speak.

"Yes, dear Mrs. Dempster," he said at last, "there is comfort, there is hope for you. Believe me there is, for I speak from my own deep and hard experience." He paused, as if he had not made up his mind to utter the words that were urging themselves to his lips. Presently he continued: "Ten years ago, I felt as wretched as you do. I think my wretchedness was even worse than yours, for I had a heavier sin on my conscience. I had suffered no wrong from others as you have, and I had injured another irreparably in body and soul. The image of the wrong I had done pursued me everywhere, and I seemed on the brink of madness.
I hated my life, for I thought, just as you do, that I should go on falling into temptation and doing more harm in the world; and I dreaded death, for with that sense of guilt on my soul, I felt that whatever state I entered on must be one of misery. But a dear friend to whom I opened my mind showed me it was just such as I—the helpless who feel themselves helpless—that God specially invites to come to him, and offers all the riches of his salvation: not forgiveness only,—forgiveness would be worth little if it left us under the power of our evil passions; but strength,—that strength which enables us to conquer sin."

"But," said Janet, "I can feel no trust in God. He seems always to have left me to myself. I have sometimes prayed to him to help me, and yet everything has been just the same as before. If you felt like me, how did you come to have hope and trust?"

"Do not believe that God has left you to yourself. How can you tell but that the hardest trials you have known have been only the road by which he was leading you to that complete sense of your own sin and helplessness, without which you would never have renounced all other hopes, and trusted in his love alone? I know, dear Mrs. Dempster, I know it is hard to bear. I would not speak lightly of your sorrows. I feel that the mystery of our life is great, and at one time it seemed as dark to me as it does to you." Mr. Tryan hesitated again. He saw that the first thing Janet needed was to be assured of sympathy. She must be made to feel that her anguish was not strange to him;
that he entered into the only half-expressed secrets of her spiritual weakness, before any other message of consolation could find its way to her heart. The tale of the Divine Pity was never yet believed from lips that were not felt to be moved by human pity. And Janet's anguish was not strange to Mr. Tryan. He had never been in the presence of a sorrow and a self-despair that had sent so strong a thrill through all the recesses of his saddest experience; and it is because sympathy is but a living again through our own past in a new form, that confession often prompts a response of confession. Mr. Tryan felt this prompting, and his judgment, too, told him that in obeying it he would be taking the best means of administering comfort to Janet. Yet he hesitated; as we tremble to let in the daylight on a chamber of relics which we have never visited except in curtained silence. But the first impulse triumphed, and he went on. "I have lived all my life at a distance from God. My youth was spent in thoughtless self-indulgence, and all my hopes were of a vain worldly kind. I had no thought of entering the Church; I looked forward to a political career, for my father was private secretary to a man high in the Whig Ministry, and had been promised strong interest in my behalf. At college I lived in intimacy with the gayest men, even adopting follies and vices for which I had no taste, out of mere pliancy and the love of standing well with my companions. You see, I was more guilty even then than you have been, for I threw away all the rich blessings of untroubled youth and health; I had no
excuse in my outward lot. But while I was at college that event in my life occurred which in the end brought on the state of mind I have mentioned to you,—the state of self-reproach and despair, which enables me to understand to the full what you are suffering; and I tell you the facts, because I want you to be assured that I am not uttering mere vague words when I say that I have been raised from as low a depth of sin and sorrow as that in which you feel yourself to be. At college I had an attachment to a lovely girl of seventeen; she was very much below my own station in life, and I never contemplated marrying her; but I induced her to leave her father's house. I did not mean to forsake her when I left college, and I quieted all scruples of conscience by promising myself that I would always take care of poor Lucy. But on my return from a vacation spent in travelling, I found that Lucy was gone,—gone away with a gentleman, her neighbours said. I was a good deal distressed, but I tried to persuade myself that no harm would come to her. Soon afterwards I had an illness which left my health delicate, and made all dissipation distasteful to me. Life seemed very wearisome and empty, and I looked with envy on every one who had some great and absorbing object,—even on my cousin who was preparing to go out as a missionary, and whom I had been used to think a dismal, tedious person, because he was constantly urging religious subjects upon me. We were living in London then; it was three years since I had lost sight of Lucy; and one summer evening, about nine o'clock, as I was walk-
ing along Gower Street, I saw a knot of people on the causeway before me. As I came up to them, I heard one woman say, "I tell you she is dead." This awakened my interest, and I pushed my way within the circle. The body of a woman dressed in fine clothes was lying against a doorstep. Her head was bent on one side, and the long curls had fallen over her cheek. A tremor seized me when I saw the hair: it was light chestnut,—the colour of Lucy's. I knelt down and turned aside the hair; it was Lucy—dead—with paint on her cheeks. I found out afterwards that she had taken poison,—that she was in the power of a wicked woman,—that the very clothes on her back were not her own. It was then that my past life burst upon me in all its hideousness. I wished I had never been born. I could not look into the future. Lucy's dead painted face would follow me there, as it did when I looked back into the past,—as it did when I sat down to table with my friends, when I lay down in my bed, and when I rose up. There was only one thing that could make life tolerable to me; that was to spend all the rest of it in trying to save others from the ruin I had brought on one. But how was that possible for me? I had no comfort, no strength, no wisdom in my own soul; how could I give them to others? My mind was dark, rebellious, at war with itself and with God."

Mr. Tryan had been looking away from Janet. His face was towards the fire, and he was absorbed in the images his memory was recalling. But now he turned his eyes on her, and
they met hers, fixed on him with the look of rapt expectation with which one clinging to a slippery summit of rock, while the waves are rising higher and higher, watches the boat that has put from shore to his rescue.

"You see, Mrs. Dempster, how deep my need was. I went on in this way for months. I was convinced that if I ever got health and comfort, it must be from religion. I went to hear celebrated preachers, and I read religious books. But I found nothing that fitted my own need. The faith which puts the sinner in possession of salvation seemed, as I understood it, to be quite out of my reach. I had no faith; I only felt utterly wretched, under the power of habits and dispositions which had wrought hideous evil. At last, as I told you, I found a friend to whom I opened all my feelings,—to whom I confessed everything. He was a man who had gone through very deep experience, and could understand the different wants of different minds. He made it clear to me that the only preparation for coming to Christ and partaking of his salvation was that very sense of guilt and helplessness which was weighing me down. He said, You are weary and heavy-laden; well, it is you Christ invites to come to him and find rest. He asks you to cling to him, to lean on him; he does not command you to walk alone without stumbling. He does not tell you, as your fellow-men do, that you must first merit his love: he neither condemns nor reproaches you for the past, he only bids you come to him that you may have life: he bids you stretch out your hands, and take of the fulness of his love. You have only to rest on
him as a child rests on its mother's arms, and you will be upborne by his divine strength. That is what is meant by faith. Your evil habits, you feel, are too strong for you; you are unable to wrestle with them; you know beforehand you shall fall. But when once we feel our helplessness in that way, and go to the Saviour, desiring to be freed from the power as well as the punishment of sin, we are no longer left to our own strength. As long as we live in rebellion against God, desiring to have our own will, seeking happiness in the things of this world, it is as if we shut ourselves up in a crowded stifling room, where we breathe only poisoned air; but we have only to walk out under the infinite heavens, and we breathe the pure free air that gives us health and strength and gladness. It is just so with God's spirit: as soon as we submit ourselves to his will, as soon as we desire to be united to him, and made pure and holy it is as if the walls had fallen down that shut us out from God, and we are fed with his spirit, which gives us new strength."

"That is what I want," said Janet; "I have left off minding about pleasure. I think I could be contented in the midst of hardship, if I felt that God cared for me, and would give me strength to lead a pure life. But tell me, did you soon find peace and strength?"

"Not perfect peace for a long while, but hope and trust, which is strength. No sense of pardon for myself could do away with the pain I had in thinking what I had helped to bring on another. My friend used to urge upon me that my sin against God was greater than my sin
against her; but—it may be from want of deeper spiritual feeling—that has remained to this hour the sin which causes me the bitterest pang. I could never rescue Lucy; but by God's blessing I might rescue other weak and falling souls; and that was why I entered the Church. I asked for nothing through the rest of my life but that I might be devoted to God's work, without swerving in search of pleasure either to the right hand or to the left. It has been often a hard struggle—but God has been with me—and perhaps it may not last much longer."

Mr. Tryan paused. For a moment he had forgotten Janet, and for a moment she had forgotten her own sorrows. When she recurred to herself, it was with a new feeling.

"Ah, what a difference between our lives! You have been choosing pain, and working, and denying yourself; and I have been thinking only of myself. I was only angry and discontented because I had pain to bear. You never had that wicked feeling that I have had so often, did you?—that God was cruel to send me trials and temptations worse than others have."

"Yes, I had; I had very blasphemous thoughts, and I know that spirit of rebellion must have made the worst part of your lot. You did not feel how impossible it is for us to judge rightly of God's dealings, and you opposed yourself to his will. But what do we know? We cannot foretell the working of the smallest event in our own lot; how can we presume to judge of things that are so much too high for us? There is nothing that becomes us but entire submission, perfect resignation. As long as we set
up our own will and our own wisdom against
God's, we make that wall between us and his
love which I have spoken of just now. But as
soon as we lay ourselves entirely at his feet, we
have enough light given us to guide our own
steps; as the foot-soldier who hears nothing
of the councils that determine the course of the
great battle he is in, hears plainly enough the
word of command which he must himself obey.
I know, dear Mrs. Dempster, I know it is hard
— the hardest thing of all, perhaps — to flesh
and blood. But carry that difficulty to the
Saviour along with all your other sins and weak-
nesses, and ask him to pour into you a spirit of
submission. He enters into your struggles; he
has drunk the cup of our suffering to the dregs;
he knows the hard wrestling it costs us to say,
'Not my will, but Thine be done.'"

"Pray with me," said Janet, — "pray now
that I may have light and strength."
BEFORE leaving Janet, Mr. Tryan urged her strongly to send for her mother.

"Do not wound her," he said, "by shutting her out any longer from your troubles. It is right that you should be with her."

"Yes, I will send for her," said Janet. "But I would rather not go to my mother's yet, because my husband is sure to think I am there, and he might come and fetch me. I can't go back to him . . . at least, not yet. Ought I to go back to him?"

"No, certainly not, at present. Something should be done to secure you from violence. Your mother, I think, should consult some confidential friend, some man of character and experience, who might mediate between you and your husband."

"Yes, I will send for my mother directly. But I will stay here, with Mrs. Pettifer, till something has been done. I want no one to know where I am, except you. You will come again, will you not? You will not leave me to myself?"

"You will not be left to yourself. God is with you. If I have been able to give you any comfort, it is because his power and love have been present with us. But I am very thankful that he has chosen to work through me. I shall see you again to-morrow, — not before evening, for it will be Sunday, you know; but after the
evening lecture I shall be at liberty. You will be in my prayers till then. In the mean time, dear Mrs. Dempster, open your heart as much as you can to your mother and Mrs. Pettifer. Cast away from you the pride that makes us shrink from acknowledging our weakness to our friends. Ask them to help you in guarding yourself from the least approach of the sin you most dread. Deprive yourself as far as possible of the very means and opportunity of committing it. Every effort of that kind made in humility and dependence is a prayer. Promise me you will do this.”

“Yes, I promise you. I know I have always been too proud; I could never bear to speak to any one about myself. I have been proud towards my mother, even; it has always made me angry when she has seemed to take notice of my faults.”

“Ah, dear Mrs. Dempster, you will never say again that life is blank, and that there is nothing to live for, will you? See what work there is to be done in life, both in our own souls and for others! Surely it matters little whether we have more or less of this world’s comfort in these short years, when God is training us for the eternal enjoyment of his love. Keep that great end of life before you, and your troubles here will seem only the small hardships of a journey. Now I must go.”

Mr. Tryan rose and held out his hand. Janet took it and said, “God has been very good to me in sending you to me. I will trust in him. I will try to do everything you tell me.”

Blessed influence of one true loving human
soul on another! Not calculable by algebra, not deducible by logic, but mysterious, effectual, mighty as the hidden process by which the tiny seed is quickened, and bursts forth into tall stem, and broad leaf, and glowing tasselled flower. Ideas are often poor ghosts; our sun-filled eyes cannot discern them; they pass athwart us in thin vapour, and cannot make themselves felt. But sometimes they are made flesh; they breathe upon us with warm breath, they touch us with soft responsive hands, they look at us with sad sincere eyes, and speak to us in appealing tones; they are clothed in a living human soul, with all its conflicts, its faith, and its love. Then their presence is a power, then they shake us like a passion, and we are drawn after them with gentle compulsion, as flame is drawn to flame.

