128 Psalms.—The Whole Booke of Psalmes, collected into Englishe metre by T. Sternhold, W. Whitingham, I. Hopkins, and others . . . with apt Notes to sing them withall [Musical Notes]. Newly set forth and allowed to be song of all the people together in all churches before and after Mornyng and Evening Prayer: as also before and after the Sermons, and moreover in Private Houses, for their godly solace and comfort, laying apart all ungodly songs and Ballades, which tend onely to the nourishing of vyce and corrupting of youth. Printed in large Black Letter, long lines, the title within a woodcut border, with woodcut on reverse, small 4to, newly and superbly bound, brown morocco, blind tooled, gilt edges, £4 4s London, Iohn Daye, 1584

An exceptionally fine and clean copy of a very rare edition. The Musical Notes are diagonal in shape, and at foot of title appears “Forbidding all others to print these Psalms or any part of them.”

FROM THE LIBRARY OF

REV. LOUIS FITZGERALD BENSON, D. D.

BEQUEATHED BY HIM TO

THE LIBRARY OF

PRINCETON THEOLOGICAL SEMINARY
THE WHOLE BOOKE
of Psalms, collected into English
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only to the nourishing of vice and
corrupting of youth.

JAMES. V.
If any be afflicted, let him pray, and if any
be mery, let hym syng Psalmes.

COLOSSI. III.
Let the word of God dwell plentifully in you, in all wisdome,
teaching and exhorting one an other in Psalmes, hymnes, and
spirituall songes, and sing unto the Lord in your hartes.

AT LONDON.
Printed by Iohn Daye, dwelling
over Aldersgate.

Cum privilegio Regie Maiestatis.
~ Forbidding all others to print these
Psalmes or any part of them.

1584.
A TREATISE MADE
by Athanasius the great, concerning the use and vertue of the Psalms.

The holy Scriptures is certaynely the

teacher of all vertue and of the true faith:

but the booke of the Psalms doth express,

after a certaine manner the very state and

condition of the soule. For as he which en-
tended to present himselfe to a king, first

will copound with himselfe to see in good or-
der both his gesture and speech, least els he

might be reputed rude and ignoraunt: Even

do both this goodly booke ensonke all such as

be desirous to leade their lyfe in vertue, and
to know the lyfe of our Saviour, which he lead in his conversation, put

ting them in minde in the reading thereof, of all their affections, and

passions, whereof their soule is enclined.

Moreover the Psalms ensonke teach every man with divers instruc-
tions, whereby he may not onely find the affections and state of
his soule, and to win a good patern and discipline, how he may please
God, but also with what name of woordes he may amend himselfe, and
how to give God due thanks, least if he should speake otherwise than
were convenient, he should fall into impietie by his unrequite estima-
tion of God, for we must all make account to the judg, as well of our
cuill deeds, as our ill woordes.

If therefore thou wouldest at any time describe a blessed man, who
he is, and what thing maketh him to be so: thou hast the 132.41.112.128,
Psalms.

2 If thou wouldest rebuke the Jews for their spite they have to Christ
thou hast the 2. Psalms.

3 If thine olde familiars pursue thee: and if many rise against thee, say
the 3.143. Psalms.

4 If thou in trouble thou hast called on God, and hast tarped upon his
helpe, and wouldest give him thanks for that he hath heard thee: with
his helpe, sing the 4. 116. 40. Psalms.

5 If thou feelest that euill men lay snares for thee, and therefore des-
irest Godes care to heare thy pray, sing the 5. Psalms:

6 If thou feelest Gods dreadful threats, and feelest thy selfe afrayed of
them: thou mayst lay the 6. 38. 39. Psalms.

7 If any take countaile against thee, as Ichithel did agaynst David,
if thou be admonished thereof, sing the 7. Psalm.

8 If thou, in beholding the grace of our Saviour to spread on every side
specially for the resoicing of mankine to salvation, wouldest speake
thereof in meditation to God, sing the 8. Psalm.

9 If so agayn thou wouldest sing in giving thanks to God for the prosp-
teous gathering of the frutes, be the 9. Psalm.

10 If thou wouldest have thine adversary kept backe, and thy soule sa-

vcd.
A Treatise for the use of the Psalms.

ued, trust not in thy selfe but in the same of God singing the 9. Psalme.
2 If thou perceiuest God to be lost with his people, as though he regarded them nothing, thou hast to pacify him to complaine thereof, the 10. 60. 74. Psalms.
3 If any man would put thee in feare, have thou thy hope in God, and sing the 11. psalme.
4 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godliness among men, repent then to God and sing the 12. psalme.
5 If thine adversitie be long in wayte against thee, despresse not as though God had forgotten thee, but call upon the Lord, and sing the 13. 61. 22. psalms.
6 If thou hearest any to blaspheme God in his providence, be not parted with them in wickednes, but make haste to God and say the 14. 53. psalms.
7 If thou desierst to know who is a Citizen of heauen, sing the 15. psalme.
8 If thou hast neede of prayer, so such as be against thee, and have closed thy soule on every side, sing the 16. 17. 36. 141. psalms.
9 If thou hast escaped from thine enemies, and are delivered from them who pursued thee, sing thou the 18. 89. psalms.
10 If thou dost wonder at the order of things created by God, considering the grace of the divine providence, sing the 19. 24. psalms.
11 If thou seest any in adversitie, comfort him and pray for him with the 20. psalme.
12 If thou perceiuest thy selse to be defended and fed by God, and to live prosperously, rejoice therin, and sing the 23. psalme.
13 If thine enemies confpire against thee, lye by thy soule to God as say 23. psalme and thou shalt espy the to labour but in wayne against thee.
14 If thine enemies cluster against thee and goe about with their bloody handes to destroy thee, goe not thou about by mans help to revenge it, for all mens judgements are not trusty but require God to be judge, for he alone is judge, and say the 26. 35. 43. psalms.
15 If they press more fiercely on thee, though they be in numbers like an armed host, feare them not, which thus persecute thee, as though thou were not anointed and elect by God but, sing the 27. psalme.
16 If they be yet so impudent that lay wayne against thee, so that it is not lawfull so; thee to have any vocaition by them, regard them not, but sing to God the 28. psalme.
17 If thou wouldest warre and provoke kinges and princes, to submit their powers to God, and to regard his honer, sing the 29. 82. Psalms.
18 If thou renue and build thine house, both of thy soule whereunto thou receivedst God to host, and of the temporall habitation, sing the 30. 48. 127. psalms.
19 If thou seest the selse had in hate for the treuthes sake of the freland and unhelth, leave not of the purpose, not feare them which be against thee, but thinke on them which follow, and sing the 31. psalme.
20 If thou beholdest such as be baptised, and so delivered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 42. psalme.
21 If thou delightest to sing among many, call together righteous men of
A Treatise for the use of the Psalms.

of Godly life, and sing the 33. psalme.
31 If by chance thou fallest among thine enemies, and yet hast fortu-
nately escaped them, if therefore thou wilt give thanks, call together
meek men, and sing the 34. psalme.
32 If thou seest wicked men contend among themselves to doe mischief
thine not that their nature doth impel them by necessity to work sin
against their will, as some heretiques suppose, but consider the 36.
psalme, and thou shalt perceive that they be to themselves their owne
occasion of sinning.
33 If thou seest how wicked men doe much wickednes and that yet sim-
pie folks pray such, when thou wilt admonish any man not to follow
them, to be lyke unto them, because they shall be shortly rooted out and
destroyed: speake to thy selfe, and to other the 37. psalme.
34 If thou hast decreed to take heed of thy selfe, and seest thine ene-
mies to apprize nye thee, as to such the aduerarie is more provok to
come with assault, and therefore wilt prepare thy selfe, sing the 39
psalme.
35 If thou seest many poore men to begge, and wilt shew pity to them,
you mayst both thy selfe receive them to mercye, and also exhort other
to doe the same, sing the 41. psalme.
36 If thou hast a desier to Godward, and hast seen thine enemies to be
hazard thee, be not troubled, but consider what fruite of immortalitie
thou hast to thee for this desier: comfort thy soule with hope to God,
and therein relieving and allaying the heaunines of thy lyfe, sing the 42.
psalme.
37 If thou wilt remember of Gods benefites which he did to their fa-
thers, both in their outgoing from Egypt, as in the desert, and how God
was to them, but they yet woulde not give thanks to him, thou shalt the 44. 78.
89.92 106.107.114. psalmes.
38 If thou hast made the refuge to God, and hast escaped such trouble
as was prepared against thee, if thou wilt give thankes and shew out
his kindness to thee, sing the 46. psalme.
39 If thou wilt know how to give thankes to God when thou dost re-
house to him with sound understanding, sing the 47. 48 psalmes.
40 If thou wilt exhorte men to put their trust in the living God who
ministrith all things abundantly to good mens life: and blameth the
madness of the world:which severally their God Mammon so inordinat-
ly, sing the 49. psalme.
41 If thou wouldst call upon the blind world for their wrong conside-
rence of their humane sacrifices, and shew them what sacrifice God most hath
required of them, sing the 50. psalme.
42 If thou hast hinned and art converted and moved to doe penance,
declining to have mercy, thou shalt worke of confession in the 51. psalme.
43 If thou hast suffered false accusations before the king, and seest the de-
nunciation to triumph therof, goe and be and lay the 52. psalme.
44. If they which persecute thee with accusations would betray thee,
as the pharissies did Jesus, and as the Aliens did David, discomfort
not thy selfe thewioth, but sing in good hope to god 54. 69. 57 psalmes.
45 If thine adueraries which trouble thee doe upbrayd thee, and that
they which seem to be thy friends, speake most against thee: whereup

34.
A treatise for the use of the Psalms.

If in thy meditation thou art somewhat grieved thereat, thou mayst call on God, sauing the 55. psalme.

46 If persecution come fierce on thee, and by betwixt a chance to enter into the cause where thou hidest thy selfe, sauer not, so in this strait thou shalt have expedient words both to comfort thee and set thee in wise remembrance with the 57.142. psalmes.

47 If thou wilt confound hypocrites which make glorious selfs outwardly, speake their conversation, with the 58. psalme.

48 If the pursuers command the house to be watchted, when thou art escaped, give thanks to God, and graue it in the Tables of thy hart for perpetual remembrance, and lay the 59. psalme.

49 If thine enemies cruelly assault thee, and would catch the lyfe, offer the subjection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them and lay the 60. psalme.

50 If thou shouldest persecution, and gettest thee into wilderness, sauer thou not, as though thou were there alone, but having God nee with thee, rise to him early in the morning, singing the 61. psalme.

51 If thine enemies would put thee in feare, and never cease to lay traps for thee, and peck all manner quarrels against thee, though they be very many, give no place to them, for the darts of babbes shall be their destruction, if thou layest the 61.62.70.71 psalmes.

52 If thou wilt laud God with a Psalm, 0. or hymne, sing the 65.66. psalms.

53 If thou wouldest mercy of God sing the 67. psalme.

54 If thou wouldest sing to the Lord thou hast what to say, in the 96.98 psalms.

55 If thou hast neede to confess God with thankes, sing the 71.75.82.93.108.109.112.138. psalmes.

56 If thou seest wicked men prosper in peace, be not offended thereat, but lay the 73. psalme.

57 If thine enemies have set the wayes whether thou sleekest, and are thereby in great anguish, yet in this trouble despaine not but pray, and if thy prayer be heard, give God thankes and lay the 77. psalme.

58 If they perseuer still, and besiege the house of God, call ye elect, and cast their bodies to the foules of the ape, sauer not their cruelty, but woe pynge to them which are in such agony, and lay the 79. psalme.

59 If thou wilt enforme any man with the mystery of the resurrection, sing the 81. psalme.

60 If thou wilt sing to the Lord call together gods seruauntes on the feastfull day, and sing the 81.95.134. psalmes.

61 If the adversaries flocke together on every side, and thret to destroy the house of God, and make their conspiracies against the Religion, let not their number and power trouble thee, for thou hast an anker of the trodes of the 83. psalme.

62 If thou castest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto as the Apostle had: lay thou also the 84. psalme.

63 If gods wrath be ceased, and the captivity ended, thou hast cause how to give thankes to God with David, recounting his goodnes to thee and others with the 85. 116. and 76. psalmes.

64 If thou wilt rebuke Paganus and hereticks, for that they have not the knowledge of God in them, thou mayest have an understanding to
A Treatise for the use of the Psalmes,

Sing to God the 86. psalms.

If thou wilt see and know the dissent that the Catholicke Church hath from these, and wouldest convert them, or to determine the church concerning the outward appearance, formes thereof: thou mayest lay the 87. psalme.

If thou wouldest know how Moses prayed God, and in his meditation, recounting the blaste state of mans life, that he might follow Wisehome, reade the 90. psalme.

If thou wouldest comfort thy selfe and others in the true Religion, and teach them, that hope in God, will never suffer a soule to be confounded, but make it bold and without fear of gods protection, sing the 91. psalme.

If thou wilt sing on the Sabbaoth day, thou hast the 92. psalme.

If thou wilt sing on the Sunday in the meditation of Gods word, desiring to be instructed therein, whereby thou mayest rest in Gods holy will, and cease from all the workes and doctrines of vaine men, recule that notable psalme, 19.

If thou wilt sing on the second day of the Sabbaoth, thou hast the 93. psalme.

If thou wouldest sing to the Lord, thou hast what to lay in the 96.28. psalmes.

If thou wilt sing the 4. day of the Sabbaoth, sing the psalme 94. for then when the Lord was betrayed, he began to take vengeance on death, and to triumph of it; therefore when thou readest the Gospell, wherein thou hearest the Jews to take couetl against the Lord, and he standeth boldly against the Devil, then sing the 103. psalme.

If thou wilt sing on good Friday, thou hast a commendation of the 31. psalme; for then was the house of Gods Church builded, and groundly founded though the enemies went about to hinder it: so which causeth sing to God the longes of triumphant vnto, with the 99. psalme, and with the 129. and 18. psalmes.

If there be any in captiuitie wherein the house is laid waste and yet builded agayne, sing the 96. psalme.

If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

If thou considerest the providence of God in his governaunce so over all, and wilt instruct any with true faith and obedience, when thou hast first persuaded them to confess themselves sing the 100.147. psalmes.

If thou dost acknowledge in God his judiciale power and that in judgemen he misceth mercy, if thou wilt draw nge unto him, thou hast the words of the psalme. 101. to this end.

If for the imbecility of thy nature thou art very with the continuall sinnes and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

If thou wilt give thanks to God as it is most convenient and due to all his gifts, when thou wilt to doe: thou hast how to rejoice the soule thereunto, with the 103. and 104. psalmes.

If thou wilt praise God, and also know, how and for what cause, and with what power thou mayest best doe it, consider the 113.117 146.133 147 143.149.150. psalmes.

If thou hast faith to such things as God speaketh, and beleuest that which in prayer thou vterest: lay the 116. psalme in the end.

F, uig. 82. Ne
A Treatise for the use of the Psalms.

32 If thou seest thy self to rise upward in degrees of well working, as though thou hadst with St Paul, I forget those things which be behind me, and set mine eyes on things which be before me, thou hast the 116. psalme.
33 If thou best holden in thine own under straying and wandring thoughts, and seest thy self dishewn by them, whereas thou art long, then art thou from thenceforth, and tarry where thou hast found thy self in truth, set thee downe and mournst thou also as the Hebrew people did, and lay with them, the 137. psalme.
34 If thou perceivest that temptations be sent to prove thee, thou oughtest after such temptations to give God the thanks and say the 139. psalme.
35 If yet thou be in bondage by these enemies and wouldest payne be delivered, say the 140. psalme.
36 If thou wouldest pray and make supplication, say the 141. 142. 143. psalms.
37 If any enemie rise by agaynst the people, seare thou not, no more then Daud did Golyah, but beleue like Daud, and sing the 144. psalme.
38 If thou art elecct out of low degree, specially before other to some vocation to serve the brethren, advance not thy self to serve agaynst them in thine owne power, but give God his glory who did choose thee, and sing thou the 143. psalme.
39 If thou wilt sing of obedience praising God with Alleluya, thou hast the 105. 106. 107. 111. 112. 113. 114. 117. 118. 119. 126. 146. 147. 148. 149. 150. psalms.
40. If thou wilt sing specially of our Saviour Chrift, thou hast of him in every psalme, but most chiefly in the 25. 45. 110. psalms.
41. Such psalms as shew his lawfull generation of his father, and his corporall preence be the 11. 69. psalms.
42. Such as doe prophecy before of his most holy crosse and passion, telling how many deceitful assaults he sustaigned for vs, and how much he suffered, be the 2. 119. psalms.
43. Such as express the malitious enmities of the Jews, and the betraying of Judas, are the 55. 109. 21. 50. 71. 69. psalms.
44. Such as describe his glory in his passion, death, and sepulture, be the 22. 88. psalms.
45. For his dominion and presence in the shehe, reade the 116. psalme.
46. Such as shew his glorious resurrection of body, be the 24. 47. psalms.
47. Such as set out his Ascension into heauen, are the 93. 96. 98. 99. psalms.
48. And that he sitteth at the right hand of his father, the 120. psalme maketh manifest.
49. Such as shew that he hath authoritie of his father to judge, expressing his tribuall power, both in condemning the devill, and all wicked nations, are the 72. 50. 82. psalms.

FINIS.
Veni Creator.

One holy Ghost eternall God proceeding from above: Both from the father and the soune, the God of peace & love. 2. Untie our myndes & into bys thy heavenly grace inspire: That in all truth and godlynesse, we may have true desire.

3 Thou art the very comforter, in all woe and distresse: The heavenly gift of God most high, which no tongue can expressse.

4 The fountaine and the lively spring, of joy celestial: The fire so bright, the love so cleare, andunction spirituall.

5 Thou in thy gifts art manifold,  
   whereby
Veni Creator.

whereby Christes Church doth stand:

In faithfull heartes writyngh thy law,
the finger of Godshand.

6 According to thy promise made,
thou gentle speach of grace:
That through thy helpe, the prayer of God
may stand in every place.

7 O holy Ghost, into our wits,
send downe thy heavenly light:
Kindle our hartes with fervent loue,
to serve God day and night.

8 Strength and stablish all our weaknesses,
to feeble and so frail:
That neither flesh, the world, nor devill,
against vs do prayle.

9 Put backe our enemies farre from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or disdayne.

10 And graunt (O Lord) that thou beynge,
our leader and our guide:
We may elchew the snares of sinne,
and from thee never slide.

11 To vs such plenty of thy grace,
good Lord graunt we theepray:
That thou mayst be our comforter,
at the last dreadful day.

12 Of all strife and dissention,
O Lord dissolve the bandes:
And make the knots of peace and love,
throughout all Christen landes.
Venite exultemus.

13 Grant vs (O Lord) through thee know the Father most of might:
That of his deare beloued Sonne,
we may attayne the light.
14 And that with perfect sayth alfo,
we may acknowledge thee:
The spirite of them both alway,
our God in persons three.

15 Laud and prayse be to the Father,
to the Sonne equall:
And to the holy spirite alfo,
one God coeternall.
16 And pray we, that the onely Sonne,
vouchsafe his spirite to send:
To all that do profess his name,
unto the worldes end. Amen.

Venite exultemus. Psalme, XCv.

O Come and let vs now rejoyce,
and sing unto the Lord:
And to our onely Saviour,
also with one accord.

2 And let vs come before his face,
with inward reuerence:
Confessing all our former sines,
and that with diligence.

3 To thank him for his benefites,
alway distribuying:
Wherfore to him right joyfully,
in Psalmes now let vs sing.
4 And that because that God alone,
is Lord magnificent:

Sing this as the Benedictebus.
Venite exultemus.

And eke above all other Gods,
a kyng omnipotent.

5 His people doth not he forlake,
at any tyme or tyde:
And in his handes are all the coastes,
of all the world so wide.
9 And with his louyng countenaunce,
he looketh every where:
And doth behold the tops of all,
the mountaynes farre and nere.

7 The sea and all that is therein,
are his for he them made:
And eke his hand hath fashioned,
the earth,which doth not fade.
8 O come therefore and worship him,
and downe before him fall:
And let vs wepe before the Lord,
the which hath made vs all.

9 He is our God,our Lord and kyng,
and we his people are:
His flocke and sheepe of his pasture,
on whom he taketh care.
10 This day if ye doe heare his boype,
yet harden not your hart:
As in the bitter murmuryng,
when ye were in desert.

11 Which thyng was of their negligence,
committed in the tyme:
Of trouble, in the wilderness,
a great and grievous crime.

Where
Whereas your fathers tempted me, and tried me every way:
They proved me, and saw my works, what I could do or say.

This forty yeares haue I bene grieved with this generation:
And euermore I sayd, they erred in their imagination.

Wherewith their hartes were sore compassed, long tyme and many daies:
Wherefore I know assuredly, they haue not knowne my wayes.

To whom I in myne anger wroze, that they should not be blest:
Noe see my joy celestiall, noe enter in my rest.

Gloria patri.

All laud and praisse be to thee Lord,
Oh that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the begynnyng was,
For euer heretofore:
And is now at this present tyme,
And shalbe euermore.

The song of S. Ambrose, called Te Deum.
the onely Lord to be: And as eternall father, all the
earth doth worship thee. 2. To thee all angels cry,  
the heavens, and all the powers therein: To thee  
Cherub, and Seraphin, to cry they do not linne,  
3 O holy, holy, holy Lord, of Sabaoth Lord the God:  
Through heavenu and earth thy praye is spread,  
and glory all abroad.  
4 Th'apostles glorious company,  
yeld prayses unto thee:  
The Prophetes goodly fellowship,  
praye thee continually.  
5 The noble and victorious hoast,  
of Martyrs sound thy praye:  
The holy Church throughout the world,  
dothe knowledge thee alwayes.  
6 Father of endlesse maieftie,  
they
they do acknowledge thee:
Thy Christ thine honorable, true, and onely Sonne to be.

7 The holy Ghost the comforter;
of glory thou art Kyng;
O Christ, and of the Father art
the Sonne eneuerlastyg.

8 When sinnerfull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhoyse.

9 When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kyngdome didnt let ope,
to ech beleuyng wight.

10 In glory of the Father thou,
doest sit, on Gods right hand:
We trust that thou shalt come our judge,
our cause to understand.

11 Lord helpe thy seruauntes, whom thou hast
bought with thy precious bloud:
And in eternall glory, let
them with thy Saints so good.

12 O Lord do thou thy people saue,
blesse thine heritaunce:
Lord gouerne them, and Lord do thou
foz euer them advaunce.

13 We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord,
bouchsafe vs to defend.

B.iiiij. From
The song of the three children.

14 From hence this day, have mercy Lord,
  have mercy on us all:
And on us (as we trust in thee)
  Lord let thy mercy fall.

15 O Lord, I have repose all,
  my confidence in thee:
Put to confounding shame therefore,
  Lord let me never see.

The song of the three children,
praying God, prouoking all creatures to doe the same.

All ye works of God the Lord, bless ye
the Lord, praise him, and magnifie him for ever.

2 O ye the Angels of the Lord,
  bless ye the Lord, praise him, and magnifie him for ever.

3 O ye the starry heavenslye,
  bless ye the Lord, praise him, and magnifie him for ever.

4 O ye waters above the skye,
  bless ye the Lord, praise him, and magnifie him for ever.

5 O all ye powers of the Lord,
  bless ye the Lord, praise him, and magnifie him
The Song of the three children.

him for ever.

6 O ye the shynaung Sunne and Moone,
   blesse ye the Lord, praye him, and magnifie
   him for ever.

7 O ye the glistering Starres of heauen,
   blesse ye the Lord, praye him, and magnifie
   him for ever.

8 O ye the showers and dropping dew,
   blesse ye the Lord, praye him, and magnifie
   him for ever.

9 O ye the blowynge windes of God,
   blesse ye the Lord, praye him, and magnifie
   him for ever.

10 O ye the fire and warmynge heate,
    blesse ye the Lord, praye him, and mag. &c.

11 Pe winter and the summer tide,
    blesse ye the Lord, praye him, and mag. &c.

12 O ye the dewes and bindynge frostes,
    blesse ye the Lord, praye him, and mag. &c.

13 O ye the frost and chillyng cold,
    blesse ye the Lord, praye him, and mag. &c.

14 O ye congeled Ise and Snow,
    blesse ye the Lord, praye him, and mag. &c.

15 O ye the nightes and lightsome dayes,
    blesse ye the Lord, praye him, and mag. &c.

16 O ye the darckenesse and the light,
    blesse ye the Lord, praye him, and mag. &c.

17 O ye the lightnynges and the cloudes,
    blesse ye the Lord, praye him, and mag. &c.

18 O let the earth eke blesse the Lord,
    blesse ye the Lord, praye him, and mag. &c.

19 O ye the mountaynes and the hilles,
    blesse ye the Lord, praye him, and mag. &c.

B.v.
The song of the three children.

20 O all ye greene thynges on the earth,
blesse ye the Lord,prayse him, and mag. &c.
21 O ye the euer springing welles,
blesse ye the Lord,prayse him, and mag. &c.
22 O ye the seas and ye the froudes,
blesse ye the Lord,prayse him, and mag. &c.
23 Whales and all that in waters mone,
blesse ye the Lord,prayse him, and mag. &c.
24 O all ye flying soules of the ayre,
blesse ye the Lord,prayse him, and mag. &c.
25 O all the beatles and cattell eke,
blesse ye the Lord,prayse him, and mag. &c.
26 O ye the children of mankinde,
blesse ye the Lord,prayse him, and mag. &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord,prayse him, and mag. &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord,prayse him, and mag. &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord,prayse him, and mag. &c.
30 Ye spirites and soules of righteous men,
blesse ye the Lord,prayse him, and mag. &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord,prayse him, and mag. &c.
32 O Azarias blesse ye the Lord,
blesse thou the Lord,prayse him, and mag. &c.
33 O Azarias blesse the Lord,
blesse thou the Lord,prayse him, and mag. &c.
34 And Micael blesse thou the Lord,
blesse thou the Lord,prayse him, and mag. &c.

The song of Zacharias, called
Benedictus.

The
He only Lord of Israel be praised euer-
more. For through his visitation, and mercy kept
in store. His people now he hath redeemed, that
long hath bene in thrall. And spread abroad his
sayling health upon his servauntes all.

3 In Davids house his servaunt true;
according to his mynde;
And also his annointed kyng,
as we in Scripture finde.

4 As by his holy Prophetes all,
of stynes he did declare:
The which were since the world began,
his way for to prepare.

5 That we might be delivered,
from those that make debate:
Our enemies, and from the handes of all that do us hate.

6 The mercy which he promised, our Fathers to fulfill:
And thinke upon his covenaut made, according to his will.

7 And also to performe the othe, which he before had sworn:
To Abraham our Father deare, for us that were forlorn.

8 That he would gene himselfe for us, and us from bondage bying:
Out of the handes of all our foes, to serve our heauenly king.

9 And that without all maner feare, and eke in righteousness:
And also for to lead our life, in steadfast holyneffe.

10 And thou (O child) which now art boigne, and of the Lord elect:
Shalt be the Prophet of the highest, his wayes for to direct.

11 For thou shalt goe before his face, for to prepare his wayes:
And also for to teach his will, and pleasure all the dayes.

12 To geue them knowledge, how that their salvation is neare:
And that remission of their sinnes, is through his mercy meere.

13 Whereby the dayspring from on high,
Magnificat.

*The song of blessed Mary, called Magnificat.*

The Lord hath shewed strength by his arm; he hath scattered the proud in the imagination of their heart. He hath put down the mighty from their seat and exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He hath helpeth his servant Israel, remembering his mercy. As he spake unto our fathers, to Abraham and to his seed for ever. Praise be to the Lord from henceforth and for ever. Amen.
14

Magnificat.

3 For now behold, all nations,
and generations all:
From this time for evermore,
shall me right blessed call.

4 Because he hath me magnified,
which is the Lord of might:
Whose name be ever sanctified,
and prayed day and night.

5 For with his mercy and his grace,
all men he doth enslave:
Throughout all generations,
to such as fear his name.

6 He shewed strength with his great arme,
and made the proud to start:
With all imaginations,
that they bare in their hart.

7 He hath put downe the mighty ones,
from their supernall state:
And did exalt the meeke in hart,
as he hath thought it meete.

8 The hungry he replenished,
with all thynges that were good:
And through his power, he made the rich
ost tymes to want their food.

9 And callynge to remembrance,
his mercy euerie deale:
Hath holpen by assistauntly,
his servaunt Israel.

10 Accordyng to his promise made,
to Abraham before:
And to his seede successively,
to stand for evermore.

The
Nunc dimittis.

The song of Simeon, called

Nunc dimittis.

Lord, because my harts desire hath wished long to see: My onely Lord and Saviour, thy conne before I dye. 2. The joy and health of all mankind, desired long before; which now is come into the world, of mercy bringing foze.

3 Thou sufferest thy servant now, in peace for to depart: According to thy holy word, which lighteneth my hart.

4 Because myne eyes which thou hast made, to see my body light: Have now beheld thy sauing health, which is the Lord of might.

5 Who...
Quicunque vult.

5 Whom thou mercifully hast set,
of thine abundant grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and Sathan ouerqueill:
And eke to be the glory of,
thy people Israel.

The Creede of Athanasius.

[Music notation]

Hat man soever he be that salvation will
attayne: The Catholick belief he must before all
thynges retayne.2. Which saith thillese he holy
keepe: and undesiledly: Without all doubt eter-

nally, he shall be sure to dpe.

The
3 The Catholike belief is this, that God we worship one:
In Trinitie, and Trinitie in unitie alone.
4 So as we neither do confound, the persons of the three:
Nor yet the substaunce whole of one in sunder parted bee.

5 One person of the Father is, an other of the Sonne:
An other person proper of the holy Ghost alone.
6 Of Father, Sonne, and holy Ghost, but one the Godhead is:
Like glory, coeternal eke, the maiestie likewise.

7 Such as the Father is, such is the Sonne in ech degree:
And such also we do beleue, the holy Ghost to bee.
8 Uncreate is the Father, and uncreate is the Sonne:
The holy Ghost uncreate, so uncreate is echone.

9 Incomprehensible Father is, incomprehensible Sonne:
And comprehensible also is, the holy Ghost of none.
10 The Father is eternall, and the Sonne eternall so:
And in like sort, eternall is
the holy Ghost also.

11 And yet though we believe, that each of these eternals be:
Yet there but one eternall is,
and not eternals three.

12 As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to bee.

13 Almighty so the Father is,
The Sonne almighty so:
And in like sort, almighty is,
The holy Ghost also.

14 And albeit, that every one of these almighty be:
Yet there but one almighty is,
and not almighty three.

15 The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and noe more.

16 So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are there not three Lords but one.

17 For as we are compeld to grant,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.

18 So Catholike religion,
forbideth vs alwayes:

That
Quicunque vult.

That either Gods be three, or that there Lordes be three to say.

19 Of none the Father is, ne made ne create, no; begot:
The Sonne is of the Father, not create, no; made, but got.

20 The holy Ghost is of them both, the Father, and the Sonne;
Ne made, ne create, no; begot;
but both proceede alone.

21 So we one Father hold, not three;
one Sonne also not three;
One holy Ghost alone, and not three holy Ghostes to bee.

22 None in this Trinitie; before no; after other is:
No; greater any then the rest, ne lesser be likewise.

23 But every one among themselves,
of all the persons three:
Together coeternall all, and all coequall bee.

24 So untie in Trinitie, as sapt it is before:
And Trinitie in untie, in all thynges we adore.

25 Therefore, what man soever that salvation will attayne:
This faith touching the Trinitie, of force he must retayne.

26 And needesfull to eternall life,
it is, that every wight:
Of the incarnatyng of Christ,
our Lord, beleue aright.

27 For this the right sayth is, that we
beleue and cke do know:
That Christ our Lord the Sonne of God,
is God and man also.

28 God of his Fathers substance, got
before the world began:
And of his mothers substance, borne
in world a very man.

29 Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of a reasonable soule,
and humaine flesh subsist.

30 Touchyng his Godhead, equall with
his Father God is hee:
Touchyng his manhood, lower then
his Father in degree.

31 Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not personstwo.

32 One, not by turnyng of Godhead
into the flesh of man:
And by takyng manhood to God,
this beyng one began.

33 All one, not by confoundyng of
the substance into one:
But onely by the untie,
that is of one person.
Quicunque vult.

34 For as the reasonable soul,
    and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

35 Who suffered for to save by all,
to hell he did descend:
The third day rose againe from death,
to heaven he did ascend.

36 He sits at the right hand of God,
    th' almighty Father there:
From thence to judge the quicke and dead,
    agayne he shall retire.

37 At whose returne, all men shall rise
    with bodies new restored:
And of their owne works, they shall give
    account unto the Lord.

38 And they into everlasting life,
    shall goe, that haue done well:
Who hath done ill, shall goe into
    eternall fire to dwell.

39 This is the Catholike belief,
    who doth not faithfully:
Believe the same, without all doubt,
    he saued cannot be.

To Father, Sonne, and holy Ghost,
    all glory be therefore:
As in begynnynge was, is now,
    and shalbe euermore.

†The Lamentation of a Sinner. M.

C.iii.
Lord turne not away thy face, from him

that lyeth prostrate: Lamenting soxe his sinfull

life before thy mercy gate, which gate thou ope-

nest wide to those, that do lament their sinne, but

not that gate against me Lord, but let me enter in.

3 And call me not to myne accountes,
    how I have linded here:
For then I know right well O Lord,
    how vile I shall appeare.

4 I neede not to confessse my life,
    I am sure thou canst tell:
What I have bene, and what I am
    I know thou knowest it well.

5 O Lord thou knowest what thynges be past,
    and eke the thynges that be:
Thou
The humble suite of a Sinner.

Thou knowest also what is to come, no thing is hid from thee.
6 Before the heavens & earth were made, thou knowest what thyngs were then:
As all thynges els that hath bene since, among the soules of men.

7 And can the thynges that I haue done, be hidden from thee then?
Nay, nay, thou knowest them all (O Lord) where they were done and when.
8 Wherefore with teares I come to thee, to begge and to entreat:
Even as the child that hath done cuill, and seareth to be beat.

9 So come I to thy mercy gate, where mercy doth abound:
Requiring mercy for my sinne, to heale my deadly wound.
10 O Lord, I neede not to repeat, what I do begge or crave:
Thou knowest O Lord, before I ask, the thyng that I would haue.

12 Mercy good Lord, mercy I ask, this is the totall summe:
For mercy Lord is all my suite, Lord let thy mercy come.

The humble suite of a Sinner.

Lord of whom I do depend, behold
my carefull hart: \\
leaze me of my smart. Thou seest my lozowes what \\
they are, my grief is knowne to thee: And there is \\
none that can remove, or take the same from me.

3 But onely thou, whose ayde I crave, 
whole mercy stille is prest: 
To ease all those that come to thee, 
for succour and for rest. 

4 And sith thou seest my restlesse eyes, 
my teares and grievous groane: 
Attend unto my lute (O Lord) 
marke well my playnt and mone.

5 For sinne hath so enclosed me, 
and compass me about: 
That I am now remedlesse, 
if mercy helpe not out. 

6 For mostall man can not release,
The humble suite of a Sinner.

But even thy Christ, my Lord, and God
Which for my sinnes was slayne.

7 Whole bloody wounds are yet to see,
Though not with mortall eye:
Yet do thy Saintes behold them all,
And so I trust shall I.

8 Though sinne doch hinder me a while,
When thou shalt see it good:
I shall enjoy the sight of him,
And see his wounds and bloud.

9 And as thine Angelis and thy Saintes,
Do now behold the same:
So trust I to possesse that place,
With them to prayle thy name.

10 But whiles I liue here in this vale,
Where sinners do frequent:
Assist me ever with thy grace,
My sinnes still to lament.

11 Least that I tread in sinners trace,
And geue them my consent:
To dwell with them in wickednesse,
Where to nature is bent.

12 Onely thy grace must be my stay,
Least that I fall downe flat:
And beyng downe, then of my selfe,
Can not re cuer that.

13 Wherefore this is yet once agayne,
My suite, and my request:
To graunt me pardon for my sinne,
C.D. that
The Pater noster.

that I in thee may rest.

14. Then shall my heart, my tongue, and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalms to thee always.

\[\text{The Lord's Prayer, or Pater noster.}\]

O

Ur father, which in heaven art, Lord ha-

lowed be thy name: Thy kingdom come, thy will

be done in earth, even as the same. 2. In heave is,

Give us O Lord, our daily bread this day: As

we forgive our debtors, so forgive our debts
we pray. 3. Into temptation lead us not from
cuill make us free: For kyngdome, power, and
gloze thine, both now and ever be.

The ten Commandementes. Audi Israel.
Exodus. xx. N.

Arke Israel, and what I say, gene heede to

understand: I am the Lord thy God that brought

thee out of Egypt last. Euer the house wherein

thou didst in that dome live a slawe: None other
Gods
Gods at all before my presence shalt thou have.

3 No maner grauen Image shalt,
    thou make at all to thee:
Noz any figure like by thee,
    Shall conterfayed bee.

4 Of any thyng in heaven above,
    noz in the earth below:
Noz in waters beneath the earth,
    to them thou shalt not bow.

5 Noz shalt them servue: The Lord thy God,
    a icelous God am I:
That punish parents faults, unto
    the third and fourth degree.

6 Upon their children that me hate,
    and mercye do display:
To thousandes of such as me love,
    and my preceptes obay.

7 The name thou of the Lord thy God,
    in bayne shalt neuer ble:
For him that takes his name in bayne,
    the Lord shalt not excufe.

8 Remember that thou holy keepe,
    the sacred Sabaoth day:
Sire dayes thou labour shalt, and do
    thy needefull workes alway.

9 The seuenthe day is set by the Lord,
    thy God to rest upon:
No worke then shalt thou do in it,
ne thou not yet thy sone.

10 Thy daughter, servant not handmaid.
then Ore not yet thine Asse:

No stranger that within thy gates,
hath his abiding place.

11 For in sicke dayes God heaven and earth,
and all therein did make:
And after those, his rest he did
upon the seuenth day take:

12 Wherefore he blest the day, that he
for resting did ordayne:
And sacred to himselfe alone,
appointed to remayne.

13 Yield honoe to thy parentes, that
prolong thy dayes may bee:
Upon the land, the which the Lord
thy God hath geuen thee.

14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. No witness false
against thy neighbour be.

15 Thou shalt not covet house that to,
thy neighbour doth belong:
He covet shalt in hauyng of,
his wife, to do him wrong.

16 No, his servant, no, his maid,
no, Ore, no, Asse of his:
No, any other thyng, that to
thy neighbour proper is.

The Psalmes of David in Meeter.

Beatus vir. Psalme. i. Thomas Sternhold.
whether it was Eljas, or any other that gathered the Psalms into a book: It seemeth he did set this Psalm first in manner of a Pre-
face, to exhort all godly men to study and meditate the heavenly wise-
dome: For the effect hereof is, that they be blessed that give themselves
Wholly all their life to God's lawe: and that the wicked contemners of
God, though they seeme for a while fortunate, yet at length shall come to
miserable destruction.

He man is blest, that hath not bent
to wicked Rede his care: No, led his life as sin-
ners do, nor sate in scorners chaire. 2. But in the
law of God the Lord, doth set his whole delight,

And in that law doth exercise himselfe both
day and night.
Psalme. ii.

3 He shall be like the tree, that groweth fast by the river's side: which bringeth forth most pleasant fruit, in her due time and tyde.
4 Whose lease shall never fade nor fall, but flosh still and stand: Even so all thynges shall prosper well, that this man takes in hand.
5 So shall not the vngodly men, they shall be nothing so: But as the dust which from the earth, the windes drive to and fro.
6 Therefor shall not the wicked men, in judgement stand by right: No yet the sinners with the iust, shall come in place of light.

7 For why? the way of godly men, into the Lord is knowne: And eke the way of wicked men, shall quite be overthrownne.

Quare fremuerunt gentes. Psal.ii. T.S.

5 David reprofeth that notwithstanding his enemies rage and worldly power: yet God will continue his kyngdome so euer, and abundance is even to the furthest end of the world. And therefore he reprofeth kynges and rulers, that settyng bayne glory apart, they would humbly submite themselves under Gods poke. Herein is signified Christ and his kyngdome.

Why did the Gentiles tumultes raise, what rage was in their bayne?
Why did the Jewishe people mufe, seyling all is but bayne?
2 The kynges and rulers of the earth, conspire, and are all bent.
Agaynst the Lord and Christ his come,  
which he among vs sent.
3 Shall we be bound to them? say they,  
let all their bandes be broke:  
And of their doctrine and their law,  
let vs reject the yoke.
4 But he that in the heauen dwelleth,  
their doynges will deride:  
And make them all as mockynge stockes,  
through all the world so wide.
5 For in his wrath the Lord will say,  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say.
6 I haue annoynted him my kyng,  
upon my holy hill:  
I will thercfore Lord preache thy lawes,  
and eke declare thy will.
7 For in this wise the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely come,  
to day I thee begot.
8 All people I will gene to thee,  
as heymes at thy request:  
The endes and coastes of all the earth,  
by thee shall be possess.
9 Thou shalt them buse euyn with a mace,  
as men under foote eod:  
And as the potters shearde, shall breake  
them with an iron eod.
10 Now ye O kynges and rulers all,
Psalme. iii.

be wise therefore and learnd:
By whom the matters of the world,
be judged and discernd.

11 See that ye serue the Lord aboue,
in trebling and in feare:
See that with reverence, ye rejoynce
to hym in like maner.

12 See that ye kille and eke imbrace,
his blessed Sonne I say:
Least in his wrath, ye sodenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that tryst in Christ,
shall happy be and blesst.

Domine quid multiplicati. Psal.iii. T.S.

David beynge persectued, and driven out of his kyngdome by his owne sonne Absolon, was greatly tormentet in mynde for his sonne against God. And therefore calleth upon GOD, and warreth bold through his promise, against the great terrours of his enemies: yea and against death it self, which he saw present before his eyes. Finally he receyveth for the good successe and victor that God gaue him and all the Churche over his enemies.

O

Lord, how are my foes increast, which

here me more & more? They kill my hart who so

D,i. they
they say, God can him not restore. 2. But O Lord
art my defense, where I am hard beset:

Hie is mine honor both, and thou holdest by my head.

4. Then with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill,
did hear me by and by.

5. I lay'd me down, and quietly
I slept, and rose again:
For why? I know assuredly,
the Lord will me sustain.

6. If ten thousand had stood me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my help.

7. Rise by therefore, save me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8. Salvation only both belong,
to thee, O Lord above:
Thou dost bestow upon thy folk,
thy blessing and thy love.

Cum
O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.
2 Have mercy Lord therefore on me,
and graunt me this request:
For unto thee uncessantly,
to cry I will not rest.
3 O most all men,how long will ye
my glory thus despise:
Why wander ye in banitie,
and follow after lies?
4 Know ye,that good and godly men,
the Lord doth take and chuse:
And when to him I make my playnt,
he doth me not refuse.
5 Sinne not,but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your souls convert.
6 Offer to God the sacrifice,
of righteousness,I say:
And looke that in the luying Lord,
you put your trust alway.
7 The greater sort craue worldly goodes,
and riches do embrace:
D.i.s. But
Psalme. v.

But Lord grant vs thy countenaunce, thy sauour and thy grace.
8 For thou thereby shalt make my hart, more joyfull and more glad:
Then they that of their coine and wine, full great increase have had.
9 In peace therefore ye downe will I, taking my rest and sleepe:
For thou onely wilt me (O Lord) alone in safetie keepe.

Verba mea auribus percipe. Psal.v. T.S.

David hauyng suffered great calamity, as well by Doeg and Achish, phell Saulus slatterers, as by other infinite enemies, called to God for succour, he sawg how requisite it is, that God should punish the malicious enuy of his adversaries. After, heeing assured of prosperous success, he conceived comfort; concluding, that when God shall deliver him, as thers also shalbe partakers of the same mericies.

Sing this as the third Psalme.

1 Acline thine eares into my wordes, O Lord my playnt consider:
2 And heare my boyce,my kyng,my God to thee I make my prayer.
3 Heare me betyme,Lord tary not for I will haue respect:
My prayer early in the morne, to thee soz to direct.

4 And I will trust through patience, in thee my God alone:
That art not pleased with wickedness, and ill with thee dwells none.
5 And in thy sight shall never stand, these furious sooles O Lord:
Waye workers of iniquitie, thou haft always abhord.

The
6 The liers and the flatterers,
    thou shalt destroy them than:
And God will hate the bloud thirsty,
    and the deceitfull man.

7 Therefore will I come to thy house,
    trusting upon thy grace:
And reverently will worship thee,
    toward thine holy place.

8 Lord lead me in thy righteousness,
    for to confound my foes:
And eke the way that I shall walke,
    before my face disclose.

9 For in their mouthes there is no truth,
    their hart is soule and bayne:
10 Their throat an open sepulchre,
    their tongues do glose andayne.

11 Destroy their false conspiracies,
    that they may come to nought:
12 Subvert them in their heapes of sinne,
    which have rebellion wrought.
13 But those that put their trust in thee,
    let them be glad always:
And render thankes for thy defence,
    and gue thy name the prable.

14 For thou with favour wilt encrease,
    the just and righteous still:
And with thy grace as with a shield,
    defend him from all ill.

1. Domine ne in furore. Psal. vi. T.S.
him away his indignation, he shall lacke occasion to sayse him as hee was wont to doe, whilst he was amongst men. Then sobredly seeing Gods mercy, he sharply rebuketh his enimyes, whiche rejoyce at his affections.

Ord in thy wrath reprooue me not, though

I deserue thine ire: Ne yet correct me in thy rage,

O Lord I thee desire.2. For I am weake ther-

fore(O Lord) of mercy me soxeare: And heale

me Lord, for why? thou knowest, my bones do

quake for feare.

3 My soule is troubled very sore,

and besed vehemently:

But
But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wanted grace,
my selfe soule uptake:
Oh save me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembresth thee one whit:
Oz who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my playnt and mone,
that I ware wondrous playnt:
All the night long I wash my bed,
with teares of my complaynt.

7 My sight is dim, and warked old,
with anguish of my hart:
For seare of those that be my foes,
and would my soule subuerct.

8 But now away from me, all ye
that worke iniquitie:
For why? the Lord hath heard the booyce,
of my complaynt and cry.

9 He heard not onely the request,
and prayer of my hart:
But it receaued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.
Psalm vii.

O Lord my God, I put my trust, and confidence in thee: Save me from them that me pursue, and eke deliver me.

2 Least like a Lyon he me teare, and rent in peeces small: Whilst there is none to succour me, and rid me out of thy all.

3 O Lord my God, if I have done the thing that is not right: Or els if I be found in fault, guiltie in thy sight.

4 O to my friend rewarde dayll, or left him in distresse: Which me pursuued most cruely, and hated me causelesse.

5 Then let my foes pursue my soule, and eke my life downe thrust: Unto the earth, and also lay myne honoy in the dust.

6 Start by O Lord now in thy wrath, and put my foes to payne: Performe thy kingdome promised, to me, which wrong suffayne.

7 Then shall great nations come to thee, and
Psalme. vii.

and know thee by this thyng:
If thou declare for love of them,
thy selfe as Lord and kyng.
8 And thou that art of all men judge,
O Lord now judge thou me:
According to my righteousnesse,
and myne integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
10 By whom the secretes of all hartes,
are search'd and describe.
11 I take my helpe to come of God,
in all my grief and smart:
That doth preserve all those, that be
of pure and perfect hart.

12 The just man and the wicked both,
God judgeth by his power:
So that he feelth his mightie hand,
euen every day and houre.
13 Except he chaunge his mynde, I dye,
for euen as he should smite:
He whets his sword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mostall dartes,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischief walpe.
15 But loe, though he intravell be
of his devilish forecast:
And of his mischief once conceived,
yet bringes forth nought at last.

D.v. 16 He
Psalme. viii.

16 He diggs a ditch and belues it deepe,
in hope to hurt his brother:
But he shal fall into the pit,
that he digged by so other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

18 I will gene thankes to God therefor,
that judgeth righteously:
And with my long will praple the name,
of him that is most blye.

Sing this as
the third
Psalme.

O God our Lord, how wonderfull,
are thy worthes every where?
Whose fame surmountes in dignitie,
above the heauens cleeare.

2 Euen by the mouthes of luckyng babes,
thou wilt confound thy foes:
For in these babes thy might is seen,
thy graces they disclose.

3 And when I see the heauens shpe,
the worthes of thine owne hand:
The Sunne, the Moore, and all the starres,
in order as they stand.

4 What thyng is man (Lord) thinke I then,
that thou doest him remember?
O what is man's posteritie,  
that thou doest it consider.

5 For thou hast made him little lesse,  
then angells in degree:  
And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:  
And at his feete hast set all thynges,  
that he should kepe them under.

7 As shepe, and neat, and all beastes els,  
that in the fieldes do feede:

8 Fowles of the ayre, fish in the sea,  
and all that therein breede.

9 Thereforre must I say once agayne,  
O God that art our Lord:  
How famous and how wonderfull,  
are thy workes through the world!

Confitebor tibi Domine. Psal. ix. T.S.

After hee had given thanks to GOD for the sundry victories that  
hee had sent him against his enemies, and also proved by manifold ex-  
pertience: howe ready GOD was at hand in all his troubles: he be-  
yng now likewise in danger of newe enemies, desireth God to helpe  
his, according to his wont, and destroy the malicious arroganie of his  
adversaries.

With hart and mouth into the Lord,  
will I sing laud and prayer;  
And speake of all thy wondrouses workes,  
and them declare alwayes.

2 I will be glad, and much rejoyce,  
in thee O God most hie:  
And make my songes crott thy name,  
about thy starryskye.
3 For that my foes are driven backe,
and turned into flight:
They fall downe flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with justice heare my cause,
must like a righteous judge.

5 Thou doest rebuke the Heathen folke,
and wicked to confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them desastre,
through all the world so wide.

7 Know thou, that he which is above,
for evermore shall raigne:
And in the faine of equitie,
true judgement will maintaine.
8 With justice he will keepe and guide,
the world, and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyne they be opprest:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forakest not their suite,
in their necessitie.

11 Sing Psalmes therefore unto the Lord, that dwelld in Sion hill:

Publish among all nations,

his noble actes and will.

12 For he is myndesfull of the bloud,
of these that be oppress:

Forgetting not th' afflictéd hart,

that seekes to him for rest.

The second part.

13 Have mercy Lord on me pooze wretch,

whose enemies still remayne:

Which from the gates of death, art wont
to raple me by agayne.

14 In Sion that I might set forth,

thy prayer, with hart and voyce:

And that in thy salvation (Lord)

my soule might still reioyce.

15 The Heathen sticke fast in the pit,

that they themselves preparèd:

And in the net that they did set,

their owne feete fast are snarde.

16 God shewes his judgements, which were good

for every man to marke:

When as ye see the wicked man,

lye trapt in his owne warke.

17 The wicked and the sinnerfull men,
go downe to hell for ever:

And all the people of the world,

that will not God remember.

18 But sure, the Lord will not forget,

the pooze mans grief and payne:

The
Psalm x.

The patient people never looke,
for helpe of God in baines.

19 O Lord arise, least men pynable,
that be of worldly might:
And let the Heathen folke receive,
their iudgement in thy sight.

20 Lord strike such terroz, seare, and deade
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psalm x. T.S.

The complaiteth of the fraud, rapine, tyranny, and of all hyndes of wrong which worldly men make, assignynge the cause thereof, which was, that wicked men deuyng as it were drunke with worldly prosperitie, and therefore setting apart all feare and reverence towardes GOD, thinke they may doe all thinges without controlling. Therefore her calleth upon GOD to send some remedy agaynst those desperate euill人員. And at length comforteth him well with hope of delue sauncce.

Sing this as the third Psalm.

What is the cause, that thou O Lord,
art now so farre from thine:
And keepest close thy countenaunce,
from vs this troublous tyme?

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne hart,
The valudely doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart.
Psalme. x.

Nay, nay, there is no God sayth he,
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst,
such as would him correct.

6 Tush, tush, (sayth he) I have no dread,
least myne estate should chaunge:
And why'oz all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:
Agaynst the poore that passe him by,
his cruelle eyes are bent.

The second part.

9 And like a Lyon priuely,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce, full craftely,
he croucheth downe I say:

11 So are great heapes of poore men made,
by his strong power his pray.

12 Tush, God forgetteth this (sayth he)
therefore may I be bold:
His countenaunce is cast aside,
he doth it not behold.

13 Arise
13 Arise (O Lord) O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord doest thou not abhorrre it?
To heare the wicked in their hartes,
say, tush, thou carest not for it?

15 But thou seest all this wickednesse,
and well doest understand:
That frendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for evermore,
asking and God alone:
And he will chase the Heathen folke,
out of his land echeone.

19 Thou hearst (O Lord) the poore mans playnte,
their prayer and request:
Their hartes thou wilt confirme, untill
thine eares to heare be prest.

20 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domino confido.  Psal. xi.  T.S.

This Psalm containeth two partes. In the first, David showeth
how hard assaults of temptations hee sustaineth, and in his great an-
gruihe of mynde hee was, when Saule did persecute him: Then next
her contrte, that God sent him succour in his necessitie, declaring
his
Psalme. xi.

his Justice, as well in governyng the good and wicked men, as the whole world.

1 Trust in God, how dare ye then
lay thus my soule until:
Flye hence as fast as any soule,
and hide you in your hill;
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt
the sound and harmelesse byst.

3 Of worldly hope all stayes were shronke,
and clearely brought to nought:
Was the just and righteous man,
what eniill hath he wrought?
4 But he that in the temple is,
most holy and most yce:
And in the heavens hath his seat,
of royall maiestie.

5 The poore and simple mans estate,
considereth in his mynde:
And searcheth out full narrowly,
the manners of mankinde.
6 And with a chearefull countenance,
the righteous man will see:
But in his hart he doth abhorre,
al luch as mischief mule.

7 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone, and whirlewindes thicke,
appointed for their payne.
8 Pe see then how a righteous God,
doth righteousnesse embrace:

Sing this as
the third Psalme.
Psalme. xii.

And to the just and righteous men,  
Shewes forth his pleasant face.

Saluuum me fac Deus. Psal. xij. T.S.

The Prophet learning the miserable estate of the people, and the decay of all good order, desireth God speedily to send succour to his children, then comforteth himselfe & others, with the assurance of Gods helpes, hee commendeth the constaunt verie that God obtrurth in keeping of his promises, concluding that when all good orders are most corrupted, then will God deliver his.

Sing this as the third Psalme,

Helpes Lord, for good and godly men do perish and decay:
And sayth and truth from worldly men, is parted cleane away.
2 Who so doth with his neighbour talke, his talke is all but bayne:
For every man bethinketh how, to flatter, lye, and sayne.

2 But flattering and deceitfull lips, and tongues that be so stout:
To speake proud wordes and make great brags, the Lord soone cut them out.
4 For they say still, we will praise, our tongues shall vs extoll:
Our tongues be ours, we ought to speake, what Lord shall vs control?

5 But for the great complainct and cry, of poore and men opprest:
Arise will I now sayth the Lord, and them restore to rest.
6 Gods word is like to silver pure, that from the earth is tryde:
And hath no lese then seuen tymes, in fire bene purifide.

7 Now
Psalme. xiii.

7 Now since thy promise is to helpe, 
    Lord keepe thy promise then: 
And save vs now and euermore, 
    from this ill kynde of men.
8 For now the wicked world is full, 
    of mischieses manifold: 
When vanitie with worldly men, 
    so highly is extold.

Vsquequo Domine. Psal.xiii. T.S.

David as it were overcome with sundry and new afflictions, speth to 
God as his onely refuge, and so at length being encouraged through 
Gods promises, he conceith most sure confidence agayns the extreme 
horrors of death.

How long wilt thou forget me Lord, 
    shall I never be remembred? 
How long wilt thou thy vilage hide, 
    as though thou were offended? 
2 In hart and mynde, how long shall I 
    with care tormented be? 
How long eke shall my deadly foe, 
    thus triumph over me?
3 Behold me now the Lord my God, 
    and heare me soze oppizest: 
Lighten myne eyes, least that I sleepe 
    as one by death possesst. 
4 Least thus myne enemy say to me, 
    behold I do preyable: 
Least they also that hate my soule, 
    rejoyce to see me quaple.
5 But for thy mercies and goodnesse, 
    my hope shall never start: 
In thy relief and sauyng health,
right glad shall be my hart.
6 I will gice thankes unto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit inspiens. Psal. xiii. T.S.

The describeth the pernicious nature of men, which were grown to licentiousnesse, that God was brought to better contempt: for the which thing although he was greatly grieved, yet being perswaded that God would send some present remedy, he comforteth himselfe and others.

Here is no God, as foolish me affirme in their mad mood: Their drisites are all corrupt & bayne not one of the doth good. 2. The Lord beheld from heauen high, the whole race of mankinde: He saw not onely sought indeede, the linings God to finde.
They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
Is all their judgementes so farre lost,
that all worke mischief still:
Eating my people even as bread,
ot one to seeke Gods will?
When they thus rage, then soderly
great feare on them shall fall:
For God doth love the righteous men,
and will maintayne them all.
Ye mocke the doynges of the poore,
to their reproche and shame:
Because they put their trust in God,
and call upon his name.
But who shall gene thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill!
Even when thou shalt restore agayne,
such as were captives lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis habitabit. Psal. xv. T.S.

This Psalm teacheth on what condition God did chuse the Jews
for his peculiar people, and wherefor he placed his temple among them,
which was to the intent that they by living upright & godly might
witness that they were his speciall and holy people.

O Lord within thy tabernacle,
who shal inhabit it still?
O thou whom wilt thou receaue to dwell,
in thy most holy hill!

2 The man whose life is incorrupt,
    whose works are just and straight:
    whose heart doth thinke the very truth,
    whose tongue speaketh no deceit.

3 Nor to their neighbour doth none ill,
    in body, goodes, or name:
    Nor willingly doth move false tales,
    which might empayze the same.

4 That in his hart regardeth not,
    malicious wicked men:
    But those that love and feare the Lord,
    he maketh much of them.

5 His othe, and all his promises,
    that keepeth faithfully:
    Although he make his couenaunt so,
    that he doth lose thereby.

6 That putteth not to blury,
    his money and his copye:
    He so to hurt the innocent,
    doth bribe or els purloyne.

7 Who so doth all thynges as you see,
    that here is to be done:
    Shall never perish in this world,
    noz in the world to come.

Conserua me Domine. Psal. xvi. T.S.

David prapeth to God for succour, not for his weake but for his faith.
fake protestant that he hath all Idolatry, taking God only for his
comfort and solace: who suffereth his to lacke nothing.

LORD keepe me, for I trust in thee,
    and do confess in deede:
Thou art my God, and of my good,
Psalme. xvi.

O Lord thou hast no neede.
2 I give my goodes uto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shall heape sorrowes on their heades,
which runne as they were mad:
To offer to the Idol Gods,
 alas it is to bad.
4 As for their bloody sacrifice,
and offringes of that sort:
I will not touch, no yet therof,
my lips shall make report.
5 For why? the Lord the portion is
of myne inheritance:
And thou art he that doest maintayne,
my rent,my lot,my chance.
6 The place where in my lot did fall,
in beautie did excell:
Myne heritage assignde to me,
dothe please me wondrous well.
7 I thank the Lord,that caused me
to understand the right:
For by his meanes my secret thoughtes,
do teach me every night.
8 I set the Lord still in my sight,
and trust him oner all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my hart and tongue also,
do both reioyce together:
Psalme xvii.

My flesh and body rest in hope,
when I this thyng consider.

10 Thou wilt not leave my soule in grave,
for Lord thou louest me:
Nox yet wilt gue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store:
Of perfect joy are in thy face,
and power for euermore.

Exaudi Deus iustitiam meam. Psal.xvii. T.S.

There he complayneth to God of the cruel pridé & arrogancy of Saul
and the rest of his enemies, who thus raged without any cause given
on his part: Therfore he desireth God to revenge his innocencé, and
deliver him. This Psalm ought diligently to be noted of such as re-
ceive enui for well doing.

Sing this as
the 14.
Psalme.

O Lord gue eare to my just cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not sayne.

2 And let the judgment of my cause,
proceede alwayes from thee:
And let thine eyes behold, and cleare
this my simplicitie.

3 Thou hast well tryde me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my mynde.

4 As from the workes of wicked men,
and pathes peruerse and ill:
For one of thy most holy word,
I haue refrayned still.

Then
5 Then in thy pathes that be most pure,
   Stay me Lord and preserve:
That from the way wherein I walke,
   My steps may never swerve.
6 For I do call to thee O Lord,
   Surely thou wilt me sayd:
Then heare my prayer, and weigh right well
   The wordes that I have sayd.
7 O thou the Saviour of all them,
   That put their trust in thee:
Declare thy strength on them, thatburne
   Against thy maestie.
8 O keepe me Lord, as thou wouldst keepe:
   The apple of thine eye:
And under couert of thy winges,
   Defend me secretly.

The second part.

9 From wicked men that trouble me,
   And dayly me annoy:
And from my foes that go about,
   My soule for to destroy.
10 Which wallow in their worldy wealth,
   So full and she so fat:
That in their pride they do not spare,
   To speake they care not what.
11 They lie in wayt where I should passe,
   With craft me to confound:
And mutting mischief in their myndes,
   To cast me to the ground.
12 Much like a Lyon greedely,
   That would his pray embrace:
Of lurking like a Lyons whelpe,
   E.v. Within
within some secret place.

13 Up Lord, with haft prevent my foe,
    and call him at thy feete:
Saue thou my soule from the ill man,
    and with the sword him smite.
14 Deliver me Lord by thy power,
    out of these tyranties handes:
Which now so long tyme raigned have,
    and kept vs in their handes.

15 I meane from worldly men, to whom
    all worldly goodes are rise:
That haue no hope of part of ioy,
    but in this present life.
16 Thou of thy store their bellies filld,
    with pleasures to their mynde:
Their Children haue enough, and leaue
    to theirs the rest behinde.

17 But I shall with pure conscience,
    behold thy gracious face:
So when I wake, I shall be full
    with thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

This Psalme is the first beginning of Dauids salutation & therselues
ving in the entryng into his kingdom Whereto be extolled & praiedeth
most highly the marvelous mercy & grace of God, Who hath both pre-
scurred & defended him. He seteth forth the Image of Christes king-
dom, painted in his kingdom, that the faithfull may be assured that
Christ shall alwayes conquer & overcome by the unspeakable power
of his father, though all the whole world should say there against.
Psalm xvi.

must love thee: Thou art my castle and defence in my necessitie.

My God, my rocke, in whom I trust, the worker of my wealth: My refuge buckler, and my shield, the home of all my health.

3 When I sing laud unto the Lord, most worthy to be served: Then from my foes I am right sure, that I shall be preserved.

4 The pangues of death did compass me, and bound me every where: The flowing waves of wickednesse, did put me in great feare.

5 The slye and subtle snares of hell, were round about me set: And for my death there was prepar'd, a deadly trappynge net.

6 I thus beset with payne and grief,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hoate consuming fire.

9 The Lord descended from above,
and bowed the heavens hpe:
And underneath his feete he cast;
the darckenesse of the skye.

10 On Cherubes and on Cherubins,
full royally he road:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke and apple cloudes,
enuironed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume, and in their stead,
comes hayle and coales of fire.

13 These fiery dartes and thunderboltes,
disperse them here and there:
And with his often lightenings,
he put them in great fear.

14. Lord at thy wrath and threatnynges, and at thy chiding cheare: the synges and the foundations, of all the world appeare.

15 And from aboue the Lord sent downe, to fetch me from below: And pluckt me out of waters great, that would me overflow.

16 And me deliuered from my foes, that would haue made me thyall: Pea from such foes, as were to strong for me to deale withall.

17 They did prevent me to oppresse, in tyme of my great grief: But yet the Lord was my defence, my succour and relief.

17 He brought me forth in open place, whereas I might be free: And kept me safe because he had a fauour vnto me.

19 And as I was an innocent, so did he me regard: And to the cleannesse of my handes, he gaue me my reward.

20 For that I walked in his wayes, and in his pathes haue trod: And haue not waivered wickedly, against my Lord and God.

The third part.

21 But evermore I have respect,
to his law and decree:
His statutes and commandements,
I cast not off from mee.
22 But pure and cleane and uncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sünde in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearing in his light.
24 For Lord with him that holy is,
 wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louyng and elect,
thy love thou wilt reseue:
And thou wilt be the wicked men,
as wicked men deterue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bying downe the countenaunce,
of them that looke full lye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make alfo,
my darkeenesse to be light.
28 For by thy helpe, an host of men
discomfite Lord I shall:
By thee I scale and overleap,
the strength of any wall.
29 Unspotted are the ways of God,
his word is purely tried:
He is a sure defence to such,
as in his faith abide.

30 For who is God, except the Lord?
for other there is none:
D2 els who is omnipotent,
saying our God alone!
The fourth part.

31 The God that girdeth me with strength
is he that I do mean:
That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to the harts,
in swiftness of my pace:
And for my suretie, brought me forth
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To brake in sunder barres of brasse,
he gaine my armes the might.

34 Thou teachest me thy saving health,
yth right hand is my tower:
Thy love and familiaritie,
doeth still encrease my power.

35 And under me thou makest playne,
the way where I should walk:
So that my feete shall never slip,
noe stumble at a bale.

36 And fiercely I pursue, and take
my foes that me annoy'd:
And from the field do not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feete, they fall downe flat,
I strike them all so sore.

38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that by against me rise.

39 Lord thou hast put into my handes,
my mosteall enemies poke:
And all my foes thou dost divide,
in sunder with thy stroke.

40 They cald for helpe, but none gave eare;
noz holpe them with reliefs:
Peace to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I dryne them under seete:
And sweepe them out like filthy clay,
that sticketh in the streete.

42 Thou keepest me from seditious folke,
that still in strife be led:
And thou dost of the Heathen folke,
appoynt me to be head.

43 A people strange to me unnowne,
and yet they will me serue:
And at the first obey my word,
whereas myne owne will swerne.

44 I shall be irkesome to myne owne,
they will not see my light:  
But wander wide out of their ways,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise:  
That is my rocke and sauing health,  
praised be he alwayes.

46 For it is God that gaue me power,  
revenged for to be:  
And with his holy word, subdude  
the people unto me.

47 And from my foe me deliuered,  
and set me higher then those:  
That cruell and bugodly were,  
and by against me rose.

48 And for this cause O Lord my God,  
to thee gene thankes I shall:  
And sing out prayses to thy name,  
among the Gentiles all.

49 That gauest great prosperitie,  
unto the kyng I say:  
To David thine appointed kyng,  
and to his seede for aye.

Coeienarrant gloriam Dei. Psal.xix. T.S.

To the intent he might more the faithfull to a deeper consideration of 
Gods glory, he seteth before their eyes the most exquisite worksmencn-
ship of the heauens, with their proportion and ornamentes. And after-
ward calleth them to the law wherein God hath revealed him selfe more  
similiarly to his chosen people: The which peculiar grace by commen-
dying the law, he seteth forth more at large, and at the end he cocludeth  
with a prayer.

The heauens and the firmament,  
do wondroully declare:  
F.i.  
The

Sing this as  
the 14.  
Psalme.
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare,
by every dayes successse:
The nightes which likewise their race runne,
the selfe same thynges expressse.

3 There is no language, tongue or speach,
where thereof sound is not heard:
In all the earth and coastestherof,
their knowledge is conferrd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridgome ready trund,
doth from his chamber come.
5 And as a valiant champion,
who for to get a price:
With joy doth hast to take in hand,
some noble enterprize.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure?
Concerning soules and making wise,
the simple and obscure?
8 Just are the Lordes comnaundements,
and glad both hart and mynde:
His preceptes pure, and geneth light,
to eyes that be full blinde.
9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrast alwayes,
then fined gold J say:
The holy and the houy combe,
are not so sweete as they.
11 By them thy servant is foreward,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord, what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sinnen,
which are in me most rise.
13 And kepe me, that presumptuous sinnen
preuayle not ouer me:
And then shall I be innocent,
and great offences fye.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dominus. Psal.xx. T.S.

A prayer of the people into God : that it would please him to heare
their kyng and receive his sacrifice, which he offered before he went to
battale against the Ammonites : declaring how that the heathen put
their trust in horses and chariotes, but they trust onely in the name of
the Lord their God. wherefore the other shall fall, but the Lord will
save the kyng and his people.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
F.ii. defend

Sing this as
the third.
Psalme.
Defend thee from all ill.
2 And send thee from his holy place:
   his helpe at every neede:
And so in Sion stablish thee,
   and make thee strong in deed.
3 Remembering well the sacrifice,
   that now to him is done:
And so receive right thankfuly,
   thy burnt offerings echone.
4 According to thy hartes desire,
   the Lord graunt unto thee:
And all thy counsell and devise,
   full well perfoymye may hee.
5 We shall rejoyce when thou vs lauest,
   and our banners display:
Unto the Lord, which thy requestes
   fulfilled hath alway.
6 The Lord will his appointed saue,
   I know well by his grace:
And send him health by his right hand,
   out of his holy place.
7 In chariots some put confidence,
   and some in horses trust:
But we remember God our Lord,
   that keepeth promise inust.
8 They fall downright flat, but we do rise
   and stand by stedfastly:
9 Now saue and helpe vs Lord and kyng,
    on thee when we do cry.

Domine in virtute. Psal.xx. T.S.

Dauud in the person of the people prayeth God for the victory whiche
Psalme. xxi.

he gave them against the Spyrians and Ammonites. 2. Sam. 10. 12. wherein had the riche crowne of the kyng of Ammon set upon his head.
2. Sam. 12. and was indure with manifold blessings of God, and contrariwise his enemies destroyed.

O Lord how joyfull is the kyng, in thy

strength and thy power: How vehemently doth

he rejoice, in thee his Saviour. For thou hast ge-

uen unto him, his godly harts desire: to him no-

thyng hast thou denyde, of that he did require.

3 Thou didst prevent him thy with giftes,

and blessinges manifold:
And thou hast set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
therof thou madst him sure:
F.iis. To
To have long life, yea such a life
as ever should endure.

5 Great is his glory by thy helpe,
thy benefite and ayd:
Great worship and great honor, both,
thou hast upon him laid.

6 Thou shalt gene him felicitie,
that never shall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to penuayle:
Therefore his goodnesse and his grace,
wil not that he shall quayle.

8 But let thine enemies seelle thy force,
and those that thee withstand:
Finde out thy foes, and let them seelle
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiere flame and sume:
Thine anger shall them all destroy,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mishief did they mule,
against thy holy name:
Yet did they fayle, and had no power
for to performe the same.

12 But as a marke, thou shalt them set,
Psalme. xxii.

in a most open place:
And charge thy bowstringes readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength ev'ry houre:
So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus respice. Psal.xxii. T.S.
David complayneth himselfe to be brought into such extremities, that he
is like a man desperate passed all hope, after declareth whereof he reco-
nereth himselfe from the bottomlesse pit of temptation. And under his
owne person he sighteth forth the figure of Christ, whom he did foresee in
the spirite of Prophecie. So this Psalme after two fortes both declare
the Prophecie of Christ: he was taken forth of prison and judgement.

O God my God, wherefore dost thou
forake me utterly:
And helpest not, when I do make
my great complaynte and cry?

2 To thee my God even all day long,
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.

4 And be in whom our fathers soold,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were delivered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a woame, more like then any man: An out cast whom the people scoyne, with all the spite they can.

7 And me despite as they behold, me walking on the way: They grin, they mock, they nod their heads and in this wise they say.

8 This man did glory in the Lord, his favour and his love: Let him redeem and helpe him now, his power if he will prove.

9 But Lord out of my mothers wombe, I came by thy request: Thou didst preserve me still in hope, while I did sucke her breast.

10 I was committed from my byrth, with thee to have abode: Since I was in my mothers wombe, thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me, in this my present grief: Since I have none to be my helpe, my succour and relief.

12 So many Bulles do compass me, that be full strong of head: Pea Bulles so fat as though they had, in Balan field bene fed.

13 They gape upon me greedely,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

But I drop downe like water shed,
my ioyntes in sunder breake:

My hart doth in my body melt,
like waxe agaynst the heat.

And like a potheard drieth my strength
my tongue it cleauneth fast:

Unto my iawes and I am brought,
to dust of death at last.