Janet’s dark grand face, still fatigued, had become quite calm, and looked up, as she sat, with a humble childlike expression at the thin blond face and slightly sunken gray eyes which now shone with hectic brightness. She might have been taken for an image of passionate strength beaten and worn with conflict; and he for an image of the self-renouncing faith which has soothed that conflict into rest. As he looked at the sweet submissive face, he remembered its look of despairing anguish, and his heart was very full as he turned away from her. “Let me only live to see this work confirmed, and then—”

It was nearly ten o’clock when Mr. Tryan left, but Janet was bent on sending for her mother; so Mrs. Pettifer, as the readiest plan, put on her bonnet and went herself to fetch Mrs. Raynor.
The mother had been too long used to expect that every fresh week would be more painful than the last, for Mrs. Pettifer's news to come upon her with the shock of a surprise. Quietly, without any show of distress, she made up a bundle of clothes, and, telling her little maid that she should not return home that night, accompanied Mrs. Pettifer back in silence.

When they entered the parlour, Janet, wearied out, had sunk to sleep in the large chair which stood with its back to the door. The noise of the opening door disturbed her, and she was looking round wonderingly, when Mrs. Raynor came up to her chair, and said, "It's your mother, Janet."

"Mother, dear mother!" Janet cried, clasping her closely. "I have not been a good tender child to you, but I will be, — I will not grieve you any more."

The calmness which had withstood a new sorrow was overcome by a new joy, and the mother burst into tears.
ON Sunday morning the rain had ceased, and Janet, looking out of the bedroom window, saw, above the house-tops, a shining mass of white cloud rolling under the far-away blue sky. It was going to be a lovely April day. The fresh sky, left clear and calm after the long vexation of wind and rain, mingled its mild influence with Janet's new thoughts and prospects. She felt a buoyant courage that surprised herself, after the cold crushing weight of despondency which had oppressed her the day before: she could think even of her husband's rage without the old overpowering dread. For a delicious hope—the hope of purification and inward peace—had entered into Janet's soul, and made it spring-time there as well as in the outer world.

While her mother was brushing and coiling up her thick black hair, — a favourite task, because it seemed to renew the days of her daughter's girlhood, — Janet told how she came to send for Mr. Tryan, how she had remembered their meeting at Sally Martin's in the autumn, and had felt an irresistible desire to see him, and tell him her sins and her troubles.

"I see God's goodness now, mother, in ordering it so that we should meet in that way, to overcome my prejudice against him, and make me feel that he was good, and then bringing it back to my mind in the depth of my trouble.

CHAPTER XX
You know what foolish things I used to say about him, knowing nothing of him all the while. And yet he was the man who was to give me comfort and help when everything else failed me. It is wonderful how I feel able to speak to him as I never have done to any one before; and how every word he says to me enters my heart, and has a new meaning for me. I think it must be because he has felt life more deeply than others, and has a deeper faith. I believe everything he says at once. His words come to me like rain on the parched ground. It has always seemed to me before as if I could see behind people's words, as one sees behind a screen; but in Mr. Tryan it is his very soul that speaks."

"Well, my dear child, I love and bless him for your sake, if he has given you any comfort. I never believed the harm people said of him, though I had no desire to go and hear him, for I am contented with old-fashioned ways. I find more good teaching than I can practise in reading my Bible at home, and hearing Mr. Crewe at church. But your wants are different, my dear, and we are not all led by the same road. That was certainly good advice of Mr. Tryan's you told me of last night,—that we should consult some one that may interfere for you with your husband; and I have been turning it over in my mind while I've been lying awake in the night. I think nobody will do so well as Mr. Benjamin Landor, for we must have a man that knows the law, and that Robert is rather afraid of. And perhaps he could bring about an agreement for you to live apart. Your husband's
bound to maintain you, you know; and, if you liked, we could move away from Milby and live somewhere else."

"Oh, mother, we must do nothing yet; I must think about it a little longer. I have a different feeling this morning from what I had yesterday. Something seems to tell me that I must go back to Robert some time,—after a little while. I loved him once better than all the world, and I have never had any children to love. There were things in me that were wrong, and I should like to make up for them if I can."

"Well, my dear, I won't persuade you. Think of it a little longer. But something must be done soon."

"How I wish I had my bonnet and shawl and black gown here!" said Janet, after a few minutes' silence. "I should like to go to Paddiford Church and hear Mr. Tryan. There would be no fear of my meeting Robert, for he never goes out on a Sunday morning."

"I'm afraid it would not do for me to go to the house and fetch your clothes," said Mrs. Raynor.

"Oh, no, no! I must stay quietly here while you two go to church. I will be Mrs. Pettifer's maid, and get the dinner ready for her by the time she comes back. Dear good woman! She was so tender to me when she took me in, in the night, mother, and all the next day, when I could n't speak a word to her to thank her."
CHAPTER XXI

The servants at Dempster's felt some surprise when the morning, noon, and evening of Saturday had passed, and still their mistress did not reappear.

"It's very odd," said Kitty, the housemaid, as she trimmed her next week's cap, while Betty, the middle-aged cook, looked on with folded arms. "Do you think as Mrs. Raynor was ill, and sent for the missis afore we was up?"

"Oh," said Betty, "if it had been that, she'd ha' been back'ards an' for'ards three or four times afore now; leastways, she'd ha' sent little Ann to let us know."

"There's summat up more nor usual between her an' the master, that you may depend on," said Kitty. "I know those clothes as was lying i' the drawing-room yesterday, when the company was come, meant summat. I should n't wonder if that was what they've had a fresh row about. She's p'raps gone away, an' 's made up her mind not to come back again."

"An' i' the right on't, too," said Betty. "I'd ha' overrun him long afore now, if it had been me. I would n't stan' bein' mauled as she is by no husband, not if he was the biggest lord i' the land. It's poor work bein' a wife at that price: I'd sooner be a cook wi'out perkises, an' hev roast, an' boil, an' fry, an' bake, all to mind at once. She may well do as she does. I know I'm glad enough of a drop o' summat myself"
304 SCENES OF CLERICAL LIFE

when I’m plagued. I feel very low, like, tonight; I think I shall put my beer i’ the saucepan an’ warm it."

"What a one you are for warmin’ your beer, Betty! I couldn’t abide it,—nasty bitter stuff!"

"It’s fine talkin’; if you was a cook you’d know what belongs to bein’ a cook. It’s none so nice to hev a sinkin’ at your stomach, I can tell you. You would n’t think so much o’ fine ribbins i’ your cap then."

"Well, well, Betty, don’t be grumpy. Liza Thomson, as is at Phipps’s, said to me last Sunday, ‘I wonder you ’11 stay at Dempster’s,’ she says, ‘such goins-on as there is.’ But I says, ‘There’s things to put up wi’ in ivery place, an’ you may change an’ change, an’ not better yourself when all ’s said an’ done.’ Lors! why, Liza told me herself as Mrs. Phipps was as skinny as skinny i’ the kitchen, for all they keep so much company; and as for follyers, she’s as cross as a turkey-cock if she finds ’em out. There’s nothin’ o’ that sort i’ the missis. How pretty she come an’ spoke to Job last Sunday! There is n’t a good-natur’d woman i’ the world, that ’s my belief — an’ hansom too. I al’ys think there’s nobody looks half so well as the missis when she’s got her ’air done nice. Lors! I wish I’d got long ’air like her,—my ’air ’s a-comin’ off dreadful."

"There ’11 be fine work to-morrow, I expect," said Betty, "when the master comes home, an’ Dawes a-swearin’ as he ’11 niver do a stroke o’ work for him again. It ’11 be good fun if he sets the justice on him for cuttin’ him wi’ the whip;
the master 'll p'raps get his comb cut for once in
his life!"

"Why, he was in a temper like a fi-end this
morning," said Kitty. "I dare say it was along
o' what had happened wi' the missis. We shall
hev a pretty house wi' him if she does n't
come back,—he 'll want to be leatherin' us, I
should n't wonder. He must hev somethin' t'
il-l-use when he 's in a passion."

"I 'd tek care he did n't leather me,—no, not
if he was my husban' ten times o'er; I 'd pour
hot drippin' on him sooner. But the missis
has n't a sperrit like me. He 'll mek her come
back, you 'll see; he 'll come round her some-
how. There 's no likelihoood of her coming back
to-night, though; so I should think we might
fasten the doors and go to bed when we like."

On Sunday morning, however, Kitty's mind
became disturbed by more definite and alarm-
ing conjectures about her mistress. While
Betty, encouraged by the prospect of unwonted
leisure, was sitting down to continue a letter
which had long lain unfinished between the
leaves of her Bible, Kitty came running into
the kitchen, and said,—

"Lor! Betty, I 'm all of a tremble; you
might knock me down wi' a feather. I 've just
looked into the missis's wardrobe, an' there 's
both her bonnets. She must ha' gone wi'out her
bonnet. An' then I remember as her night-
clothes was n't on the bed yesterday mornin';
I thought she 'd put 'em away to be washed;
but she hed n't, for I 've been lookin'. It 's my
belief he 's murdered her, and shut her up i' that
closet as he keeps locked al'ys. He 's capible on 't."
"Lors ha'-massy! why, you'd better run to Mrs. Raynor's an' see if she's there, arter all. It was p'raps all a lie."

Mrs. Raynor had returned home to give directions to her little maiden, when Kitty, with the elaborate manifestation of alarm which servants delight in, rushed in without knocking, and, holding her hands on her heart as if the consequences to that organ were likely to be very serious, said,—

"If you please, 'm, is the missis here?"

"No, Kitty; why are you come to ask?"

"Because, 'm, she's niver been at home since yesterday mornin', since afore we was up; an' we thought somethin' must ha' happened to her."

"No, don't be frightened, Kitty. Your mistress is quite safe; I know where she is. Is your master at home?"

"No, 'm; he went out yesterday mornin', an' said he should n't be back afore to-night."

"Well, Kitty, there's nothing the matter with your mistress. You need n't say anything to any one about her being away from home. I shall call presently and fetch her gown and bonnet. She wants them to put on."

Kitty, perceiving there was a mystery she was not to inquire into, returned to Orchard Street, really glad to know that her mistress was safe, but disappointed nevertheless at being told that she was not to be frightened. She was soon followed by Mrs. Raynor in quest of the gown and bonnet. The good mother, on learning that Dempster was not at home, had at once thought that she could gratify Janet's wish to go to Paddiford Church.
“See, my dear,” she said, as she entered Mrs. Pettifer’s parlour; “I’ve brought you your black clothes. Robert’s not at home, and is not coming till this evening. I could n’t find your best black gown, but this will do. I would n’t bring anything else, you know; but there can’t be any objection to my fetching clothes to cover you. You can go to Paddiford Church now, if you like; and I will go with you.”

“That’s a dear mother! Then we ’ll all three go together. Come and help me to get ready. Good little Mrs. Crewe! It will vex her sadly that I should go to hear Mr. Tryan. But I must kiss her, and make it up with her.”

Many eyes were turned on Janet with a look of surprise as she walked up the aisle of Paddiford Church. She felt a little tremor at the notice she knew she was exciting; but it was a strong satisfaction to her that she had been able at once to take a step that would let her neighbours know her change of feeling towards Mr. Tryan: she had left herself now no room for proud reluctance or weak hesitation. The walk through the sweet spring air had stimulated all her fresh hopes, all her yearning desires after purity, strength, and peace. She thought she should find a new meaning in the prayers this morning; her full heart, like an overflowing river, wanted those ready-made channels to pour itself into; and then she should hear Mr. Tryan again, and his words would fall on her like precious balm, as they had done last night. There was a liquid brightness in her eyes as they rested on the mere walls, the pews, the weavers and colliers in their Sunday clothes.
The commonest things seemed to touch the spring of love within her, just as, when we are suddenly released from an acute absorbing bodily pain, our heart and senses leap out in new freedom; we think even the noise of streets harmonious, and are ready to hug the tradesman who is wrapping up our change. A door had been opened in Janet's cold dark prison of self-despair, and the golden light of morning was pouring in its slanting beams through the blessed opening. There was sunlight in the world; there was a divine love caring for her; it had given her an earnest of good things; it had been preparing comfort for her in the very moment when she had thought herself most forsaken.