And many dogges do compasse me,
and wicked counsell eke:

Conspire agaynst me curstly,
they pearce my handes and feete.

I was toymented so, that I
might all my bones haue told:

Yet sli on me they do looke,
and sli they me behold.

My garments they devyded eke;
in partes among them all:
And for my coat they did cast lots,
to whom it might befall.

Therefore I pray thee be not farre,
from me at my great neede:

But rather seith thou art my strength,
to helpe me Lord make speede.

And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darlyng deare,
from dogges that would devour.
Psalme. xxii.

21 And from the Lyons mouth, that would me all in sunder shuere:
And from the hornes of Unicoynes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record:
And in the Church, shall prays the name,
of thee the liyng Lord.

The third part.

23 All ye that feare him prays the Lord,
thou Jacob honouz him:
And all ye seede of Israel,
with reverence worship him.

24 For he despisteth not the poore,
he turneth not away:
His countenaunce, when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prays, and keepe thy promise made
for setting thy name.

26 The poore shall eate and be suffised,
and those that do their deuer:
To know the Lord, shall prays his name,
their hartes shall live for euer.

27 All coastes of earth shall prays the Lord,
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.

28 The kingdome of the Heathen folke,
the Lord shall have thersore:

And
And he shall be our governour,
and kyng for evermore.

25 The rich man of his godly giftes,
shall feede and tast also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must cast:
My feede shall serue and praysle his name,
while any world shall last.

31 My feede shall playnely hewe to them,
that shalbe boyne hereafter:
His justice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxiii. W.W.

Because the Prophet had proued the great mercies of God of divers
princes and sundry matters: hee gathereth a certayne assurance, fully
perswading himselfe that God will continue the very same godnesse
towards him for euer.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thyng,
wherof I stand in neede.

2 He doth me fold in coates most sake,
the tender grasse fast by:
And after driveth mee to the streames,
which runne most pleasantly.

3 And when I seele my selfe neare lost,
then doth he me home take:
Conductyng mee in his right pathes,
euen for his owne names sake.

4 And though I were euene at deathes dooze,
yet
Psalme. xxiii.

yet would I feare none ill:
For with thy rod and shepheardes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresh't,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for ever spend.

An other of the same by Thom. Sternhold.

Sing this as the third Psalme.

My shepheard is the liuyng Lord,
nothyng therfore I neede:
In pastures sayze with waters calme,
he set me for to seede.

2 He did convert and glad my soule,
and brought my mynde in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I seare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy favour is,
so frankly shewed to me:

That
That in thy house for evermore,
my dwelling place shalbe.

Domine est terra. Psal.xxiii. I.H.

Because the grace of God was then to be uttered in the Temple, more glorious then before it had bene in the Tabernacle, David gaveth it a more glorious title, and with exclamation setteth forth the honour therof, stirring vs to the consideration of the eternall mansions, prepared for vs in the heavens, whereof this was a shadow and figure.

The earth is all the Lordes, with all
her store and furniture:
Yea his is all the world, and all
that therein do endure.

2 For he hath fastly founded it,
above the sea to stand:
And laid alowe the liquid frowdes,
to flow beneath the land.

3 For who is hee O Lord, that shall
ascend into thy hill?
O passe into thy holy place,
there to continue still?

4 Whose handes are harmelesse, and whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not swoze to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeld to him his right.

6 This is the blood of trauellers,
in seeking of his grace:
As Jacob did the Israelite,
in that tyne of his race.

7 De Princes open your gates, stand open
the everlastynge gate:
For there shall enter in thereby,
the kyng of glorious state.

8 What is the kyng of glorious state?
The strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 De Princes open your gates, stand open
the everlastynge gate:
For there shall enter in thereby,
the kyng of glorious state.

10 What is the kyng of glorious state?
The Lord of hostes it is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te Domine Ieuaui. Psal.xxv. T.S.

The Prophet touched with the consideration of his sines, and also
required with the cruell malice of his enemies: prayeth to God most fer-
ently to have his sines forgiven, especially such as he had committed
in his youth. He beginneth every verse according to the Hebrew letters
two of these excepted.

Lift myne hart to thee, my God and guide
most just: How suffer me to take no shame, for
Psalme. xxv.

1. In thee do I trust. 2. Let not my foes rejoice,

nor make a scorne of me: And let them not be

ouerthoweone, that put their trust in thee.

3. But shame shall them befall,
   which harme them wrongfully:
   Therefore thy pathes and thy right wayes,
   unto me Lord desery.

4. Direct me in thy truth,
   and teach me I thee pray:
   Thou art my God and Saviour,
   on thee I wayt alway.

5. Thy mercies manifold,
   I pray thee Lord remember:
   And eke thy pitie plentifull,
   for they have bene for ever.

6. Remember not the faultes,
   and frayltie of my youth:
   Remember not, how ignoraunt
   I have bene of thy truth.
Psalm xxv.

7 For after my deserts,
let me thy mercy finde:
But of thine owne benignitie,
Lord have me in thy mynde.

8 His mercy is full sweete,
his truth a perfect guide:
Therefoe the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his preceptes for to keepe:
He will direct in all his wapes,
the lowly and the mecke.

10 For all the wapes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
The Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherite shall the land.

14 All those that feare the Lord,
know his secret intent.
And unto them he doth declare,
his will and testament.

15 myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the snare,
of sinne and ignoraunce.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of myne hart,
are multple in deede:
Bring me out of this miserie,
necessitie and neede.
18 Behold my pouertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still increase:
Pursyling me with deadly hate,
that payne would lye in peace.
20 Preserue and keepe my soule,
and eke deliver mee:
And let me not be overthrownne,
because I trust in thee.

21 Let my simple purenesse,
me from myne enemies hende:
Because I looke as one of thine,
that thou shouldst me defend.
22 Deliver Lord thy folke,
Psalmes. xxvi.

and sent me some relief:
I mean they chosen Israel, from all their paine and grief.

Judica me Domine. Psal. xxvi. I.H.

Said oppressed with many injuries, finding no help in the world, called to ye from God; and assured of his integrity toward Saul, desired God to be his judge and defend his innocency, causeless afflicted. Finally he makes mention of his sacrifice which he will offer for his deliverance, and desires to be in the company of the faithful in the congregation of God whence he was banished by Saul; promising integrity of life, and open psalms and thanksgiving.

Sing this as the 14.

L O'd be my judge and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.

2 Prove me O God I thee desire,
my wayes to search and try:
As men do prove their gold with fire,
my raynes and hart eyre.

3 Thy goodnesse layd before my face,
I durst behold all wayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt ye ble,
with men whose deedes are bynne:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked lot,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges devise.

6 My handes I wash and do proceede,
in works that walke uprighit: Then
Then to thy altar I make speed, to offer there in sight.

7 That I may speak and preach thy praise, that doth belong to thee:
And so declare how wondrous ways, thou hast bene good to mee.

8 O Lord thy house I love most deare, to me it doth excell:
I have delight and would be neare, whereas thy grace doth dwell.

9 O shut not by my soule with them, in chune that take their sill:
Noz yet my life among those men, that seeke much blood to spill.

10 Whose handes are heapt to craft and guile, their life therof is full:
And their right hand with wrench and wile, for bribes both plucke and pull.

11 But I in righteousness entend, my tyme and dayes to serve:
Have mercy Lord and me defend, so that I do not swerve.

12 My softe is stayd for all assayes, it standeth well and right:
Wherefore to God will I give praise, in all the peoples light.

Dominus illuminatio. Psalm. xxvii. I.H.

O David makest this Psalmie being delivered from great perille as appeareth by the prayses and thanksgiving uttered : wherein certe may see the constant faith of David against the afeuities of all enimyes, and also the ende, wherefore he deliureth to hie, and to be deliurest, only to worshippe God in his congregation, Hereby hee proue-
Psalme. xxvli.

Let him selue assurance, though father and mother forsake him, he teacheth this to bee the onely way, to see the good thynges in the land of the living; and after his example hee chooseth to sayle, and to attend upon the Lord.

Sing this as the 21. Psalme.

The Lord is both my health and light, shall man make me dismayd?
Sith God doth geue me strength and might, why should I be affrayd.

2 While that my foes with all their strength, begun with me to braule:
And thinke to eate me by at length, themselves haue caught the fall.

3 Though they in campe agaynst me lye, my hart is not affrayd.
In battaile right if they will try, I trust in God for ayd.

4 One thyng of God I do require, that he will not deny:
For which I pray and will desire, till he to me apply.

5 That I within his holy place, my life throughout may dwell:
To see the beautie of his face, and view his temple well.

6 In tyme of dread he shall me hide, within his place most pure:
And kepe me secret by his side, as on a rocke most sure.

7 At length I knowe, the Lordes good grace, shall make me strong and stout:
My foes to soyle and cleane deface, that compass me about.
Therefore within his house, will I
give sacrifice of praise:
With Psalmses and songes I will apply,
to laud the Lord alwayes.

The second part:

9 Lord heare the boype of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me helpe with all.
10 My hart doth knowledge unto thee,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
noz suffer me to hyde:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne sooke,
and cast me of at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on fortheight:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise agaynst me still,
falre witnesse to depose.

15 My hart would saynt, but that in me;
this hope is fixed fast:
The Lord God's good grace shall it see,
in life that age shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine clamabo. Psal.xxviii. T.S.

Sing this as the 21.

Thou art O Lord my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to graue.

2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift by my handes unto,
thy holy Arke most hye.

3 Repute me not among the sort,
of wicked and peruerse:
That speake right sayze unto their frendes,
and thinke full ill in harte.

4 Accordyng to their handy worke,
as they deserne in deede:
And after their inventions,
let them receive their meede.

5 For they regard nothyng God's workes,
his law ne yet his lore:
Therefore will he them and their seede,
destroye for evermore.

6 To render thankes unto the Lord,
Psalme. xxix.

how great a cause have I:
My bovye,myme prayer,and my complaunt,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope,my helpe,my hartes relief,
my song shall him confesse:
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleffe guide and preserve:
Encrease them Lord and rule their hartes,
that they may never swerve.

Afferte Domino. Psal. xxix. T.S.

In excellent Psalmie, wherein the Prophet exhorteth the very Prince
and rulers of the world, which otherwise for the most part thinke there
is no God, at the least to fear him for the thunbers and tempestes, for
fear whereof all creatures tremble. And though thereby God threat-
neth sinners, yet is hee always mercifull to his, mouth them there-
by to prays his name.

Gene to the Lord ye Potentates,
ye rulers of the world:
Gene ye all prays hony and strength,
unto the liying Lord.

2 Gene glory to his holy name,
and honoy him alone:
Worship him in his maeastie,
within his holy throne.

3 His bovye doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and governes all the seas.

4 The boyce of God is of great force,
   and wondrous excellent:
It is most mighty in effect,
   and much magnificent.

5 The boyce of God doth rent and breake,
   the Cedar trees so long:
The Cedar trees of Libanus,
   which are most bye and strong.

6 And makes them leape like as a Calfe,
   or else the Unicorne:
Not onely trees but mountaynes great,
   whereon the trees are boyn.

7 His boyce deuideth flames of fire,
   and shakes the wildernessse:
It makes the desert quake for seare,
   that called is Cades.

8 It makes the Hindes for seare to Calue,
   and makes the couert playne:
Then in his Temple every man,
   his glory doth proclayme.

9 The Lord was set aboue the cloudes,
   ruling the ragyng Sea:
So shall he raigne as Lord and kyng,
   for ever and for aye.

10 The Lord will gene his people power,
   in vertue to encrease:
The Lord will blesse his chosen folke,
   with euerlastynge peace.

Exaltabo te Domine. Psal.xxx. I.H.
Psalme. xxx.

extreme sicke, that hee was without all hope of life: and therefore after his recovery, hee rendseth thankes to God, exhorting others to the like and to learne by his example, that God is rather mercifull then severe, and rigourous towards his Children: and also that the fall from prosperity to abjecttis is todayne. This done hee returneth to prayer promising to praise God for ever.

A

Lilaud and prays with hart and voyce

(O Lord) I went to thee: which I didst not

make my foes rejoyce, but hast exalted me. 2.

O Lord my God, to thee I cryde, in all my payne

and grief: Thou gauest an eare and didst pro-

vide, to ease me with relief.

G.v. 3 Of
3 Of thy good will thou hast call'd backe,
   my soule from hell to saue:
Thou didst reuine when strength did lacke,
   and keepest me from the grave.
4 Sing praysie ye Saintes that prove and see,
   the goodnesse of the Lord:
In memory of his maiestie,
   rejoyce with one accord.

5 For why? his anger but a space,
   both lust and slacke agayne:
But in his fauour and his grace:
   alwayes both life remayne.
6 Though gripes of grief and pangues full soze,
   shall lodge with vs all night:
The Lord to joy shall vs restoze,
   before the day be light.

7 When I enjoyed the world at will,
   thus would I boast and say:
Tush I am sure to seele none ill,
   this weallth shall not decay.
8 For thou O Lord of thy good grace,
   hadst sent me strength and ayd:
But when thou turndst away thy face,
   my mynde was soze dismayd.

9 Wherefore agayne yet did I cry,
   to thee O Lord of might:
My God with playntes I did apply,
   and prayed both day and night.
10 What gayne is in my bloud sayd I,
   if death destroy my dayes?
Shall dust declare thy maiestie?
O sauest thy truth shall prays.  

11 Wherefore my God some pity take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
12 Then didst thou turne my grief and woe,  
into a chearfull voyce:  
The mourning weede thou tookest me fro,  
and madest me to reioycye.  

13 Wherefore my soule incessauntly,  
shall sing unto thy prays:  
My Lord,my God, to thee will I  
gene laud and thankes awayses.

In te Domine speravi. Psal.xxxi. I.H.

O David delivered from some great danger in the desert of Moab, or  
else where, first he rehearsed what meditation he had by the power of  
fayth when death was before hiseyes, his enemies being ready to take  
him: Then he adioyneth the favour of GOD alwayses to bee ready to  
those that feare him. Finally hee exhorteth all the faythfull to trust in  
GOD and to loue him, because he prefereth and strengtheneth them, as  
they may bee by his example.

O Lord I put my trust in thee,  
let nothyng worke me shame:  
As thou art just deliver me,  
and set me quite from blame.  
2 Heare me O Lord and that anone,  
to helpe me make good speede:  
Be thou my rocke and house of stone,  
my fonce in tymes of neede.

3 For why? as stones thy strength is tryde,  
thou art my fort and tower:  
For thy names take be thou my guide,  
and lead me in thy power.
4 Plucke forth my seete out of the snare,
which they for me have layd:
Thou art my strength, and all my care,
is for thy might and ayd.

5 Into thy handes Lord I commit,
my spirite, which is thy due:
For why? thou hast redeemed it,
O God my God most true.

6 I hate such folke, as will not part
from thynges that be abhord:
When they on tristles set their hart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assayle,
some pitie on me take:
Myne eyes were dim, my sight doth fayle,
my wombe for woe doth ake.

10 My life is woffne with grief and payne,
my yeares in woe are past:
My strength is gone, and through ditdayne
my bones corrupt and wast.

11 Among my foes I am a scorne,
my frendes are all disnapyd:
My neighbours and my kind men bozne, to see me are assrayd.

12 As men once dead are out of mynde, so am I now forgot: As small effect in me they finde, as in a broken pot.

13 I heard the brags of all the rout, their threates my mynde did fray: How they conspiede and went about, to take my life away.

14 But Lord I tryst in thee for ayd, not to be ouertrodd: For I confesse and still have layd, thou art my Lord and God.

15 The length of all my life and age, 0 Lord is in thy hand: Defend me from the wazathes and rage, of them that me withstand.

16 To me thy seruante LoIzd expresse, and shew thy joyfull face: And saue me LoIzd for thy goodnesse, thy mercy and thy grace.

The third part.

17 And let me not be put to blame, for that on thee I call: But let the wicked beare their shame, and in the grane to fall.

18 O how great good hast thou in sloze, layd by full sake for them: That feare and tryst in thee therefore, before the sonnes of men!
Psalme: xxxii.

19 Thy presence shall them fence and guide,
from all proud bragges and wronges:
Within thy place thou shalt them hide,
from all their strife of tongues.

20 Thankes to the Lord that hath declar'd,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppress'd:
Loe I was cleane cast out of sight,
yet heardest thou my request.

22 Be Saints' love ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay:
according to their pride.

23 Be strong and God shall stay your hart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum remissae sunt. Psal.xxxii. T.S.

David punished with greuous sickness for his sinnes counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes and obtained pardon, hee exhorteth the wicked men to live godly, and the god to rejoyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wickednesse,
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
Psalme. xxxii.

No fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones do weare and walk away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors most,
to dyines did convert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgue,
and all my sinnes past over.

6 The humble man shall pray therefore,
and seeke thee in due tyme:
So that the floodes of waters great,
shall haue no power on him.

7 When trouble and adversitie,
do compasse me about:
Thou art my refuge and my joy,
and thou doest rid me out.

8 Come hether and I shall theeteach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnt by profe and light.

9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and griefs sustayue:

But
But unto him that trusteth in God,  
his goodnesse shall remayne.

11 Be merry therefore in the Lord,  
ye just lift up your voyce:  
And ye of pure and perfect hart,  
be glad and eke reioyce.

Exultate justi in Domino. Psal.xxxiii. T.S.

Ye righteous in the Lord reioyce,  
it is a seemely light:  
That by righteous men with thankesfull voyce,  
should praise the God of might.

2 Prayle ye the Lord with Harpe and song,  
in Psalmes and pleasant thynges:  
With Lute and instrument among,  
that soundeth with ten stringes.

3 Sing to the Lord a song most new,  
with courage geue him praysie:  
4 For why?his word is ever true,  
his workes and all his wapes.

5 To judgement,equitie, and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth through out to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hoastes and powers euery chone,  
his breath to passe hath brought.

Sing this as the 18. Psalm.
7 The waters' great gathered hath he,  
on heapes within the shore:  
And hid them in the deapth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law:  
Ye that inhabit in eatch coast,  
dread him and stand in awe.

9 What he commaundeth, wrought it was  
at once with present speede:  
What he doth will is brought to passe,  
with full effect in deede.

10 The counsels of the nations rude,  
the Lord doth drive to nought:  
He doth defeat the multitude,  
of their devise and thought.

11 But his decrees continue still,  
they never flake o? swage:  
The motions of his mynde and will,  
take place in every age.

The second part.

12 And blest are they, to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.

13 The Lord from heauen cast his sight,  
on men, most all by byrth:  
14 Considering from his seate of night,  
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought,  
man's hart and doth it frame:  

{i.}  

For
For he alone doth know the thought, and working of the same.

16 A king that trusteth in his boast, shall nought proveable at length:
The man that of his might doth boast, shall fall for all his strength.

17 The troops of horsemen eke shall fail pale, their sturdiy steedes shall serue:
The strength of horse shall not proveable, the rider to preserve.

18 But loe the eyes of God intend, and watch to ayde the just:
With such as feare him to offend, and on his goodnesse trust.

19 That he of death and all distresse, may set their soules from dread:
And if that dearth the land oppresse, in hunger them to seede.

20 Wherefore our soule doth still depend, on God our strength and stay:
He is our shield vs to defend, and drive all darters away.

21 Our soule in God hath joy and game, rejoysling in his might:
For why? in his most holy name, we hope and haue delight.

22 Wherefore let thy goodnesse O Lord, still present with vs bee:
As we alwayes with one accord, doth onely trust in thee.

Benedicam Domino. Psal.xxxiii. T.S.
Psalm xxxiii.

Psalm, xxxiii.

Psalme. xxxiii. 99

He after David had escaped Achis as it written in the 1. of Samuel, 21. whom in this title he calleth Abimelech, which was a general all name to all the kings of the Philistines: He prayseth God for his deliverance, prouoking all others by his example to trust in God to save and serve him, who defendeth the godly with his angles and destroyeth the wicked in their sinnes.

I will give laud and honor both, unto the Lord alwayes:
And eke my mouth for evermore, shall speake unto his prays:
2 I do delight to laud the Lord, in soule and eke in voyce:
That humble men and mortified, may heare and so reioyce.

3 Therefore see that ye magnifie, with me the liuing Lord:
And let us now eracte his name, together with one accord.
4 For I my selfe besought the Lord, he answered me agayne:
And me deliuered incontinent, from all my feare and payne.

5 Who so they be that him behold, shall see his light most cleare:
Their countenaunce shall not be daught, they neede it not to feare.
6 This selfe wretch for some relief, unto the Lord did call:
Who did his heare without delay, and rid him out of thrall.

7 The Jungells of the Lord doth pitch, his tentes in every place:
To caue all such as feare the Lord,
H.is. that
that nothing them deface.
8 Tast and consider well therefore,
that God is good and just:
O happy man, that makest him
his only stay and trust.
9 Fear ye the Lord his holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lacke nothyng.
10 The Lyons shalbe hungerbit,
and pinde with famine much:
But as for them that fear the Lord,
no lacke shalbe to such.

The second part.

11 Come near therefore my children deare,
and to my wordes give eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would live long,
and lead a blessed life?
13 See thou refrayne thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doyng ill,
and do the godly deede:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why: the eyes of God above,
upon the just are bent:
His ears likewise do hear the playnt,
of the poore innocent.
16 But he doth frowne and bend his bowes,
Psalme. xxxiii. 101

Upon the wicked trayne:
And cut away the memory,
that should of them remayne.
17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of payne and miserie,
forthwith he lets them goe.

18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and pouxe in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all adversities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne shall fle the wicked man,
that he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serve the liupng Lord,
the Lord doth save them taiued:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal.xxxv. I,H.

So long as Saule was enmy to David, all that had any authoritie
binder him to flatter their lyng, did also most cruelly persecute Da-
uid: against whom he prapeth GOD to pleade and avenge his cause
that they may be taken in their nets and snares, whiche they lye b fo
him.
Psalme. xxxv.

him and his innocency may be declared: and that the innocent which taketh parts with him, may reioyce and praise the name of the Lord, that thus delivereth his servant. And hee to promises to speake forth the justice of the Lord, and to magnifie his name all the days of his lyfe.

Let plead my cause against my foes, confound their force & might: Fight on my part against all those, that seeke to me to fight. Lay had upon thy spear & shield, thy selfe in armour dresse: stand by for me to fight the field, to helpe me from distresse.

3 Gird on thy sword and stop the way, my enemies to withstand: That thou unto my soule mayst lay, loe I thy helpe at hand.

4 Con-
4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and sfe with shame,  
that thinke to worke me ill.

5 Let them disperse and sfe abroad,  
as winde doth drive the dust:  
And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be voyde of light,  
and slippery like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault, they have  
in secret let their grimne:  
And for no cause they digd a caue,  
to take my soule therein.

8 When they thinke least and have no care,  
O Lord destroy them all:

Let them be trapt in their owne snare,  
and in their mischief fall.

9 And let my soule, my hart and boyce,  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his sauing health.

10 And then my bones shall speake and say,  
my partes shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,  
that
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witness thynges vntrue:
And to accuse me they devise,
of that I never knew.
13 Where I to them did owe good will,
they quite me with that dayne:
That they should pay my good with ill,
my soule both sore and complayne.
14 When they were sicke I mourned thersore,
and clad my selfe in sacke:
With fastynge I did saynt full sore,
to pray I was not slacke.
15 As they had bene my brethren deare,
I did my selfe behaue:
As one that makeyth woefull cheare,
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Vea abject slaues at me did toy,
with mockes and checkes full stout.
17 The belly Gods and flattering trayne,
that all good thynges deride:
At me do grin with great dayne,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
Oh rid my soule thine onely deare,
out of these Lyons clawes.

19 Ind
Psalme. xxxv.

19 And then will I give thanks to thee,
   before thy Church alwayes:
And whereas most of people be:
   there will I shew thy praise.

20 Let not my foes preyse on me,
   which hate me for no fault:
No2 yet to winke or turne their eye,
   that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
   their talke is all untrue:
They still consult and would betray,
   all those that peace ensue.

22 With open mouth they runne at me,
   they gape, they laugh, they siere:
Well, well, say they our eye doth see,
   the thyng that we desire.

23 But Lord thou seest what wayes they take,
   cease not this gare to mend:
Be not farre of, noz me forlake,
   as men that sable their frend.

24 Awake, arise, and siere abroad,
   defend me in my right:
Reuenge my cause my Lord my God,
   and ayde me with thy might.

25 According to thy righteousness,
   my Lord God set me free:
And let not them their pride express,
   noz triumph over mee.

26 Let not their hartes reioyce and cry,
   there, there, his gare goeth trin:

   H.v.   No2
Psalm xxxvi.

27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke rejoice,
which love myne upright way:
And they all tymes with hart and voyce,
shall prayle the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his servaunte prosper well,
that is his pleasant right.

30 Wherefore my tongue I will apply,
thy righteousness to prayle:
Unto the Lord my God will I,
Sing laud with thankes alwayes.

Dixit inuitus. Psalm xxxvi. I.H.

David greatly bered by the wicke: doth complaine of their mallec
and wickemese. Then he turneth to consider the inseakeable goods-
rinesse of God towarde all creatures. But specially towrades his chidden
that by faith therto he may be comforted and assured of his deliverance
by this ordinarie coure of Gods worke: who in the cude destroypeth the
wicked, and sauceth the just.

Sing this as
the 30.
Psalm.

He wicked with his worke bniuik,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he joy in his estate,
to wakle as he began:
So long till he deserue the hate,
of God and eke of man.

3 His
3 His words are wicked, bile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischief to fulfill:
No wicked wares doth he refuse,
no thing that is ill.

5 But Lord thy goodness doth ascend,
above the heavens thy:
So doth thy truth it selfe extend,
unto the cloudy skye.
6 Much more then hilles so high and steepe,
thy justice is express:
 Thy justice like to seas most deepe,
 thou sauest both man and beast.

7 Thy mercy is above all chynge,
O God it doth excell:
In trust whereof as in thy winges,
the sones of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take the rest of their fill.

9 For why the well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lastyng light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of ye right hart.

11 Let not the proude on me preyse,  
  O Lord of thy good grace:  
Noz let the wicked me assayle,  
to throw me out of place.

12 But they in their devise shall fall,  
that wicked workes maintayne:  
They shalbe ouerthrowne withall,  
and never rise agayne.

Noli exmulari. Psal.xxxvii. W.W.

5 Because the God of Godd should not wonder to see wicked men prosper in this world: the Prophet heveth that all thyngez shall be granted according to their hartes desire, to them that love and feare God, and they that do the contrary, although they seeke to flouish for a tyme, shall at length perisse.

Sing this as the 30. Psalm.

5 Judge not to see the wicked men,  
in wealth to flouish still:  
Noz yet eny such as to ill,  
haue bent and set their will.

2 For as greene grass and flouishing herbes,  
are cut and wither away:  
So shall their great prosperitie,  
soon passe, fade, and decay.

3 Trust thou therefor in God alone,  
to do well giue thy mynde:  
So shalt thou haue the land as thine,  
and there sure foode shalt finde.

4 In God set all thy hartes delight,  
and looke what thou wouldst haue:  
O els canst with in all the world,  
thou needst it not to crane.

5 Cast both thy selfe and thine assayles,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and just.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and steadfastly,
on God see thou wayt then:
Not shynkyng for the prosperous state,
of leud and wicked men.
8 Shake of despite enuy and hate,
at least in any wise:
Their wicked steppes avoyd and sfe,
and follow not their guise.

9 For every wicked man will God,
destroy both moze and lesse:
But such as trust in him, are sure
the land fo to possete.
10 Watch but a while, and thou shalt see
no moze the wicked trayne:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercyfull and humble men,
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The leud men and malicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his batie desire.

13 But
Psalme. xxxvij.

13 But while that leud men thus do think, the Lord laughes them to scorne: For why? he seeth their terme approch, when they shall sigh and mourne.

14 The wicked have their sword out drawn, their bow eke haue they bent: To overthrow and kill the poore, as they the right way went.

15 But the same sword shal leave their hartes, which was to kill the iust: Likewise the bow shall breake to shuers, wherein they put their trust.

16 Doubtlesse the iust mans poore estate, is better a great deale more: Then all these leud and worldly mens, rich pompe and heaped store.

17 For be their power never so strong, God will it overthrow: Where contrary he doth preserve, the humble men and low.

18 He seeth by his great providence, the good mans trade and way: And will geue them inheritance, which never shall depay.

19 They shall not be discouraged, when some are hard besread: When other shall be hungerbit, they shalbe clad and fed.

20 For whosoever wicked is, and enemy to the Lord: Shall quake, ye melt even as Lambes greas.
Psalme. xxxvii.

02 Smoke that dyeth abroad.

The third part.

Behold the wicked bozoweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 Fo; they whom God both blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and geues him good successe:
To every thyng he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not utterly to quayle:
Because the Lord stretches out his hand,
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I never see:
The iust man left,02 els his seede,
to begge for misery.
26 But geues alway most liberally,
and lendes whereas is neede:
His childefen and posteritie,
receive of God their neede.

27 Flye vice thereforze and wickednesse,
and vertue do embrase:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 Fo; God so loueth equitie,
and shewes to his such grace:
That he preseruenes them euermore,
but strowes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauynge as Lords all thynges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hye:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go oz walke,
his soote can neuer slide.
32 The wicked like a rauenynge Wolfe:
the iust man doth beset:
By all meanes seckyng him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him senteunce geue,
God would him yet defend.
34 Wayt thou on God and kepe his way,
he shal preserve thee then:
The earth to rule, and thou shalt see,
destroyd these wicked men.
35 The wicked haue I sene most strong,
and placed in high degree:
Floishing in all wealth and store,
as doth the Laurel tree.

36 But suddenly he passed away,
and loe he was quite gone:
That I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the just man shall have at length,
great joy with rest and peace.

38 As for transgressours, woe to them
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the just,
both come from God above:
Who in their trouble sendes them ayde,
of his meere grace and love.

40 God doth them helpe, saue and deliver
from lewd men, and bruist:
And still will saue them, whilst that they
in him do put their trust.

Domine ne in furore. Psal.xxxviii. I.H.

Sing this as the 30.

Psalme.
Psalme. xxxviii.

2 Thine arrowes do sticke fast in me, 
thy hand both presse me sore:
3 And in my flesh no health at all, 
appeareth any more.

4 And all this, is by reason of 
thy wrath that I am in: 
No any rest is in my bones, 
by reason of my sinne.
5 For loe, my wicked doynge Lord, 
aboue my head are gone: 
And greater load then I can beare, 
they lye me loxe upon.

6 My woundes kincke and are festred so, 
as loathsome are to see: 
Which all through mine owne foolishnesse, 
bemydcsh unto mee.
7 And I in carefull wise, am brought 
in trouble and distresse: 
That I go wayling all the day, 
my dolesfull beauneness.

8 My loynes are sild with soxe disease, 
my flesh hath no whole part: 
9 I feeble am and broken loxe, 
I roare for grief of hart.
10 Thou knowest (Lord) my desire, my grones 
are open in thy sight: 
My hart doth pant, my strength hath fayld, 
myne eues haue lost their light.
11 My louers and my wounted frendes, 
stand looking on my woe: 
And eke my kinliten farre away,
are me departed fro.

12 They that did seeke my life, lapd mares, and they that sght the way:
To do me hurt, spoke lies, and thought on treason all the day.

The second part.

13 But as a deafe man I became, that cannot heare at all:
14 And as one dumbe, that openeth not his mouth to speake withall.
15 For all my confidence (O Lord) is wholly set on thee:
O Lord, thou Lord that art my God, thou shalt geue care to me.

16 This did I crane, that they my foes triumph not over mee:
For when my foote did slip, then they did joy my fall to see.
17 And truely I poore wretch am set, in plague, a woefull wight:
And eke my grieved heauinefle, is ever in my sight.

18 For while that I my wickedneffe, in humble wise confesse:
And while I for my sinnefull deedes, my sorrowes do expresse.
19 My foes do still remayne alife, and mightie are alfo:
And they that hate me wrongfully, in number hugely grow.

20 They stand against me, that my good I is. with
with euill do repay?
Because that good and honest thynge,
I do entie alway.
21 Forake me not (O Lord my God)
be thou not saace away:
22 Hast me to helpe (my Lord my God)
my lastrie and my stay.

Dixi custodiám. Psal. xxxix. I.H.

David bittreth with what great grief and bitterneffe of mynde he was
bitten to these outrageous complaintes of his inermities: for he confessteth that when he had determined silence, that he braist forth yet unto
wordes that he would not, though the greatness of his grieff. Then hee
rehearseth certayne requitelles, which saue of the misfortune of man and
mirth with them many prapers, but all to shewe a mynde wonderfully
troubled, that it may plainly appear, how he did strive mightily against
death and desperation.

Sing this as
the Lamen-
tation of a
Sinner.

I Sayd, I will looke to my wayes,
for feare I should go wrong:
I will take heede all tyme, that I
offende not in my tongue.

2 As with a bit, I will keepe fast
my mouth with force and might:
Not once to whisper, all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Pea from good talke I did refrayne,
but loze agaynst my will.

4 My hart warde hoat within my brese,
with musling thought and doubt:
Which did increase and shere the fire,
at last these wordes brake out.

5 Lord number out my life and dayes
which
which ye have not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
My life is nothign unto thee,
say no one is every man.

7 Man walketh like a shade, and doth
in sayne himselfe annoy:
In getting goodes, and cannot tell,
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire:
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sines that I have done,
Lord quite me out of hand:
And make me not a scoure to chooles,
that nothynge understand.

10 I was as dombe, and to complaine,
no trouble might me move:
Because I know it was thy worke,
my patience so to prove.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I laynt and pyre away, for feare
of thy most heawy hand.

12 When thou for sinne doest man rebuke,
he were th woe and woe:
As doth a cloth that mothes hanke fret,
say no one a thyng is man.
13 Lord hear my suite and gene good heede,  
regard my teares that fall:  
I sorrow like a straunger here,  
as did my fathers all.

14 O! spare a little gene me space.  
my strength for to restore:  
Before I go away from hence,  
and shal be sene no more.

Expectans expectavi. Psal. xl. I.H.

Sing this as the Lamentation of a Sinner.

I sought long and sought the Lord,  
and patiently did heare:  
At length he did to me accord,  
my voyce and cry to heare.

2 He pluckt me from the lake so deep,  
out of the myze and clay:  
And on a rocke he set my feete,  
and he did guide my way.

3 To me he taught a Psalme of prapte,  
which I must shew abroad:  
And sing new songes of thankes alwayes,  
bisnto the Lord our God.

4 When all the folke these things es shall see,  
as people much afraid:  
Then they unto the Lord will see,  
and trust upon his ayd.

5 O blest is, whose hope and hart,  
dothe in the Lord remaine:  
That
Psalm cx.

That with the proud doth take no part,
not such as iye and sayne.

6 For Lord my God, thy wondrous deeds
in greatnesse forre do passe:
Thy favour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do devise,
thy workeis abroad to shew:
To such a reckoning they do rile,
therof no end I know.

8 Burnt offeringes thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offering and sacrifice,
thou wouldest not have at all:
But thou O Lord, hast open made
myne cares to heare withall.

10 But then sayd I, behold and looke,
I come a meane to be:
For in the volumine of thy booke,
thus it is sayd of me.

11 That I O God shoulde do thy mynde,
which thing doth like me well:
For in my hart thy law I finde,
fast placed there to dwell.

12 Thy justice and thy righteousnesse,
in great resoytes I tell:
Behold my tongue no tyme doth cease,
O Lord thou knowest full well.

The second part
13 I have not hid within my breast,  
thy goodness as by stealth:  
But I declare and have express'd,  
thy truth and saving health.
14 I kept not close thy loving mynde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I show.
15 For I with mischiefes many one,  
am sore beset about:  
My sins encrease, and so come on,  
I cannot spy them out.
16 With speedie send helpe and let me free,  
O Lord I thee require:  
Make hast with ayde to succour me,  
O Lord at my desire.
17 Let them sustaine rebuke and shame,  
that seek my soule to spill:  
Drine backe my foes and them desame,  
that wish and would me ill.
18 For their ill sectes do them desery,  
that would deface my name:  
Alwayses at me they rapte and cry,  
ifie on him, fie for shame.
19 Let them in thee have joy and wealth,  
that seek to thee always:  
That those that love thy saving health,  
may say, to God be prape.
Psalme. xli.  
Ps. xli. T.S.

20 But as for me I am but poor,  
oppressed and brought full low:  
Yet thou O Lord wilt me restore,  
to health full well I know.

21 For why thou art my hope and trust,  
my refuge, helpe, and stay:  
Wherefore my God as thou art just,  
with me no tyme delay.

Becaus qui intelligit. Psal. xli. T.S.

David being grievously afflicted, blesteth them that pitie thistis case, and complaineth of the treason of his own friends and familiers, as came to passe in Judas. John xvi. After he seeking the great mercies of God gently chastising him, and not suffering his enemies to triumph against him, grieves most hearty thanks unto God.

He man is blest that carefull is, the needy  
to consider: For in the season perilous, the Lord  
will him deliver: The Lord will make him safe  
and sound, and happy in the land: he will not  
J.b. deliver
Psalme, xli.

Deliver him into his enemies' hand.

3 And in his bed when he lyeth sicke, the Lord will him restore:
And thou O Lord wilt turne to health, his sickenesse and his care.

4 Then in my sickenesse thus say I, have mercy Lord on mee:
And heale my soule which is full woe, that I offended thee.

5 My enemies wished me ill in hart, and thus of me did say:
When shall he dye, that all his name may vanish quite away?

6 And when they come to visite me, they aske if I do well:
But in their hartes mischief they hatch, and to their mates it tell.

7 They byte their lips and whisper so, as though they would me charme:
And cast their fetches how to trap, me with some mortall charme.

8 Some grievous sinne hath brought him to this sickenesse say they playne:
He is so low that without doubt, rise can he not agayne.

9 The man also that I did truist, with me did use deceit;
Who at my table eate my bread,  
the same for me laped wape.
10 Haue mercy Lord on me therfore,  
and let me be preserved:
That I may render unto them,  
the thynges they haue deserued.

11 By this I know assuredly,  
to be beloved of thee:
When that myne enemies haue no cause,  
to triumph ouer mee.
12 But in my right thou hast me kept,  
and maintayned alway:
And in thy presence place assignd,  
where I should dwell for aye.

13 The Lord the God of Israel,  
be praised evermore:
Euen so be it Lord will I say,  
euen so be it therfore.

Quemadmodum desiderat, Psal. xli. I.H.

The Prophet grievously complayneth, that being letted by his persecutors, he could not be present in the congregation of Gods people: prosterning that although he was separe in body to them, yet his hart was therfe affectioned. And lack of all his brewe that he was not so farre overcome with these sorowes and thoughtes, but that he continually put his confidence in the Lord.

Llke as the Hart doth breaeth and brye,  
the wellespringes to obtayne:
So doth my soule desire alway,  
with the Lord to remayne.
2 My soule doth thirst and would draw neare,  
the lining God of might:
Oh when shall I come and appeare,  
in presence of his light!

Sing this as the Lamentation of a Sinner.
The tears all ty mes are my repast,
which from myne eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
Alas what grief is this to thinke,
what freedome once I had?
Therefore my soule as at pits byinke,
is most heauy and sad.

When I did march in good array,
 furnishd with my trayne:
Unto the temple was our way,
with songes and harres most payne.
My soul why art thou sad alwayes,
and fretst thus in my best?
Trust still in God, sox him to praye
I hold it euer best.

By him I have succoure at neede,
agaynst all payne and grief:
He is my God which with all speedes,
will haste to send relief.
And this my soule within me Lord,
doth saynt and thinke upon:
The land of Jordan, and record
the little hill Hermon.

The second part.

One grief an other in dothe call,
as cloudes burst out their voyce:
The cloudes of euill that do fall,
runne over me with noyse.

Yet I by day felt his goodnesse,
and helpe at all assayes:
Likewise by night I did not cease,
Psalme. xliv. 125

the liuing God to prayle.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
10 Why do I then in pensuenesse,
hanging the head thus walke:
While that myne enemies me oppresse,
and bepe me with their talke?

11 For why they perce myne inward partes,
with pangues to be abhord:
When they cry out with stubburne hartes,
where is thy God thy Lord?
12 So soone why doest thou saynte and quayle,
my soule with payne opprest?
With thoughtes why doest thy selue assayle,
so sore within my brest?

13 Trust in the Lord thy God alwayes,
and thou the same shalt see:
To geue him thankes, with laud and praye,
for healeth restorde to thee.

Indica me Deus. Psal. xliv. T.S.

Iudge and reuenge my cause (O Lord)
from them that euil be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppresed with my sor?
3 Send out thy light and eke thy truth,
    and lead me with thy grace:
Which may conduct me to thy hill,
    and to thy dwelling place.
4 Then shall I to the altar goe,
    of God my joy and cheare:
And on my Harpe geue thanks to thee,
    O God my God most deare.

5 Why art thou then so sad my soule,
    and fretst thus in my breast!
Still trust in God, for him to praysse,
    I hold it always best.
6 By him I have deliuerance;
    agaynst all payne and grief:
He is my God which doth always,
    at neede send me relief.

Deus auribus nostris. Psal.xliii. T.S.
Q A most earnest prayer made in the name of the Faythfull, when they are
afflicted by their enemies, for sustaining the quarell of Gods word, as
coyding to the exposition of S.Paule. Rom. viii.

Our cares have heard our fathers tell, and
reuerently record, the wodrous wothes that thou
ha frost done, in alder tyne(O Lord.) 2. How thou
didst
Psalme. xliii.

1 Didst cast the Gentiles out, and stroydst the with

Strong hand: Planting our fathers in their place,

and gauesst to them their land.

2 They conquered not by (word) nor strength,
the land of thy behext: 
But by thy hand, thy arme and grace,
because thou louedst them best.

Thou art my kyng(O God) that holpe,
Jacob in sundry wiste:

5 Led with thy power, we threw downe such,
as did agaynst vs rise.

6 I trusted not in bow ne swoord,
they could not saue me sound: 

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our boast,
but leauest vs to shame,

10 Thou
10 Thou madest us flee before our foes,
and so were overtrodd:
Our enemies robbd and spoold our goodes,
when we were sparse abroad.
11 Thou hast vs geuen to our foes,
as sheepe sox to be slayne:
Amongst the Heathen every where,
scattered we do remayne.

12 Thy people thou hast sold like slaues;
and as a thing of nought:
For profite none thou hadst thereby,
no gayne at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other ble,
but for a common talke:
They mocke, they scoone, they nod their heads,
where ever they goe or walke.
15 I am ashamed continually,
to heare these wicked men:
Pea to I blush, that all my face,
with red is covered then.

16 For why, we heare such saunterous wordes,
such false reportes and lyes:
That death it is to see their wronges,
their threatninges and their cryes.
17 For all this, we forget not thee,
noz yet thy couenaunt breake:
We turne not backe our hartes from thee,
Psalm xliii.

not yet thy pathes fo forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:
And covered vs with shade of death,
and great adversitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then have tride this out,
for he doth know our thought.
22 May, may, for thy names sake, O Lord,
always are we layne thus:
As sheepe unto the shambles sent,
right so they deale with vs.
23 Up Lord, why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenaunce,
and doest forget our thall?
25 For downe to dust our soule is brought,
and we now at last cast:
Our belly, like as it were gluide,
unto the ground cleaues fast.
26 Rize vp therselfe for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speedie.

Eructanit cor meum. Psalm xlv. I.H.

The Maiestie of Salomon, his honour, strength, beautie, riches and power are praised, and also his Marriage with the Egyptian being an Heathen woman is blessed, if she can renounce her people, and the love of her country, and give her selfe wholly to her husband, under the which figure, the Wonderfull Maiestie and the encrease of his kyng-dome of Christ, and the Churches his spouse now taken of the Gentiles is described.

K. I. N.F.
Sing this as the 25.

Psalm xlv.

My heart doth take in hand,
some godly song to sing:
The prayer that I shall shew therein,
pertaineth to the king.

2 My tongue shalbe as quicke,
his honour to indite:
As is the pen of any scribe,
that lyeth fast to write.

3 Of fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with giftes,
for euer to endure.

4 About thee giue thy sword,
O Prince of might elect:
With honoe, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speede,
in meekenesse truth and right:
And thy right hand shall thee instruct,
in woor kes of dreadfull might.

6 Thine arrowes sharpe and keene,
their hartes so soxe shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O kyng.

7 Thy royall seate (O Lord)
for euer shall remaine:
Because the scepter of thy realme,
dothe righteousness maintayne.

8 Because thou lovest the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with
With joy above the rest.

9 With myre and savours sweete,
thy clothes are all bespread:
When thou doest from thy pallece passe,
therein to make thee glad.

10 Kynges daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heede,
encline and give good eare:
Thou must forget thy kinred all,
and fathers house most deare.

12 Then shal the kyng desire,
thy beautie fayre and trim:
For why the is thy Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with giftes full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the kyng,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
with many a pleasant thing:
With virgin fayre on her to wayt,
the commeth to the kyng.

16 Thus are they brought with joy,
and myrth on every side:
Into the pallace of the kyng,
and there do they abide.

17 In stead of parents left,
O Queene thy case do standes:
Thou shalt haue somes whom thou mayst set,
as Princes in all landes.

18 Wherefore thy holy name,
all ages shall record:
Thy people shall gene thankes to thee;
for evermore O Lord.

Deus nostra refugium. Psal.xlvi. I.H.

A song of thankesgiving for the deliveraunce of Jerusalem; after
Sennacherib with his army was quen away, or some other like lea-
dyne and meruicous deliveraunce by the mightie hand of God, where-
by the Prophet commending this great benefite, both exhort the saffe-
full to gene themselves wholly into the hand of God, doubting nothyn-
g but that under his protection they shall be safe against all the assauntes
of their enemies.

He Lord is our defence and ayde, the

Strength whereby we stand: When we with woe

are much dismayd, he is our helpe at hand.2. Though
Though the earth remove we will not fear, though
hills so high a steepe: Be thoust and hurled here
and there within the sea so deep.

3 No, though the waves do rage so sore,
that all the banckes it spills;
And though it overflow the shore,
and beate downe mighty hilles.

4 For one faire flood doth send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebell,
the Lord will truly stay.

6 The Heathen stoke the kingdomes feare,
the people make a noyce:
The earth doth melt and doth appeare,
when God puts forth his voyce.

7 The Lord of hoastes doth take our part,
to vs he hath an eye:
Our hope of health withall our hart,
on Jacobs God doth lye.
8 Come heare, and see with mynde and thought,
the workeing of our God:
What wonderes he himselfe hath wrought,
throughout the earth abroad.

9 By him all wares are hust and gone,
which countreys did conspire:
Their bowes he brake and speares echone,
their chariotes burnt with fire.
10 Leave of thersfofe sayth he and know,
I am a God most stout:
Among the Heathen hye and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend,
he is our strength and tower:
On Jacobs God do we depend,
and on his mightie power.

Omnes gentes. Psal.xlvii. I.H.

The Prophet exhorteith all people, to the worlship of the true and everly
upning God, commendynge the mercies of GOD toward the poterite of
Jacob: and after prophesieth of the kyngdome of Christ in this tyne of
the Gospell.

Sing this as the 46.

YE people all in one accord,
clap handes and ete reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie kyng he is truly,
3 The people shall he make to be, 
unto our bondage thrall: 
And vnderneath our feete shall he, 
the nations make to fall.
4 For vs the heritage he chose, 
which we possete alone: 
The flourishing worship of Jacob, 
his wellbeloued one.

5 Our God ascended vp on hye, 
with joy and pleasure boyle: 
The Lord goeth vp aboue the skye, 
with trumpets royall boyle.
6 Sing prayses to our God sing prayses, 
Sing prayses to our kyng: 
For God is kyng of all the earth, 
all skilfull prayses sing.

7 God on the Heathen raignes, and sits 
upon his holy throne: 
8 The Princes of the people haue, 
them ioyned every one.
To Abrahams people for our God, 
which is evelted hye: 
As with a buckler doth defend, 
the earth continually.

Magnus Dominus. Psal.xlvii. I.H.

A notable deliuernce of Jerusalem, from the handes of many kynges: 
is mentioned: for the whiche, thankes are given to God, and the estate 
of that Citie is praised, that hath God so presently at all tymes ready 
to defend them. This Psalme seemeth to be made in the tyme of Thaz, 
Tolaphet, Asa, or Ezekias, for in their tymes chiefly was the Citie by 
Jozaghe Princes assauiled.
Great is the Lord, and with great praise,
to be advanced still:
Within the City of our Lord,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty king,
on her Northside doth stand.
3 Within the Palaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together eke were gone.
4 But when they did behold it so,
they wondered, and they were
 Astonied much, and sddenly
were driven backe with fear.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman, when she shall
go throughly and by.
6 As thou with Eastern wind, the ships
upon the seas doest breake:
So they were stayd, and even as
we heard our Fathers speake.
7 So in the City of the Lord,
we saw as it was told:
Bea in the City which our Lord,
for ever will uphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all tymes attend,
within thy holy place.

9 O Lord according to thy name,
for ever is thy praise:
And thy right hand O Lord is full,
of righteousness eternally.
10 Let for thy judgementes, Sion mount,
fulfilled be with joyes:
And eke of Juda graunt O Lord,
the daughter to rejoynce.

11 Goe walke about all Sion hill,
pea round about her goe:
And tell the towers, that thereupon
are built on a roe.
12 And marke ye well her bulwarke all,
behold her towers there:
That ye may tell thereof to them,
that after halfe here.

13 For this God is our God, our God
for evermore is he:
Pea and unto the death also,
our guide shall he be.

Audite hæc omnes. Psal.xlix. I.H.

The holy Ghost calleth all men to the considerations of many wise:
showing them not to be most happy that are most wealthy, and there-
fose not to be feared: but contrarywisewise, hee listeth by our ynndes,
to consider how all thinges are ruled by GODS providence, who,
as hee judgeth these worldly místers to everlastyng toymes, so doth
hee preserve his, and will rewarde them in the day of the resurrec-
tion. Thess.1.

A ll people hearken and gene eare,
to that that I shall tell:

Sing this as
the 40.
Psalme.

2 Both
2 Both high and low both rich and poore, that in the world do dwell.
3 For why? my mouth shall make discourse, of many thinges rightwise:
In understandyng shall my hart, his study exercise.

4 I will incline myne eare to know, the parables so darke:
And open all my doubtfull speach, in meeter on my Harpe.
5 Why should I feare afflictions, oz any carefull toyle?
Or els my foes which at my heeles, are prest my life to spoyle?

6 For as for such as riches haue, wherein their trust is most:
And they which of their treasures great, themselues do bragge and boast.
7 There is not one of them that can, his brothers death redeeme:
Or that can gene a price to God, sufficient for him.

8 It is to great a price to pay, none can thereto attayne:
9 Or that he might his life prolong, oz not in graue remayne.
10 They lee wise men as well as fooles, subject into deathes handes:
And being dead strangers possesse, their goodes, their rentes, their landes.

11 Their care is to build houses fayre, and
Psalme. xlix.

and so determine sure:
To make their name right great in earth, forever to endure.
12 Yet shall no man alwayes enjoy, high honour wealth and rest: But shall at length taste of deathes cup, as well as the brute beast.

The second part.

13 And though they trye their foolish thoughtes, to be most lewde and bayne:
Their Childzen yet approove their talke, and in like sinne remayne.
14 As sheepe into the fold are brought, so shall they into graue:
Death shall them eate and in that day, the just shall Lordship haue.

Their Image and their royall poet, shall fade and quite decay:
When as from house to pit they passe, with woe and weale away.
15 But God will surely preserue me, from death and endlessse payne:
Because he will of his good grace, my soule receauce agayne.

16 If any man ware wondrouses rich, feare not I say therfore:
Although the glory of his house, encreaseth more and more.
17 For when he dyeth of all these thinges, nothing shall he receauce: His glory will not follow him,
his pompe will take her leave.

18 Yet in this life he takes himselfe, the happiest under Sunne:
And others likewise flatter him, saying all is well done:
19 And presuppose he live as long, as did his fathers old:
Yet must he needs at length gene place, and be brought to deathes fold.

20 Thus man to honor God hath cald, yet doth he not consider:
But like brute beastes so doth he live, which turne to dust and ponder.

Deus Deorum. Pfal.L. I.H.

The prophesie the how God will call all nations by the Gospel, and require no other sacrifices of his people, but cession of his benefites & thanksgyng, and how he detestre all such as seeme zealous of ceremonies, & not of the pure word of God onely.

He God of Gods the Lord hath cald the earth by name: From where the Sunne doth rise unto the setting of the same. From Sion his
Psalme. L.

his faire place, his glory bright and cleare:

The perfect beautie of his grace, from thence

it did appeare.

3 Our God shall come in hazz,  
   to speake he shall not doubt:  
Before him shall the fire wait,  
   and tempest round about.

4 The heavens from on hye,  
   the earth below likewise:  
He will call forth, to judge and try  
   his folke he doth deuile.

5 Bring forth my Saints sayth he,  
   my saythfull flocke so deare:  
Which are in band and league with me,  
   my law to love and feare.

6 And when these things are tride,  
   the heavens shall record:  
That God is just, and all must bide  
   the judgement of the Lord.

7 My people O heare heede,  

Israel
Psalme. L.

Israel to thee I cry:  
I am thy God thy helpe at neede,  
thou cantst it not deny.

8 I do not lay to thee,  
thy sacrifice is slacke:
Thou offerest dayly untome,  
much more then I do lacke.

9 Thinkest thou that I do neede,  
thy cattell young or old?
O els so much desire to seede,  
on Goates out of thy fold.

10 Nay all the beastes are myne,  
in woodes that eate their filles:  
And thousandes more of neat and kine,  
that runne wilde in the hilles.

The second part.

11 The byrdes that build on hye,  
in hils and out of sight:  
And beastes that in the fieldes do lye,  
are subiect to my might.

12 Then though I hunger sore,  
what neede I ought of thine?  
Sith that the earth with her great floze,  
and all therein is myne.

13 To Bullockes flesh haue I such mynde,  
to eate it doest thou thinke?  
O such a sweetnesse do I finde,  
the bloud of Goates to drinke?

14 Gene to the Lord his prayer,  
with thankes do him apply:  
And see thou pay thy bowes alwayes,  
unto
Psalme. L. 143

unto the God most hpe.

15 Then seeke and call to me, when ought would worke thee blame:
And I will sure deliver thee,
that thou mayst praie my name.

16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and bayne,
to them the Lord will say.

17 With what a face darest thou,
my word once speake of name?
Why doth thy talke my law allow,
thy deedes deny the same?

18 Whereas for to amend,
your life thou art so slacke:
your word the which thou doest pretend,
is cast behinde thy backe.

The third part.

19 When thou a thesse doest see,
by theest to line in wealth:
With him thou runnest and doest agree,
likewise to thrive by stealth.

20 When thou doest them behold,
that wines and maydes desile:
Thou likest it well and warest bold,
to ble that life most bile.

21 Thy lippes thou doest apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and so doth ble the same.

22 Thou
22 Thou studiest to reuile,
    thy frendes to thee so neare:
With slander thou wouldest needes desile,
    thy mothers sorne most deare.

23 Hereat while I do winke,
    as though I did not see:
Thou goest on still, and so doest thinke,
    that I am like to thee.

24 But sure I will not let,
    to strike when I beginne:
Thy faultes in order I will let,
    and open all thy sorne.

25 Marke this I you require,
    that haue not God in mynde:
Least when I plague you in myne ire,
    your helpe be farre to finde.

26 He that doth geue to me,
    the sacrifice of prayse:
Doth please me well, and he shall see
    to walke in godly wayes.

An other of the same by W.W.

He mightie God, th'eternall hath thus

spoke: And all the world he will call and prouoke even
Psalme. L. 145

Psalm L.

1. Even from the East, and from the West: From

2. Toward Sion which place him liketh best, God

3. Will appeare in beautie most excellent. Our

4. God will come before that long tyme bespent.

5. Devouring fire shall go before his face,

6. A great tempest shall round about him trace.

7. Then shall he call the earth, and heaven's bright,

8. To judge his people, and about him trace.

9. Sayings go to and now my Saintes assemble,

10. My peace they keepe, their giftes do not dissemble.

11. God's earth and heaven's bright

12. For God is judge of all thynges more and lest.

13. For I will now reveale:

14. Lift Israel, I will thee nought conceal,

15. Thy God, thy God am I, and will not blame thee.

16. For goynge not, all maner offeringes to me;

L. i.

I
9 I have no neede, to take of thee at all, 
Goates of thy fold, or Calfe out of thy Stall.
10 For all the beastes are myne within the woods,
On thousand hills, cattell are myne owne goodes.
11 I know for myne, all bydes that are on moun-
taines,
All beastes are myne, whiche haunt the fieldes and 
fountains.

12 Hungry if I were, I would not thee it tell, 
For all is myne that in the world doth dwell
13 Eat I the flesh of great Bulles or Bullockes? 
Drinke the bloud, of Goates and of the Stockes?
14 Ofer to God, prayse and hartie thakelgeuyng, 
And pay thy bowes unto God everliuyng.

15 Call bypon me when troubled thou shalt be, 
Then will I helpe, and thou shalt honour me.
16 To the wicked thus sayth the eternall God, 
Why dost thou preach my lawes & thistes abroad? 
Seyng thou hast them with thy mouth abused.
17 And hatest to be, by discipline reformed.

18 My wordes I say, thou doest reiect and hate; 
If that thou see a theefe as with thy mate: 
Thou runst with him, and so your pray do seeke, 
Thou art all one, with baudes and russians eke.
19 Thou guesst thy selfe, to backe bite & to lauder, 
And how thy tongue deceiuyth it is a wonder.

20 Thou sittest musing, thy brother how to blame, 
And how to put thy mothers conscience shame.
21 These thynges thou didst, and whilst I held my 
tongue,

Thou
Psalm. Li.

Thou didst me judge, because I stayed so long:
Like to thy selfe, yet though I kept long silence,
Once shalt thou seele of thy wronges just recom-
pence:

22 Consider this, ye that forget the Lord,
And feare not when, he threateneth with his word:
Least without helpe, I spoyle you as a pray.
23 But he that thankes offereth, prayeth me awe,
Sayth the Lord God, and hee that walketh this trace,
I will him teach, Gods sauing healtth to embrace.

Miserere mei Deus. Psal. Li. W.W.

When David was rebuked by the Prophet Nathan for his great of-
sences, he did not only acknowledge the same to God, with protestation
of his natural corruption and iniquite, but also left a memoriam thereof
to his posterity. Therefore first he desireth God to forgive his sines,
renew in him his holy spirit, with promise that he will not be bumpt-
full of those great graces. Finally fearing lest God would punish the
whole Church for his fault: he required that he would rather increase
his graces towards the same.

Lord consider my distress, and now

with speed some pitie take: My sines deface

my faultes redresse, good Lord for thy great
mer-
mercy's sake, Wash me (O Lord) and make me clean, from this unrighteous and sinful act:

And purify yet once again, my heinous crime

and bloody fact.

Remorse and sorrow do constrain me, to acknowledge mine excesses:

3 My sin is alas, doth still remain, before my face without release.

4 For thee alone I have offended, committing evil in thy sight:
And if I were therefore condemned, yet were thy judgement just and right.

5 It is to manifest alas, that first I was concealed in sin:
Peace of my mother's bosom was, and yet vile wretch remain within.
Psalme. Li.

6 Also behold Lord, thou dost love,
the inward truth of a pure hart:
Therefore thy wisdom from above,
thou hast revealed me to convert.

7 If thou with I hope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snowy in whitenesse shall I passe.

8 Therefore O Lord such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnnes I thee desire,
which do in number passe the land.

10 Make newe my hart within my hest,
and frame it to thy holy will:
 Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face:
but speedely my tormentes end:
 Take not from me thy spirite and grace,
which may from daungers me defend.

12 Restore me to those ioyes agayne,
which I was wont in thee to finde
And let me thy free spirite retayne,
which unto thee may stire my mynde.

13 Thus when I shall thy mercies know,
   L.uis.
Psalm. Li.

I shall instruct others therein:
As men that are likewise brought low,
by myne ensample shal ye follow.

14 O God that of my health art Lord,
forget me this my bloody bice:
My hart and tongue shall then accord,
to sing thy merries and justice.

15 Touch thou my lips my tongue vntype,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes and prayse alway.

16 And as for outward sacrifice,
I would have offered many one:
But thou esteeest them of no price,
and therein pleasure takest thou none.

17 The heavy hart the mynde oppress,
O Lord thou never dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
youre out thy merries on thy hill:
And on Jerusalem thy grace,
bud by the walles and love it still.

19 Thou shalt accept then our offeringes,
of peace and righteousness I say:
Pea Calues and many other things,
upon thine altar will we lay.

Sing this an wone of the same by T.N.

Have mercy on me God, after
thy great abounding grace:
After thy merries multitude,
Psalme. Li.

1. Do thou my sinnes deface.

2. Yet wash me more from myne offence,
   and cleanse me from my sinne:
For I do know my faultes and still,
   my sinne is in myne eye.

3. Against thee, thee alone I have
   offended in this case:
   And euill have I done before,
   the presence of thy face.

4. That in the things that thou doest say,
   bright thou mayst be tride:
   And eke in judging that the dome,
   may passe upon thy side.

5. Behold in wickednesse, my kind
   and shape I did receive:
And loe my sinfull mother eke,
   in sinne did me conceiue.

6. But loe the truth in inward partes,
   is pleasant unto thee:
And secrets of thy wisedome thou,
   revealed hast to mee.

7. With I hope Lord be sprinkle me;
   I shall be cleansed so:
   Yea wash thou me, and so shall I
   be whiter then the snow.

8. Of joy and gladnesse make thou me,
   to heare the pleasing voyce:
That so the brooked bones which thou,
   hast broken may reioyce.

9. From the beholding of my sinnes,
   Lord turne away thy face:

   L.iii.

   And
And all my deeds of wickedness, do utterly deface.

10 O God create in me a hart, unspotted in thy light:
And eke within my bowels Lord, renew a stable spirit.

11 He call me from thy light, nor take thy holy spirit away:
The comfort of thy saving health, give me again I pray.

12 With thy free spirit establish me, and I will teach therefore:
Sinner's thy wayes, and wicked shall be turned unto thy love.

The second part.

13 O God that art God of my health, from bloud deliver mee:
That praises of thy righteousness, my tongue may sing to thee.

14 My lips that yet fast closed be, do thou O Lord unclose:
The praises of thy majestie, my mouth shall so disclose.

15 I would have offered sacrifice, if that had pleased thee:
But pleased with burnt offeringes, I know thou will not bee.

16 A troubled spirit is sacrifice, delightfull in Gods eyes:
A broken and an humble hart, God thou wilt not despise.
Psalme. Lii.

17 In thy good will deale gently Lord, to Sion, and withall.
Grant that of thy Jerusalem, byheard may be the wall.
18 Burnt offerings, gifts, and sacrifice of justice, in that day:
Thou shalt accept, and Values they shall upon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

David describeth the arrogant tyranny of his adversary Doeg, Saul's chief shepheard, who by false murmures caused Abimelech with the rest of the Priests to be slaine. David prophesied his destruction, and encouraged the faithful to put their confidence in God, whose judgments were most sharp against his adversaries. And finally he rendeth thakes to God for his deliverance. In this Psalme is litle set forth the kings-dome of Antichrist.

Why dost thou tyrant boast abroad, thy wicked workes to praye? Dost thou not know there is a God, whose mercies last alwayes.

Why doth thy mynde yet still devise, such wic-
ked wiles to warpe: Thy tongue untruly in for-
ging ives, is like a rafourSharpe.

3 On mischief why setst thou thy mind,
and wilt not walke upright?
Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong:
Thy lips have learnt the flattering tale,
O false deceitfull tongue.

5 Therefore shall God for ever confound,
and plucke thee from thy place:
Thy seede roote out from of the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with seare will praye the Lord:
And in reproche of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodes his God did make,
and trust his corrupt sence.

8 But I an Olie frely and greene,
shall spring and spread abroad:
Psalme. Liii.
For why? my trust all tymes hath bene,
upon the liuyng God.
9 For this therefore will I gene praye,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit insipiens. Psal.Liii. I.H.

The Prophet describeth the crooked nature, the cruelty and punishment
of the wicked when they wrote not for it, and declareth the deluerance of
the godly, that they may reioyce together.

The foolish man in that which he,
within his hart hath sayd:
That there is any God at all,
hath utterly denyed.
2 They are corrupt and they also,
a haymous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one both any good,
there is not one at all.
5 Do not all wicked workers know,
that they do seede bypon:
My people as they seede on brede,
the Lord they call not on.
Euen there they were afraied and stood,
with

Sing this at the 46.
Psalme,
with trembling all dismayd:
Whereas there was no cause at all,
Why they should be affrayd.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord, fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst was captive lad:
Then Jacob shall therein reioyce,
and Israel shalbe glad.

Deus in nomine. Psal. Liii. I.H.

C David brought in great daunger by reason of Ziphims, calleth upon the name of God to destroy his enemies, promising sacrifice and free offers ringes for their deliveraunce.

Sing this as the 46. Psalm.

God save me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I do my cause betake.

2 Regard (O Lord) and geue an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare the wyordes that I do say.

3 For strangers by agaynst me rise,
and trauantes bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.
Psalme. Lv. 1

But loe my God doth gene me ayde,
the Loard is straight at hand:
With them by whom my soule is stayd,
the Loard both ever stand.

5 With plagues repay agayne all those
for me that I pe in waye:
And with thy truth destroy my foes,
with their owne snare and bapy.

6 An offering of free hart and will,
then I to thee shall make:
And prays thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft confpire:
And now myne eye with joy both see,
on them my hartes desie.

Exaudi Deus. Psal. Lv. (I.H. desir.)

David being in great humilitie and buffete, complaigneth of the credite of Saule, and the falsehood of his famillie.aconquainted, desiring mord ardent affections to move the Lord to pite him. After being assured of deliverance, he expresseth forth the grace of God, as though he had alreadie obtained his request.

O God gene care, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me grante my request,
and answe me agayne;
With playnites I pray full sore oppress,
great grieue both me constrayne.

3 Because my foes with threatres and cyes,
oppress me through despight:
And so the wicked sort likewise,
to were me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth saynt for want of breath,
it panteth in my brest:
The terrorz and the dread of death,
doth worke me much unrest.
6 Such dreadsfull feare on me doth fall,
that I therewith do quake:
Such horror wellmeth me withall,
that I no shift can make.

7 But I do say who will give me,
the swifft and pleasant wings:
Oft some say we doe that I may fee,
and rest me from these things?
8 Loz then I would go farre away,
to see I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and ouerpast,
the blastes of boyzrous winde.
10 Deuide them Lord and from them pull,
their devilish double tongue:
For I have cppyed their Citie full,
of rapine, strife and wrong.

Which
11 Which things both night and day throughout,  
do close her as a wall:  
In midst of her is mischief stout,  
and sorrow the withall.

12 Her privy partes are wicked playne,  
her deeds are much to vile:  
And in her streets there doth remayne,  
all crafty fraud, and guile.

The second part.

13 If that my foes did seek my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.

14 But thou it was my fellow deare,  
which frendshipp didst pretend:  
And didst my secret counsell heare,  
as my familiar frend.

15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.

16 Let death in haste upon them fall,  
and send them quicke to hell:  
For mischief reigneth in their hall,  
and parlour where they dwell.

17 But I unto my God, do cry,  
to him for helpe I see:  
The Lord doth heare me by and by,  
and he doth succour mee.

18 At morning, noon, and evening tyde,  
unto the Lord I pray:  
When I to instantauntly have cryde,  
he
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
not do not feare the Lord.
22 Upon their frendes they lapt their handes,
which were in conenaunt knit:
Of friendship to neglect the handes,
they passe or care no wher.

23 While they have warre within their hart,
as butter are their wordes:
Although their wordes were smoothe as oyle,
they cut as sharpe as wordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the lust in this all to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to live out halfe his dayes.
26 Though such be quite destroyed and gone,
Psalme. Lvi.

in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I.H.

David beyng brought to Achis the kyng of Gath. 1. Sam. 21, 12. com-
plaineth of his enemies, desmaundeth succour. Putreth his trust in
God and in his promises. 12. And promiseth to performe his boves
whiche he had taken upon him, whereof this was the effect to praye
God in his Church.

Have mercy Lord on me I pray,
for man would me devour:
He sighteth with me day by day,
and troubleth me eich houre.

2 Whye enemies dayly enteprise,
to swallow me out right:
To sight against me many rise,
O thou most hye of might.

3 When they would make me most astrap,
with boastes and bragges of pride:
I trust in thee alone for ayde,
by thee will I abide.

4 Godspromise I do mynde and praye,
O Lord I stick to thee:
I do not care at all assayes,
what flesh can do to me.

5 What thynges I either did or spake,
they would them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all content themselves to hyde,
close watch for me to lay:
They spy my pathes, and snares hauce tyde,

Sing this as
the Lamenta-
tion of a
Sinner.
to take my life away.

7 Shall they thus escape on mischief set?
   thou God on them wilt frowne:
   for in his wrath he doth not let,
   to throw whole kyngdones downe.

8 Thou seest how oft they made me see,
    and on my teares doest looke:
    Rescure them in a glasse by thee,
    and write them in thy booke.

9 When I do call upon thy name,
    my foes away do start:
    I well perceiue it by that same,
    that God doth take my part.

10 I glory in the word of God,
    to prayse it I accord:
    With joy will I declare abroad,
    the promise of the Lord.

11 I trust in God, and yet I say,
    as I before began:
    The Lord he is my helpe, and stay
    I do not care for man.

12 I will perfoyme with hart so free,
    to God my bowes alwayes:
    And O Lord all tymes to thee,
    will offer thankes and prayse.

13 My soule from death thou doest defend,
    and keepe my feete vpriyght:
    That I before thee may ascend,
    with such as liue in light.

Miserere. Psal.Lvii. I.H.

David beynge in the desert of Ziph, where the inhabitants did be sci
Psalme. Lvii.

pray him, at length in the same cause with Saul, calleth most earnestly unto God, with full confidence that he will perform his promise and take his cause in hand. Also that he will shew his glory in the heavens and the earth against his cruel enemies: Therefore doth he render land and prapte.

Take pitie for thy promise sake,

have mercy Lord on mee:

For why? my soule doth her betake,

unto the helpe of thee.

Within the shadow of thy wynges,

I let my life full fast:

Till mischief, malice, and like thynges,

be gone and overpast.

I call upon the God most hie,

to whom I sticke and stand:

I meane the God that will stand by,

the cause I haue in hand.

From heaven he hath sent his ayde,

to saue me from their spight:

That to devour me haue assayd,

his mercy, truth, and might.

I lead my life with Lyons fell,

all set on wrath and ire:

And with such wicked men I dwell,

that fret like flames of fire.

Their teeth are speares and arrowes long,

as harpe as I haue seene:

They wound and cut with their quicke tongue,

like swordes and weapons seene.

Set vp and shew thy selfe O God,

abowt the heauens bright:

Exalte thy praple on earth abroad,

Sing this as

Psalme.
Psalme. Lxxiii.

thy midst and might.
8 They lay their net and do prepare,
a privy cause and pit:
Wherein they think my soul to snare,
but they are fallen in it.
9 My heart is set to land the Lord,
in him to joy always:
My heart I say both well accord,
to sing his land and praise.
10 Awake my joy awake I say,
my Lute, my Harpe, and string:
For I myself before the day,
will rise, rejoice, and sing.

11 Among the people I will tell,
the goodness of my God:
And shew his praise that doth excell,
in Heathen landes abroad.
12 His mercy doth extend as farre,
as heavens all are hpe:
His truth as hpe as any farre,
that standeth in the hpe.
13 Set forth and shew thy selfe O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy midst and might.

Si verè vtique. Psal. Lxxiii. I.H.

The description of his enemies the slatterers of Saul, who
both secretly and openly sought his destruction, from whom he appeal'd
unto God's judgement, shewing that the vile shall rejoice when they see the
punishment of the glory of God.
Psalme. Lvi. i

Be all your judgements true and just,
not knowing meede or might.

2 Day, in your hartes ye marke and musk,
in mischief to consent:
And when ye should true justice ble,
your handes to bribes are bent.

3 This wicked softe from their birth day,
haue ered on this wise:
And from their mothers wombe alway,
haue vst ed craft and lyes.

4 In them the popcon and the breath,
of Serpentes do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the boype,
of one that charmeth well:
No though he were the chief of choise,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away and waue,
as water runth fortheight:
The shaftes that they do shoot in haue,
let them be broke in flight.