Mr. Tryan might well rejoice when his eye rested on her as he entered his desk; but he rejoiced with trembling. He could not look at the sweet hopeful face without remembering its yesterday's look of agony; and there was the possibility that that look might return.

Janet's appearance at church was greeted not only by wondering eyes, but by kind hearts; and after the service several of Mr. Tryan's hearers with whom she had been on cold terms of late, contrived to come up to her and take her by the hand.

"Mother," said Miss Linnet, "do let us go and speak to Mrs. Dempster. I'm sure there's a great change in her mind towards Mr. Tryan. I noticed how eagerly she listened to the sermon, and she's come with Mrs. Pettifer, you see. We ought to go and give her a welcome among us."

"Why, my dear, we've never spoke friendly
these five year. You know she's been as haughty as anything since I quarrelled with her husband. However, let bygones be bygones: I've no grudge again' the poor thing, more particular as she must ha' flew in her husband's face to come an' hear Mr. Tryan. Yes, let us go an' speak to her."

The friendly words and looks touched Janet a little too keenly, and Mrs. Pettifer wisely hurried her home by the least frequented road. When they reached home, a violent fit of weeping, followed by continuous lassitude, showed that the emotions of the morning had overstrained her nerves. She was suffering, too, from the absence of the long-accustomed stimulus which she had promised Mr. Tryan not to touch again. The poor thing was conscious of this, and dreaded her own weakness, as the victim of intermittent insanity dreads the oncoming of the old illusion.

"Mother," she whispered when Mrs. Raynor urged her to lie down and rest all the afternoon, that she might be the better prepared to see Mr. Tryan in the evening, — "mother, don't let me have anything if I ask for it."

In the mother's mind there was the same anxiety, and in her it was mingled with another fear, — the fear lest Janet, in her present excited state of mind, should take some premature step in relation to her husband which might lead back to all the former troubles. The hint she had thrown out in the morning of her wish to return to him after a time showed a new eagerness for difficult duties that only made the long-saddened sober mother tremble.
But as evening approached, Janet’s morning heroism all forsook her: her imagination, influenced by physical depression as well as by mental habits, was haunted by the vision of her husband’s return home, and she began to shudder with the yesterday’s dread. She heard him calling her, she saw him going to her mother’s to look for her, she felt sure he would find her out and burst in upon her.

“Pray, pray, don’t leave me, don’t go to church,” she said to Mrs. Pettifer. “You and mother both stay with me till Mr. Tryan comes.”

At twenty minutes past six the church bells were ringing for the evening service, and soon the congregation was streaming along Orchard Street in the mellow sunset. The street opened towards the west. The red half-sunken sun shed a solemn splendour on the every-day houses, and crimsoned the windows of Dempster’s projecting upper story.

Suddenly a loud murmur arose and spread along the stream of church-goers, and one group after another paused and looked backward. At the far end of the street, men, accompanied by a miscellaneous group of onlookers, were slowly carrying something,—a body stretched on a door. Slowly they passed along the middle of the street, lined all the way with awestruck faces, till they turned aside and paused in the red sunlight before Dempster’s door.

It was Dempster’s body. No one knew whether he was alive or dead.
IT was probably a hard saying to the Pharisees, that "there is more joy in heaven over one sinner that repenteth than over ninety and nine just persons that need no repentance." And certain ingenious philosophers of our own day must surely take offence at a joy so entirely out of correspondence with arithmetical proportion. But a heart that has been taught by its own sore struggles to bleed for the woes of another—that has "learned pity through suffering"—is likely to find very imperfect satisfaction in the "balance of happiness," "doctrine of compensations," and other short and easy methods of obtaining thorough complacency in the presence of pain; and for such a heart that saying will not be altogether dark. The emotions, I have observed, are but slightly influenced by arithmetical considerations: the mother, when her sweet lisping little ones have all been taken from her one after another, and she is hanging over her last dead babe, finds small consolation in the fact that the tiny dimpled corpse is but one of a necessary average, and that a thousand other babes brought into the world at the same time are doing well, and are likely to live; and if you stood beside that mother—if you knew her pang and shared it—it is probable you would be equally unable to see a ground of complacency in statistics.
Doubtless a complacency resting on that basis is highly rational; but emotion, I fear, is obstinately irrational: it insists on caring for individuals; it absolutely refuses to adopt the quantitative view of human anguish, and to admit that thirteen happy lives are a set-off against twelve miserable lives, which leaves a clear balance on the side of satisfaction. This is the inherent imbecility of feeling, and one must be a great philosopher to have got quite clear of all that, and to have emerged into the serene air of pure intellect, in which it is evident that individuals really exist for no other purpose than that abstractions may be drawn from them,—abstractions that may rise from heaps of ruined lives like the sweet savour of a sacrifice in the nostrils of philosophers, and of a philosophic Deity. And so it comes to pass that for the man who knows sympathy because he has known sorrow, that old, old saying about the joy of angels over the repentant sinner outweighing their joy over the ninety-nine just has a meaning which does not jar with the language of his own heart. It only tells him that for angels too there is a transcendent value in human pain, which refuses to be settled by equations that the eyes of angels too are turned away from the serene happiness of the righteous to bend with yearning pity on the poor erring soul wandering in the desert where no water is; that for angels too the misery of one casts so tremendous a shadow as to eclipse the bliss of ninety-nine.

Mr. Tryan had gone through the initiation of suffering: it is no wonder, then, that Janet's restoration was the work that lay nearest his
heart; and that, weary as he was in body when he entered the vestry after the evening service, he was impatient to fulfil the promise of seeing her. His experience enabled him to divine — what was the fact — that the hopefulness of the morning would be followed by a return of depression and discouragement; and his sense of the inward and outward difficulties in the way of her restoration was so keen that he could only find relief from the foreboding it excited by lifting up his heart in prayer. There are unseen elements which often frustrate our wisest calculations, — which raise up the sufferer from the edge of the grave, contradicting the prophecies of the clear-sighted physician, and fulfilling the blind clinging hopes of affection; such unseen elements Mr. Tryan called the Divine Will, and filled up the margin of ignorance which surrounds all our knowledge with the feelings of trust and resignation. Perhaps the profoundest philosophy could hardly fill it up better.

His mind was occupied in this way as he was absently taking off his gown, when Mr. Landor startled him by entering the vestry and asking abruptly, —

"Have you heard the news about Dempster?"

"No," said Mr. Tryan, anxiously; "what is it?"

"He has been thrown out of his gig in the Bridge Way, and he was taken up for dead. They were carrying him home as we were coming to church, and I stayed behind to see what I could do. I went in to speak to Mrs. Dempster, and prepare her a little, but she was not at home. Dempster is not dead, however; he was stunned
with the fall. Pilgrim came in a few minutes, and he says the right leg is broken in two places. It’s likely to be a terrible case, with his state of body. It seems he was more drunk than usual, and they say he came along the Bridge Way flogging his horse like a madman, till at last it gave a sudden wheel and he was pitched out. The servants said they did n’t know where Mrs. Dempster was: she had been away from home since yesterday morning; but Mrs. Raynor knew.”

“I know where she is,” said Mr. Tryan; “but I think it will be better for her not to be told of this just yet.”

“Ah, that was what Pilgrim said, and so I did n’t go round to Mrs. Raynor’s. He said it would be all the better if Mrs. Dempster could be kept out of the house for the present. Do you know if anything new has happened between Dempster and his wife lately? I was surprised to hear of her being at Paddiford Church this morning.”

“Yes, something has happened; but I believe she is anxious that the particulars of his behaviour towards her should not be known. She is at Mrs. Pettifer’s,—there is no reason for concealing that, since what has happened to her husband; and yesterday, when she was in very deep trouble, she sent for me. I was very thankful she did so; I believe a great change of feeling has begun in her. But she is at present in that excitable state of mind, she has been shaken by so many painful emotions during the last two days, that I think it would be better, for this evening at least, to guard her from a new shock,
if possible. But I am going now to call upon her, and I shall see how she is."

"Mr. Tryan," said Mr. Jerome, who had entered during the dialogue, and had been standing by, listening with a distressed face, "I shall take it as a favour if you 'll let me know if iver there's anything I can do for Mrs. Dempster. Eh, dear, what a world this is! I think I see 'em fifteen years ago, — as happy a young couple as iver was; and now, what it's all come to! I was in a hurry, like, to punish Dempster for pesscutin'; but there was a stronger hand at work nor mine."

"Yes, Mr. Jerome; but don't let us rejoice in punishment, even when the hand of God alone inflicts it. The best of us are but poor wretches just saved from shipwreck: can we feel anything but awe and pity when we see a fellow-passenger swallowed by the waves?"

"Right, right, Mr. Tryan. I'm over hot and hasty, that I am. But I beg on you to tell Mrs. Dempster — I mean, in course, when you 've an opportunity — tell her she's a friend at the White House as she may send for any hour o' the day."

"Yes; I shall have an opportunity, I dare say, and I will remember your wish. I think," continued Mr. Tryan, turning to Mr. Landor, "I had better see Mr. Pilgrim on my way, and learn what is exactly the state of things by this time. What do you think?"

"By all means: if Mrs. Dempster is to know there's no one can break the news to her so well as you. I 'll walk with you to Dempster's door. I dare say Pilgrim is there still. Come, Mr
Jerome, you've got to go our way too, to fetch your horse."

Mr. Pilgrim was in the passage giving some directions to his assistant, when, to his surprise, he saw Mr. Tryan enter. They shook hands; for Mr. Pilgrim, never having joined the party of the Anti-Tryanites, had no ground for resisting the growing conviction that the Evangelical curate was really a good fellow, though he was a fool for not taking better care of himself.

"Why, I did n't expect to see you in your old enemy's quarters," he said to Mr. Tryan.

"However, it will be a good while before poor Dempster shows any fight again."

"I came on Mrs. Dempster's account," said Mr. Tryan. "She is staying at Mrs. Pettifer's; she has had a great shock from some severe domestic trouble lately, and I think it will be wise to defer telling her of this dreadful event for a short time."

"Why, what has been up, eh?" said Mr. Pilgrim, whose curiosity was at once awakened.

"She used to be no friend of yours. Has there been some split between them? It's a new thing for her to turn round on him."

"Oh, merely an exaggeration of scenes that must often have happened before. But the question now is, whether you think there is any immediate danger of her husband's death; for in that case, I think, from what I have observed of her feelings, she would be pained afterwards to have been kept in ignorance."

"Well, there's no telling in these cases, you know. I don't apprehend speedy death, and it is not absolutely impossible that we may bring
him round again. At present he's in a state of apoplectic stupor; but if that subsides, delirium is almost sure to supervene, and we shall have some painful scenes. It's one of those complicated cases in which the delirium is likely to be of the worst kind,—meningitis and delirium tremens together,—and we may have a good deal of trouble with him. If Mrs. Dempster were told, I should say it would be desirable to persuade her to remain out of the house at present. She could do no good, you know. I've got nurses."

"Thank you," said Mr. Tryan. "That is what I wanted to know. Good-by."

When Mrs. Pettifer opened the door for Mr. Tryan, he told her in a few words what had happened, and begged her to take an opportunity of letting Mrs. Raynor know, that they might, if possible, concur in preventing a premature or sudden disclosure of the event to Janet.

"Poor thing!" said Mrs. Pettifer. "She's not fit to hear any bad news; she's very low this evening,—worn out with feeling; and she's not had anything to keep her up, as she's been used to. She seems frightened at the thought of being tempted to take it."

"Thank God for it; that fear is her greatest security."

When Mr. Tryan entered the parlour this time, Janet was again awaiting him eagerly, and her pale sad face was lighted up with a smile as she rose to meet him. But the next moment she said, with a look of anxiety,—

"How very ill and tired you look! You have been working so hard all day, and yet you are
come to talk to me. Oh, you are wearing yourself out. I must go and ask Mrs. Pettifer to come and make you have some supper. But this is my mother; you have not seen her before, I think."

While Mr. Tryan was speaking to Mrs. Raynor, Janet hurried out; and he, seeing that this good-natured thoughtfulness on his behalf would help to counteract her depression, was not inclined to oppose her wish, but accepted the supper Mrs. Pettifer offered him, quietly talking the while about a clothing-club he was going to establish in Paddiford, and the want of provident habits among the poor.