8 As snayres do waue within the hells,
and unto vmine do runne:
As one before his tyne that fell,
and never saw the Sunne.

9 Before the thones that now are young.
to bushes bigge shall grow:
The formes of anger waryng strong,
shall take them ere they know.

10 The just shall joy it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him for sake.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God in earth doth dwell,
that justice doth regard.

Eripe me. Psal.Lix. I.H.

David beryng in great danger of Saule, who sent to flay him in his
bed, prayeth unto God, declareth his innocencie, and their fury, desy-
rying GOD to destroyp all those that sinne of malicious wickednesse,
whom though he kepe alue for a truc to excercice his people, yet in the
end he will confine them in his wrath, that he may be known to be
the God of Jacob to the worlds ende, for this he singeth pryaless to
God, assured of his mercies.

End ape de and saue me from my foes, O

Lord I pray to thee: Descend and keepe me from

all those, that rise and strike with me. O Lord
preserve me from those men, whose doynges are not good: And set me sure and safe from them, that thirsteth after bloud.

3 For loe they wont my soule to take, they rage against me still: Ye a for no fault that I did make, I never did them ill.

4 They run and do themselves prepare, when I no whit offend: Arise and save me from their snare, and see what they intend.

5 O Lord of hostes of Israel, arise and strike all landes: And pity none that doth rebell, and in their mischief standes.

6 At night they stirre and seeke about, as houndes they howle and groan: And all the Citty cleane throughout, from place to place they ren.

7 They speake of me with mouth alway, but in their lips were words:

Ps. iiii. They
Psalme. Lix.

They feared my death and then would say,
what none doth heare our woordes.
6 But Lord thou hast their wayes espied,
and laught thereat apace:
The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a sort and fence to mee.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
ext it from mynde do fall:
But with thy strength drinke them abroad,
and so consume them all.

12 For their ill wordes and truthlesse tongue,
confounde them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remayne:
That men may know throughout the world,
that Jacobs God doth raigne.

14 At eueryng they returne apace,
as dogges they grin and cry:
Throughout the streetes in euery place,
they runne about and spy.

15 They seeke about for meate I say,
but let them not be fed:
And finde an house where in they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prays:  
For thou art my defense and God,
at neede in all assayes.

17 Thou art my strength thou hast me stayd,
O Lord I sing to thee:
Thou art my foe, my fence, and ayde,
a louing God to mee.

Deus repulisti. Psal. Lx. I.H.

Sawd beynge kyng over Juda, and hauing had many victorie, sheweth by emblemes signes, that God elected him kyng: assuring the people that God will prosper them if they appouye the same. After he spraketh unto God to finisht that that he had begun.

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:
Such great displeasure thou didst take,  
returne to vs O God.

2 Thy might did mowe the land so lowe,  
that it in sunder brake:
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heaune chaunce thou plaguest thus,  
the people that are thine:  
And thou hast gien unto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a tokenshall ensue:  
That they may triumph in the same,  
because thy word is true:

Sing this as the 77.
Psalme.
5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did speake from his owne place,
this was his ipsyllue tale:
I will demide Sichem by pace,
and meete out Succothes vale.

7 Gilead is gueuen to my hand.
Manasses myne beside:
Ephraim the strenght of all my land,
my law doth Iuda guide.
8 In Moab I will wash my seete,
ouer Edome throw my shoo:
And thou Palestine oughtest to seeke,
for fauour me vnto.

9 But who will bring me at this tyde,
unto the Citie strong?
O? who to Edome will me guide,
so that I go not wrong?
10 Wilt thou ny God which didst fo:lake,
thy folke their land and coaste?
Our warres in had thou wouldst not take,
no? walke among our hoastes.

11 Gene abyde O Lord and vs relieue,
from them that vs di:dayne:
The helpe that hostes of men can geue,
it is but all in dayne.
12 But through our God we shall haue might,
to take great thinges in hand:
He will tread downe and put to flight,
Exaudi Deus. Psal. Lxi. I.H.

whether he were in danger of the Ammonites, or being pursued of Absalom. Here he crieth to be heard and delivered, and confirmed in his kingdom. He promiseth perpetually praises.

regard (O Lord) for I complain, I make

my lute to thee: Let not my words returne in bayne

but give an ear to me. 2. From the coasts and

doth pARTes, of all the earth abroad: In grief

and anguish of my hart, I cry to thee (O God.)

3 Upon the rocke of thy great power,

my woefull mynde repose:

Thou art my hope, my solace and tower,

my fence against my foes.

4 Within thy tent I lust to dwell,
Psalme. Lxij.

forever to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and both fulfill the same:
With godly gifts will he reward,
all them that fear his name.

6 The king shall he in health maintayne,
and soo prolong his days:
That he from age to age shall reign,
for evermore alwayes.

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy name:
That all my bowes I may fulfill,
and daily pay the same.

Nonne Deo subiecta, Psal.Lxij. I.H.

David declareth by his example and by the nature of God that he must trust in God alone, and thenceunto exhorteth the people seeing that all is vanity, and without God all goeth to nought, and we are always taught that God onely is of power to save, and that he rewardeth man according to his works.

My soule to God shall genere good heed,
and him alone entend:
For why? my health and hope to speed,
doeth whole on him depend.

2 For he alone is my defence,
my rocke, my health, my ayde:
He is my stay that no pretence,

Chall
Psalme. Lxii.

Shall make me much dismay.

3 O wicked folk, how long will ye, 
Yse craftes, sure ye must fall:
F02 as a rotten hedge ye be, 
And like a tottering wall.

4 Whom God doth love ye seeke alwayes, 
To put him to the worse:
Ye love to lye, with mouth ye prase, 
And yet your hart doth curse.

5 Yet still my soule doth whole depend, 
On God my chief desire:
From all false feates me to defend, 
None but him I require.

6 He is my rocke, my strength my tower, 
My health is of his grace:
He doth support me that no power, 
Can move me out of place.

7 God is my glory and my health, 
My soules desire and lust:
My fort, my strength, my stay, my wealth, 
God is myne onely trust.

8 Oh have your hope in him alway, 
Ye folke with one accord:
Poure out your hartes to him, and say 
Our trust in the Lord.

9 The sones of men deceitfull are, 
On ballance but a sheight: 
With thinges most bayne do them compare, 
S02 they can keepe no weight.

10 Trust not in wrong; robbery oz stealth, 
Let bayne delightes be gone: 
Though
Though goodes well got how in wealth,
let not your hartes thereon.

11 The Lord long sith one thing did tell,
which here to mynde I call:
He speake it oft I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all foartes with the shall finde,
according to their deedes.

Deus Deus meus. Psal.Lxiii. T.S.

Sing this as the 44.
Psalme.

O God my God I watch betime,
to come to thee in haste:
For why? my soule and body both,
both thirst of thee to tast.
And in this barren wildernesse,
Where waters there are none:
My flesh is parcht, for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall gene to thee,
due honour, laud, and prattle.

And
4 And whilst I live I will not ape,
to worship thee alway:
And in thy name I shall lift up,
my hands when I do pray.

5 My soul is sild as with marow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tyde:
For under couert of thy winges,
thou art my joyfull guide.

7 My soule doth surely sticke to thee,
thy right hand is my power:
And those that seeke my soule to strop,
them death shall soone devour.

9 The sword shall them devour echeone,
their carcasses shall seede:
The hungry foxes which do runne,
their pray to seeke at neede.

10 The king and all men shall rejoyce,
that do professe Gods word:
For lyers mouthes shall then be stoppt,
which have the truth disturbed.

Exaudi Deus vocem. Psal.Lxiiiij. I.H.

Sing this as
the 8t.
Psalme.
Defend me from that sort of men, which in deceites do lurke:
And from the frowning face of them, that all ill seates do worke.

Who whet their tongues as we have seen, men whet and sharpe their swordes:
They shoote abroad their arrowes keene, I mean most bitter wordes.

With pryue sleight shoot they their shaft, the byright man to hit:
The just beware to strike by craft, they care or feare no whit.

A wicked worke have they decreed, in counsell thus they cry:
To use deceit let vs not dread, what? who can it espy?

What wayes to hurt they takke or muse, all times within their hart:
They all consult what seates to use, each doth invent his part.

But yet all this shall not preuayle, when they thinke least upon:
God with his dart shall sure assaile, and wound them euery one.

The ir craastes and their ill tongues withall, shall worke themselves such blame,
That they which then behold their fall, shall wonder at the same.

Then all that see shall know right well, that God the thing hath wrought:
And prays he his wittie workes, and tell what
what he to passe hath brought.

10 Yet shall the just in God reioyce,
    still trusting in his might:
So shall they joy with mynde and boype,
    whose hartes is pure and right.

Te decent hymnus. Psal. Lxv. I.H.

 Thy praises alone (O Lord) doth raigne,
in Sion thine owne hill:
Their bowes to thee they do maintayne,
    and their beastes fulfill.

2 For that thou doest their prayer heare,
    and does thereto agree:
Thy people all both farre and neare,
    with trust shall come to thee.

3 Our wicked life so farre exceedes,
    that we should fall therein:
But Lord forgiue our great misdeedes,
    and purge vs from our sinne.

4 The man is blest whom thou doest chuse,
    within the court to dwell:
Thy house and temple he will bse,
    with pleasures that excell.

5 Of thy great injustice heare vs God,
    our health of thee doth arise:
The hope of all the earth abroad,
    and the sea coastes likewise.

6 With strength thou art beset about,
    and compass with thy power:
Thou makest the mountaynes strong and stoute,
Ps. i. to
to stand in every shower.

7 The swelling seas thou dost asswage, and make their streams full still: Thou dost restrain the peoples rage, and rule them at thy will.

8 The folk who dwell full farre on earth, shall dread thy signs to see: Which none, and even in great myrrh, do passe with prayer to thee.

9 When that the earth is chapt and dry, and thirsteth more and more: Then with thy drops thou dost apply, and much increase her store.

10 The cloud of God doth overflow, and so doth cause to syping: The seede and come which men do sow, for he doth guide the thyng.

11 With wet thou dost her furrowes fill, whereby her clods do fall: Thy drops to her thou dost distill, and bless her fruite withall.

12 Thou deckst the earth of thy good grace, with fayre and pleasing crop: Thy cloudes distill their dew apace, great plenty they do drop.

13 Whereby the desart shall begynne, full great increase to syping: The little hilles shall joy therein, much fruite in them shall syping.

14 In places playne the flocke shall feede, and cover all the earth.
The ballyes with corne shal so excede,  
that men shall sing for myrth.

Jubilate Deo omnis terra.  Psal.Lxvi.  I.H.

He provoketh all men to praise the Lord, and to consider his workes,  
rehearsing two thynge most wonderfull. He setteth forth the power  
of God to array the rebells, and sheweth how God hath deliuered Is-  
rael from great bondage and afflictions, he promleth to gene sacrifice,  
and provoketh all men to heare what God hath done for him, and to  
praise his name.

Ye men on earth in God reioyce,  
with praise set forth his name:  
Extoll his might with hart and voyce,  
geneth glory to the same.

How wonderfull O Lord, say ye,  
in all thy workes thou art:  
Thy foes for feare do seke to thee,  
full soxe agaynst their hart.

All men that dwell the earth throughout,  
do praysle the name of God:  
The laud therof the world about;  
is shewed and let abroad.

All folke come forth behold and see,  
what thynge the Lord hath wrought:  
Marke well the wondrous workes that he,  
for man to passe hath brought.

He layd the sea like heapes on hpe,  
therein a way they had:  
On soote to passe both sayxe and dry,  
whereof their hartes were glad.

His might doth rule the world alway,  
his eyes all thynge behold:  
All such as would him disobey,  
by him shalbe controld.
Psalme. Lxvi.

7 We people gene unto our God,
due land and thankes alwayes:
With joyfull boyce declare abroad,
and sing unto his praye.
8 Which doth endue our soule with life,
and it preserve withall:
He stayeth our feete so that no strike,
can make vs slip or fall.

9 The Lord doth proove our deedes with fire,
if that they will abide:
As workemen do when they desire,
to haue their mettals strike.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chapnes and setters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ryde and raigne:
Though we through fire and water runne,
of very griefe and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And byng vs out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.
14 The bowes that with my mouth I spake,
in all my griefe and smart:
The bowes I say which I did make,
in dolor of my hart.

15 But offeringes I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice halbe,
of Bullockes, Goates and Lambes.

16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make speede a pace,
to prayshe him by and by.

18 But if I feele my hart within,
in wicked workes reioyce:
Or if I have delight to sinne,
God will not yeare my boyece.

19 But surely God my boyece hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.

20 All prayshe to him that hath not put,
noz cast me out of mynde:
Noz yet his mercy from me shut,
which I do ever finde.

Deus misereatur. Psal.Lxxvii. I.H.

A sweete prayer for all the faithfull to obtayne the sauer of God, and
to bee lightened with his countenance, to the ende that his Way and
judgements may bee knowne throughout the earth. I reioyshing that
God is the governour of all nations.

Have mercy on vs Lord,
and graunt to vs thy grace.

Sing this as
the 25.
Psalme.
Psalm Lxviii.

To shew to vs do thou accord,
the brightnesse of thy face.
That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy laung health.

2 Let all the world (O God)
genue prayer unto thy name:
O let the people all abroad,
etoll and laud the same.
3 Throughout the world so wide,
let all rejoice with myrth:
For thou with truth and right doest guide,
the nations of the earth.

4 Let all the world (O God)
genue prayer unto thy name:
O let the people all abroad,
etoll and laud the same.
5 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blewe vs eke withall.

6 God shall vs blewe (I say)
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal.Lxviii. T.S.

In this Psalm, Dauid setteth forth as in a glasse, the wonderfull mercies of God towards his people, who by all meannes and most strange fortes declared himselfe to them. And therefore GOD S Church by reason of his promises, graces, and victories, both excell without comparison, all worldly chynges: he exhorteth therefore all men to prajie God for ever.

Let
Et God arise, and then his foes will turne them
feues to flight: his enemies then will run abroad,
and scatter out of sight. 2. And as the fire doth
melt the ware, wind blow smoke away: So in
the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartely rejoyce:
They shalbe glad and merry all,
and chearefull in their voyce.

4 Sing prye, sing prye unto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and him do magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherless,
and judge of widowes case.
6 Houses he genes and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderness,
which was both wide and long.
8 The earth did quake the rayne poured downe,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And is to be it barren wart,
by thee it was refreshed.
10 Thy chosen flocke doth there remayne,
thou hast prepared that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will gene women causes just,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissants kings for all their power,
shall see, and take the spoyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though you were as blacke as pots,
Your hew shall passe the Doun:
Whose wingses and sethers see my to have, silver and gold aboue.

4 When in this land God shall triumph, over kynges both hye and low:
Then shall it be like Salmon hill, as white as any snow.

15 Though Balan be a fruitefull hill, and in height other passe:
Yet Sion Gods most holy hill, both farre excell in grace.

16 Why bragge ye thus ye hilles most hye, and leape for pride together:
This hill of Sion God doth love, and there will dwell for ever.

17 Gods army istwo millions, of warriours good and strong:
The Lord also in Sinai, is present them among.

18 Thou didst O Lord ascend on hye, and captiues led them all:
Which in tymes past thy chosen flocke, in prison kept and thrall.

Thou madest them tribute for to pay, and such as did repine:
Thou didst subdue that they might dwell, in thy temple deuine.

19 Now praysd be the Lord for that, he poures on vs such grace:
From day to day he is the God, of our health and solace.
The third part.

20 He is the God from whom alone, saluation commeth playne;
He is the God by whom we scape, all daungers death and payne.

21 Thus God will wound his enemies head, and breake the heary scalpe:
Of those that in their wickednesse, continually do walke.

22 From Basan will I byng (sayd he) my people and my sheepe:
And all myne owne as I have done, from daunger of the deepe.

23 And make them dip their secte in blooud, of those that hate my name:
And dogges shall haue their tonge embryde, withlickyng of the same.

24 All men may see how thou (O God) thine enemies doest deface:
And as thou goest as God and kyng, into thy holy place.

25 The singers goe before with joy, the minstrels follow after:
And in the midst the damfels play: with timbrell and with taber.

26 Now in thy congregations, O Israel praye the Lord:
And Jacobs whole posteritie, geue thankes with one accord.

27 Their chief was liitle Benjamin, but Juda made their boast:
With Zabulon and Nuptalim, which
Psalme. Lxviii.
Which dwell about their coast.

28 As God hath given power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for ever to endure.

29 And in thy temple giftes will we,
geue unto thee(O Lord)
For thine unto Jerusalem,
sure promise made by word.
The fourth part.

Plea and straunge kynge to vs subdue,
shall do like in those dayes:
I mean to thee they shall present,
their giftes of laude and prayse.

30 He shall destroy the spearemens ranckes,
their Calues and Bulles of night:
And cause them tribute pay and daunt,
all such as lone to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bying:
The Moses most blacke shall stretch their hands,
bunto their Lord and kyng.

32 Therefore ye kyngdomes of the earth,
geue prayse unto the Lord:
Sing Psalmes to God with one consent,
there to let all accord.

33 Who though he ride and ever hath,
above the heavenes bright:
Yet by the searefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascride to God on yce:
Whose might and power doth farre extend, 
aboue the cloudy skye.

35 O God thy holyneeze and power, 
is dyead for euermore:
The God of Israel geneth bys strength, 
prayled be God therefor.

Saluam me fac Domine. Psal. Lxix. I. H.

The complayntes, prayers, fervent zeale, and great anguisme of Da-
uid, is set forth as a figure of Christ and all his members: the malicious 
crueltie of his enemies and their punishement also, where Judas and 
such traptoors are accursed. Then gathereth hee courage in his af-
saction and offereth prayses unto God, which are more acceptable then 
all sacrificies: whereof all the afflicted may take comfort. Finally hee 
doeth pronounce all creatures to prayses: prophesying of the kyngdome 
of Christ and of the building of Juda, where all the faithfull and their 
rede shall dwell for euere.

Aue me O God, and that with speede,
the waters now full fall: Sonpe my soule do 
they proceede, that I am sore against. 2. Nicke

full deep in filth and clay, whereas I seele no 
ground
ground I fall into such snares I lay, that I

am like be drowned.

3 With crying oft I saynt and quayle,
    my throat is hoarse and dry:
With looking by my sight doth sayle,
    for helpe to God on hie.

4 My foes that guilteste do oppresse,
    my soule with hate are led:
In number sure they are no lesse,
    then heares are on my head.

5 Though for no cause they be me sore,
    they prosper and are glad:
They do compell me to restore,
    the thynges I never had.

6 What I have done for want of wit,
    thou Lord all tymes canst tell:
And all the same that I commit,
    to thee is knownen full well.

7 O God of hoastes defend and stay,
    all those that trust in thee:
Let no man doubt or shynke away,
    for ought that chaunceth mee.

8 It is for thee and for thy sake,
    that I do beare this blame:
In spite of thee they would me make,  
to hide my face for shame.

9 My mothers soines my brethren all,  
sakemee on arow:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checkes and tauntes of thee to heare,  
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,  
yea if I weepe and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for grief and payne of hart,  
in lackecloth ble to walke:  
Then they anone will it peruer,  
therof they lese and talke.

13 Both yre and low, and all the throng  
that sit within the gate:  
They have me euer in their tongue,  
of me they talke and prate.

14 The drunkardes which in wine delight,  
it is their chief pastime:  
To seke which way to worke me spight,  
of me they sing and ryme.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway,  
send downe thine ayde to mee.

Plucke
16 Plucke thou my feete out of the myze,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least in the waues I should be drowned,
and depth my soule deuour:
And that the pit should me consound,
and shut me in her power.

18 O Lord of hoastes to me geue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruant hyde,
not turne thy face away:
I am opprest on every side,
in hate geue eare I lay.

20 O Lord unto my soule draw npe,
the same with ayde repose:
Because of their great tyanny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that secke and worke the same,
thou seest them all full well.

22 When they with bragges do breake my hart,
I secke for helpe anone:
But finde no frendes to eafe my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell fo to thinke:
And gaue me in my thirst withall,
24 Lord turne their table to a snare, to take themselves therein:
And when they thinke full well to fare, then trap them in the gin.

25 And let their eyes be darke and blind, that they may nothyng see:
How downe their backe, and do them binde, in thraldome for to bee.

26 Pour out thy wrath as hoat as fire, that it on them may fall:
Let thy displeasure in thine ire, take hold upon them all.

As desert dy their house disgrace, their offering eke expell:

27 That none therof possesse their place, now in their tentes do dwell.
If thou do strike the man to tame, on him they lye full sore:

28 And if that thou do wound the same, they seeke to hurt him more.

Then let them heape up mischief still, lath they are all perueret:

29 That of thy fauour and good will, they never haue no part.
And dally them cleane out of the booke, of life, of hope, of trust:
That for their names they neuer looke, in number of the iust.

The fourth part.

30 Though I O Lord with woe and grieve, haue
Psalme. Lxix.

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haue bene full soze opprest:
Thy helpe shall geue me much reliefe,
that all shal bee reuést.

31 That I may geue thy name the prayse,
and shew it with a song:
I will eztoll the same alwayes,
with hartie thankes among.

32 Which is more pleasante unto thee,
such mynde thy grace hath boigne:
Then other Dre or Calfe can be,
that hath both hoofe and horne.

33 When simple solke do this behold,
it shal reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

34 For why the Lord of hostes doth heare,
the poore when theyn complayne:
His prisoners are to hym full deare,
he doth them not dislayne.

35 Wherfore the skye and earth below,
the sea with floud and streame:
His prayse they shall declare and shew,
with all that liue in them.

36 For sure our God will Sion saue,
and Judaes Citie build:

37 Much solke possession there shall haue,
her streets shall all be fild.
Her servauntes seede shall kepe the same,
all ages out of mynde:

38 And there all they that love his name,
a dwelling place shall finde.

O.i. Deus
Sing this as the 44. Psalme.

O God to me take heede,
Of helpe I thee require:
O Lord of hostes with hast and speed,
Helpe, helpe, I thee desir.
2 With shame confound them all,
That seeke my soule to spill:
Rebuke them backe with blame to fall,
That thinke and wish me ill.

3 Confound them that apply,
And seeke to worke me shame:
And at my harme do laugh and cry,
So, so, there goeth the game.
4 But let them joyfull be,
In thee with joy and wealth:
Which onely trust and seeke to thee,
And to thy sauing health.

5 That they may say alwayes,
In my th and one accord:
All glory, honour, laud and praxe,
Be geuen to thee O Lord.
6 But I am weake and poore,
Come Lord thine ayde I lacke:
That art my stay and helpe therefore,
Make speede and be not lacke.

In te Domine speravi. Psal.Lxxi. I.H.

Hee prayeth infaith established by the worke of promise, and confrmed by the worke of God from his youth, hee desirith now to bee delivered from the wicked and cruel man, meaning his sonne Absolon and his confederacie, and hee promisethe to be myndesfull and thankesfull for the same.
Psalme. Lxxi.

My Lord, my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
no, once take hold on mee.
2 As thou art just defend me Lord,
and rid me out of dread:
Geme earne and to my lute accord,
and send me helpe at neede.

3 Be thou my rokke to whom I may,
soy ayde all tymes resolt:
The promise is to helpe alway,
thou art my fence and soyt.
4 Save me my God from wicked men,
and from their strength and power:
From folke vnjust,and eke from them,
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hoastes art thee:
Pea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my byrth,
and I through thee was borne:
Wherefore I will thee praye with myrth,
both euenyng and moyne.

7 As to a monster seldome sene,
much folke about me throng:
But thou art now and hast bene,
your fence and ayde so strong.
8 Wherefore my mouth no tymne shall lacke,
thy glory and thy praye:
And eke my tongue shall not be slacke,
D. is. to
to honour thee alwayes.

9 Refuse me not O Lord I say,
    when age my limmes doth take:
And when my strength doth waxt away,
    do not my soule forlake.
10 Among themselves my foes enquire,
    to take me through deceit:
And they agaynst me do conspire,
    that soz my soule layd wayt.

The second part.

11 Lay hand and take him now they sayd,
    for God from him is gone:
Dispatch him quite soz to his aymde,
    I wis there commeth none.
12 Do not absent thy selfe away,
     (O Lord) when neede shall be:
But that in tyme of grief thou may,
    in hast gene helpe to me.

13 With shame confound and overthrow,
    all those that seeke my life:
Oppresse them with rebukes also,
    that sayne would worke me strife.
14 But I will patiently abide,
    thy helpe at all aymes:
Still more and more ech tyme and tyde,
    I will set forth thy praple.

15 My mouth thy justice shall record,
    that dayly helpe doth send:
But of thy benefites O Lord,
    I know no count nor end.
16 Yet will I go and seeke forth one,
Psalme. Lxxi.

With thy good helpe (O God)
The sauyng health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therfoze thy wondres to declare,
I have great mynde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not unto myne age,
and till my head be gray.

The third part.

19 That I thy strengthe and might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yeare.
20 O Lord thy justice doth exceede,
thy doynge all may see:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madest me feele afflictions soze,
and yet thou didst me saue:
Yea thou didst helpe me and restoze,
and tookst me from the graue.
22 And thou myne honour doest encrease,
my dignitie maintayne:
Yea thou didst make all grief to cease,
and comfortst me agayne.

23 Therfoze thy faithfullnesse to praise,
I will both Lute and sing:
My Harpe shall sound thy laud alwayes,
Psalme. Lxxii.

(0 Israel's holy kyng.)

24 My mouth will joy with pleasant bosome, when I shall sing to thee:
And eke my soule will much reioyce, for thou hast made me free.

25 My tongue thy righteness shall sound, and speake it dayly still:
For grief and shame do them confound, that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

The prayeth that the kyngdome of God by Christ may come under the person of Salomon, under whom shall be rightousnesse, peace and felicite, into whom all kynges, and all nations shall do homage, whose name and power shall endure for euer.

O Lord, gene thy judgementes to the kyng, therein instruct him well: And with his soune that princely thing, Lord let thy justice dwell.

That he may governe byrightely, and rule thy folke
Psalme. Lxxii.

1 folke aright: And to defend through equitie,

the poore that haue no might.

3 And let the mountaynes that are hyc,  
   into their folke gene peace:
   And eke let little hilles apply,  
   in injustice to encrease.

4. That he may helpe the weake and poore,  
   with ayde and make them strong:
   And eke destroy for euermore,  
   all those that do them wrong.

5 And then from age to age shall they,  
   regard and feare thy might:
   So long as Sunne doth shine by day,  
   or eis the Moone by night.

6 Lord make the kyng into the iust,  
   like rayne to fieldes new mowne:
   And like to drops that lay the dust,  
   and fresh the land untowne.

7 The iust shall flourish in his tympe,  
   and all shalbe at peace:  
   Untill the Moone shall leave to prime,  
   walk, change, and to encrease.

8 He shalbe Lord of sea and land,  
   from shore to shore throughout:  
   D.D.iiij.  And
And from the floods within the land,  
through all the earth about.

9 The people that in desert dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall lycke.

10 The Lords of all the Isles thereby,  
great giftes to him shall byng:  
The kynges of Sabe and Arabie,  
gene many a costly thyng.

The second part.

11 All kynges shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serve him at his hand.

12 For he the needy sawt doth saue,  
that unto him do call:  
And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pitie on the poore,  
that are with neede opprest:  
He doth preserue them euermore,  
and byng their soules to rest.

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:  
And eke the bloud that they shall bleed,  
is precious in his sight.

15 But he shall liue and they shall byng,  
to him of Sabaes gold:  
He shalbe honored as a kyng,  
and dayly be extold.
16 The mighty mountaynes of this land, of corne shall beare such thyngs:
That it like Cedar trees shall stand, in Libanus full long.

17 Their Cities eke full well shall speede, the fruities therof shall passe:
In plenty it shall farre exceede, and syng as greene as grasse.

18 For ever they shall praysle his name, while that the Sunne is light:
And thinke them happy through the same, all solke shall blesse his might.

19 Prayse ye the Lord of hostes and sing, to Jacobs God echeone:
For he doth every wondrous thyng, yea he himselfe alone.

20 And blessed be his holy name, all tymes eternally:
That all the earth may praysle the same, Amen, Amen say I.

Qui bonus Deus. Psal.Lxxiii. T.S.

The Prophet teacheth by his example, that neither the woordly pro-
spective of the ungodly, no, yet the affliction of the good ought to dis-
courage Gods Children: but rather ought to move, by to consider our Fathers prudence, and to cause us to reverence Gods indige-
ncies, so as to be as the wicked vanish away like a smoke, and the
godly enter into life everlastyng, in hope whereof he resigneth himselfe
into Gods hands.

How ever it be, yet Gods good, and kinde to Israel:
And to all such as safely keepe, their conscience pure and well.

2 Yet like a soole I almost slipt, my feete began to slide:

D.v. And
And so I will even at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men all thynges should haue,
without turmoyle or payne.

4 They never suffer pangues nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all adversitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefope presumption doth embrace,
their neckes as doth a chapne:
And are euen tozapt as in a robe:
with rapine and disdayne.

7 They are so fed that euen for fat,
their eyes of tyme out start:
And as for worldly goodes they haue,
more then can with their hart.

8 Their life is most licentious,
boastynge much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly thynges,
no wight they do esteeme.

10 The people of God oft tymes turne backe,
to see their prosperous state:
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and understand:
These worldlie thyngs since wicked men,
be Lords of sea and land?
12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldlie goodes,
and live in rest and peace.

13 Then why do I from wickednesse,
my fantastie refrayne:
And wash my handes with innocentes,
and cleanse my hart in bayne?
14 And sufere scourges everie day,
as subject to all blame:
And every morneing from my youth,
sustaine rebuke and shame!
15 And I had almost sayd as they,
mislikyng myne estate:
But that I should thy children judge,
as folke unfortunat.
16 Then I bethought me how I might,
this matter understand:
But yet the labour was to great,
for me to take in hand.
17 Untill the tyme I went into,
thy holy place and then:
I understand right perfectly,
the end of all these men.
18 And namely how thou settest them, upon a slippery place:
And at thy pleasure and thy will, thou dost them all deface.
19 Then all men muse at that strange sight, to see how sodenly:
They are destroyed, dispatched, consumed, and dead so horribly.
20 Much like a dreame when one awaketh, so shall their wealth decay:
Their famous names in all mens sight, shall ebb and passe away.

The third part.
21 Yet thus my hart was grieved then, my mynde was much oppress:
22 So fond was I and ignoraunt, and in this poyn't a beast.
23 Yet neuertheless by my right hand, thou holdest me alwayes fast:
24 And with thy counsell dost me guide, to glory at the last.
25 What thyng is there that I can wish; but thee in heauen above?
And in the earth there is nothyng; like thee that I can love.
26 My flesh and eke my hart doth speake, but God doth speake me neuer:
For of my hart God is the strenght, my portion eke for ever.
27 And loe all such as thee forsake, then
Psalm Lxxiii.

thou shalt destroy echone:
And those that trust in any thyng,
laung in thee alone.
28 Therefore will I draw neare to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I.H.
The faithfull complayne of the destruction of the Church and true Religion under the name of Sjon and the altars destroyed; and trusting in the might and free miscariness of God, by his counsaunt they require helpe and succour for the glory of Gods holy name, the salvation of his poxe afflicted seruantes, and the confusion of his pynod enemies.

Why art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasturie sheepe?
2 Lord call thy people to thy thought,
which haue bene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.
3 Haue mynde I say and thinke upon,
remember it full well:
Thy plesaunt place,thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy seete and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
their banners splyd abroad.
6 As men with axes hew the trees, 
that on the hilles do grow: 
So shine the billes and swoodes of these, 
within the temples now.

7 The seelyng sawd the carued boozdes, 
the goodly grauen stones: 
With axes, hammers, billes, and swoodes, 
they beate them downe at once.

8 Thy places they consume with flame, 
and eke in all this toyle: 
The house appointed to thy name, 
they race downe to the toyle.

9 And thus they sayd within their hart, 
dispatch them out of hand: 
Then burnt they vp in every part, 
Gods houses through the land.

10 Yet thou no signe of helpe doest send, 
our Propheetes all are gone: 
To tell when this our plague should end, 
among vs there is none.

11 When wilt thou Lord once end this shame, 
and cease thine enemies strong: 
Shal they alway blaspheme thy name, 
and raple on thee so long?

12 Why doest withdraw thy hand abacke, 
and hidest in thy lap: 
O plucke it out and be not slacke, 
to geue thy foes a rap.

The second part.

13 O God thou art my kyng and Lord, 
and euermore hast bene: 
Pea
Psalme. Lxxiii.

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Plea thy good grace throughout the world,
for our good help hath come.

14 The seas that are so deep and dead,
your might did make them dry:
And thou didst break the Serpents head,
that he therein did dye.

15 Plea thou didst break the heads so great,
of Whales that are so fell:
And gavest them to thy folk to eat,
that in the deserts dwell.

16 Thou madest a springing with streames to rise,
from rocke both hard and dry:
And eke thy hand hath made likewise,
deepe rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou settest to serve vs with their shine,
the light and eke the Sunne.

18 Thou dost oppoynt the endes and coastes,
of all the earth about:
Both summer heates and winter frostes,
your hand hath found them out.

19 Thinke on (O Lord) no tyme forget,
your foes that thee defame:
And how the foolish folk are set,
to rayle upon thy name.

20 O let no cruel beast devour,
your Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

Regard
Regard thy couenaunt and behold,  
the foes possete the land:  
All sad, and darke, for worne, and old,  
our realme as now doth stand.

Let not the simple go away,  
with disappointment Shame:  
But let the poore and needy aye,  
gene prayse unto thy name.

Rise Lord let be by thee maintaynd,  
the cause that is thine owne:  
Remember how that thou blasphemd,  
art by the foolish one.

The boypee forget not of thy foes,  
for their presumynig hye:  
Is more and more encrease of those,  
that hate thee spightfully.

Sing this as the 44.  
Psalme.
4 I sayd unto them set not vp,
your rapsed howses on hpe:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
noe from the Westerne side:
Noe from forfaken wildernesse,
protection doth proccede.

6 For why the Lord our God he is,
the righteous judge alone:
He putteth downe the one and sets,
an other in the throne.

7 For why a cup of mightie wine,
is in the hand of God:
And all the mightie winetherein,
himselfe doth pour abroade.

8 As for the lees and filthy dregges,
that do remayne of it?
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Jacobs Gods therefore:
And will not ceate to celebrate,
his praye for evermore.

10 In sunder breake the howses of all
ungodly men will I:
But then the howses of righteous men,
shalbe exalted hpe.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore.
To all that now in Jutry dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tentes hath right,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to overthrow,
in battaile on the field.

4 Thou art more worthy honoe Lord,
more might in thee doth lyce:
Then in the strongest of the world,
that robbeth mountaynes hyce.

5 But now the proud are spoylde through thee,
and they are fallen on sleepe:
Through men of warre no helpe can be,
themselves they could not kepe.

6 At thy rebuke O Jacobs God,
when thou doest them reproove:
As halfe in sleepe their chariots stood,
no horsemen once did move.

7 For thou art dreadfull Lord in deedee,
what man the courage hath.
To bide thy sight and doth not dread,
when thou art in thy wrath?
When thou dost make thy judgement heard,
from heaven through the ground:
Then all the earth full sore afeard,
in silence shall be found.

And that when thou O God dost stand,
in judgement so to speake:
To save the afflicted of the land,
on earth that are full weake.
The fury that in man doth raigne,
shall turne unto thy prayle:
Hereafter Lord do thou restrayne,
their wrath and threateth always.

Make bowes and pay them to your God,
ye folke that nigh him be:
Bying giftes all ye that dwell abroad,
soz dreadfull sure is he.
For he both take both life and might,
from princes great of byth:
And full of terrorour is his sight,
to all the kynges on earth.

Voce mea ad Dominum. Psal. Lxxvii. I.H.

The Prophet in the name of Churche, reheareth the greatnese of his affliction, and his grievous temptation, whereby he was driven to this ende to consider his former conversation, and the continual course of God's worke in the preservation of his remaunters, and so he confirmeth his faith against these temptations.
hart and hartie cheare: My boye to God I

lift on high, and he my suite doth heare. In
tyne of grief I sought to God, by night no rest

I tooke: but streetch my handes to him abroad,

my soule comfort forsooke.