Presently, however, Mrs. Raynor said she must go home for an hour, to see how her little maiden was going on, and Mrs. Pettifer left the room with her to take the opportunity of telling her what had happened to Dempster. When Janet was left alone with Mr. Tryan, she said,—

"I feel so uncertain what to do about my husband. I am so weak,—my feelings change so from hour to hour. This morning when I felt so hopeful and happy, I thought I should like to go back to him, and try to make up for what has been wrong in me. I thought, now God would help me, and I should have you to teach and advise me, and I could bear the troubles that would come. But since then—all this afternoon and evening—I have had the same feelings I used to have, the same dread of his anger and cruelty; and it seems to me as if I should never be able to bear it without falling into the same sins and doing just what I did before. Yet, if it were settled that I should live
apart from him, I know it would always be a load on my mind that I had shut myself out from going back to him. It seems a dreadful thing in life, when any one has been so near to one as a husband for fifteen years, to part and be nothing to each other any more. Surely that is a very strong tie, and I feel as if my duty can never lie quite away from it. It is very difficult to know what to do: what ought I to do?"

"I think it will be well not to take any decisive step yet. Wait until your mind is calmer. You might remain with your mother for a little while. I think you have no real ground for fearing any annoyance from your husband at present; he has put himself too much in the wrong; he will very likely leave you unmolested for some time. Dismiss this difficult question from your mind just now, if you can. Every new day may bring you new grounds for decision, and what is most needful for your health of mind is repose from that haunting anxiety about the future which has been preying on you. Cast yourself on God, and trust that he will direct you; he will make your duty clear to you, if you wait submissively on him."

"Yes; I will wait a little, as you tell me. I will go to my mother's to-morrow, and pray to be guided rightly. You will pray for me too."
CHAPTER XXIII

THE next morning Janet was so much calmer, and at breakfast spoke so decidedly of going to her mother's, that Mrs. Pettifer and Mrs. Raynor agreed it would be wise to let her know by degrees what had befallen her husband, since as soon as she went out there would be danger of her meeting some one who would betray the fact. But Mrs. Raynor thought it would be well first to call at Dempster's and ascertain how he was; so she said to Janet,—

"My dear, I'll go home first, and see to things, and get your room ready. You need n't come yet, you know. I shall be back again in an hour or so, and we can go together."

"Oh, no," said Mrs. Pettifer. "Stay with me till evening. I shall be lost without you. You need n't go till quite evening."

Janet had dipped into the "Life of Henry Martyn," which Mrs. Pettifer had from the Paddiford Lending Library; and her interest was so arrested by that pathetic missionary story that she readily acquiesced in both propositions, and Mrs. Raynor set out.

She had been gone more than an hour, and it was nearly twelve o'clock, when Janet put down her book; and after sitting meditatively for some minutes with her eyes unconsciously fixed on the opposite wall, she rose, went to her bedroom, and, hastily putting on her bonnet and
shawl, came down to Mrs. Pettifer, who was busy in the kitchen.

"Mrs. Pettifer," she said, "tell mother, when she comes back, I'm gone to see what has become of those poor Lakins in Butcher Lane. I know they're half starving, and I've neglected them so, lately. And then, I think, I'll go on to Mrs. Crewe. I want to see the dear little woman, and tell her myself about my going to hear Mr. Tryan. She won't feel it half so much if I tell her myself."

"Won't you wait till your mother comes, or put it off till to-morrow?" said Mrs. Pettifer, alarmed. "You'll hardly be back in time for dinner, if you get talking to Mrs. Crewe. And you'll have to pass by your husband's, you know; and yesterday you were so afraid of seeing him."

"Oh, Robert will be shut up at the office now, if he's not gone out of the town. I must go—I feel I must be doing something for some one—not be a mere useless log any longer. I've been reading about that wonderful Henry Martyn; he's just like Mr. Tryan,—wearing himself out for other people, and I sit thinking of nothing but myself. I must go. Good-by. I shall be back soon."

She ran off before Mrs. Pettifer could utter another word of dissuasion, leaving the good woman in considerable anxiety lest this new impulse of Janet's should frustrate all precautions to save her from a sudden shock.

Janet, having paid her visit in Butcher Lane, turned again into Orchard Street on her way to Mrs. Crewe's, and was thinking rather sadly
that her mother's economical housekeeping would leave no abundant surplus to be sent to the hungry Lakins, when she saw Mr. Pilgrim in advance of her on the other side of the street. He was walking at a rapid pace; and when he reached Dempster's door, he turned and entered without knocking.

Janet was startled. Mr. Pilgrim would never enter in that way unless there were some one very ill in the house. It was her husband; she felt certain of it at once. Something had happened to him. Without a moment's pause she ran across the street, opened the door, and entered. There was no one in the passage. The dining-room door was wide open, — no one was there. Mr. Pilgrim, then, was already upstairs. She rushed up at once to Dempster's room, — her own room. The door was open, and she paused in pale horror at the sight before her, which seemed to stand out only with the more appalling distinctness because the noonday light was darkened to twilight in the chamber.

Two strong nurses were using their utmost force to hold Dempster in bed, while the medical assistant was applying a sponge to his head, and Mr. Pilgrim was busy adjusting some apparatus in the background. Dempster's face was purple and swollen, his eyes dilated, and fixed with a look of dire terror on something he seemed to see approaching him from the iron closet. He trembled violently, and struggled as if to jump out of bed.

"Let me go, let me go," he said in a loud, hoarse whisper; "she's coming . . . she's cold . . . she's dead . . . she'll strangle me with
her black hair. Ah!" he shrieked aloud, "her hair is all serpents . . . they're black serpents . . . they hiss . . . they hiss . . . let me go . . . let me go . . . she wants to drag me with her cold arms . . . her arms are serpents . . . they are great white serpents . . . they'll twine round me . . . she wants to drag me into the cold water . . . her bosom is cold . . . it is black . . . it is all serpents —"

"No, Robert," Janet cried, in tones of yearning pity, rushing to the side of the bed, and stretching out her arms towards him, "no, here is Janet. She is not dead, — she forgives you."

Dempster's maddened senses seemed to receive some new impression from her appearance. The terror gave way to rage.

"Ha! you sneaking hypocrite!" he burst out in a grating voice, "you threaten me . . . you mean to have your revenge on me, do you? Do your worst! I've got the law on my side . . . I know the law . . . I'll hunt you down like a hare . . . prove it . . . prove that I was tampered with . . . prove that I took the money . . . prove it . . . you can prove nothing . . . you damned psalm-singing maggots! I'll make a fire under you, and smoke off the whole pack of you . . . I'll sweep you up . . . I'll grind you to powder . . . small powder . . . [here his voice dropped to a low tone of shuddering disgust] . . . powder on the bed-clothes . . . running about . . . black lice . . . they are coming in swarms . . . Janet! come and take them away . . . curse you! why don't you come? Janet!"
Poor Janet was kneeling by the bed with her face buried in her hands. She almost wished her worst moment back again rather than this. It seemed as if her husband was already imprisoned in misery, and she could not reach him,—his ear deaf forever to the sounds of love and forgiveness. His sins had made a hard crust round his soul; her pitying voice could not pierce it.

"Not there, is n't she?" he went on in a defiant tone. "Why do you ask me where she is? I 'll have every drop of yellow blood out of your veins if you come questioning me. Your blood is yellow ... in your purse ... running out of your purse. . . . What! you 're changing it into toads, are you? They 're crawling . . . they 're flying . . . they 're flying about my head . . . the toads are flying about. Ostler! ostler! bring out my gig . . . bring it out, you lazy beast . . . ha! you 'll follow me, will you? . . . you 'll fly about my head . . . you 've got fiery tongues . . . Ostler! curse you! why don't you come? Janet! come and take the toads away . . . Janet!"

This last time he uttered her name with such a shriek of terror that Janet involuntarily started up from her knees, and stood as if petrified by the horrible vibration. Dempster stared wildly in silence for some moments; then he spoke again in a hoarse whisper,—

"Dead . . . is she dead? She did it, then. She buried herself in the iron chest . . . she left her clothes out, though . . . she is n't dead . . . why do you pretend she 's dead? . . . she 's coming . . . she 's coming out of the iron closet . . . there are the black serpents . . . stop her
... let me go ... stop her ... she wants to drag me away into the cold black water ... her bosom is black ... it is all serpents ... they are getting longer ... the great white serpents are getting longer—"

Here Mr. Pilgrim came forward with the apparatus to bind him; but Dempster's struggles became more and more violent. "Ostler! ostler!" he shouted, "bring out the gig ... give me the whip!" and bursting loose from the strong hands that held him, he began to flog the bed-clothes furiously with his right arm.

"Get along, you lame brute! — sc — sc — sc! that's it! there you go! They think they've outwitted me, do they? The sneaking idiots! I 'll be up with them by and by. I 'll make them say the Lord's Prayer backwards ... I 'll pepper them so that the devil shall eat them raw ... sc — sc — sc — we shall see who 'll be the winner yet ... get along, you damned limping beast ... I 'll lay your back open ... I 'll — "

He raised himself with a stronger effort than ever to flog the bed-clothes, and fell back in convulsions. Janet gave a scream, and sank on her knees again. She thought he was dead.

As soon as Mr. Pilgrim was able to give her a moment's attention, he came to her, and, taking her by the arm, attempted to draw her gently out of the room.

"Now, my dear Mrs. Dempster, let me persuade you not to remain in the room at present. We shall soon relieve these symptoms, I hope; it is nothing but the delirium that ordinarily attends such cases."
Oh, what is the matter? what brought it on?"

"He fell out of the gig; the right leg is broken. It is a terrible accident, and I don't disguise that there is considerable danger attending it, owing to the state of the brain. But Mr. Dempster has a strong constitution, you know; in a few days these symptoms may be allayed, and he may do well. Let me beg of you to keep out of the room at present: you can do no good until Mr. Dempster is better, and able to know you. But you ought not to be alone; let me advise you to have Mrs. Raynor with you."

"Yes, I will send for mother. But you must not object to my being in the room. I shall be very quiet now, only just at first the shock was so great; I knew nothing about it. I can help the nurses a great deal; I can put the cold things to his head. He may be sensible for a moment and know me. Pray do not say any more against it: my heart is set on being with him."

Mr. Pilgrim gave way; and Janet, having sent for her mother and put off her bonnet and shawl, returned to take her place by the side of her husband's bed.
DAY after day, with only short intervals of rest, Janet kept her place in that sad chamber. No wonder the sick-room and the lazaretto have so often been a refuge from the tossings of intellectual doubt,—a place of repose for the worn and wounded spirit. Here is a duty about which all creeds and all philosophies are at one; here, at least, the conscience will not be dogged by doubt, the benign impulse will not be checked by adverse theory; here you may begin to act without settling one preliminary question. To moisten the sufferer's parched lips through the long night-watches, to bear up the drooping head, to lift the helpless limbs, to divine the want that can find no utterance beyond the feeble motion of the hand or beseeching glance of the eye,—these are offices that demand no self-questionings, no casuistry, no assent to propositions, no weighing of consequences. Within the four walls where the stir and glare of the world are shut out, and every voice is subdued,—where a human being lies prostrate, thrown on the tender mercies of his fellow, the moral relation of man to man is reduced to its utmost clearness and simplicity: bigotry cannot confuse it; theory cannot pervert it; passion, awed into quiescence, can neither pollute nor perturb it. As we bend over the sick-bed, all the forces of our nature rush towards the channels of pity, of patience, and
of love, and sweep down the miserable choking drift of our quarrels, our debates, our would-be wisdom, and our clamorous selfish desires. This blessing of serene freedom from the importunities of opinion lies in all simple direct acts of mercy, and is one source of that sweet calm which is often felt by the watcher in the sickroom, even when the duties there are of a hard and terrible kind.

Something of that benign result was felt by Janet during her tendance in her husband's chamber. When the first heart-piercing hours were over — when her horror at his delirium was no longer fresh — she began to be conscious of her relief from the burden of decision as to her future course. The question that agitated her about returning to her husband had been solved in a moment; and this illness, after all, might be the herald of another blessing, just as that dreadful midnight when she stood an outcast in cold and darkness had been followed by the dawn of a new hope. Robert would get better; this illness might alter him; he would be a long time feeble, needing help, walking with a crutch perhaps. She would wait on him with such tenderness, such all-forgiving love, that the old harshness and cruelty must melt away forever under the heart-sunshine she would pour around him. Her bosom heaved at the thought, and delicious tears fell. Janet's was a nature in which hatred and revenge could find no place; the long bitter years drew half their bitterness from her ever-living remembrance of the too short years of love that went before; and the thought that her husband would ever put her
hand to his lips again, and recall the days when they sat on the grass together, and he laid scar-let poppies on her black hair, and called her his gypsy queen, seemed to send a tide of loving oblivion over all the harsh and stony space they had traversed since. The Divine Love that had already shone upon her would be with her; she would lift up her soul continually for help; Mr. Tryan, she knew, would pray for her. If she felt herself failing, she would confess it to him at once; if her feet began to slip, there was that stay for her to cling to. Oh, she could never be drawn back into that cold damp vault of sin and despair again; she had felt the morning sun, she had tasted the sweet pure air of trust and penitence and submission.

These were the thoughts passing through Janet's mind as she hovered about her husband's bed, and these were the hopes she poured out to Mr. Tryan when he called to see her. It was so evident that they were strengthening her in her new struggle,—they shed such a glow of calm enthusiasm over her face as she spoke of them, that Mr. Tryan could not bear to throw on them the chill of premonitory doubts, though a previous conversation he had had with Mr. Pilgrim had convinced him that there was not the faintest probability of Dempster's recovery. Poor Janet did not know the significance of the changing symptoms, and when, after the lapse of a week, the delirium began to lose some of its violence, and to be interrupted by longer and longer intervals of stupor, she tried to think that these might be steps on the way to recovery, and she shrank from questioning Mr. Pil-
grim, lest he should confirm the fears that began to get predominance in her mind. But before many days were past, he thought it right not to allow her to blind herself any longer. One day— it was just about noon, when bad news always seems most sickening—he led her from her husband’s chamber into the opposite drawing-room, where Mrs. Raynor was sitting, and said to her, in that low tone of sympathetic feeling which sometimes gave a sudden air of gentleness to this rough man,—

“ My dear Mrs. Dempster, it is right in these cases, you know, to be prepared for the worst. I think I shall be saving you pain by preventing you from entertaining any false hopes, and Mr. Dempster’s state is now such that I fear we must consider recovery impossible. The affection of the brain might not have been hopeless, but, you see, there is a terrible complication; and I am grieved to say the broken limb is mortifying.”

Janet listened with a sinking heart. That future of love and forgiveness would never come, then: he was going out of her sight forever, where her pity could never reach him. She turned cold, and trembled.

“But do you think he will die,” she said, “without ever coming to himself, without ever knowing me?”

“One cannot say that with certainty. It is not impossible that the cerebral oppression may subside, and that he may become conscious. If there is anything you would wish to be said or done in that case, it would be well to be prepared. I should think,” Mr. Pilgrim continued, turning
to Mrs. Raynor, "Mr. Dempster's affairs are likely to be in order, — his will is — "

"Oh, I would n't have him troubled about those things," interrupted Janet; "he has no relations but quite distant ones, — no one but me. I would n't take up the time with that. I only want to — "

She was unable to finish; she felt her sobs rising, and left the room. "O God," she said inwardly, "is not Thy love greater than mine? Have mercy on him! have mercy on him!"

This happened on Wednesday, ten days after the fatal accident. By the following Sunday, Dempster was in a state of rapidly increasing prostration; and when Mr. Pilgrim, who, in turn with his assistant, had slept in the house from the beginning, came in, about half-past ten, as usual, he scarcely believed that the feebly struggling life would last out till morning. For the last few days he had been administering stimulants to relieve the exhaustion which had succeeded the alternations of delirium and stupor. This slight office was all that now remained to be done for the patient; so at eleven o'clock Mr. Pilgrim went to bed, having given directions to the nurse, and desired her to call him if any change took place, or if Mrs. Dempster desired his presence.

Janet could not be persuaded to leave the room. She was yearning and watching for a moment in which her husband's eyes would rest consciously upon her, and he would know that she had forgiven him.

How changed he was since that terrible Monday, nearly a fortnight ago! He lay motionless,
but for the irregular breathing that stirred his broad chest and thick muscular neck. His features were no longer purple and swollen; they were pale, sunken, and haggard. A cold perspiration stood in beads on the protuberant forehead, and on the wasted hands stretched motionless on the bed-clothes. It was better to see the hands so, than convulsively picking the air, as they had been a week ago.

Janet sat on the edge of the bed through the long hours of candle-light, watching the unconscious half-closed eyes, wiping the perspiration from the brow and cheeks, and keeping her left hand on the cold unanswering right hand that lay beside her on the bed-clothes. She was almost as pale as her dying husband, and there were dark lines under her eyes, for this was the third night since she had taken off her clothes; but the eager straining gaze of her dark eyes, and the acute sensibility that lay in every line about her mouth, made a strange contrast with the blank unconscioness and emaciated animalism of the face she was watching.

There was profound stillness in the house. She heard no sound but her husband's breathing and the ticking of the watch on the mantelpiece. The candle, placed high up, shed a soft light down on the one object she cared to see. There was a smell of brandy in the room; it was given to her husband from time to time; but this smell, which at first had produced in her a faint shuddering sensation, was now becoming indifferent to her: she did not even perceive it; she was too unconscious of herself to feel either temptations or accusations. She only felt that the husband
of her youth was dying; far, far out of her reach, as if she were standing helpless on the shore, while he was sinking in the black storm-waves; she only yearned for one moment in which she might satisfy the deep forgiving pity of her soul by one look of love, one word of tenderness.

Her sensations and thoughts were so persistent that she could not measure the hours, and it was a surprise to her when the nurse put out the candle, and let in the faint morning light. Mrs. Raynor, anxious about Janet, was already up, and now brought in some fresh coffee for her; and Mr. Pilgrim, having awaked, had hurried on his clothes, and was come in to see how Dempster was.

This change from candle-light to morning, this recommencement of the same round of things that had happened yesterday, was a discouragement rather than a relief to Janet. She was more conscious of her chill weariness; the new light thrown on her husband's face seemed to reveal the still work that death had been doing through the night; she felt her last lingering hope that he would ever know her again forsake her.

But now Mr. Pilgrim, having felt the pulse, was putting some brandy in a teaspoon between Dempster's lips; the brandy went down, and his breathing became freer. Janet noticed the change, and her heart beat faster as she leaned forward to watch him. Suddenly a slight movement, like the passing away of a shadow, was visible in his face, and he opened his eyes full on Janet.
It was almost like meeting him again on the resurrection morning, after the night of the grave.

"Robert, do you know me?"

He kept his eyes fixed on her, and there was a faintly perceptible motion of the lips, as if he wanted to speak.

But the moment of speech was forever gone, — the moment for asking pardon of her, if he wanted to ask it. Could he read the full forgiveness that was written in her eyes? She never knew; for, as she was bending to kiss him, the thick veil of death fell between them, and her lips touched a corpse.
CHAPTER XXV

THE fees looked very hard and unmoved that surrounded Dempster's grave, while old Mr. Crewe read the burial-service in his low, broken voice. The pall-bearers were such men as Mr. Pittman, Mr. Lowme, and Mr. Budd,—men whom Dempster had called his friends while he was in life; and worldly faces never look so worldly as at a funeral. They have the same effect of grating incongruity as the sound of a coarse voice breaking the solemn silence of night.

The one face that had sorrow in it was covered by a thick crape veil, and the sorrow was suppressed and silent. No one knew how deep it was; for the thought in most of her neighbours' minds was that Mrs. Dempster could hardly have had better fortune than to lose a bad husband who had left her the compensation of a good income. They found it difficult to conceive that her husband's death could be felt by her otherwise than as a deliverance. The person who was most thoroughly convinced that Janet's grief was deep and real was Mr. Pilgrim, who in general was not at all weakly given to a belief in disinterested feeling.

"That woman has a tender heart," he was frequently heard to observe in his morning rounds about this time. "I used to think there was a great deal of palaver in her, but you may depend upon it there's no pretence about her. If he 'd
been the kindest husband in the world, she could n't have felt more. There's a great deal of good in Mrs. Dempster,—a great deal of good."

"I always said so," was Mrs. Lowme's reply, when he made the observation to her; "she was always so very full of pretty attentions to me when I was ill. But they tell me now she's turned Tryanite; if that's it, we sha'n't agree again. It's very inconsistent in her, I think, turning round in that way, after being the foremost to laugh at the Tryanite cant, and especially in a woman of her habits; she should cure herself of them before she pretends to be over-religious."

"Well, I think she means to cure herself, do you know," said Mr. Pilgrim, whose good-will towards Janet was just now quite above that temperate point at which he could indulge his feminine patients with a little judicious detraction. "I feel sure she has not taken any stimulants all through her husband's illness; and she has been constantly in the way of them. I can see she sometimes suffers a good deal of depression for want of them,—it shows all the more resolution in her. Those cures are rare; but I've known them happen sometimes with people of strong will."

Mrs. Lowme took an opportunity of retailing Mr. Pilgrim's conversation to Mrs. Phipps, who, as a victim of Pratt and plethora, could rarely enjoy that pleasure at first hand. Mrs. Phipps was a woman of decided opinions, though of wheezy utterance.

"For my part," she remarked, "I'm glad to
hear there's any likelihood of improvement in Mrs. Dempster, but I think the way things have turned out seems to show that she was more to blame than people thought she was; else why should she feel so much about her husband? And Dempster, I understand, has left his wife pretty nearly all his property to do as she likes with; that is n't behaving like such a very bad husband. I don't believe Mrs. Dempster can have had so much provocation as they pretended. I 've known husbands who 've laid plans for tormenting their wives when they 're underground, — tying up their money and hindering them from marrying again. Not that I should ever wish to marry again; I think one husband in one's life is enough in all conscience," — here she threw a fierce glance at the amiable Mr. Phipps, who was innocently delighting himself with the facetiae in the "Rotherby Guardian," and thinking the editor must be a droll fellow, — "but it's aggravating to be tied up in that way. Why, they say Mrs. Dempster will have as good as six hundred a-year at least. A fine thing for her, that was a poor girl without a farthing to her fortune. It's well if she does n't make ducks and drakes of it somehow."

Mrs. Phipps's view of Janet, however, was far from being the prevalent one in Milby. Even neighbours who had no strong personal interest in her could hardly see the noble-looking woman in her widow's dress, with a sad sweet gravity in her face, and not be touched with fresh admiration for her, — and not feel, at least vaguely, that she had entered on a new life in which it was a sort of desecration to allude to
the painful past. And the old friends who had a real regard for her, but whose cordiality had been repelled or chilled of late years, now came round her with hearty demonstrations of affection. Mr. Jerome felt that his happiness had a substantial addition now he could once more call on that "nice little woman Mrs. Dempster," and think of her with rejoicing instead of sorrow. The Pratts lost no time in returning to the footing of old-established friendship with Janet and her mother; and Miss Pratt felt it incumbent on her, on all suitable occasions, to deliver a very emphatic approval of the remarkable strength of mind she understood Mrs. Dempster to be exhibiting. The Miss Linnets were eager to meet Mr. Tryan's wishes by greeting Janet as one who was likely to be a sister in religious feeling and good works; and Mrs. Linnet was so agreeably surprised by the fact that Dempster had left his wife the money "in that handsome way, to do what she liked with it," that she even included Dempster himself, and his villainous discovery of the flaw in her title to Pye's Croft, in her magnanimous oblivion of past offences. She and Mrs. Jerome agreed over a friendly cup of tea that there were "a many husbands as was very fine spoken an' all that, an' yet all the while kep' a will locked up from you, as tied you as tight up as anything. I assure you," Mrs. Jerome continued, dropping her voice in a confidential manner, "I know no more to this day about Mr. Jerome's will nor the child as is unborn. I've no fears about a income, — I'm well aware Mr. Jerome 'ud niver leave me stret for that; but I should like to hev a
thousand or two at my own disposial; it makes a widow a deal more looked on."

Perhaps this ground of respect to widows might not be entirely without its influence on the Milby mind, and might do something towards conciliating those more aristocratic acquaintances of Janet's, who would otherwise have been inclined to take the severest view of her apostasy towards Evangelicalism. Errors look so very ugly in persons of small means,—one feels they are taking quite a liberty in going astray; whereas people of fortune may naturally indulge in a few delinquencies. "They've got the money for it," as the girl said of her mistress who had made herself ill with pickled salmon. However it may have been, there was not an acquaintance of Janet's, in Milby, that did not offer her civilities in the early days of her widowhood. Even the severe Mrs. Phipps was not an exception; for heaven knows what would become of our sociality if we never visited people we speak ill of: we should live, like Egyptian hermits, in crowded solitude.