3 When I to thinke on God entend, my trouble then is more:
I spake but could not make an end, my breath was stopp to sore.

4 Thou holdest myne eyes alwayes from rest, that I alwayes awake:
With fearce am I so sore oppressed, my speach doth me soe slake.

5 The
5 The daies of old in mynde I cast,
and oft did thinke upon:
The tymes and ages that are past,
full many yeares agone.
6 By night my songes I call to mynde,
once made thy praysle to shew:
And with my hart much talke I finde,
my spirites do search to know.

7 Will God (sayd I) at once for all,
cast of his people thus?
So that henceforth no tyme he shall:
be frendly unto vs.
8 What is his goodnesse cleane decayd,
for ever and a day:
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease to hate,
his mercy to withhold?
10 At last I sayd my weakenesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke upon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did devise:
To tell his factes I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all upright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God.

14 Thou art a God that oft doest show,
thy wonders euerie houre:
And so doest make the people know,
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephes seeede from harme.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did syle,
the depths on trembling fell.

17 The cloudes that were both thicke and blacke,
did rayne full plenteously:
The thunder in the ayre did cracke,
thy shaftes abroad did syle.

18 The thunder in the fire was heard,
the lightening from aboue:
With flashes great made men afeard,
the earth did quake and move.

19 Thy wayes within the sea do lye,
thy pathes in water deepe:
Yet none can there thy steapes espie,
not know thy path to keepe.

20 Thou leadest thy folke upon the land,
Psalme. Lxxviii. 215

as sheepe on every side: Through Mopse and through Aarons hand, thou didst them safely guide.

Attendite populi. Psal.Lxxviiij. T.S.

The Heweth how God of his mercy chose his Church of the posterite of Abraham, casting in their teeth the stubborn rebellion of their fathers that their children might not only understand that God of his free mercies made his children with their ancestors, but also seeing them so malicious and perverse, might be ashamed and so turne wholly to God. In this Psalme the holy Gho.st hath comprehended as it were the summe of Gods beniftes, to the intent the ignozaunte and grosse people might see in fewe wordes, the effect of the wholeHistories.

Attendite populi. Psal.Lxxviiij. T.S.

Trend my people to my law, and to

my wordes incline: My mouth shall speake

strange parables and sentences divine,

which we ourselves have heard and learned, even

of our fathers old: And which for our instruc-

P.iiij. tion
tion, our fathers have by told.

4 Because we should not keepe it close,
from them that should come after:
Who should God's power to their race prapse,
and all his works of wonder.

5 To Jacob he commandement gave,
how Israel should live:
Willing our fathers should the same,
buto their children gene.

6 That they and their posteritie,
that were not strong by the:
Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in lome.

8 Not byng as their Fathers were,
rebellnyng in God's sight:
And would not frame their wicked harts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours fowto spoyle?
Shooting their dartes the day of warre,
and yet they tooke the spoyle?

10 For why? they did not keepe with God,
the couenaunt that was made:
Not yet to walke or lead their limes,
accordyng to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declareth still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thancos!
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darcke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinne:
As plentifull as when the deepes,
do how by to the drinne.

16 He dwe vnt rivers out of rockes,
that were both dry and hard:
Of such abundance that no floodes,
to them might be comparde.
17 Yet for all this agaynst the Lord,
their time they did encrease:
And stirred him that is most hye,
to wrath in wildernesse.

18 They tempted him within their hertes,
P.D.
like people of mistrust:
Requiring such a kinde of meat,
asserted to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What can this God prepare for us,
a feast in wilderness.

20 Behold he strake the stony rocke,
and floudes forthwith did flow:
But can he now gene to his folke,
both bread and flesh also.
21 When God heard this he waxed wroth,
with Jacob and his about:
So did his indignation,
on Israel proceede.

The third part.

22 Because they did not faithfully,
believe, and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the cloudes,
forthwith they brake in flunder:
24 And raynd downe Manna so them to eat,
a foode of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raynd downe flesh as thicke as dust,
and soule as thicke as sand:
28 Which he did cast amides the place,
Psalme. Lxxviii.

Where all the tents did stand.

29 Then did they eate exceedingly, and all men had their silles:

Yet more and more they did desire, to serve their lustes and willes.

30 But as the meate was in their mouthes, his wrath upon them fell:

31 And slew the flower of all their youth, and choyle of Israel.

32 Yet fell they to their wonted sime, and still they did him greeue:

For all the wonders that he wrought, they would him not beleue.

33 Their dayes thersore he shortened, and made their honour payne:

Their yeares did waste and passe away, with terrors and with payne.

34 But euery when he plagued them, they sought him by and by:

35 Remembering then he was their strength, their helpe and God most hie.

36 Though in their mouthes they did but glose, and flatter with the Lord:

And with their tongues and in their hartes, dissembled euery word.

The fourth part.

37 For why their hartes were nothing bent, to him nor to his trade:

No yet to keepe or to performe, the covenant that was made.

38 Yet was he still so mercifull, when
when they deserved to dye:
That he forgave them their misdeeds,
and would not them destroy.

Psea many a tyme he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
et cven as a winde:
That passeth away and cannot well,
returne by his owne kinde.

40 How ostentymes in wildernesse,
did they their Lord provoke:
How did they moove and shirre their Lord,
to plague them with his stroke?

41 Yet did they turne agayne to sinne,
and tempted God esttoone:
Prescripyng to the holy Lord,
what thynges they would haue done.

42 Not thinking of his hand and power,
noz of the day when he:
Delivered them out of the bondes,
of the fierce enemy.

43 Noz how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Noz how he turned by his power,
their waters into bloud:
That no man might receive his drinke,
at river noz at bloud.
And how he sent them swarines of flies, which did them sore annoy:
And stid their countreys full of frogs, which should their land destroy.

The first part.

And how he did commit their fruietes, unto the Caterpillar:
And all the labour of their handes, he gave to the Grasshopper.

With haylestones he destroyd their vines, so that they were all lost:
And not so much as wild figge trees, but he confunde with frost.

And yet with haylestones once agayne, the Lord their cattell smote:
And all their flockes and heardes likewise, with thunderboltes full hoat.

He cast upon them in his ire, and in his fury strong;
Displeasure, wrath, and euill spirits, to trouble them among.

Then to his wrath he made a way, and spared not the least:
But gave unto the pestilence, the man and eke the beast.

He strake also the first borne all, that by in Egypt came:
And all the chief of men and beasts, within the tentes of Ham.

But as for all his owne deare folke, he did preserve and keepe.
And carried them through wildernesse,
even like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought him out of thrall:
Whereas their foes with rage of sea,
were overwhelmed all.

54 And brought them out into the coastes,
of his owne holy land:
Even to the mount which he had got,
by his strong arme and hand.

55 And there cast out the Heathen folke,
and did the land deuide:
And in their tentes he set the tribes,
of Israel to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:
And would not keepe his testament,
no; yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And greued him with their hill altars,
with offeringes and with fire:
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtiness of Israel,
he did so much detest.

60 Then
Then he forsooke the tabernacle, of Silo where he was:
Right conversant with earthly men, even as his dwelling place.
Then suffered he his might and power, in bondage for to stand:
And gave the honour of his Arke, into his enemies hand.

And did commit them to the sword, with his heritage.
The young men were devoured with fire, maydes had no marriage.
And with the sword the Priestes also, did perish every one:
And not a widow left alive, their death for to be none.

And then the Lord began to wake, like one that slept a time:
Like a valiant man of warre, refreshed after wine.

With Emrods in the hinder partes, he smote his enemies all:
And put them then into Shame, that was perpetuall.

Then he the tent and Tabernacle, of Joseph did refuse:
As for the tribe of Ephraim, he would in no wise chuse.

But chose the tribe of Judah, whereas he thought to dwell:
Euen the noble mount Sion, which
Psalme. Lxxix.

which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
forever to endure.
70 Then chose he David him to serve,
his people for to keepe:
Which he tooke up and brought away,
even from the foldes of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then David with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt gentes. Psal. Lxxix. I.H.

The Israelites complayne to God for the great calamity, and oppress that they suffered, when Antiochus destroyed their temple and city Jerusalem desiring Gods ayde against his raging tyranny, lest Gods name and Religion should be contemned among the Heathen Whiche should see them thus forsaken and perish.

Sing this as the 71. Psalme.

O Lord the Gentiles do invade,
thine heritiage to spoyle:
Jerusalem an heape is made,
thy temple they desoyle.
2 The bodies of thy Saintes most deare,
abroad to bydes they cast:
The flesh of them that do thee seare,
the beasts devour and wale.
3 Their bloud throughout Jerusalem,
as waters spilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing stocke,
almost the world throughout?
The enemies at vs ieft and mooke,
which dwell our coaftes about.
5 Wilt thou O Lord thus in thine ire,
againft vs ever fume?
And thew thy wrath as hoate as fire,
thy folke for to consume?
6 Upon those people poure the fame,
which did thee never know:
All realmes which call not on thy name,
consume and overthrow.
7 For they have got the upper hand,
and Jacobs seede deftroyd:
His habitation and his land,
they have left walt and voyd.
8 Beare not in mynde our former faultes,
with speede some pitie show:
And ayde vs Lord in all assaults,
foz we are weake and low.

The second part.
9 O God that geneff all health and grace,
on vs declare the fame:
May not our woikes our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs a people dumme:
In thy reproch rejoyce and say,
O.1. where
where is their God become?

Requiere (O Lord) as thou seest good,
before our eyes in sight:
Of all these folke thy servauntes bloud,
which they spilt in deliglie.
11 Receave into thy sight in hast,
the clamours, grief, and wrong:
Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which unto death are destinate,
and in their enemies hand.
12 The nations which have bene so bold,
as to blaspheme thy name:
Into their lappes with seuen fold,
repay agayne the same.

So we thy folke and pasture sheepe,
will praye thee evermore:
And teach all ages for to keepe,
for thee like praye in store.

Qui regis Israel. Psal. Lxxx. I.H.
CA lamentable prayer to GOD, to helpe the miseries of the Church,
besiring him to consider their first estate when his favour shined to-
wardes them, to the intent that her might finilie that wo, he that hee
had begon.

Sing this 29
the 77.
Psalme.

Thou heard that Israel doest keepe,

give care and take good heede:

Which leadest Joseph like a sheepe,

and doest him watch and feede.

Thou Lord I lay whose seate is set,
on Cherubins so bright:
Shew forth thy strife and do not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.

4 Direct our hартes unto thy grace,  
convert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are wee.

5 Lord God of hostes of Israel,  
how long wilt thou I ley:  
Against thy folke in anger dwell,  
and wilt not heare them pray!

6 Thou doest them feede with sorrowes deepe,  
their bread with teares they eate:  
And drinke the teares that they do weere,  
in measure full and great.

7 Thou haft vs made a very strife,  
to those that dwell about:  
And that our foes do love of life,  
they laugh and lefe it out.

8 O take vs Lord unto thy grace,  
convert our myndes to thee?  
Shew forth to vs thy joyfull face,  
and we fullsafe shall bee.

9 From Egypt where it grew not well,  
thou broughtest a vine full deare:  
The Heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
Q.i.s. and
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hilles were covered round about,
with shade that from it came:
And eke the Cedars hye and stout,
with braurches of the same.

12 Why then didst thou her wall destroy,
her hedge pluckt by thou hadst:
That all the folke that passe thereby,
thy vine may spoyle and wail.

The second part.

13 The Boze out of the wood so wilde,
both digge and roote it out:
The furious beastes out of the field,
devour it all about.

14 O Lord of hostes returne agayne,
from heauen looke betyme:
Behold and with thy helpe sustayne,
this poore vineyard of thine.

15 Thy plant I say thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they Byrne it eke with fire:
And through the crowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonnes of man whom thou;
to thee hast made to strong.

18 And so when thou hast set vs free,
and saved vs from shame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of holkes through thy good grace,
convert vs into thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal.Lxxxi. I.H.

A psalme to praise God both in hart and voce for his benefites
and to worshippe him only. God condemneth the ingratitude, and
thereby what grievous benefites they have lost through their owne
malice.

Blight and glad in God rejoyce, which is

our strength and stay: Be ioyfull and lift by

your voce, to Jacobs God I say. 2. Prepare

your instrumentes most meete, some ioyfull

D.iii. Psalme
Psalme. Lxxxi.

Psalme to sing: Strike up with Harpe and Lute

so sweete, on every pleasant string.

3 Blow as it were in the new Moone,
   with trumpets of the beate
As it is use to be done,
   at any Solemn Feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
   which Jacobs God hath made.

5 This clause with Joseph was decreed,
   when he from Egypt came:
That as a witness all his seede,
   should still observe the same.

6 When God I say had so prepared,
to bring him from that land:
Whereas the speech which he had heard,
   he did not understand.

7 I from his shoulders tooke sayth he,
   the burthen cleane away:
And from the furnace quite him free,
   from burning brick of clay.

8 When thou in grief didst cry and call,
I holpe thee by and by:
And I did aunswer thee withall,
in thunder secretly.

9 Pead at the waters of dircord,
I did thee tempt and proue:
Whereas the goodnest of the Lord,
with muttering thou didst move.
10 Heare O my solke, O Israel,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleane to mee.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroade:
Noz in no wise to bow oz serue,
a straunge and forraigne God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me aboundantly,
and I will geue it thee.

And yet my people would not heare,
my voyce when that I spake:
Noz Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their hart:
To walke in their owne counsels still,
themselves they might perueret.
15 O that my people would hane heard,
the wordes that I did say:
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand uppon all those,
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seake hirn till:
But of his folke the tyme and age,
should flourishe euery still.

18 I would haue fed them with the crop,
and fisnest of the wheat:
And make the rocke with hony drop,
that they their silles might eat.

Deus fretit in Sinagoga. Psal. Lxxxii. I.H.

Sing this as the 77. Psalme.

And the please with men of might,
the Lord himselfe doth stand:
To plead the cause of just and right,
with Judges of the land.

2 How long (sayd he) will you proceede,
false judgementes to award:
And have respect for love of neede,
the wicked to regard?

3 Whereas of due ye should defend,
the fatherlesse and weake:
And when the pooze man doth contend,
in judgement unстыe speake.

4 If ye be wise defend the cause,
of pooze men in their right:
And rid the needy from the clawes,
of tyranties force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not see or ought discern,
but still in darkenesse walke.
For loe even now the tyme is come,
that all thynges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall dye,
as men and so decay:
O tyranties I shall you destroy,
and plucke you cleane away.

8 Up Lord and let thy strength be knowne,
and judge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similiis. Psal.Lxxxiii. I.H.

C The people of Israel pray unto the Lord to deliver them from those enemies both at home and farre off, which imagine nothing but their destruction: and they desire that all such wicked people may according as God was accustomed, be broken with the stormy tempests of Gods wrath that they may know that the Lord is most hpe upon the earth.

Do not O God refrayne thy tongue,
in silence do not stay: withhold not Lord thy selfe so long, no, make no more delay.
For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on horse.

3 Against thy folke they be deceit,
and craftely enquire!
For thine elect to lie in wayt,
their counsell doth conspire.

4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may utterly decay.

5 They shall conspire within their hart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Israelites also:
The Haggarens and Moabites,
with divers other moe.

7 Geball with Ammon and likewise,
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And after eke is well apayd,
with them in league to be:
And doth become a fence and apd,
to Lots posteritie.

9 As thou didst to the Madianites,
so serve them Lord eech one:
As to Cicer and to Jabin,
beside
beside the brooke Kison.
10 whom thou in Endor didst destroy,
and waft them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes appeare,
like Zeb and Ozeb than:
As Zebath and Zalmana were,
the kynges of Madian.
12 Which sayd let be throughout the land,
in all the coasses abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stomnes as fast,
as weeles that haue no stay:
Like as the chaffe which men do cast,
with windes to see away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaynes and the hilles.

15 So let the tempest of thy wrath,
upon their neckes be layd:
And of the stormy winde and shower,
Lord make them all afraied.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.
17 And let them euermore dayly,
Psalm. Lxxxiii.

to shame and slander fall;
And in rebuke and obloquy,

to perish eke withall.

Those that they may know a feel full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta tabernacula. Psal. Lxxxiii. I.H.

Sing this as

How pleasant is thy dwellyng place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be.

My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liyng God.

The sparrows finde a roome to rest,
and save themselves from wrong:
And eke the owle hath a nest,
wherein to keepe her young.

These hydes full nye thine altar may,
have place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my Kyng.

Oh they be blessed that may dwell,
within thy house alwayes:
For they all tymes thy fauctes do tell,
and
and ever gene thee praise.
6 Pe a happy sure likewise they are,
whose stay and strength thou art:
Which to thy house do mynde the way,
and seeke it in their hart.

7 As they goe through the vale of teares,
they digge vp fountaynes still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full fast,
no Fayntnesse there shalbe:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me gene heed,
and heare when I do pray:
And let it through thine cares proceede,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a dooze,
within the house of God:
Then in the tentes of wickednesse,
to settle myne abode.

13 For God the Lord light and defence,
will grace and worship gene:
And
And no good thing shall be withhold,
from them that purely live.

14. O Lord of hosts, that man is blest,
and happy sure is he:
That is persuaded in his blest,
to trust all tyms in thee.

Benedixisti Domine. Psal. Lxxxv. I.H.

Because God withdraw not his rod from his Church after the returne from Babylon, first they put him in inynde of their deliuerance to the intent that hee should not leave the worke of his grace unperishe: next they complayne of their long affliction: and thirdly they rejoynce in hope of felicitie promised for their deliuerance, which was a signe of ChriIST his kyngdome, under which should be perfect felicitie.

Sing this as the 81.

Thou hast bene mercysfull in deedee,
O Lord unto the land:
For them restoridst Jacobs seedee,
from the aldome out of band.

2. The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3. Thine anger eke thou didst allwage,
that all thy wrath is gone:
And so didst turne thee from thy rage,
with them to be at one.

4. O God our health, do now convert,
thy people unto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5. Why? shall all thine anger never end,
but still proceede on vs?
And shall thy wrath it selfe extend:
upon all ages thus!
6 Wilt thou not rather turne therefoe, and quicken vs that wee: And all thy folke for evermore, be glad and joy in thee?

7 O Lord on vs do thou declare, thy goodnesse to our wealth: Shew forth to vs and do not spare, thine ayde and sauing health.

8 I will hark what God sayth, so he speakeith to his people peace: And to his Saintes that never they, returne to foolishnesse.

9 For why? his health is still at hand, to such as him do feare: Whereby great glory in our land, shall dwell and flourishe there.

10 For truth and mercy there shall meete, in one to take their place: And peace shall justice with kisse greet, and there they shall embrace.

11 And truth from earth shall spring apace, and flourishe pleasauntly: So righteousness shall shew her face, and looke from heauen hpe.

12 Pea God himselfe shall take in hand, to gene vs ech good thyng: And through the coastes of all our land, the earth her fruittes shall bring.

13 Before his face shall justice goe, much like a guide or stay: He shall direct his steps also, and
Psalme. Lxxxvi.

and keepe them in their way.

Inclina Domine aurem. Psal.Lxxxvi. I.H.

Sing this as the 81. Psalme.

LOD bow thine eare to my request,
and heare me by and by:
With grievous Payne and grief opprest,
full pooze and weake am I.
2 Preserve my soule because my way,
and doynges holy bee:
And saue thy servaunt (O my Lord)
that puts his trust in thee.
3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy servauntes soule,
that now with payne is plinde:
For unto thee Lord I extoll,
and lift my soule and mynde.
5 For thou art good and bountifull,
thy gisftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.
7 In tyme when trouble both me move,
to thee I do complainne:
For why? I know and well do prove,
thou answerest me againne.

8 Among the Gods (O Lord) is none
with thee to be compared:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didn't make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou wrokest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceede:
Diopne my hart to thee so pace,
that it thy name may dread.

12 To thee my God will I geue prappe,
with all my hart O Lord:
And glorifie thy name alwayes,
for ever through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou lettest my soule at libertie,
out from the lower hell.

14 O Lord, the proud agaynst me rise,
and heaps of men of might:
They seek my soule, and in no wise,

\textbf{R.i.}

will
Psalme. Lxxxvii.

will have thee in their sight.

15 Thou Lord art mercifull and meek, full slacke and slow to wrath:
Thy goodnesse is full great, and eke thy truth no measure hath.
16 O turne me Lord and mercy graunt, thy strength to me apply:
O helpe and saue thy seruaunt now, thy handmaydes Sonne am I.

17 On me some signe of sauour shew, that all my foes may see:
And be ashamed, because Lord thou doest helpe and comfort mee.

Fundamenta eius. Psal.Lxxxvii. I.H.

The holy Ghost promiseth that the condition of the Church which was
in miserie after the captitutie of Babylon, should be restored to great ex-
cellencie, so that there should be nothing more comfortable then to be res-
bred among the members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure, her ground worke still doth stay:
Upon the holy hilles full sure, it can no syne decay.
2 God loues the gates of Sion best, his grace doth there abide:
He loues them more then all the rest of Jacobstentes beside.

3 Full glorious thynges reported be, in Sion and abroad:
Great thynges I say are sayd of thee, thou Citie of our God.
4 On Rahab I will cast an eye, and beare in mynde the same: And
And Babylon shall eke apply,
and learne to know my name.

5 Loë Palestine, and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne, and there did rise.

6 Of Sion they shall say abroad,
that divers men of name:
Hawe there srong by, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods devise appeare:
Of Sion that the chief of all,
had his begynnyng there.

8 The trumpeters with such as sing,
therein great plentie bee:
My fountaynes and my pleasing springs,
are compast all in thee.

Domine Deus salutis. Psalm Lxxxvii. I.H.

A grievous compaynt of the faithfull sone afflicted by sickness, perse-
cution and adversitie, byeing as it were left of God without any consola-
tion; yet he calleth on God by faith, and triueth agaynst desperation, co-
plaining himeself to be so taken of all earthly help.

O Lord God of health the hope and stay,

thou art alone to me: I call and cry throughout

R.is, the
the day, and all the night to thee. 2. O let my prayers soone ascend, unto thy light on hie:

Encline thine eare (O Lord) entend, and har-

ken to my cry.

3 For why? my soule with woe is sild, and both in trouble dwell:
My life and breath almost doth yeld, and draweth nere to hell.

4 I am esteemd as one of them, that in the pit do fall:
And made as one among those men, that have no strength at all.

5 As one among the dead, and free from thynges that here remayne:
It were more ease for me, to be with them the which areayne.

6 As those that lye in grave I say, whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regarded them not.

7 Yeas like to one shut by full sure,
within the lower pit:
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth ly:
And all thy stoneses agaynst me rise,
my soule to bere and try.

9 Thou pourest my sendes farre of from me,
and maketh them hate me sore:
I am shut by in prison fast:
and can come forth no more.

10 My sight doth fail through grief and woe,
I call to thee 0 God:
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doest thou into the dead declare,
yth wondrous workes of same?
Shall dead to life agayne repayre,
and prays thee for the same?

12 O shall thy louing kindenesse Lord,
be preached in the grave?
O shall with them that are destroyd,
yth truth her honour haue?

13 Shall they that lye in darcke full low,
of all thy wonders wot?
O there shall they thy justice know,
where all thynges are forgot?

14 But I (0 Lord) to thee alway,  
R.iiij. 


Psalm LXXXIX.

Do cry and call apace:
My prayer eke ere it be day,
Shall come before thy face.

15 Why doest thou, Lord, abhorre my soule,
in grief that seeketh thee?
And now doest thou hide thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare:
Thy terroys which do beare me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full foze upon me fall:
Thy terroys eke do not allwage,
but me oppresse withall.

18 All day they compasse me about,
as water at the lyde:
And all at once with streames full stoute,
beset me on eche side.

19 Thou settest farre from me my frendes,
and louers every one:
Beca and myne old acquayntance all,
out of my sight are gone.

Misericordiam Domini. Psal.LXXXIX. I.H.
With many wordes doth the Prophet prase the name of God, for his Testament & covenant that hee made betweene him and his elect by Iesus Christ the sonne of David. Then doth hee complaine of the great ruine and desolation of the kyngdome of David: so that to the outward appearance, the promise was broken. Finally he prayeth to be delivered from his afflictions, making mention of the shortenesse of mans lyfe, and confirmeth himselfe by Gods promises.

Sing this as the 69. Psalm.
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remaine:
In that thou dost the heavens stay,
thy truth appeareth playne.

3 To myne elect sayth God, I make
a couenaunt and behelst:
My seruaunt David to perswade,
I woze and did protest.

4 Thy seede for euer I will stay,
and stablishe it full fast:
And still uphold thy thorne alway,
from age to age to last.

5 The heavens shew with joy and myrth,
thy wondroues workes O Lord:
Thy Saints within thy Church on earth,
thy sayth and truth record.

6 Who with the Lord is equal then,
in all the cloudes abroad?
Among the soules of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to bee.

9 The raging sea by thine aduise,
thou rulesst at thy will:
And when the waues thereof arise,
  thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
  and thou hast it destroyd:
Yea thou thy foes with mighty armes,
  hast scattered all abroad.

The second part.

11 The heavens are thine, and still haue bene,
  likewise the earth and land:
The world with all that is therein,
  thou foundedst with thy hand.
12 Both North, and South, with East and West,
  thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
  receyue and prayse thy name.

13 Thine armes is strong and full of power,
  all might therein doth lye:
The strength of thy right hand ech houre,
  thou lisdest vp on lye.
14 In righteousnesse and equitie,
  thou hast thy seate and place:
Mercy and truth are still with thee,
  and goe befoxe thy face.

15 That folke is blest that knoweth aright,
  thy present power O God:
For in the favour of thy sight,
  they walke full safe abroad.
16 For in thy name throughout the day,
  they joy and much rejoynce:
And through thy righteousnesse, have they
  a plea-
Psalme. Lxxixix. 249

a pleasaunt fame and noyle.

17 For why: thei glory strength and ayd,
    in thee alone doth lye:
Thy goodnesse eke that hath vs stayd,
    shall lift our home on lye.
18 Our strength that doth defend vs well,
    the Lord to vs doth bring:
The holy one of Israel,
    he is our guide, and kyng.

19 Sometyme thy will unto thy Saints,
    in visions thou didst shew:
And thus then didst thou say to them,
    thy mynde to make them know.
20 A man of might I haue erect,
    your kyng and guide to be:
And let him by whom I elect,
    among the folke to me.

The third part.

21 My seruaunt Dauid I appoynt,
    whom I haue searched out:
And with my holy oyle appoynt,
    him kyng of all the rout.
22 For why: my hand is ready still,
    with him for to remayne:
And with myne arme also I will,
    him strengthen and sustayne.

23 The enemies shall not him oppresse,
    they shall him not devour:
Ne yet the formes of wickednesse,
    of him shall haue no power.
24 His foes likewise will I destroy,

R.v. before
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lye:
And in my name his boone eke shall,
be lifted up on lye.

26 His kingdome will I set to be,
upon the sea and land:
And eke the running fouudes shall he
embrace with his right hand.

27 He shall depend with all his hart,
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that spinges:
His might and honour I shall make,
above all worldly kynges.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenaunt to fullfill,
my mercy I will hold.

30 And eke his seede will I sustaine,
for ever strong and sure:
So that his seate shall remaine,
while heauen doth endure.

The fourth part

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my judgementes have none awe,
not will not them obserue.

32 Or if they do not be aright,
my statutes to them made:
And let all my commandementes light,
and will not kepe my trade.

33 Then with the rod will I beginne,
their doynges to amend:
And so with scourging for their sinne,
when that they do offend.

34 My mercy yet, and my goodnesse,
I will not take him fro:
No, handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenaunt I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once woe I by my holynesse,
and that perfoyne will I:
With David I will keepe promise,
to him I will not lye.

37 His seede for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.

38 And as the Moone within the skye,
for ever standeth fast:
Tas faithfull witnessse from on hye,
to shall his kyngdom last.

39 But now O Lord, thou dost reiect,
...and now thou changest thine ear:  

Yea thou art wroth with thine elect,  

thine owne annoyted deare.

40 The covenant which thy seruaunt made,  

Lord thou hast quite undone:  

And downe upon the ground also,  

hast cast his royall crowne.

The fift part.

41 Thou plucks his hedges up with might,  

his walles doest thou confound:  

Thou beatest eke his bulwarkes downe,  

and breakst them to the ground.

42 That he is sore destroide and toe,  

of commers by throughout:  

And so is made a mooke and scorne,  

to all that dwell about.

43 Thou their right hand hast listed up,  

that him to sore annoy:  

And all his foes that him devour,  

loe thou hast made to ioy.

44 His swordes edge thou doest take away,  

that should his foes withstand:  

To him in warre no victory,  

thou gueest not upper hand.

45 His glory thou doest also walt,  

his throne, his ioy, and myyth:  

By thee is overthrown, and cast  

full low byon the earth.

46 Thou hast cut off and made full short,  

his youth and luyty dayes:  

And rayd of him an ill report,  

with shame and great dispayse.

How
47 How long away from me O Lord, 
For ever wilt thou turne? 
And shall thine anger still alway, 
As fire consume and burne? 

48 O call to mynde, remember then 
My tyme consumeth fast: 
Why hast thou made the sonnes of men, 
As thynges in bayne to wait? 

49 What man is he that liueth here, 
And death shall never fee: 
O from the hand of hell his soule, 
Shall he deliver free? 

50 Where is O Lord thine old goodnesse, 
So oft declared before: 
Which by thy truth and uprightness, 
To David thou hast sowne? 

51 The great rebukes to mynde do call, 
That on thy seruauntes lye: 
The rapling of the people all, 
Hone in my best haue I. 

52 Where with O Lord thine enemies, 
Blasphemed haue thy name: 
The steppes of thine annoynted one, 
They cease not to desame. 

53 All praye to thee O Lord of hoastes, 
Both now and eke soz aye: 
Through skye and earth and all the coastes; 
Amen, Amen, I say. 

Domine refugium. Psal.XC. I.H. 

Moses in his praper seetteth before by the eternall favoure of God to- 
warcde his, who are neithe admonished by the bnicute of their lyfe, 
not by his plagues to be thankfull. Therefore Moses prapeth God to 
turne their hartes, and continue his mercies towards them and their 
potterie soe ever.

Thou
Psalm. XC.

Sing this as the 78.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all tythes past yeas so long since,
as cannot be express.
2 Ere there was made mountayne or hill,
the earth or world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through gries and payne,
to dust or clay, and then:
And then thou layest agayne, returne
agayne ye sonnes of men.
4 The lasyng of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the mornynge shines full bright,
but fadeth by and by:
And so cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy sectent wrath and sune,
we are full soze affrayd.
8 The wicked workes that we have wrought,
thou settest before thine eye:
Our pryvt faultes yeake our thoughtes,  
thy countenunce doth lyfe.

9 For through thy wrath our dayes do waste,  
therof doth nought remayne:  
Our yeares consume as words of blast,  
and are not called agayne.

10 Our tyme is threescore yeares and ten,  
that we do live on moulde:  
If one see fourescoze, surely then  
we count him wondrous old.

The second part.

11 Yet of this tyme the strength and chief,  
the which we count upon:  
Is nothing els but paynefull grief,  
and we as blastes are gone.

12 Who once doth know what strength is there,  
what might shine anger hath?  
Or in his hart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and try,  
how long our dayes remayne:  
That then we may our hartes apply,  
true wisdome to attayne.

14 Returne O Lord, how long wilt thou  
forth on in wrath procede?  
Shew favoure to thy seruauntes now,  
and helpe them at their neede.

15 Refresh vs with thy mercy soone,  
and then our joy shalbe:  
All tymes so long as life doth last,  
in
Psalm XCI.

in heart rejoicing shall we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore,
affliction we have had.

17 O let thy works and power appear,
and on thy servants light:
And shew unto their children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Psalm XCI. I.H.

Here is described in what assurance he lieth that putted his whole trust
in God, and committed himself wholly to his protection in all temptati-
ions. A promise of God to those that love him, know him, and trust in him
to deliver them, and give them immortal glory.

Sing this 24

H E that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole assurance stay.

3 He shall defend thee from the snare,
the which the hunter layed:
And from that deadly plague and care,
whereof thou art affrayed.

And
Psalm XCI.

4 And with his wings shall cover thee, 
and keepe thee safely there: 
His sayth and truth thy fence shall be, 
as sure as shield and speare.

5 So that thou shalt not neede I say, 
to feare or be afflikt: 
Of all the shaftes that sje by day, 
noz terours of the night.

6 Noz of the plague that prizily, 
doth walke in darke so fast: 
Noz yet of that which doth destroy, 
and at noone dayes doth walt.

7 Pea at thy side as thou dost stand, 
a thousand dead shall be: 
Ten thousand eke at thy right hand, 
and yet thou shalt be free.

8 But thou shalt see it for thy part, 
thine eyes shall well regard: 
That even like to their desart, 
the wicked have reward.

6 For why? O Lord I onely luff, 
to stay my hope on thee: 
And in the highest I put my trust, 
my sure defence is hee.

10 Thou shalt not neede none ill to seare, 
with thee it shall not mell: 
Noz yet the plague shall once come neare, 
the house where thou doest dwell.

11 For why?unto his Angells all, 
with charge commaundeth he: 
That still in all thy wayes they shall,
Psalm XCIi.

12 And in their handes shall thee vp beare, 
Still wayting thee vpun: 
So that thy foote shall never chauncce, 
to spurne at any stone.

13 Upon the Lyon thou shalt goe, 
the Adder fell and long: 
And tred vpun the Lyons young, 
with Dragons stout and strong.

14 For that he truetheth into me, 
I will dispatch hym quite: 
And him defend because that he, 
doth know my name aright.

15 When hee for health on me doth cry, 
an answer I will geue: 
And from his griefe take hym will I, 
in glory for to liue.

16 With length of yeares and dayes of wealth, 
I will fulfill his tyme: 
The goodnesse of my sauyng health, 
I will declare to hym.

Bonum est confiteri. Psalm XCIi. I.H.

This Psalm was made to be song on the Sabbaoth, to spyre by the people to acknowledge God and to praye him in his worke: the Prophet crieiseth therein. But the wicked is not able to consider that the vngodly when he is most louing, shall most speedely perish. In the end is described the felicitie of the iuft, planted in the house of God to praye the Lord.

Sing this as the 8.

Psalme.

Tis a thyng both good and meete, 
to praye the highest Lord: 
And to thy name (O Lord most hge,) 
to sing in one accord.

To shew the kindenesse of the Lord, 
betyme
Psalme. XCl. 259

Beydme or day be light:
And eke declare his truth abroad,
When it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweete:
With all the myrrh you can invent,
of instrumentes most meete.

4 For thou hast made me to rejoyce,
in thynges so wrought by thee:
And I haue joy in hart and boyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thyng.

7 When so the wicked at their will,
as grasse do spring full fast:
Then when they flourishe in their ill,
for ever shall be waist.

8 But thou art mighty Lord most hie,
pea thou doest raigne therefoxe:
In every tyme eternally,
both now and euermore.

The second part.

9 For why? (O Lord) behold and see,
behold thy foes I lay!
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift my houne on hye:
With fresh and newe prepared oyle,
thy noynted kyng am I.

11 And of my foes before myne eyes,
shalt see the fall and shame:
Of all that by agaynske me rise,
myne eare shall heare the same.
12 The just shall flourish by on hye,
as date trees bud and blow;
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his court they spring apace,
and flourish all abroad.
14 And in their age more fruite shall bying,
both fatte and well besene;
And pleasautly both bud and spiring,
with boughes and braunches greene.

15 To shew that God is good and just,
and uprigh is his will:
He is my rokke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCIII. I.H.

Sing this as the 77. Psalme.

The Lord as kyng aloft doth raigne,
in glory goodly dight:
And he to shew his strenght and mayne,
hath
hath girt him selfe with might.

2 The Lord likewise the earth hath made, and shaped it so sure:
No might can make it move or fade, at stay it doth endure.

3 Ere that the world was made or wrought, thy seate was set before:
Beyond all tymes that can be thought, thou hast bene euermore.

4 The floods (O Lord) the floods do rise, they roare and make a noyce:
The floods (I say) did enterpise, and lifted up their noyce.

5 Yea though the storms arise in sight, though seas do rage and swell:
The Lord is strong and nozre of might, for he on hye doth dwell.

6 And looke what promise he doth make, his household to defend:
For just and true they shall it take, all tymes withouten end.