Perhaps the attentions most grateful to Janet were those of her old friend Mrs. Crewe, whose attachment to her favourite proved quite too strong for any resentment she might be supposed to feel on the score of Mr. Tryan. The little deaf old lady could n't do without her accustomed visitor, whom she had seen grow up from child to woman, always so willing to chat with her and tell her all the news, though she was deaf; while other people thought it tiresome to shout in her ear, and irritated her by recommending ear-trumpets of various construction.
All this friendliness was very precious to Janet. She was conscious of the aid it gave her in the self-conquest which was the blessing she prayed for with every fresh morning. The chief strength of her nature lay in her affection, which coloured all the rest of her mind: it gave a personal sisterly tenderness to her acts of benevolence; it made her cling with tenacity to every object that had once stirred her kindly emotions. Alas! it was unsatisfied, wounded affection that had made her trouble greater than she could bear. And now there was no check to the full flow of that plenteous current in her nature, no gnawing secret anguish, no over-hanging terror, no inward shame. Friendly faces beamed on her; she felt that friendly hearts were approving her and wishing her well; and that mild sunshine of good-will fell beneficently on her new hopes and efforts, as the clear shining after rain falls on the tender leaf-buds of spring, and wins them from promise to fulfilment.

And she needed these secondary helps, for her wrestling with her past self was not always easy. The strong emotions from which the life of a human being receives a new bias, win their victory as the sea wins his: though their advance may be sure, they will often, after a mightier wave than usual, seem to roll back so far as to lose all the ground they had made. Janet showed the strong bent of her will by taking every outward precaution against the occurrence of a temptation. Her mother was now her constant companion, having shut up her little dwelling and come to reside in Orchard Street; and
Janet gave all dangerous keys into her keeping, entreating her to lock them away in some secret place. Whenever the too well-known depression and craving threatened her, she would seek a refuge in what had always been her purest enjoyment,—in visiting one of her poor neighbours, in carrying some food or comfort to a sick-bed, in cheering with her smile some of the familiar dwellings up the dingy back lanes. But the great source of courage, the great help to perseverance, was the sense that she had a friend and teacher in Mr. Tryan: she could confess her difficulties to him; she knew he prayed for her; she had always before her the prospect of soon seeing him, and hearing words of admonition and comfort that came to her charged with a divine power such as she had never found in human words before.

So the time passed, till it was far on in May, nearly a month after her husband’s death, when, as she and her mother were seated peacefully at breakfast in the dining-room, looking through the open window at the old-fashioned garden, where the grass-plot was now whitened with apple-blossoms, a letter was brought in for Mrs. Raynor.

"Why, there’s the Thurston post-mark on it," she said. "It must be about your aunt Anna. Ah, so it is, poor thing! she’s been taken worse this last day or two, and has asked them to send for me. That dropsy is carrying her off at last, I dare say. Poor thing! it will be a happy release. I must go, my dear,—she’s your father’s last sister,—though I am sorry to leave you. However, perhaps I shall not have to stay more than a night or two."
Janet looked distressed as she said: "Yes, you must go, mother. But I don't know what I shall do without you. I think I shall run in to Mrs. Pettifer, and ask her to come and stay with me while you're away. I'm sure she will."

At twelve o'clock Janet, having seen her mother in the coach that was to carry her to Thurston, called, on her way back, at Mrs. Pettifer's, but found, to her great disappointment, that her old friend was gone out for the day. So she wrote on a leaf of her pocket-book an urgent request that Mrs. Pettifer would come and stay with her while her mother was away; and desiring the servant-girl to give it to her mistress as soon as she came home, walked on to the Vicarage to sit with Mrs. Crewe, thinking to relieve in this way the feeling of desolateness and undefined fear that was taking possession of her on being left alone for the first time since that great crisis in her life. And Mrs. Crewe, too, was not at home!

Janet, with a sense of discouragement for which she rebuked herself as childish, walked sadly home again; and when she entered the vacant dining-room, she could not help bursting into tears. It is such vague undefinable states of susceptibility as this — states of excitement or depression, half mental, half physical — that determine many a tragedy in women's lives. Janet could scarcely eat anything at her solitary dinner: she tried to fix her attention on a book in vain; she walked about the garden, and felt the very sunshine melancholy.

Between four and five o'clock, old Mr. Pitt-
man called, and joined her in the garden, where she had been sitting for some time under one of the great apple-trees, thinking how Robert, in his best moods, used to take little Mamsey to look at the cucumbers, or to see the Alderney cow with its calf in the paddock. The tears and sobs had come again at these thoughts; and when Mr. Pittman approached her, she was feeling languid and exhausted. But the old gentleman's sight and sensibility were obtuse, and, to Janet's satisfaction, he showed no consciousness that she was in grief.

"I have a task to impose upon you, Mrs. Dempster," he said, with a certain toothless pomposity habitual to him: "I want you to look over those letters again in Dempster's bureau, and see if you can find one from Poole about the mortgage on those houses at Dingley. It will be worth twenty pounds, if you can find it; and I don't know where it can be, if it is n't among those letters in the bureau. I 've looked everywhere at the office for it. I 'm going home now, but I 'll call again to-morrow, if you 'll be good enough to look in the mean time."

Janet said she would look directly, and turned with Mr. Pittman into the house. But the search would take her some time; so he bade her good-by, and she went at once to a bureau which stood in a small back-room, where Dempster used sometimes to write letters and receive people who came on business out of office hours. She had looked through the contents of the bureau more than once; but to-day, on removing the last bundle of letters from one of the compartments, she saw what she had never seen be-
fore, a small nick in the wood, made in the shape of a thumb-nail, evidently intended as a means of pushing aside the movable back of the compartment. In her examination hitherto she had not found such a letter as Mr. Pittman had described,—perhaps there might be more letters behind this slide. She pushed it back at once, and saw—no letters, but a small spirit-decanter, half full of pale brandy, Dempster's habitual drink.

An impetuous desire shook Janet through all her members; it seemed to master her with the inevitable force of strong fumes that flood our senses before we are aware. Her hand was on the decanter; pale and excited, she was lifting it out of its niche, when, with a start and a shudder, she dashed it to the ground, and the room was filled with the odour of the spirit. Without staying to shut up the bureau, she rushed out of the room, snatched up her bonnet and mantle which lay in the dining-room, and hurried out of the house.

Where should she go? In what place would this demon that had re-entered her be scared back again? She walked rapidly along the street in the direction of the church. She was soon at the gate of the churchyard; she passed through it, and made her way across the graves to a spot she knew,—a spot where the turf had been stirred not long before, where a tomb was to be erected soon. It was very near the church wall, on the side which now lay in deep shadow, quite shut out from the rays of the westering sun by a projecting buttress.

Janet sat down on the ground. It was a
sombre spot. A thick hedge, surmounted by elm-trees, was in front of her; a projecting buttress on each side. But she wanted to shut out even these objects. Her thick crape veil was down; but she closed her eyes behind it, and pressed her hands upon them. She wanted to summon up the vision of the past; she wanted to lash the demon out of her soul with the stinging memories of the bygone misery; she wanted to renew the old horror and the old anguish, that she might throw herself with the more desperate clinging energy at the foot of the cross, where the Divine Sufferer would impart divine strength. She tried to recall those first bitter moments of shame, which were like the shuddering discovery of the leper that the dire taint is upon him; the deeper and deeper lapse; the oncoming of settled despair; the awful moments by the bedside of her self-maddened husband. And then she tried to live through, with a remembrance made more vivid by that contrast, the blessed hours of hope and joy and peace that had come to her of late, since her whole soul had been bent towards the attainment of purity and holiness.

But now, when the paroxysm of temptation was past, dread and despondency began to thrust themselves, like cold heavy mists, between her and the heaven to which she wanted to look for light and guidance. The temptation would come again,—that rush of desire might overmaster her the next time,—she would slip back again into that deep slimy pit from which she had been once rescued, and there might be no deliverance for her more. Her prayers did not
help her, for fear predominated over trust; she had no confidence that the aid she sought would be given; the idea of her future fall had grasped her mind too strongly. Alone, in this way, she was powerless. If she could see Mr. Tryan, if she could confess all to him, she might gather hope again. She must see him; she must go to him.

Janet rose from the ground, and walked away with a quick resolved step. She had been seated there a long while, and the sun had already sunk. It was late for her to walk to Paddiford and go to Mr. Tryan's, where she had never called before; but there was no other way of seeing him that evening, and she could not hesitate about it. She walked towards a footpath through the fields, which would take her to Paddiford without obliging her to go through the town. The way was rather long, but she preferred it, because it left less probability of her meeting acquaintances, and she shrank from having to speak to any one.

The evening red had nearly faded by the time Janet knocked at Mrs. Wagstaff's door. The good woman looked surprised to see her at that hour; but Janet's mourning weeds and the painful agitation of her face quickly brought the second thought, that some urgent trouble had sent her there.

"Mr. Tryan's just come in," she said. "If you'll step into the parlour, I'll go up and tell him you're here. He seemed very tired and poorly."

At another time Janet would have felt distress at the idea that she was disturbing Mr. Tryan
when he required rest; but now her need was too great for that: she could feel nothing but a sense of coming relief, when she heard his step on the stair and saw him enter the room.

He went towards her with a look of anxiety, and said: "I fear something is the matter. I fear you are in trouble."

Then poor Janet poured forth her sad tale of temptation and despondency; and even while she was confessing she felt half her burden removed. The act of confiding in human sympathy, the consciousness that a fellow-being was listening to her with patient pity, prepared her soul for that stronger leap by which faith grasps the idea of the Divine sympathy. When Mr. Tryan spoke words of consolation and encouragement, she could now believe the message of mercy; the water-floods that had threatened to overwhelm her rolled back again, and life once more spread its heaven-covered space before her. She had been unable to pray alone; but now his prayer bore her own soul along with it, as the broad tongue of flame carries upwards in its vigorous leap the little flickering fire that could hardly keep alight by itself.

But Mr. Tryan was anxious that Janet should not linger out at this late hour. When he saw that she was calmed, he said, "I will walk home with you now; we can talk on the way." But Janet's mind was now sufficiently at liberty for her to notice the signs of feverish weariness in his appearance, and she would not hear of causing him any further fatigue.

"No, no," she said earnestly, "you will pain me very much,—indeed you will, by going out
again to-night on my account. There is no real reason why I should not go alone.” And when he persisted, fearing that for her to be seen out so late alone might excite remark, she said imploringly, with a half sob in her voice, “What should I — what would others like me do, if you went from us? Why will you not think more of that, and take care of yourself?”

He had often had that appeal made to him before, but to-night — from Janet’s lips — it seemed to have a new force for him, and he gave way. At first, indeed, he only did so on condition that she would let Mrs. Wagstaff go with her; but Janet had determined to walk home alone. She preferred solitude; she wished not to have her present feelings distracted by any conversation.

So she went out into the dewy starlight; and as Mr. Tryan turned away from her, he felt a stronger wish than ever that his fragile life might last out for him to see Janet’s restoration thoroughly established, — to see her no longer fleeing, struggling, clinging up the steep sides of a precipice whence she might be any moment hurled back into the depths of despair, but walking firmly on the level ground of habit. He inwardly resolved that nothing but a peremptory duty should ever take him from Milby, — that he would not cease to watch over her until life forsook him.

Janet walked on quickly till she turned into the fields; then she slackened her pace a little, enjoying the sense of solitude which a few hours before had been intolerable to her. The Divine Presence did not now seem far off, where she
had not wings to reach it; prayer itself seemed superfluous in those moments of calm trust. The temptation which had so lately made her shudder before the possibilities of the future was now a source of confidence; for had she not been delivered from it? Had not rescue come in the extremity of danger? Yes; Infinite Love was caring for her. She felt like a little child whose hand is firmly grasped by its father, as its frail limbs make their way over the rough ground; if it should stumble, the father will not let it go.

That walk in the dewy starlight remained forever in Janet's memory as one of those baptismal epochs, when the soul, dipped in the sacred waters of joy and peace, rises from them with new energies, with more unalterable longings.

When she reached home, she found Mrs. Pettifer there, anxious for her return. After thanking her for coming, Janet only said, "I have been to Mr. Tryan's; I wanted to speak to him;" and then remembering how she had left the bureau and papers, she went into the back-room, where, apparently, no one had been since she quitted it; for there lay the fragments of glass, and the room was still full of the hateful odour. How feeble and miserable the temptation seemed to her at this moment! She rang for Kitty to come and pick up the fragments and rub the floor, while she herself replaced the papers and locked up the bureau.

The next morning, when seated at breakfast with Mrs. Pettifer, Janet said,—

"What a dreary, unhealthy-looking place that is where Mr. Tryan lives! I'm sure it must be
very bad for him to live there. Do you know, all this morning, since I've been awake, I've been turning over a little plan in my mind. I think it a charming one,—all the more because you are concerned in it."

"Why, what can that be?"

"You know that house on the Redhill road they call Holly Mount; it is shut up now. That is Robert's house; at least, it is mine now, and it stands on one of the healthiest spots about here. Now, I've been settling in my own mind that if a dear good woman of my acquaintance, who knows how to make a home as comfortable and cosey as a bird's-nest, were to take up her abode there, and have Mr. Tryan as a lodger, she would be doing one of the most useful deeds in all her useful life."

"You've such a way of wrapping up things in pretty words. You must speak plainer."

"In plain words, then, I should like to settle you at Holly Mount. You would not have to pay any more rent than where you are, and it would be twenty times pleasanter for you than living up that passage where you see nothing but a brick wall. And then, as it is not far from Paddiford, I think Mr. Tryan might be persuaded to lodge with you, instead of in that musty house, among dead cabbages and smoky cottages. I know you would like to have him live with you, and you would be such a mother to him."

"To be sure I should like it; it would be the finest thing in the world for me. But there'll be furniture wanted. My little bit of furniture won't fill that house."
“Oh, I can put some in out of this house; it is too full; and we can buy the rest. They tell me I’m to have more money than I shall know what to do with.”

“I’m almost afraid,” said Mrs. Pettifer, doubtfully, “Mr. Tryan will hardly be persuaded. He’s been talked to so much about leaving that place; and he always said he must stay there,—he must be among the people, and there was no other place for him in Paddiford. It cuts me to the heart to see him getting thinner and thinner, and I’ve noticed him quite short o’ breath sometimes. Mrs. Linnet will have it Mrs. Wagstaff half poisons him with bad cooking. I don’t know about that, but he can’t have many comforts. I expect he’ll break down all of a sudden some day, and never be able to preach any more.”

“Well, I shall try my skill with him by and by. I shall be very cunning, and say nothing to him till all is ready. You and I and mother, when she comes home, will set to work directly and get the house in order, and then we’ll get you snugly settled in it. I shall see Mr. Pittman to-day, and I will tell him what I mean to do. I shall say I wish to have you for a tenant. Everybody knows I’m very fond of that naughty person, Mrs. Pettifer; so it will seem the most natural thing in the world. And then I shall by and by point out to Mr. Tryan that he will be doing you a service as well as himself by taking up his abode with you. I think I can prevail upon him; for last night, when he was quite bent on coming out into the night air, I persuaded him to give it up.”
"Well, I only hope you may, my dear. I don't desire anything better than to do something towards prolonging Mr. Tryan's life, for I've sad fears about him."

"Don't speak of them,—I can't bear to think of them. We will only think about getting the house ready. We shall be as busy as bees. How we shall want mother's clever fingers! I know the room upstairs that will just do for Mr. Tryan's study. There shall be no seats in it except a very easy chair and a very easy sofa, so that he shall be obliged to rest himself when he comes home."
That was the last terrible crisis of temptation Janet had to pass through. The good-will of her neighbours, the helpful sympathy of the friends who shared her religious feelings, the occupations suggested to her by Mr. Tryan, concurred, with her strong spontaneous impulses towards works of love and mercy, to fill up her days with quiet social intercourse and charitable exertion. Besides, her constitution, naturally healthy and strong, was every week tending, with the gathering force of habit, to recover its equipoise, and set her free from those physical solicitations which the smallest habitual vice always leaves behind it. The prisoner feels where the iron has galled him long after his fetters have been loosed.

There were always neighbourly visits to be paid and received; and as the months wore on, increasing familiarity with Janet’s present self began to efface, even from minds as rigid as Mrs. Phipps’s, the unpleasant impressions that had been left by recent years. Janet was recovering the popularity which her beauty and sweetness of nature had won for her when she was a girl; and popularity, as every one knows, is the most complex and self-multiplying of echoes. Even anti-Tryanite prejudice could not resist the fact that Janet Dempster was a changed woman,—changed as the dusty, bruised, and sun-withered plant is changed
when the soft rains of heaven have fallen on it, — and that this change was due to Mr. Tryan's influence. The last lingering sneers against the Evangelical curate began to die out; and though much of the feeling that had prompted them remained behind, there was an intimidating consciousness that the expression of such feeling would not be effective, — jokes of that sort had ceased to tickle the Milby mind. Even Mr. Budd and Mr. Tomlinson, when they saw Mr. Tryan passing pale and worn along the street, had a secret sense that this man was somehow not that very natural and comprehensible thing, a humbug, — that, in fact, it was impossible to explain him from the stomach-and-pocket point of view. Twist and stretch their theory as they might, it would not fit Mr. Tryan; and so, with that remarkable resemblance as to mental processes which may frequently be observed to exist between plain men and philosophers, they concluded that the less they said about him the better.

Among all Janet's neighbourly pleasures, there was nothing she liked better than to take an early tea at the White House, and to stroll with Mr. Jerome round the old-fashioned garden and orchard. There was endless matter for talk between her and the good old man, for Janet had that genuine delight in human fellowship which gives an interest to all personal details that come warm from truthful lips; and, besides, they had a common interest in good-natured plans for helping their poorer neighbours. One great object of Mr. Jerome's charities was, as he often said, "to keep industrious men an' women off the parish. I'd rether give
ten shillin' an' help a man to stan' on his own legs, nor pay half-a-crown to buy him a parish crutch; it's the ruination on him if he once goes to the parish. I've see'd many a time, if you help a man wi' a present in a neebourly way, it sweetens his blood,—he thinks it kind on you; but the parish shillins turn it sour,—he niver thinks 'em enough." In illustration of this opinion Mr. Jerome had a large store of details about such persons as Jim Hardy, the coal-carrier, "as lost his hoss," and Sally Butts, "as hed to sell her mangle, though she was as decent a woman as need to be;" to the hearing of which details Janet seriously inclined; and you would hardly desire to see a prettier picture than the kind-faced, white-haired old man telling these fragments of his simple experience as he walked, with shoulders slightly bent, among the moss-roses and espalier apple-trees, while Janet in her widow's cap, her dark eyes bright with interest, went listening by his side, and little Lizzie, with her nankin bonnet hanging down her back, toddled on before them. Mrs. Jerome usually declined these lingering strolls, and often observed, "I niver see the like to Mr. Jerome when he's got Mrs. Dempster to talk to; it sinnifies nothin' to him whether we've tea at four or at five o'clock; he'd go on till six, if you'd let him alone,—he's like off his head." However, Mrs. Jerome herself could not deny that Janet was a very pretty-spoken woman: "She al'ys says, she niver gets sich pikelets as mine nowhere; I know that very well,—other folks buy 'em at shops,—thick unwholesome things, you might as well eat a sponge."
The sight of little Lizzie often stirred in Janet's mind a sense of the childlessness which had made a fatal blank in her life. She had fleeting thoughts that perhaps among her husband's distant relatives there might be some children whom she could help to bring up, some little girl whom she might adopt; and she promised herself one day or other to hunt out a second cousin of his,—a married woman, of whom he had lost sight for many years.

But at present her hands and heart were too full for her to carry out that scheme. To her great disappointment, her project of settling Mrs. Pettifer at Holly Mount had been delayed by the discovery that some repairs were necessary in order to make the house habitable, and it was not till September had set in that she had the satisfaction of seeing her old friend comfortably installed, and the rooms destined for Mr. Tryan looking pretty and cosey to her heart's content. She had taken several of his chief friends into her confidence, and they were warmly wishing success to her plan for inducing him to quit poor Mrs. Wagstaff's dingy house and dubious cookery. That he should consent to some such change was becoming more and more a matter of anxiety to his hearers; for though no more decided symptoms were yet observable in him than increasing emaciation, a dry hacking cough, and an occasional shortness of breath, it was felt that the fulfilment of Mr. Pratt's prediction could not long be deferred, and that this obstinate persistence in labour and self-disregard must soon be peremptorily cut short by a total failure of strength. Any hopes
that the influence of Mr. Tryan's father and sister would prevail on him to change his mode of life — that they would perhaps come to live with him, or that his sister at least might come to see him, and that the arguments which had failed from other lips might be more persuasive from hers — were now quite dissipated. His father had lately had an attack of paralysis, and could not spare his only daughter's tendance. On Mr. Tryan's return from a visit to his father, Miss Linnet was very anxious to know whether his sister had not urged him to try change of air. From his answers she gathered that Miss Tryan wished him to give up his curacy and travel, or at least go to the south Devonshire coast.

"And why will you not do so?" Miss Linnet said; "you might come back to us well and strong, and have many years of usefulness before you."

"No," he answered quietly, "I think people attach more importance to such measures than is warranted. I don't see any good end that is to be served by going to die at Nice, instead of dying amongst one's friends and one's work. I cannot leave Milby, — at least I will not leave it voluntarily."

But though he remained immovable on this point, he had been compelled to give up his afternoon service on the Sunday, and to accept Mr. Parry's offer of aid in the evening service, as well as to curtail his week-day labours; and he had even written to Mr. Prendergast to request that he would appoint another curate to the Paddiford district, on the understanding that the new curate should receive the salary, but
that Mr. Tryan should co-operate with him as long as he was able. The hopefulness which is an almost constant attendant on consumption, had not the effect of deceiving him as to the nature of his malady, or of making him look forward to ultimate recovery. He believed himself to be consumptive, and he had not yet felt any desire to escape the early death which he had for some time contemplated as probable. Even diseased hopes will take their direction from the strong habitual bias of the mind, and to Mr. Tryan death had for years seemed nothing else than the laying down of a burden, under which he sometimes felt himself fainting. He was only sanguine about his powers of work: he flattered himself that what he was unable to do one week he should be equal to the next, and he would not admit that in desisting from any part of his labour, he was renouncing it permanently. He had lately delighted Mr. Jerome by accepting his long-proffered loan of the "little chacenut horse;" and he found so much benefit from substituting constant riding exercise for walking, that he began to think he should soon be able to resume some of the work he had dropped.

That was a happy afternoon for Janet, when, after exerting herself busily for a week with her mother and Mrs. Pettifer, she saw Holly Mount looking orderly and comfortable from attic to cellar. It was an old red brick house, with two gables in front, and two clipped holly-trees flanking the garden-gate,—a simple, homely-looking place, that quiet people might easily get fond of; and now it was scoured and polished and carpeted and furnished so as to look really
snug within. When there was nothing more to be done, Janet delighted herself with contemplating Mr. Tryan's study, first sitting down in the easy-chair, and then lying for a moment on the sofa, that she might have a keener sense of the repose he would get from those well-stuffed articles of furniture, which she had gone to Rotherby on purpose to choose.

"Now, mother," she said, when she had finished her survey, "you have done your work as well as any fairy-mother or godmother that ever turned a pumpkin into a coach and horses. You stay and have tea cosily with Mrs. Pettifer while I go to Mrs. Linnet's. I want to tell Mary and Rebecca the good news, that I've got the excise-man to promise that he will take Mrs. Wagstaff's lodgings when Mr. Tryan leaves. They'll be so pleased to hear it, because they thought he would make her poverty an objection to his leaving her."

"But, my dear child," said Mrs. Raynor, whose face, always calm, was now a happy one, "have a cup of tea with us first. You'll perhaps miss Mrs. Linnet's tea-time."

"No, I feel too excited to take tea yet. I'm like a child with a new baby-house. Walking in the air will do me good."