Deus victiorum. Psalm, XCIII. I.H.

The prayeth unto God aganinst the violence and arrogancy of tyrants.
Then doth he comfort the afflicted by the good issue of their affections as he felt in himselfe, and did for others, and by the ruine of the wicked, whom the Lord will destroyn.

O Lord thou dost revenge all wrong, that office longes to thee:
Sith vengeaunce doth to thee belong, declare that all may see.

2 Set forth thy selfe for thou of right, the earth doest judge and guide:
Reward the proud and men of might.
according to their pride.

3 How long shall wicked men beares way, with lifting up their voyce?
How long shall wicked men I say, thus triumph and reioyce?
4 How long shall they with brags burst out, and proudly prate their sill?
Shall they reioyce which be so stout, whose works are ever ill?

5 Thy flocke (O Lord) thine heritage, they spoyle and bere full sore:
Agaynst thy people they do rage, still daily more and more.

6 The widowses which are comfortlesse, and straungers they destroy:
They flea the children fatherlesse, and none doth put them by.

7 And when they take these thyngs in hand, this talke they haue of thee:
Can Jacobs God this understand? truly no he cannot see.

8 O folke binwise, and people rude, some knowledge now discern:
(De fooles) among the multitude, at length beginne to learne.

9 The Lord which made the care of man, he needes of right must heare:
He made the cync, all thynges must then, before his light appeare.

10 The Lord doth all the world correct, and make them understand: Shall
Psalme. XCiii.

Shall he not then your deeds detect,
how can ye escape his hand?

The second part.

11 The Lord doth know the thoughtes of man,
his hart he seeth full playne:
The Lord I say mens thoughtes doth scanne,
and findeth them but bayne.

12 But Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall to quiet rest,
in tymne of trouble sit:
When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse,
his people so to take:
His heritage whom he did chuse,
he will no tymne sozlake.

15 Untill that judgement be decreede,
to justice to convert:
That all may follow her with speede,
that are of upright hart.

16 But who upon my part shall stand,
agaynst the cursed trayne?
Or who shall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had bene myne ayd,
myne enemies to repell:
My soule and life had now bene layd,
almost as low as hell.

S.iii. When
Psalme, XCVv.

18 When I did say my foote doth slide, and now am like to fall:
Thy goodnesse (Lord) did so provide, to stay me by withall.

19 When with my selfe I mused much, and could no comfort finde:
Then Lord thy goodnesse did me touch, and that did ease my mynde.

20 Wilt thou enhaunt thy selfe and draw, with wicked men to sit:
Which with pretence in stead of law, much mischief do commit?

21 For they consult against the life, of righteous men and good:
And in their counsels they are rife, to shed the guiltlesse bloud.

22 But yet the Lord he is to me, a strong defence or locke:
He is my God to him I flee, he is my strength and rocke.

23 And he shall cause their mischieses all, themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCV. I.H.

An earnest exhortation to praise God for the government of the world, and the election of his Church: An admonition not to follow the rebellion of the old Fathers that tempted God in the wilderness: For the which they might not enter into the land of promise.

Sing this as the Benedicamus.

O Come let vs lift vp our boype, and sing into the Lord:
In him our rocke of health rejoyce,
let vs with one accord.

2 Praise let vs come before his face: to gueue him thankes and prayse:
In singing Psalmes unto his grace, let vs be glad alwayes.

3 For why? the Lord he is no doubt, a great and mightie God:
A kyng above all Gods throughout, in all the world abroad.

4 The secretes of the earth so deepe, and corners of the land:
The toppes of hilles that are so deepe, he hath them in his hand.

5 The sea and waters all his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and prayse the Lord, before him let vs fall:
And kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth provide:
We are his folke, he doth vs feede, his sheepe, and he our guide.

8 To day if ye his voynce will heare, then harden not your hart:
As ye with grudging many a yeare, pouloekt me in desart.

9 Where as your fathers tempted me, my power vs to proue:

S.v.
Psalme. XCvi.

My wondrous works when they did see,
Yet still they would me move.
10 Twice twenty yeares they did me greene,
And I to them did say:
They erre in hart and not beleue,
They have not knowne my way.
11 Wherefore I sweare when that my wrath,
Was kindled in my brest:
That they should never tread the path,
to enter to my rest.

Cantate Domino. Psal. XCvi. I.H.
An exhortation both to the Jews & Gentiles to praye God for his mercie and this specially ought to be referred to the kingdom of Christ.

Sing ye with praye unto the Lord,
new songes of joy and myrth:
Sing unto him with one accord,
all people on the earth.
2 Praise sing unto the Lord I say,
praye ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the Heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praye alway:
And he is to be dread of right,
above all Gods I say.
5 For all the Gods of Heathen folke,
are Idols that will fade:

But
But yet our God he is the Lord, that hath the heavens made.
6 All praise and honour eke do dwell, for age before his face:
Both power and might likewise excell, within his holy place.

7 Ascribe unto the Lord alway, ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also, the glory of his name:
And eke unto his courtes do go, with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord, within his temple bright:
Let all the people of the world, be searefull at his sight.
10 Tell all the world be not agast, the Lord doth reigne aboue:
Pee he hath set the earth so fast, that it did nener moue.

11 And that it is the Lord alone, that rules with princely might:
To judge the nations every one, with equitie and right.
12 The heavens shall great joy begin, the earth shall eke reioyce:
The sea with all that is therein, shall shoute and make a noyce.
13 The field shall joy and every thing,
    that springeth of the earth:
The wood and every tree shall sing,
    with gladness and with myrrh.

14 Before the presence of the Lord,
    and coming of his night:
When he shall justly judge the world,
    and rule his folk with right.

Dominus regnuit. Psal.XCVii. I.H.
The Prophet exhorteth all to rejoice for the coming of the kingdom of Christ, against the rebels and Idolaters, that fall to the infidels; who he exhorteth to innocence, to rejoysing and thanksgiving.

Sing this as the 77th.
Psalme.

The Lord doth raigne, whereat the earth,
    may joy with pleasant voyce:
And eke the Isles with joyfull myrrh,
    may triumph and rejoys.

2 Both cloudes and darknesse eke do swell,
    and round about him beate:
Yea right and justice ever dwell,
    and ride about his feate.

3 Yea fire and heate at once doth runne,
    and go before his face:
Which shall his foes and enemies burne,
    abroad in every place.

4 His lightnyng eke full bright did blaze,
    and to the world appeare:
Whereat the earth did looke and gafe,
    with dread and deadly feare.

5 The hilles like ware did melt in sight,
    and presence of the Lord:
They fled before that rulers might,
    which guideth all the world.

6 The
The heavens eke declare and shew,  
his justice forth abroad:  
That all the world may see and know,  
the glory of our God.

Confusion sure shall come to such,  
as worship Idols bayne:  
And eke to those that glory much,  
dumme pictures to maintayne.

For all the Idols of the world,  
which they as Gods do call:  
Shall feel the power of the Lord,  
and downe to him shall fall.

With ioy shall Sion heare this thyng,  
and Iuda shall reioyce:  
For at thy judgements they shall sing,  
and make a pleasant noyce.

That thou O Lord art set on hye,  
in all the earth abroad:  
And art exalted wondrously,  
above each other God.

All ye that love the Lord do this,  
hate all thinges that is ill:  
For he doth keepe the soules of his,  
from such as would them spill.

And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, myrth and lust,  
to them of vpright hart.

Be righteous in the Lord reioyce,  
his holynesse proclayme:  
Be thankful eke with hart and boye,  
and
Sing ye now unto the Lord,  
a new and pleasant song;  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes devour:  
And get himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know,  
his saving health and might:  
The Lord doth eke his justice shew,  
in all the Heathens sight.

4 His grace and truth to Israel,  
in mynde he doth record:  
That all the earth haue sene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people of the earth:  
Give thankes to God reioyce and sing,  
to him with ioy and prayth.

6 Upon the Harpe into hun sing:  
gue thankes to him with Psalmes:  
Reioyce before the Lord our kyng,  
with trumpets and with shalmes.

7 Yea let the sea and all therein,  
with ioy both roxe and swell:  

The
The earth likewise let it begin,
with all that therein dwell.
8 And let the cloudes reioyce their filles,
and claps their handes apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he shall come to judge and try,
the world and every wight:
And rule the people mightely,
with justice and with right.

Dominus regnuit. Psalm XCix. I.H.

The commendeth the power, equity, and excellency of the kyngdome of
God by Chriſt, over the Jewes and Gentiles, and prouoketh them to
magnifie the same and to feerne the Lord, following the example of the
ancient fathers, Moses, Aaron, Samuel, who calling upon God
were heard in their praiers.

The Lord doth raigne, although at it,
the people rage full sore:

Ye a he on Cherubin doth sit,
though all the world would roze.

2 The Lord that doth in Sion dwell,
is yhe and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praye thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The Princely power of our kyng,
doth love judgement and right:
Thou rightely rulest every thyng,
in Jacob through thy might.

5 To praye the Lord our God deuise,
all honour to him doe:
His footsteps worship him before,
for it is holy to.
6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray he heard them well,
and gave them answer were all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them untill.
8 O Lord our God thou didst them heare,
and answeredst them agayne:
Thy mercy did on them appeare,
their deeds didst not maintayne.

9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Jubilate Deo omnis terra. Psal. C.

The exhorteth all to serve the Lord, who hath made vs and enter into his courts and assemblies to praise his name.

Li people that on earth doe dwell, sing
with fear, his prayer forth tell, come ye before him and receive.

3 The Lord ye know is God in deed, without our ayde he did vs make: We are his flocke he doth vs feede, and for his sheepe he doth vs take.

4 Oh enter then his gates with prayer, approuch with joy his courtes unto: Praise land, and blesse his name alwayes, for it is seemely so to do.

5 For why? the Lord our God is good, his mercy is for evere sure: His truth at all tymes firmly stooed, and shal from age to age endure.

An other of the same.

In God the Lord be glad and light, praise him throughout the earth: Serve him and come before his light, with sighning and with myrth.

3 Know that the Lord our God he is, he did vs make and keepe: Not we our selues for we are his, owne folke and pasture sheepe.

4 O go into his gates alwayes, T.i. sue
Psalme. Cl.

gene thankes within the same:
Within his courtes set forth his prayse,
and laud his holy name.
5 For why the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iudicium. Psal.Cl. N.
David describeth what governement he will observe in his house, and
byngome.He will punish and correct by rootynge out the wicked, and
cherishing the godly persons.

Sing this as
the 3r.
Psalme.

I Mercy will and judgement sing,
O Lord God unto thee:
And wisely do in perfect way,
untill thou come to mee.
And in the midst of my house walke,
in purenesse of my spirite:
2 And I no kinde of wicked thing,
will set before my light.

3 I hate their woake that call away,
it shall not cleaue to me:
From me shall part the forward hart,
none euill will I see.
4 Him will I trye that sandereth,
his neighbour priuely:
The lofty hart I cannot beare,
oz him that looketh hye.

5 Myne eyes shalbe on them, within
the land that saythfull be:
In perfect way who woketh, shall
be sernaunt unto me.
6 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lyes doth tell.

7 Betimes I will destroy eu'n all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi orationem. Psal.Cij. I.H.

Sing this as the 68. Psalme.
8 Loe dayly in reprochfull wise, myne enemies do me scorne: And they that do agaynst me rage, agaynst me they haue sorne.

9 Surely with ashes as with bread, my hunger I haue sild: And mingled haue my drinke with teares, that from myne eyes haue sild.

10 Because of thy displeasure Lord, thy wrath and thy disdain: For thou haft listed me aloft, and cast me downe agayne.

11 The dayes wherein I passe my life, are like the fleeting shade: And I am withered like the grasse, that soone away doth fade.

12 But thou (O Lord) for ever dost, remayne in stedy place: And thy remembrance ever doth, abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou, to Sion wilt extend: The tyme of mercy, now the tyme, foreset is come to end.

14 For even in the stones therof, thy seruauntes do delight: And on the dust therof they haue, compassion in their sprite.

15 Then shall the Heathen people fear, the Lord's most holy name: And
And all the kynges on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord thy mighty God,  
agayne shall Sion reare:  
And then when he most nobly, in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall not disdayne, unto  
their prayers to attend.

18 This shalbe written for the age,  
that after shall succeede:  
The people yet uncreated,  
the Lordes renowne shall spread.

19 For he from his hye sanctuary,  
hath looked downe below:  
And out of heauen hath the Lord,  
beheld the earth also.

20 That of the mournyng captuie he,  
might heare the woefull cry:  
And that he might deliver thoses,  
that damned are to dye.

21 That they in Sion may declare,  
the Lordes most holy name:  
And in Jerusalem set forth,  
the prayers of the same.

22 Then when the people of the land,  
and kyngdomes with accord:  
Shall be assembled for to do,  
their service to the Lord.

The third part  
T.iii.
Psalm. Cijj.

23 My former force of strength he hath, abated in the way:
And shorter he did cut my days, thus I thencefore did say.

24 My God in midst of all my days, now take me not away:
Thy years endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all time hast laid:
And Lord the heavens are the workes, which thine owne handes have made.

26 Pea they shall perish and decay, but thou shalt tarry still:
And they shall all in time ware old, even as a garment will.

Thou as a garment shalt them change, and changed shall they bee:

27 But thou dost still abide the same, thy years do never flee.

28 The children of thy seruauntes shall, continually endure:
And in thy sight their happy seede, forever shall stand sure.

1 Benedic anima mea. Psalm. Cijj. T.S.

This a Psalm most excellent, wherein the Prophet doth prouoke us, Angels and all creatures to praise the Lord for his fatherly mercies and deliverance of his people from all evils, for his providence over all thynges, and the preservation of the faithfull.

My soule gene laud unto the Lord, my spirite
Psalme. Ciii.

Spirit shall do the same: And all the secrets of
my hart praye ye his holy name. True thankes
to God for all his giftes, heu not thy selfe unkind:

Suffer not his benefites to slip out of thy mynde.

3 That gave thee pardon for thy faultes,
and thee restored agayne:
For all thy weake and frailte disease,
and heald thee of thy payne.

4 That did redeeme thy life from death,
from which thou couldst not see:
His mercy and compassion both,
he did extend to thee.

5 That did with goodness thy delyte,
and did prolong thy youth:
Like as the Egle casteth her bill,
whereby her age remayneth.

6 The Lord with justice doth repay,
all such as be oppress:
So that their sufferings and their wronges,
are turned to the best.

7 His wayes and his commandementes,
to Moses he did shew:
His counsels and his valiaunt actes,
the Israelites did know.

8 The Lord is kynde and mercifull,
when sinners do him greene:
The slowest to conceaue a wrath,
and readiest to forgive.

9 He chides not bys continually,
though we be full of strife:
No, keepes our faultes in memory,
for all our sinnesfull life.

10 No, yet according to our sinnes,
the Lord doth bys regard:
No, after our iniquities,
he doth not bys reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodness much more large,
to them that do him love.

12 God doth remoue our sinnes from bys,
and our offencses all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parentes deare,
unto their children beare:
Like pitie beareth God to such,
as worshipp him in feare.

14 The Lord that made vs knoweth our shape, our mould and fashion just:
How weake and fragile our nature is, and how we be but dust.

15 And how the tyme of mortall men, is like the withering hay:
O, like the fower right fayze in field, that fades full soone away.

16 Whose close and beauty stormy windes, do utterly disgrace:
And make that after their assaultes, such blossomes have no place.

17 But yet the goodnesse of the Lord, with his hnal ever stand:
Their childrens children do receive, his righteousnesse at hand.

18 I meane which keepe his couenaunt, with all their whole desire:
And not forget to do the thyng, that he doth them require.

19 The heavens hye are made the seate, and footestoole of the Lord:
And by his power imperiall, he governes all the world.

20 Be angels which are great in power, praye ye and bleste the Lord:
Which to obey and do his will, immediately accord.

21 Be noble hostes and ministers, cease not to laud him still:

T.v. which
Psalm. Ciii.

Which ready are to execute,

his pleasure and his will.

22 Ye all his works in every place,
praise ye his holy name:
My hart my mynde and eke my soule,
praise ye also the same.


This excellent Psalm to praise God for the creation of the world, and the governance of the same by his marvellous providence wherein the Prophet prapeth against the wicked, who are occasion that God dismush the blessings.

V. Loule praise the Lord speake good of

his name: O Lord our great God how doest thou

appeare, so passing in glory that great is thy

same? Honour and maiestie in thee shine most

clear, with light as a robe, thou hast thee beclad

wher.
whereby all the earth thy greatness may see, the
heavens in such sort thou also hast spread, that
it to a curtain compared may be.

3 His chamber beames Iye,
in the cloudes full sure:
Which as his charret,
are made him to beare.
And there with much swiftnesse,
his course both endure:
Upon the wings riding,
of winde in the ayre.

4 He maketh his spirites,
as heraldes to goe:
And lightenynges to server:
we see also prest:
His will to accomplish,
they runne to and fro:
To saue or consume thynges,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to move,
none haue shal such power:
6  The deepe a fayze coueryng,
   for it made thou haft:
Which by his owne nature,
   the hilles would devour.
7  But at thine rebuke,
   the waters do fle:
And so giue due place,
   thy word do obey:
At thy boype of thunder,
   so fearesfull they be:
That in their great ragyng,
   they haft soone away.

8  The mountaine full hye,
   they then by ascend:
If thou do but speake,
   thy word they fulfull:
So likewise the baillyes,
   most quickly descend:
Where thou them appointest,
   remayne do they still.
9  Their bondes haft thou set,
   how farre they shall runne:
So as in their rage,
   not that passe they can:
For God hath appointed,
   they shall not returne:
The earth to destroy moze,
   which made was for man.

   The second part.

10  Desendeth the spyrnges,
   to strong streames and lakes:
Which runne do full swift,
among the huge hilles.

11 Where both the wilde Asses,
    their thirst oft tymes slakes:
And beastes of the mountaynes,
    thereof drinke their silles.
12 By these pleasantaunt springes,
    or fountaynes full sayze:
The soules of the ayre,
    abide shall and dwell:
Who moued by nature,
    to hoppe here and there:
Among the greene brounches,
    their long shall excell.

13 The mountaynes to moist,
    the cloudes he doth cle:
The earth with his workes,
    is wholy replete.
14 So as the brute cattell,
    he doth not refuse:
But grass doth provide them,
    and herbes for mans meate.
15 Peas brede, wine and oyle,
    he made for mans sake:
His face to refresh,
    and hart to make strong.
16 The Cedars of Liban,
    this great Lord did make:
Which trees he doth nourish,
    that grow up so long.

17 In these may be bydes build;
    and there make their nest:
In firre trees the Storks:
    remaine
remayne and abide.

18 The hpe hilles are succours, for wilde Goates to rest:
And eke the rockes stony, for Conyes to hide.

19 The Moone then is set, her seasons to runne:
The dayes from the nightes, thereby to discerne:
And by the descendying, also of the Sunne:
The cold from the beate alway, thereby we do learne.

20 When darkenesse doth come, by Gods will and power:
Then creepe forth do all, the bestes of the wood.

21 The Lyons raunge roaring; their prey to devour;
But yet it is thou (Lord) which guest them food.

22 Assoone as the Sunne, is by, they retire:
To couch in their dennes, then are they full fayne.

23 That man to his worke may, as right doth require:
Till night come and call him, to take rest agayne.

The third part.

24 How sondry (O Lord) are all thy workes found: With
With wisdome full great,
they are in deede worid:
So that the whole wrought:
of thy prape doth sound:
And as for thy riches,
ye passe all mens thought.

25 So as the great sea,
which large is and braid:
Where thynges that crepe swarme,
and beastes of ech sort.
26 There doth mighty shps sayle,
and some lye at road:
The whale huge and monstrous,
there also doth spoit.

27 All thynges on thee wayte,
thou doest them relieue?
And thou in due tyme,
full well doest them seede.
28 Now when it doth please thee,
the same so to gene:
They gather full gladly,
those thynges which they neede:
Thou openest thy hand,
and they finde such grace:
That they with good thynges,
are filled we see.
29 But soxe are they troubled,
if thou turne thy face:
For if thou their breath take,
 bile dust then they be.
30 Agayne when thy spirite,
from thee doth proceede:
All thynges to appoynt,
and what shall ensue:
Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the dry earth renew.

31 The praye of the Lord,
for ever shall last:
Who may in his workes,
by right well reioyce.

32 His looke can the earth make,
to tremble full fast:
And likewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
ing will I alaways:
So long as I liue,
my God praye will I.

34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners (O Lord)
consume in thine ire:
And eke the peruerse,
them roote out with shame:
But as for my soule,now
let it still desire:
And say with the faithfull,
prayse ye the Lordes haue.

Confitemini Domino. Psal.Cv. N.

CHIEF PRAYSE they the singular goodnesse of God, who hath of all the people of
of the world chosen a peculiar people to himselfe, and having chose them, never ceased to doe them good, even for his promise sake.

1. **G**ene prayses unto God the Lord,
   and call upon his name:
   Among the people eke declare;
   his works to spread his fame.

2. **S**ing ye unto the Lord I say,
   and sing unto him praysle:
   And talke of all thy wondrous workses,
   that he hath wrought alwayes.

3. In honor of his holy name,
   reioyce with one accord:
   And let the hart also reioyce,
   of them that seeke the Lord.

4. **S**eeke ye the Lord and seeke the strength,
   of his eternall might:
   And seeke his face continually,
   and presence of his light.

5. The wondrouses workses that he hath done,
   keepe still in myndesfull hart:
   Be let the judgementes of his mouth,
   out of your mynde depart.

6. Be that of sathyfull Abraham;
   his seruant are the seede:
   Be his elect, the children that:
   of Jacob doe proceede.

7. For he,he onely is I say,
   the mighty Lord our God:
   And his most rightfull judgementes are,
   through all the world abroad.

8. His promise and his covenaunt,
   **U.i.** which
which he hath made to his:
He hath remembered euermore,
to thousandes of degrees.

The second part.

9 The covenauft which he hath made,
with Abraham long agoe:
And faithfull othe which he hath sorne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenauft,
to Israel for aye.

11 When thus he sayd loe I to you,
all Canaan land will give:
The lot of your inheritauft,
wherein your seede shal live.
12 Although their number at that tymes,
did very small appeare:
Yea very small and in the land,
they then but straungers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all aboard.
14 And wrong at none oppressors hand,
he suffered them to take:
But euen the great and mighty kynges,
reproued for their sake.

15 And thus he sayd touch ye not those,
that myne annoyned be:
Re do the Prophetes any harme,
Psalme. Cv.

that do pertayne to me.

16 He said a dearth uppon the land, of bread he stroyped the store: But he agaynst their tyme of neede, had sent a man before.

The third part.

17 Even Joseph which had once bene sold, to lye a slawe in woe:
18 Whose seete they hurt with stockes, whose soule the iron pearle also.

Until the tyme came when his cause, was knowne apparently:
The mighty word of God the Lord, his faultlesse truth did try.

19 The king sent and deliuered him, from prison where he was:
20 The ruler of the people then, did freely let him passe.
21 And ouer all his housle he made, him Lord to beare the sway:

And of his substantive made him haue, the rule and all the stay.

22 That he might to his will instruct, the Princes of his land:
And wisedomes loxe his auncient men, might teach to understand.

23 Then into the Egyptian land, came Israel also:
And Jacob in the land of Ham, did liue a straunger tho.

24 His people he exceedingly,
in number made to grow:
And over all their enemies,
in strength he made them grow.
25 Whole heart he turned that they with hate,
his people did entreat:
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkness he sent and made it darke,
in stead of brighter day:
29 And unto his commissio, 
they did not disobay.
30 He turned their waters into blood,
he did their fishes slay:
Their land brought frogs euen in the place 
where their kyng Pharao lay.

31 He spake and at his boyce their came,
great swarmes of noylyme fyes:
And all the quarters of their land, 
were filled with crawling lice.
32 He gave them cold and strong hale,
in stead of milder rayne:
And fiery flames within their land,
Psalme. Cv.

he sent unto their payne.

33 He smote their vines and all their trees,
whereon the figs did grow:
And all their trees within their coasts,
downe did he overthrow.
34 He spake then Caterpillers did,
and Grasshoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
 eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and silver he them brought,
from Egypt land to passe:
And in the number of their tribes,
 no seeble one there was.

38 Egypt was glad and joyfull then,
 when they did thence depart:
For terror and the seare of them,
 was fallen upon their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to geue them light,
 when night had hid the day.

40 They asked and he caused quayles,
to rayne at their request:
And fully with the bread of heauen,
their hunger he represt.
41 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched ground,
like rivers ran about.

42 For of his holy covenant,
aye myndes full was he tho:
Which to his seruaunt Abraham,
he plighteth long ago.

43 He brought his people forth with myrth,
and his elect with joy:
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gane,
to them the fruitful landes:
The labours of the people eke,
they tooke into their handes.

45 That they his holy statutes might,
obernue for evermore:
And faithfully obey his lawes,
praye ye the Lord therefore.

Confitemini Domino. Psalme. Cvi. N.

5 The people dispersed under Antiochus, doe magnifie the goodness of
God among the just and repentant: desiring to be brought againe into
the land by Gods mercifull visitation. And after the man古老 miracles of God wrought in the deliverance forth of Egypt, and the
great ingratitude of the people rehearsed, they doe pray and desire to be
gathered from among the Heathen, to the intent they may praise the
name of the God of Israel.

Sing this as
the 95.
Psalme.

Psalme ye the Lord for he is good,
his mercy dures for ayce:
2 Who can expresse his noble actes,
or all his praysse display?
3 They blessed are that judgement keepe,
and justly doe alway:

With
With favour of the people Lord, remember me I pray.

And with thy saving health O Lord, vouchsafe to visit me:
That I the great felicitie, of thine elect may see.

And with thy people joy I may, a joyfull mynde possesse:
And may with thine inheritance, a glopping hart express.

Both we and eke our fathers all, have sinned every one:
We have committed wickednesse, and lewdly we have done.
The wonders great which thou O Lord, hast done in Egypt land:
Our Fathers though they saw them all, yet did not understand.

No they thy mercies multitude, did keepe in thankfull mynde:
But at the sea yea the red sea, rebelled most unkind.

Nevertheless he saued them, for honour of his name:
That he might make his power knowne, and spread abroad with fame.

The red sea he did then rebuke, and forth with it was drove:
And as in wildernesse so through, the deep he did them guide.

He saued them from the cruel hand,
of their despightfull foe:
And from the enemies hand he did,
Deliver them also.

The second part.

11 The waters their oppressors whelmed,
not one was left alive:
Then they beleued his wordes and prayle,
in long they did him geue.
12 But by and by unthankfully,
his workes they cleane forgat:
13 And soe, his counsell and his will,
they did neglect to waie.

14 But lusted in the wildderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton myndes desire,
he suffered them to haue:
But wasting leannes there withall,
into their soule he gaue.

16 Then when they lodged in the tentes,
at Mosyes they did grutch:
Aaron the holy of the Lord,
sold they enuy much.
17 Theresore the earth did open wide,
and Dathan did devour:
And all Abrahames company,
did couer in that houre.

18 In their assembly kindled was,
the hote consumming fire:
And wasting flame did then burne by,
the wicked in his ire.

19 Upon the hill of Horeb they, an Idoll Calfe did frame: And there the molten Image they, did worship of the same.

20 Into the likenesse of a Calfe, that feedeth on the grass: Thus they their glory tuand, and all their honour did deface.

21 And God their onely Saviour, unkindely they forgot: Which many great and mighty thynges, in Egypt land had wrought.

The third part

22 And in the land of Ham for them, most wondrous worckes had done: And by the red sea dreasfull thynges, performed long agone.

23 Thereforse for their so shewing them, forgetfull and unkinde: To bringe destruction on them all, he purposed in his mynde.

24 Had not his chosen Moyses stood, before them in the breake: To turne his wrath least he on them, with slaughter should him breake.

25 They did despise the pleasaunt land, that he behight to gene: Yea and the wordes that he had spoke, they did no whit beleue.

But in their tentes with grudging hart, U.b. they
they wickedly repyned:

Answer to the voice of God the Lord,
they gave an harkening inynde:
26 Therfore against them lifted he,
his strong reuenging hand:

They to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rod:
And through the countreys of the world,
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselves also:
And eate the offeringes of the dead,
so they forlooke him tho.

29 Thus with their owne inventions,
his wrath they did provoke:
And in his so inkindled wrath,
the plague upon them broke.

30 But Phinees stood vp with zeale,
the sinners bile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousnesse that day:
And from thenceforth to counted is,
from race to race for age.

32 At wates cke of Meribah,
they did him angry make:
Peasa farre forth that Moses was,
then
33 Because they burnt his spirit to loze,
    that in impatient heat:
His lips spake undeniably,
    his fervor was so great.
34 Nor as the Lord commanded them,
    they flue the people tho:
35 But were among the Heathen mixt,
    and learnd their workes also.
36 And did their Idols serve which were,
    their ruine and decay:
To siended their connes and daughters they,
    did offer up and slay.
37 Pee with vukindly murthering knife,
    the guiltlesse bloud they spilt:
Pee their owne connes and daughters bloud,
    without all cause of guilt.
38 Whom they to Canaan Idols then,
    offered with wicked hand:
39 And soo with bloud of innocentes,
    desiled was the land.
Theys were they slayned with the workes,
    of their owne filthy way:
And with their owne intentions,
    a whoying they did stray.
40 Therefoe agaynst his people was,
    the Lordes wroth kindled soye:
    and even his owne inheritaunce,
    therefoe he did abhorre.
42 Into the handes of Heathen men,
    he gave them for a pray:
    And
And made their foes their Lords, whom they
were forced to obey.

The last part.

42 Pve and the hatefull enemies,
oppresst them in their land:
And they were humbly made to stoope
as subjectes to their hand.
43 Full oftentimes from th'all, had he
delivered them before:
But with their counsels they to wrath,
prouokt him evermore.

44 Therefore they by their wickednesse,
were brought full low to lye:
Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mynde his couenaunt,
which he to them had stoope:
And by his mercies multitude,
repented him therefore.

46 And sauour he them made to finde,
before the sight of those:
That led them captuies from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble praye,
of thy most holy name:
That we may glory in thy praye,
and sounding of thy name.
The Lord the God of Israel,
be blest for evermore:
Let all the people say, Amen,
pray ye the Lord therefore.

Confitemini Domino. Psal,Cvii. W.K.

The Prophet exhorteth all those that are redeemed by the Lord and gathered unto him, to give thanks for the mercifull providence of God governing all things to his good pleasure, sending good and evil, prosperitie and adversitie to bring men unto him. Therefore as the righteous threat reioyce: so shall the wicked have their mouthes stopped.

Give thanks unto the Lord our God,
for gracious is hee:
And that his mercy hath no end,
all mortall men may see.

Such as the Lord redeemed hath,
with thankses should prays his name:
And shew how they from foes were freed,
and how he wrought the same.

He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.

They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serve might for their stay.

Whose thirst and hunger was so great,
in these deserkes so voyde:
That sawnness did them soe assault,
and eke their soules aumoys.

Then did they cry in their distresse,
unto the Lord soepde:

Sing this as the 119. Psalme.

Who did remove their troublous state,
according as they prayed.

7 And by that way which was most right,
he led them like a guide:
That they might to a city goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodness then:
And shew the wonders that he doth,
before the children of men.

9 For he the empty soule sustaynd,
whom thirst had made to faint:
The hungry soule with goodness fed,
and did them eke acquaintance.

10 Such as doe dwell in darkness deep,
where they of death do wait:
Fast bound to fast such troublous times,
as iron chains do threat.

The second part.

11 For that against the Lordes owne words,
they sough to to rebell:
Esteeming light his counsels hie,
which do so farre excell.

12 But when he humbled him full low,
they then fell downe with grief:
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distress,
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.

=Fox=
14 For he from darkness out them brought,
    and from deathes dreadfull shade:
Bursting with force the iron bandes,
    which did before them lade.

15 Let men therefore before the Lord,
    confess his kindenesse then:
And shew the wonders that he doth,
    before the cones of men.

16 For he threw downe the gates of brasse,
    and brake them with strong hand:
The iron barres he smote in two,
    nothing could him withstand.

17 The foolish folke great plagues do seele,
    and cannot from them wend:
But heape on moe to those they haue,
    because they do offend.

18 Their soule so much did loath all meate,
    that none they could abide:
Whereby death had them almost caught,
    as they full truely tride.

19 Then did they cry in their distresse,
    unto the Lord for ayde:
Who did remove their troublous state,
    according as they prayed.

20 For he then sent to them his word,
    which health did soone restore?
And brought them from those daungers deepe,
    wherein they were before.

The third part.

21 Let men therefore before the Lord,
    confess his kindenesse then:
    And
And shewed the wonders that he doth,
before the sons of men.

22 And let them offer sacrifice,
with thankes and also seare:
And speake of all his wondrous worke,
with glad and joyfull cheare.

23 Such as in shyps or brittle barkes,
into the seas descend:
Their marchaundise through fearefull fowdes,
to compass and to end.

24 Those men are forced to behold,
the Lordes worke what they bee:
And in thedaungerous deepe the same,
most maruelous they see.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth by the surges so,
as nought can them allwage,

26 Then are they lifted up so hie,
the cloudes they seeme to gayne:
And plunging downe the deepe untill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they seele:
As men with seare of wit bereft,
or had of sence no seele.

28 Then did they cry in their distresse,
unto the Lord for ayd:
Who did remove their troublous state,
according as they prayd.

29 For with his word the Lord doth make,
the sturdy storme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crave:
And are by him in hauen brought,
which they so fayne would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindenesse then:
And show the wonders that he doth,
before the sonses of men.
32 Let them in presence of the folke,
with praysie extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running floods to dry desertes,
he doth oft chaunge and turne:
And dryeth up as it were dust,
the springyng well and bourne.
34 A fruitefull land with pleasures deckt,
full barren he doth make:
When on their simes which dwell therein,
he doth iust vengeaunce take.

35 A fayne the wildernesse full rude,
he maketh fruite to beare:
With pleasaut springes of water cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant:
To yield them fruits of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressours stout:
And minish do through many plagues,
that compass them about.

40 Then doth he Princes bring to shame,
which do them so oppress:
And likewise causeth them to erre,
within the wildernesse.

41 But yet the poor he raiseth vp,
out of his troubles deepe:
And oft tymes doth his trayne augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grief shall stop their voynce.

43 But who is wise, that now full well,
he may these things record:
For certainly such shall perceive,
the kindenesse of the Lord.

Paratum cor meum. Psal. Cviii. N.
Psalme: Cviii.

O God my hart prepared is, 
and eke my tongue is so:
I will aduance my voyce in song, 
and geuing praysle also.
2 Awake my Uiole and my Harpe, 
sweete melody to make: 
And in the morning I myselfe, 
right earely will awake.

3 By me among the people Lord, 
still praysed shalt thou be; 
And I among the Heathen folke, 
will sing(O Lord) to thee.
4 Because thy mercy(Lord) is great, 
aboue the heauens hye: 
And eke thy truth doth reach the cloudes, 
within the lostie skye.

5 Aboue the starry heauens hye, 
exalt thy selfe(O God): 
And(Lord) dispay upon the earth, 
thy glory all abroad.
6 That thy dearely beloued may, 
be set at libertie: 
Helpe(O my God) with thy right hand, 
and harken unto me.

7 God in his holynesse hath spoke, 
wherfore my ioyes abound: 
Xix. Sicheim
Psalme. Cviii.

Sic hem I shall deuide, and meete
the vale of Succoth ground.
8 And Gilead shall be myne owne,
Manasses myne shalbe:
My head strenght Ephraim, and law
shall Iuda gene fo2 me.
9 Moab my washpot and my shoe,
on Edome will I throw:
Upon the land of Palestyne,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edomeland,
conveyed shall I be?
11 It is not thou (O God) which late,
hadst vs forsaken quite:
And thou (O Lord) which with our hoast,
didst not go forth to sight?
12 Give vs (O Lord) thy sauing ayde,
when troubles do assaple:
For all the helpe of man is bayne,
and can no whit auaple.
13 Through God we shall do vailliant actes,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tred them downe.

Deus laudem meam. Psal.Cix. N.