So she set out. Holly Mount was about a mile from that outskirt of Paddiford Common where Mrs. Linnet's house stood nestled among its laburnums, lilacs, and syringas. Janet's way thither lay for a little while along the high-road and then led her into a deep-rutted lane, which wound through a flat tract of meadow and pasture, while in front lay smoky Paddiford, and
away to the left the mother-town of Milby. There was no line of silvery willows marking the course of a stream,—no group of Scotch firs with their trunks reddening in the level sunbeams,—nothing to break the flowerless monotony of grass and hedgerow but an occasional oak or elm, and a few cows sprinkled here and there. A very commonplace scene indeed. But what scene was ever commonplace in the descending sunlight, when colour has awakened from its noonday sleep, and the long shadows awe us like a disclosed presence? Above all, what scene is commonplace to the eye that is filled with serene gladness, and brightens all things with its own joy?

And Janet just now was very happy. As she walked along the rough lane with a buoyant step, a half smile of innocent, kindly triumph played about her mouth. She was delighting beforehand in the anticipated success of her persuasive power, and for the time her painful anxiety about Mr. Tryan’s health was thrown into abeyance. But she had not gone far along the lane before she heard the sound of a horse advancing at a walking pace behind her. Without looking back, she turned aside to make way for it between the ruts, and did not notice that for a moment it had stopped, and had then come on with a slightly quickened pace. In less than a minute she heard a well-known voice say, “Mrs. Dempster;” and, turning, saw Mr. Tryan close to her, holding his horse by the bridle. It seemed very natural to her that he should be there. Her mind was so full of his presence at that moment that the actual sight
of him was only like a more vivid thought, and she behaved, as we are apt to do when feeling obliges us to be genuine, with a total forgetfulness of polite forms. She only looked at him with a slight deepening of the smile that was already on her face. He said gently, "Take my arm;" and they walked on a little way in silence.

It was he who broke it. "You are going to Paddiford, I suppose?"

The question recalled Janet to the consciousness that this was an unexpected opportunity for beginning her work of persuasion, and that she was stupidly neglecting it.

"Yes," she said, "I was going to Mrs. Linnet's. I knew Miss Linnet would like to hear that our friend Mrs. Pettifer is quite settled now in her new house. She is as fond of Mrs. Pettifer as I am—almost; I won't admit that any one loves her *quite* as well, for no one else has such good reason as I have. But now the dear woman wants a lodger, for you know she can't afford to live in so large a house by herself. But I knew when I persuaded her to go there that she would be sure to get one,—she's such a comfortable creature to live with; and I didn't like her to spend all the rest of her days up that dull passage, being at every one's beck and call who wanted to make use of her."

"Yes," said Mr. Tryan, "I quite understand your feeling; I don't wonder at your strong regard for her."

"Well, but now I want her other friends to second me. There she is, with three rooms to let, ready furnished, everything in order; and I know some one, who thinks as well of her as I do,
and who would be doing good all round, — to every one that knows him, as well as to Mrs. Pettifer, — if he would go to live with her. He would leave some uncomfortable lodgings, which another person is already coveting and would take immediately; and he would go to breathe pure air at Holly Mount, and gladden Mrs. Pettifer's heart by letting her wait on him; and comfort all his friends, who are quite miserable about him."

Mr. Tryan saw it all in a moment, — he saw that it had all been done for his sake. He could not be sorry; he could not say no; he could not resist the sense that life had a new sweetness for him, and that he should like it to be prolonged a little, — only a little, for the sake of feeling a stronger security about Janet. When she had finished speaking, she looked at him with a doubtful, inquiring glance. He was not looking at her; his eyes were cast downwards; but the expression of his face encouraged her, and she said, in a half-playful tone of entreaty, —

"You will go and live with her? I know you will. You will come back with me now and see the house."

He looked at her then, and smiled. There is an unspeakable blending of sadness and sweetness in the smile of a face sharpened and paled by slow consumption. That smile of Mr. Tryan's pierced poor Janet's heart: she felt in it at once the assurance of grateful affection and the prophecy of coming death. Her tears rose; they turned round without speaking, and went back again along the lane.
CHAPTER XXVII

In less than a week Mr. Tryan was settled at Holly Mount, and there was not one of his many attached hearers who did not sincerely rejoice at the event.

The autumn that year was bright and warm, and at the beginning of October Mr. Walsh, the new curate, came. The mild weather, the relaxation from excessive work, and perhaps another benignant influence, had for a few weeks a visibly favourable effect on Mr. Tryan. At least he began to feel new hopes, which sometimes took the guise of new strength. He thought of the cases in which consumptive patients remain nearly stationary for years, without suffering so as to make their life burdensome to themselves or to others; and he began to struggle with a longing that it might be so with him. He struggled with it, because he felt it to be an indication that earthly affection was beginning to have too strong a hold on him, and he prayed earnestly for more perfect submission, and for a more absorbing delight in the Divine Presence as the chief good. He was conscious that he did not wish for prolonged life solely that he might reclaim the wanderers and sustain the feeble: he was conscious of a new yearning for those pure human joys which he had voluntarily and determinedly banished from his life, — for a draught of that deep affection from which he had been cut off by a dark chasm of
remorse. For now, that affection was within his reach; he saw it there, like a palm-shadowed well in the desert; he could not desire to die in sight of it.

And so the autumn rolled gently by in its "calm decay." Until November, Mr. Tryan continued to preach occasionally, to ride about visiting his flock, and to look in at his schools; but his growing satisfaction in Mr. Walsh as his successor saved him from too eager exertion and from worrying anxieties. Janet was with him a great deal now, for she saw that he liked her to read to him in the lengthening evenings, and it became the rule for her and her mother to have tea at Holly Mount, where, with Mrs. Pettifer, and sometimes another friend or two, they brought Mr. Tryan the unaccustomed enjoyment of companionship by his own fireside.

Janet did not share his new hopes, for she was not only in the habit of hearing Mr. Pratt's opinion that Mr. Tryan could hardly stand out through the winter, but she also knew that it was shared by Dr. Madeley of Rotherby, whom, at her request, he had consented to call in. It was not necessary or desirable to tell Mr. Tryan what was revealed by the stethoscope, but Janet knew the worst.

She felt no rebellion under this prospect of bereavement, but rather a quiet submissive sorrow. Gratitude that his influence and guidance had been given her, even if only for a little while, — gratitude that she was permitted to be with him, to take a deeper and deeper impress from daily communion with him, to be something to him in these last months of his life, was so strong
in her that it almost silenced regret. Janet had lived through the great tragedy of woman's life. Her keenest personal emotions had been poured forth in her early love, — her wounded affection with its years of anguish, — her agony of unavailing pity over that deathbed seven months ago. The thought of Mr. Tryan was associated for her with repose from that conflict of emotion, with trust in the unchangeable, with the influx of a power to subdue self. To have been assured of his sympathy, his teaching, his help, all through her life, would have been to her like a heaven already begun, — a deliverance from fear and danger; but the time was not yet come for her to be conscious that the hold he had on her heart was any other than that of the heaven-sent friend who had come to her like the angel in the prison, and loosed her bonds, and led her by the hand till she could look back on the dreadful doors that had once closed her in.

Before November was over Mr. Tryan had ceased to go out. A new crisis had come on: the cough had changed its character, and the worst symptoms developed themselves so rapidly that Mr. Pratt began to think the end would arrive sooner than he had expected. Janet became a constant attendant on him now, and no one could feel that she was performing anything but a sacred office. She made Holly Mount her home, and, with her mother and Mrs. Pettifer to help her, she filled the painful days and nights with every soothing influence that care and tenderness could devise. There were many visitors to the sick-room, led thither by venerating affec-
tion; and there could hardly be one who did not retain in after-years a vivid remembrance of the scene there,—of the pale wasted form in the easy-chair (for he sat up to the last), of the gray eyes so full even yet of inquiring kindness, as the thin, almost transparent hand was held out to give the pressure of welcome; and of the sweet woman, too, whose dark watchful eyes detected every want, and who supplied the want with a ready hand.

There were others who would have had the heart and the skill to fill this place by Mr. Tryan's side, and who would have accepted it as an honour; but they could not help feeling that God had given it to Janet by a train of events which were too impressive not to shame all jealousies into silence.

That sad history which most of us know too well, lasted more than three months. He was too feeble and suffering for the last few weeks to see any visitors, but he still sat up through the day. The strange hallucinations of the disease which had seemed to take a more decided hold on him just at the fatal crisis, and had made him think he was perhaps getting better at the very time when death had begun to hurry on with more rapid movement, had now given way, and left him calmly conscious of the reality. One afternoon near the end of February, Janet was moving gently about the room, in the fire-lit dusk, arranging some things that would be wanted in the night. There was no one else in the room, and his eyes followed her as she moved with the firm grace natural to her, while the bright fire every now and then lit up her
face, and gave an unusual glow to its dark beauty.

Even to follow her in this way with his eyes was an exertion that gave a painful tension to his face; while she looked like an image of life and strength.

"Janet," he said presently, in his faint voice, — he always called her Janet now. In a moment she was close to him, bending over him. He opened his hand as he looked up at her, and she placed hers within it.

"Janet," he said again, "you will have a long while to live after I am gone."

A sudden pang of fear shot through her. She thought he felt himself dying, and she sank on her knees at his feet, holding his hand, while she looked up at him, almost breathless.

"But you will not feel the need of me as you have done. . . . You have a sure trust in God . . . I shall not look for you in vain at the last."

"No . . . no . . . I shall be there . . . God will not forsake me."

She could hardly utter the words, though she was not weeping. She was waiting with trembling eagerness for anything else he might have to say.

"Let us kiss each other before we part."

She lifted up her face to his; and the full life-breathing lips met the wasted dying ones in a sacred kiss of promise.
CHAPTER XXVIII

IT soon came,—the blessed day of deliverance, the sad day of bereavement; and in the second week of March they carried him to the grave. He was buried as he had desired: there was no hearse, no mourning-coach; his coffin was borne by twelve of his humble hearers, who relieved each other by turns. But he was followed by a long procession of mourning friends, women as well as men.

Slowly, amid deep silence, the dark stream passed along Orchard Street, where eighteen months before the Evangelical curate had been saluted with hootings and hisses. Mr. Jerome and Mr. Landor were the eldest pall-bearers; and behind the coffin, led by Mr. Tryan's cousin, walked Janet, in quiet submissive sorrow. She could not feel that he was quite gone from her; the unseen world lay so very near her,—it held all that had ever stirred the depths of anguish and joy within her.

It was a cloudy morning, and had been raining when they left Holly Mount; but as they walked, the sun broke out, and the clouds were rolling off in large masses when they entered the churchyard, and Mr. Walsh's voice was heard saying, "I am the Resurrection and the Life." The faces were not hard at this funeral; the burial-service was not a hollow form. Every heart there was filled with the memory of a man who, through a self-sacrificing life and in a pain-
ful death, had been sustained by the faith which fills that form with breath and substance.

When Janet left the grave, she did not return to Holly Mount; she went to her home in Orchard Street, where her mother was waiting to receive her. She said quite calmly, "Let us walk round the garden, mother." And they walked round in silence, with their hands clasped together, looking at the golden crocuses bright in the spring sunshine. Janet felt a deep stillness within. She thirsted for no pleasure; she craved no worldly good. She saw the years to come stretch before her like an autumn afternoon, filled with resigned memory. Life to her could nevermore have any eagerness; it was a solemn service of gratitude and patient effort. She walked in the presence of unseen witnesses, — of the Divine love that had rescued her, of the human love that waited for its eternal repose until it had seen her endure to the end.

Janet is living still. Her black hair is gray, and her step is no longer buoyant; but the sweetness of her smile remains, the love is not gone from her eyes; and strangers sometimes ask, Who is that noble-looking elderly woman that walks about holding a little boy by the hand? The little boy is the son of Janet's adopted daughter, and Janet in her old age has children about her knees, and loving young arms round her neck.

There is a simple gravestone in Milby Churchyard, telling that in this spot lie the remains of Edgar Tryan, for two years officiating curate at the Paddiford Chapel-of-Ease, in this parish.
It is a meagre memorial, and tells you simply that the man who lies there took upon him, faithfully or unfaithfully, the office of guide and instructor to his fellow-men.

But there is another memorial of Edgar Tryan, which bears a fuller record: it is Janet Dempster, rescued from self-despair, strengthened with divine hopes, and now looking back on years of purity and helpful labour. The man who has left such a memorial behind him must have been one whose heart beat with true compassion, and whose lips were moved by fervent faith.

THE END
Eliot, George (pseud.)
Scenes of clerical life.
v. 1