David byng falsly accused by flatterers ınto Saule, prayeth God to
kepe him, and to deestroy his enemies. And under them he speakes of
Iudas the treapour ınto Jesu Chrikt, and of all the like enemies of
the children of GOD: And desirith to be deluered, that his enemies
may know the worke of GOD. Then doth he promise to gene pray-
les ınto God.
In speachlesse silence do not hold,
O God thy tongue alwayes:
O God, even thou I say that art,
the God of all my praye.
2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken unto me.
3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
agaynst me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my frendlynesh,
with hate they did repay.

6 Set thou the wicked over them,
to haue the byper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is judged let him then,
condemned be therein:
And let the prayer that he makes,
be turned unto sinne.

8 Fewe be his daies his charge also,
let thou an other take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off springes be bagabondes,
to begge and secke their bread:
Wandring out of the wasted place,
where erst they have bene fed,

11 Let courteous extortioner,
    catch all his goodes and store:
And let the stranglers spoyle the fruities,
of all his toyle before.

12 Let there be none to pitie him,
    let there be none at all:
That on his children fatherlesse,
    will let their mercy fall.

    The second part.

13 And so let his posteritie,
    for ever be destroyd:
Their name out blotted in the age,
    that after shall succeed.

14 Let not his fathers wickednesse,
    from God's remembrance fall:
And let thou not his mothers sinne,
    be done away at all.

15 But in the presence of the Lord,
    let them remayne for aye:
That from the earth their memory,
    he may cut cleane away.

16 Sith mercy he forgat to shew,
    but did pursue with spite:
The troubled man and sought to slay,
    the woefull harted wight.

17 As he did cursting loue, it shall.
    betide unto him so:
And as he did not blessing loue,
    it shall be farre him fro.

18 As he with cursting elad himselfe,
To it like water shall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.

20 Loe let this shame be from the Lord,
the guerdon of my foe:
Yea and of those that enill speake,
agaynst my soule also.

21 But thou (O Lord) that art my God,
deale thou (I say) with me:
After thy name deliver me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poole:
And eke within my payned brest,
my hart is wounded sloe.

The third part.

23 Guen so do I depart away,
as doth declinyng shade:
And as the Gashopper, so I
am shaken of and fade.

24 With fasting long from needesful food,
enfeebled are my knees:
And all her earnest hath my flesh,
enforced bene to leese.

25 And I also a bile reprouch,
to them was made to be:
And they that did upon me looke,
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Psalme. Cx.

did shake their heads at me.
26 But thou O Lord that art my God, 
myne ayde and succour be:
According to thy mercy Lord, 
save and deliver me.

27 And they shall know thereby that this, 
Lord is thy mighty hand:
And that thou, thou hast done it Lord, 
so shall they understand.
28 Although they curse with spite, yet thou 
shalt bless with loving joyce:
They shall arise and come to shame, 
thy servaunt shall rejoyce.

29 Let them be clothed all with shame, 
that enemies are to me:
And with confusion as a cloke, 
eke covered let them be.
30 But greatly I will with my mouth, 
give thankes unto the Lord:
And I among the multitude, 
his prapes will record.

31 For he with helpe at his right hand, 
will stand the poore man by:
To save him from the men that would, 
condemne his soule to dye.

Dixit Dominus Domino. Psal. Cx. N.

*David prophetic of the power and everlasyng kyngdome gven to 
Christ and of his Priesthoode, which should put an end to the Priest-
hoode of Lepu.*

Sing this as 
The Lord did say unto my Lord, 
set thou at my right hand:
Till I have made thy soes a stoole,
whereon
Psalme. Cx.

Whereon thy seete shall stand.

2 The Lord shall out of Sion send, 
the scepter of their might:

Amid thy mortal foes be thou, 
the ruler in their sight.

And in the day on which thy raigne; 
and power they shall see:

3 Then hereby free will offeringes shall, 
the people offer thee.

Pea with a holy worshippyng, 
then shall they offer all?

Thy byrthes dew is the dew that doth, 
from wombe of moyning fall.

4 The Lord hath swayne and never will, 
repent what he doth say:

By the order of Melchisedech, 
 thou art a Priest for aye.

5 The Lord thy God on thy right hand, 
that standeth for thy stay:

Shall wound for thee the stately kynges, 
upon his wrathfull day.

6 The Heathen he shall judge and tell, 
the place with bodies dead:

And over divers countrie's shall, 
in sunder smite the head.

7 And he shall drinke out of the brooke, 
that runneth in the way:

Therfoze he shall lift by on hyc, 
his royll head that day.

Confitebor tibi Domine. Psal.Cxi. N.

The geneth thankes to the Lord for his mercifull workes towards his 
Church , and declareth wherein true wisedome and right knowledge 
consisteth.

Ex. With
Ith hart I doe accord, to praye and laude the Lorde, in presence of the first. For great his works are founde, to search the them such are bounde, as doe him love and trust.

his works are glorious, also his righteousness it doth endure for ever, his wondrous works he would, we still remember should, his mercy failleth never.
5 Such as to him love beare,  
A portion full fayne:  
He hath by for them layd,  
For this they shall well finde:  
He will them have in mynde,  
And keepe them as he sayd.  
6 For he did not disayne,  
His workes to shew them playne:  
By lightnyng and by thunders,  
When he the Heathens land:  
Did gene into their hand,  
Where they beheld his wonders.

7 Of all his workes ensueth,  
Both judgement, riglit, and truth:  
Where to his statutes tend,  
They are decreed sure.  
8 For euer to endure,  
Which equitie doth end,  
Redemption he gaue.  
9 His people for to saue,  
And hath also required:  
His promise not to saue,  
But alwayes to preuayle:  
His holy name be feared.

10 Who so with hart full fayne,  
True wisedome would attayne:  
The Lord feare and obey,  
Such as his lawes do keepe:  
Shall knowledge have full deepe,  
His prayer shall laft for aye.

Beatus vir. Psal.Cxii. W.K.
The praised the felicite of them that feare God, and contempteth the cursed state of the contemners of God.
Sing this as the Lord's Prayer.


The man is blest that God doth fear,
And that his lawes doth love in deed,
His seede on eart God will bpeare,
And blesse such as from him proceede:
His house with good he will fulfill,
His righteousnesse endure shall still.

2 Unto the righteous doth arise,
In trouble joy, in darkenesesse light:
Compassion is in his eyes,
And mercy always in his light.

3 Pea pitie moueth such to lend:
He doth by judgement thynges expend.

4 And surely such shall never payle,
For in remembraunce had is he:

5 No tidynges il can make him quayle,
Who in the Lord sure hope doth see.

6 His hart is firme his seare is past,
For he shall see his foes downe cast.

7 He did well for the poore prouide,
His righteousnesse shall still remayne:

8 And his estate with payle abide,
Though that the wicked man didpayne:

9 Pea gnash his teeth thereat shall he,
And consume his state to see.


In exhortation to prayse the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.

Children whiche doe serve the Lord, prayse
Psalme. Cxxiii.

prayse ye his name with one accord: yea blessed

be always his name: who from the rising of

the name, till it returne where it begun, is to be

prayse with great name. The Lord all people doth

turne mount: as for his glory we may count, above

the heavens hie to be. With God the Lord who

may compare, whose dwellings in the heavens

are, of such great power and force is he.

The
6 He doth abase himselfe we know,
Thynge to behold both here below:
And also in heauen aboue:
7 The needy out of dust to draw,
And eke the poore which helpe none saw:
His onely mercy did him mone.
8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praye ye his holy name.

In exitu Israel. Psal.Cxiii. W.W.

Sing this as

When Israel by Gods addressse,
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it saw and sodenly,
as all amazed did syp:
The roaring streames of Jordans shoud,
reculed backwardly.
4 As Ramnes affrayd the mountaynes skipt,
their strength did them forlake:
And as the seely trembling Lambes,
their toppes did beate and shake.

5 What ayed the sea as all amazde, to sodenly to see:
Pe rowling waues of Jordans fould, why ranne ye backwardly?
6 Why hooke ye hillles as Rammes afrayd, why did your strength to shake:
Why did your toppes as trembling Limes, for seare quiner and quake.

7 O earth confess thy soueraigne Lord, and dread his mighty hand:
Before the face of Jacobs God, seare ye both sea and land.
8 I meane the God which from hard rockes, doth cause mayne foudes appeare:
And from the stony hilt doth make, gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

6 A prayer of the faythfull opprest by Idolatrous tyranttes, agayn
whom they desire that God would succour them: so al most as there
is no comparision betweene him and their false Gods and Idols ; tru
rying most constantly that God will preserve them in this their need,
leuyng that he hath adopted and receiued them to his fauour ; promis
ling finally that they will not be buymend full of so great a benefite, if
it would please God to heare their prayer, and deliuer them by his om
nipotent power.

Not into vs (Lord) not to vs, but to thy name gene prayse:
Both for thy mercy and thy truth, that are in thee alwayes.
2 Why shall the Heathen scorneres say, where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols silver are and gold, 
   worke of mens handes they bee:
5 They haue a mouth and do not speake, 
   and eyes and do not see.
6 And they haue eares joyned to their heades, 
   and do not heare at all: 
   And noses eke they joyned haue, 
   and do not smell withall.

7 And handes they haue and handle not, 
   and seete and do not goe: 
   A thraote they haue yet through the same, 
   they make no sound to blow.
8 Those that make them be like to them, 
   and those whose trust they be: 
9 O Israel trust in the Lord, 
   their helpe and shield is he.

10 O Aaron's house trust in the Lord, 
   their helpe and shield is he: 
11 Trust ye the Lord that feare the Lord, 
   their helpe and shield is he.
12 The Lord hath myndesfull bene of bs, 
   and will blesse bs also: 
   On Israels and on Aarons house, 
   his blessing he will show.

13 Them that be fearers of the Lord, 
   the Lord will blesse them all: 
   Even he will blesse them every one, 
   the great and eke the small.
14 To you(I say)the loving Lord, 
   will
will multiply his grace:
To you and to the Children that,
shall follow of your race.

15 We are the blessed of the Lord,
even of the Lord I say:
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens yea the heavens ype;
belong unto the Lord:
The earth unto the Sonnes of men,
he gave of free accord.

17 They that be dead do not with prayle,
set forth the Lordes renowne:
Nor any that into the place,
of silence do goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
praysye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

S Daud beynge in great daunger of Sauls in the desert of Maon;
perceiving the great and inestimable love of GOD towards him,
magnificeth each great mercies, and protesteth that he will be thankes
full for the same.

I Love the Lord because my boyce,
and prayer heared hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Even when the snares of cruell death,
about beset me round:
When paynes of hell me caught, and when
I woe and sorrowe found.

V.i. Upon
4 Upon the name of God my Lord,
then did I call and say:
Deliever thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion,
doth plentifull now.
6 The Lord in safetie doth preserue,
all thoes that simple be:
I was in woefull miserie,
and he relieved me.
7 And now my soule sith thou art safe,
returne unto thy rest:
For largely loe the Lord to thee,
his bountie hath express.
8 Because thou hast delievered,
my soule from deadly thrall:
My mousted even from mostefull teares,
my slaying feete from fall.
9 Before the Lord I in the land,
of life will walke thereforsoe:
10 I did beleue therefoe I spake,
for I was troubled soe.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shoule I pay the Lord for all,
his benefites to me.
13 The bolesome cup of sauing health,
I thankesfully will take:
And on the Lordes name I will call, 
when I my prayer make.

14 I to the Lord will pay the vowes, 
that I have him behight:
Vea even at this present tyme, 
in all his peoples light.
15 Right deare and precious in his light, 
the Lord doth aye esteeme:
The death of all his holy ones, 
what euer men do deeme.

16 Thy seruaunt Lord, thy seruaunt loe, 
I do my selfe confesse:
Some of thy handmaid, thou hast broke, 
the bondes of my distresse.
17 And I will offer by to thee, 
a sacrifice of prayse: 
And I will call upon the name, 
of God the Lord alwayes.

18 I to the Lord will pay my vowes, 
that I have him behight: 
Vea even at this present tyme, 
in all his peoples light.
19 Vea in the courtes of Gods owne house, 
and in the midst of thee: 
O thou Jerusalem (I say) 
wherfore the Lord prayse ye.

Laudate Dominum, Psal.Cxvii. N.

O he exhorteth the Gentiles to prayse GOD because he hath accomplisht all well to them as to the Jews, the promise of Iseuerlastynge 
by Jesus Christ.

O All ye nations of the world, 
prayse ye the Lord alwayes: 
V.ij. And
And all ye people everywhere,
set forth his noble psalme.

2 For great his kindness is to us,
his truth endures for aye:
Wherefore psalme ye the Lord our God,
psalme ye the Lord I say.

Confitemini Domino. Psal. Cxviii. N.

O Geue ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure,
for ever towards thee.

2 Let Israel confess and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confess and say:
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heaviness,
untill the Lord I cryde:
Which louingly heard me at large,
my fute was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:

No feare what man can do to me,
when God standes me about.
The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
upon myne enemy.

8 Better it is to trust in God,
then in mens mortall deed:

9 Or to put confidence in kings,
or princes in our need.

10 All nations have enclosed me,
and compassed me round:
But in the name of God shall I,
myne enemies confound.

11 They kept me in on every side,
they kept me in I say:
But through the Lordes most mighty name,
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lordes name:
I quench their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deed might fall:
But through the Lord I found such helpe,
that they were vanquish all.

14 The Lord is my defence and strength,
my joy, my myrth, and song:

15 He is become for me in deed,
a Saviour most strong.

The right hand of the Lord our God,
doeth bring to passe great thynges:
He causeth joyce of joy and health,
in righteous mens dwelllynges.
16 The right hand of the Lord doth bring,
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer live,
to utter and declare:
The Lord his might and wondrous power,
his worikes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not gaven me ouer yet,
to death as ye may see.

19 Set open unto me the gates,
of truth and righteousness:
That I may enter into them,
the Lordes prayse to confesse.

20 This is the gate euyn of the Lord,
which shall not be shut:
But good and righteous men alway,
Shall enter into it.

The third part.

21 I will gene thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour unto me.

22 The stone which ere this tyme among,
the builders was refused:
Is now become the corner stone,
and chiefly to be bled.

23 This was the mighty worke of God,
this was the Lords owne fact: And
And it is marueilous to behold, 
with eyes that noble act.

24 This is the joyfull day in deed, 
which God himselfe hath wrought:
Let vs be glad and joy therein, 
in hart and mynde and thought.

25 Now helpe me Lord and prosper vs, 
we wish with one accord:
26 Blessed be he that comes to vs, 
in the name of the Lord.
27 God is the Lord that hewes vs light, 
binde ye therefore with cord:
Pour sacrifice to the altar, 
and gene thankes to the Lord.

28 Thou art my God I will confesse, 
and render thankes to thee: 
Thou art my God and I will prayse, 
thy mercy towards me.

29 O geue ye thankes unto the Lord, 
for gracious is hee: 
Because his mercy doth endure, 
for euer towards thee.


In this Psalme is contayned an exquisite and a wonderfull vehemency setting forth the prayses of God's lawe: Wherin the Prophet can not satisfie himselfe nor sufficiently express the affection which he beareth thereunto adding moreour many notable complainets and consolationes: Wherefore it is meete that all the faithfull have it alway both in hart and mouth and in the Elyze every day. Verkes begyn with one letter of the Alphabete.

Puellae that perfect are, & pure in mynd
P.iii.

and
and hart, whose lines = conversation, from Gods

lawes never start. Blessed are they that gue them

celues his statutes to obluerue: Seeking the Lord

with all their hart, and never from him farue.

3 Doubtlesse such men go not astray,
   nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
   that with attentive heede:
Thy noble and divine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
   my wayes so to address:
That I might both in hart and boype,
thy lawes keepe and conselle.

6 So should no shame my life attaynt,
whilest I thus set myne eyes:
And bend my mynde alwayes to muse,
on thy sacred decrees.

7 Then will I praye with my right hart,
and magnifie thy name:
When I shall learn thy judgementes just,
and likewise proue the same.

8 And wholly will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his tyme spend.

10 Unfaunedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any tyme,
offend thy godly will.

12 We magnifie thy name(O Lord)
and praye thee euermore:
Thy statutes of most worthy same,
O Lord teach me thencefore.

13 My lippes haue neuer ceast to preach,
and publish day and night:
The judgementes all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy ways,
please me no lesse in deed:
Then all the creature of the earth,
which worldlings make their need.
15 Of thy preceptes I will still mule,
and thereto frame my talke:
As at a marke so will I ayne,
thy wayes how I may walke.
16 My onely joy shall be so fift,
and on thy lawes to set:
That nothing can ine so farre blind,
that I thy wordes forget.

GIMEL

The third part.

17 Grunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Myne eyes which were dim and shut up,
so open and make bright:
That of thy law and maruellous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my footessteps so to cleare.
20 My soule is rauisht with desire,
and never is at rest:
But seekes to know thy judgementes hye,
and what may please thee best.
21 The proud men and malicious,
thou hast destroyed echone:
And cursed are such as do not,  
thy bestes attend upon.
22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I have kept thy couenauntes,  
with zeale as hote as fire.

23 The Princes great in counsell sat,  
and did agaynst me speake:  
But then thy seruaunt thought how he,  
thy statutes might not breake.
24 For why:thy couenauntes are my joy,  
and my great hartes solace:  
They serve in stead of counsellers,  
my matters for to passe.

DALETH.  
The fourth part.

25 I am alas as brought to graue,  
and almost brought to dust:  
Restore therefore my life agayne,  
as thy promise is just.
26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now esttounes,and me instruct,  
thy lawes to love and seare.

27 Teach me once throughly for to know  
thy preceptes and thy loze:  
Thy woakes then will I meditate,  
and lay them vp in stoe.
28 My soule I seele to soure oppress,  
that it melteth for grief:  
According to thy word therefore,  
haft Lord to send relief.
29 From lying and deceitfull lips, 
   let thy grace me defend: 
And that I may learn thee to love, 
   thy holy law me send. 
30 The way of truth both straight and sure, 
I have chosen and found: 
I let thy judgementes me before, 
   which keepe me safe and sound. 
31 Since then (O Lord) I forde me selue, 
   thy couenauntes to embrace: 
Let me thersoever have no rebuke, 
   nor checke in any case. 
32 Then will I runne with ioyfull cheare, 
   where thy word doth me call: 
When thou hast set my hart at large, 
   and rid me out of thyall. 

The first part. 

33 Instruct me Lord in the right trade, 
   of thy statutes devine: 
And it to keepe even to the end, 
   my hart will I encline. 
34 Grant me the knowledge of thy law, 
   and I shall it obey: 
With hart and mynde and all my might, 
   I will it keepe I say. 
35 In the right pathes of thy preceptes, 
   guide me Lord I require: 
None other pleasure do I wish, 
   not greater thing desire. 
36 Incline my hart thy lawes to keepe, 
   and couenauntes to embrace: And
37 From base desires and worldly lustes,
    turne backe myne eyes and sight:
    Save me the spirite of life and power,
    to walke thy wayes aright.
38 Confirm thy gracious promise Lord,
    which thou hast made to mee:
    Which am thy seruante and doe love,
    and feare nothing but thee.
39 Reproch and shame which I do feare,
    from me (O Lord) expell:
    For thou dost judge with equitie,
    and therein dost excell.
40 Behold my hartes desire is bent,
    thy lawes to kepe for aye:
    Lord strengthen me to with thy grace,
    that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
    let me obtayne (O Lord)
42 Thy sauing health let me enjoy,
    according to thy word.
    So shall I stop the slaunderous mouthes,
    of lewd men and bruite:
    For in thy faithfull promises,
    standes my comfort and trust.
43 The word of truth within my mouth,
    let euer still be prest:
    For in thy judgementes wonderfull,
    my hope doth stand and rest.
44 And while the breath within my breast, 
do th naturall life preserve: 
Yea till this world shalbe dissolved, 
thy law will I observe.

45 So walke will I as set at large, 
and made free from all dread: 
Because I sought how for to keepe, 
thy preceptes and thy read.

46 Thy noble actes I will describe, 
as thynges of most great fame: 
Euen before kynges I will them blase, 
and shynke no whit for shame.

47 I will reioyce then to obey, 
thy worthy hestes and will: 
Which euermore I haue loued best, 
and so will loue them still.

48 My handes will I lift to thy lawes, 
which I haue dearely sought: 
And practice thy commaundementes, 
in will, in deede, and thought.

2 A I N. The seuenth part.

49 Thy promise which thou madest to me, 
thy seruaunt Lord remember: 
For therein haue I put my trust, 
and confidence for euer.

50 It is my comfort and my joy, 
when troubles me affable: 
For were my life not by thy word, 
my life would soone me kaple.

51 The proud and such as God contemne, 
still made of me a scorne: 

Yet
Yet would I not thy lawes forsake,  
as he that were fo sloane:  
But calde to mynde Lord thy great worke,  
the wed to our fathers old:  
52 Whereby I felt thy joy surmount,  
my grief an hundredth sode.  
53 But yet alas for seare I quake,  
seyng how wicked men:  
Thy law sozooke and did procure,  
thy judgementes who knoweth when.  
54 And as for me I framed my longes,  
thy statues to exalt:  
When I among the straungers dwelt,  
and thoughtes gan me assault.  
55 I thought upon thy name O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.  
56 This grace I did obtaigne because,  
thy couenauntes sweete and deare:  
I did embrace and also keepe,  
with reverence and with seare.  

The viii. part.  
57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.  
58 Myne earnest heart did humble sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord graunt me of thy grace.
59 My life I have examined,
and tried my secret heart:
Which to thy statutes caused me,
my feete straight to convert.
60 I did not stay noz linger long,
as they that slothfull are:
But hastily thy lawes to kepe,
I did my selfe beware.

61 The cuell bandes of wicked men,
have made of me their pray:
Yet would I not thy law forget,
noz from thee goe astray.
62 Thy righteous judgementes shewd to me,
so great are and so hype:
That euene at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for love noz dread,
from thy commaundements start.
64 Thy mercies (LORD) most plenteously,
do all the world fulfill:
By teach me how I may obey,
thy statutes and thy will.

FE T H. The ix. part.

65 According to thy promise LORD,
so hast thou with me delt:
For of thy grace in sundry sortes,
haued I thy seruaunt felt:
Teach me to judge alwayes aright,
and geue me knowledge sure:
Psalm. Cxxix.

For certaynely beleue I do,
that thy preceptes are pure.

67 Ver thou diist touch me with thy rod,
I errred and went astray:
But now I kepe thy holy woerd,
and make it all my stay.

68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinaunces how to kepe,
therefore O Lord teach me.

69 The proud and wicked men haue forsgde,
agaynst me many a lye:
Yet thy commaundementes still obserue,
with all my hart will I.

70 Their hartes are twolne with worldly wealth,
as grese so are they fat:
But in thy law do I delight,
and nothynge secke but that.

71 O happy tyme may I well say,
when thou diist me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy woerd and law,
is deareer manifold:
Then thousandes great of silver and gold,
oz ought that can be told.

IOD.  The x. part.

73 Seyng thy handes haue made me Lord,
to be thy creature:
Graunt knowledge like wise how to learne,
to put thy lawes in bre.

Aa.i.  So
So they that fear thee shall rejoice,
when ever they me see:
Because I have learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plaguede,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy servaunt heest:
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me doe geue.

78 Confound the proud whose false pretence,
is me for to destroy:
But as for me thy heastes to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:
And such as do thy couenauntes know,
and them alone desire.

80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAP H. The xi. part.

81 My soule doth faynt and ceaseth not,
thy lauyng health to craue:
And for thy wordes sake still I trust,
my hartes desire to hauwe.

32 Myne eyes do fayle with looking for,
thy word and thus I lay:
O when wilt thou me comfort Lord,
why doest thou thus delay?

33 As a skin bottle in the smoake,
so am I parcht and dydie:
Yet will I not out of my hart,
let thy commaundement slide.

34 Alas how long shall I yet liue,
before I see the howre:
That on my foes which me toyment,
thy vengeaunce thou wilt poure?

35 Presumptuous men have digged pits,
thynking to make me sere:
Thus contrary agaynst thy law,
my hurt they do procure.

36 But thy commaundementes are all true,
and causelesse they me greue:
To thee therefore do I complayne,
that thou mightst me reliue.

37 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

38 Restore me Lord agayne to life,
for thy mericies excelle:
And so shall I thy couenauntes kepe:
till death my life expell.
89 In heaven's Lord where thou dost dwell,
thy word is stablest sure:
And all for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground workke thou hast lay'd so sure,
as no tongue can express.

91 Euen to this day we may well see,
how all thynges persever:
According to thy ordinaunce,
for all thynges thee reuer.
92 Had it not bene that in thy law,
my soule had comfort sough:
Long tyme ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am one ly thine:
Save me therefore, for to thy lawes,
myne eares and hart encline.

95 The wicked men do seeke my bane,
and thereto lye in wayte:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandementes and thy word,
beond
Psalme. Cxix.

beyond all end extend.

MEM. The xiii. part.

97 What great desire and servent love;
do I beare to thy law:
All the day long my whole dense,
is only on thy law.

98 Thy word hath taught me farre to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 Why teakers which did me instruct,
in knowledge I excelle:
Because I do thy covenantes keepe,
and them to other tell.

100 In wisedome I do passe also,
the auncient men indeede:
And all because to keepe thy lawes,
I held it aye best rede.

101 My secte I haue refrayned eke,
from every euili way:
Because that I continually,
thy word might keepe I lay.

102 I haue not swarne from thy judgementes,
noz yet chonke any deli:
For why thou hast me taught thereby,
to lile godly and well.

103 O Lord how sweete unto my tast,
sinde I thy wordses alway!
Doubtlesse no hony in my mouth,
seele ought so sweete I may.

104 Thy lawes haue me such wisedome learnt, 

A. A. S. 

that
Psalme. Cxix.

that utterly I hate:  
All wicked and yngodly wayes;  
in every kinde of rate.

N.V.N.  
The xiiiij. part.

105 Even as a lantern to my feete,  
so doth thy word shine bright:  
And to my pathes where euer I goe,  
it is a flaming light.

106 I have both worne and will performe,  
most certaynely doubtlesse:  
That I will keepe thy judgemenetes just,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to deathes dooze:  
O Lord, as thou haft promised,  
so me to life restore.

108 The offeringes which with hart and boype,  
most frankly I thee geue:  
Accept, and teach me how I may,  
after thy judgemenetes live.

109 My soule is ay in my hand,  
that daungers it assayle:  
Yet do I not thy law forget,  
no: it to keepe will sayle.

110 Although the wicked layd their nets,  
to catch me at a bray:  
Yet did I not from thy preceptes,  
ones made orz go astray.

111 Thy law I have so clainmed alway,  
as myne owne heritage:  
And why? for therein I delite,  
and
and let my whole courage.

112 For evermore I have bene bent,
thy statutes to fulfill:
Even so likewise unto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughtes and double hartes,
I do alwayes detest:
But as for thy law and preceptes,
I loued them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
look for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I kepe,
of God my Lord alone.

116 As thou hast promised to performe,
that death me not assayle:
No; let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feete,
as do thy statutes breake:
For nought awayne eth their subtiltie,
their counsell is but weake.

119 Like drosse thou calles the wicked out,
344  Psalme. Cxix.

where ever they goe or dwell:  
Therefore can I as thy statutes,  
love nothing haile so well.  
120 My flesh alas is taken with feare,  
as though it were benumbd:  
For when I see thy judgemeutes straite,  
I am as one astonde.

A IN.  The xvi. part.

121 I do the thing that lawfull is,  
and geue to all men right:  
Resigne me not to them that would,  
oppresse me with their might.  
122 But for thy servaunt suretie be,  
in that thing that is good:  
That proud men geue me not the soyle,  
which rage as they were wood.

123 Myne eyes with wayting and now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreate thy servaunt louingly,  
and fauour to him shouw:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble servaunt (Lord) I am  
graunt me to understand:  
How by thy statutes I may know,  
best what to take in hand.  
126 It is now time (Lord) to begin  
for truth is quite decayd:  
Thy law likewise they haue transgrest,  
and
and none against them layd.

127 This is the cause wheresoe I love,
thy lawes better then gold:

Or jewels fine, which are esteem'd,
most costly to be sold.

128 I thought thy preceptes all most just,
and to them layd in store:

All craftie and malicious wayes,
I do abhore thersoile.

PE. The xvii part.

129 Thy couenauntes are most wonderfull,
and full of things profound:

My soule thersoile doth keepe them sure,
when they are ride and sound.

130 When men first enter into thy wordes,
they finds a light most cleare:

And very idiothes understand,
when they it read or heare.

131 For joy I have both gapte and breathd,
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from a bove:

As thou art wont to behold such,
as thy name seare and love.

133 Direct my footsteppes by thy word,
that I thy will may know:

And never let iniquite,
thy servaunt ouerthrow.

134 From slanderous tongues & deadly harms,

A.d. preserve
preserve and keepe measure:
Thy preceptes then will I observe,
and put them eke in my.

135 Thy countenaunce which doth surmount,
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of myne eyes great floudes gush out,
of dreary teares and fell:
When I behold how wicked men,
thy law keepe neuer a dell.

2 A D E. The xviiij.

137 In every point Lord thou art just,
the wicked though they grudge:
And when thou doest sentence pronounce,
you art a righteous judge.

138 To render right, and spee from guile,
are two chief pointes most hpe:
And such as thou hast in thy law,
commaunded vs straitely.

139 With zeale and wrath I am consume,
and even pined away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any hart can deeme:
And I thy servaunt nothing more,
do loue oz yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy weltes forget,
not thy sake away from thee.

142 Thy righteousness Lord is most last,
for ever to endure:
Also thy law is truth it selfe,
mot constant and most pure.

143 Trouble and grief haue seased on me,
and brought me wondrouses low:
Yet do I still of thy præceptes,
delight to heare and know.

144 The righteousness of thy judgements,
do last for euermore:
Then teach them me, for euen in them my life lyeth by in store.

10PH. The ix. part.

145 With fervent hart I calde and cryde,
now aunts were me (O Lord:)
That thy commandement to obserue,
I may fully accord.

146 To thee my God I make my fute,
with most humble request:
Save me therefore and I will keepe,
yth præcept and thy heft.

147 To thee I cry euen in the moynge,
before the day ware light:
Because that I have in thy word,
my confidence whole plight.

148 Byne eyes prevent the watch by night,
and ere they call I wake:
That by deviling of thy word,
I might some comfort take.

149 Incline thine eares to heare my boyst,
and pitie on me take:
As thou wist wont, so judge me Lord,
least life me should so take.

150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore (O Lord) approach thou neare,
so neede doth so require:
And all thy preceptes true they are,
then helpe I thee desire.

152 By thy commandements I have learnt,
not now but long agoe:
That they remaine for evermore,
the hast them grounded so.

RES. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.

154 Defend thy good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I graunte;
what tongue can them attayne?
And as thou hast me judged ere now,
To let me life obtayne.

157 Though many men did trouble me, and persecute most sore: Yet from thy lawes I never shrowke, nor went away thersore.

158 And truth it is for grief I dye, when I thele traptours see: Because they kepe no whith thy word, nor yet seeke to know thee.

159 Behold for I do loue thy lawes, with hart most glad and safye: As thou art good and gracious Lord, restore my life agayne.

160 What thy word doth decree must be, and so it hath bene euer: Thy righteous judgementes are also, most true and decay neuer.

SCHIN. The xxi. part.

161 Princes hauue sought by crueltie, causeless to make me crouch: But all in safye, for of thy word, the fcare did my hart touch.

162 And certainly euene of thy word, I was more mery and glad: Then be that of rich spoyle and pray, great store and plentie had.

163 As for all lyes and falsitie, I hate most and decest: For why thy holy law do I, above all thinges loue best.

164 Seventimes a day I praye the Lord,
Singing with hart and voyce:
The righteous actes and wonderfull,
To cause me to reioyce.

165 Great rest and peace shall all such haue,
Which do thy statutes loue:
No daunger shall their quiet state,
Empayre once remove.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those thynges,
Which thou didst me commaund.

167 Thy lawes haue bene myne exercise,
Which my soule most desired:
So much my loue to them was bent,
That nought els I required.

168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the thynges that I haue done,
Are present in thy light.

TAV. The xxii. part.

169 O Lord let my complaynt and cry,
Before thy face appeare:
And as thou haft me promise made,
To teach me thee to feare.

170 Myne humble supplication,
Toward thee let finde accessse:
And graunt me Lord delieverance,
For so is thy promise.

171 Then shall my lips thy prayses speake,
After most ample sort:
When thou thy statutes haft me taught,
Wherein standes all comfort.
172 My tongue shall sing and preach thy word, and on this wise say shall: 
God's famous acts and noble lawes, are just and perfect all.

173 Stretch out thy hand I thee beseech, and speedely me saue: 
For thy commaundementes to obserue, chosen O Lord I haue.

174 Of thee alone Lord I craue health, for other I know none: 
And in thy law and nothing els, I do delight alone.

175 Graunt me therefore long dayes to live, thy name to magnisie: 
And of thy judgementes mercifull, let me thy favoure try.

176 For I was lost and went asray, much like a wandering sheepe: 
Oh seeke me for I haue not sayld, thy commaundementes to keepe.

Ad Dominum cum tribularer. Psal. Cxx. T.S.

The prayer of David now being banished among the barbarous people of Arabia, by the saule report of enmious flatterers, and thence he lamenteth his long abode among the invidels, who were gree to all kynde of wickednesse and contention.

P trouble and in thrall, unto the Lord I call, and he doth me comfort; deliver me I say from
from lyers lips alway, a tongue of false report.

4 What vauntage or what thing,
   Getst thou thus for to sting,
   Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,
   No leesse then arrowes keene,
   Of hoate consuminge fire.

6 Alas to long I slacke,
   Within these tentes so blacke:
   Which Reders are by name.
By whom the flocke elect,
   And all of Ilaackes sect:
   Are put to open shame.

7 With them that peace did hate,
   I came a peace to make:
   And set a quiet life.

8 But when my word was told,
   Causelesse I was controld:
   By them that would haue strife.

Leuani oculos meos. Psal.Cxxi, W.W.

The Prophet sheweth by his owne example, that the faithfull ought to
lose for all their succour of God alone, who will governe and give good
successe to all their godly enterprises.

Lift myne eyes to Sion hill, from
   Whence
Psalm Cxxi.

whence I do attend, that succour God me send.

The mighty God me succour will, which heaven

and earth framed, all thynges therein named.

3 Thy soote from slip he will preserue,
    And will thee safely keepe:
    For he will neuer sleepe.

4 Loe he that doth Israel conserve,
    No sleepe at all can him catch:
    But his eyes shall euer watch.

5 The Lord is thy warrant alway,
    The Lord eke doth thee couer:
    As at thy right hand euer.

6 The Sunne shall not thee parch by day,
    Nor the Moone not halfe so bright:
    Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
    And will thy life sure saue:
    And thou also shalt haue.

8 In all thy businessse good successse,
    Where euer thou goest in or out:
    God will thy thynges bring about.

5b.1. Lrcatus
David rejoyned in the name of the faithful, that God hath accomplished his promise, and placed his Tribe in Zion, for which he giveth thanks and prayeth for the prosperitie of the Church.

Did in hart rejoynce, to heare the peoples

voice, in offering so willingly: For let vs by say

they, and in the Lordes house pray, thus spake

the folke full louingly. Our feete that wandred

wide, shall in thy gates abide, O thou Jerusalem

full sayre, which art so seemely set, much like a

Cittie
Psalme. Cxxiii.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintayne,
To Davids house pertaine,
His folke to induee accordingly.

6 To pray let us not cease,
For Jerusalem's peace,
Thy frendes God prosper mightly:
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:
9 God's house doth me allure,
Thy wealth so to procure,
So much alwayes as lyeth in me.

Ad te leuaui oculos. Psal. Cxxiiij. T.S.

A prayer of the faithfull which are afflicted by the wicked worldlyngers and contemners of God.

Bb.ig.
Sing this as the 19. Psalme.


O Lord that heauen doest possesse,
I lift myne eyes to thee:
Even as a seruaunt lifteth his,
his maisters handes to see.

1 As handmaydes watch their maistres handes,
some grace for to archeuе:
So we behold the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compassion,
and mercy in thy light:
For we be filled and overcome,
with hatred and despight.

4 Our myndes be stuffed with great rebuke,
the riche and worldly wise:
Do make of vs their mocking stocke,
the proud do vs despise.


The people of God being delivered out of great danger, acknowledge
not to have escaped by their owne power, but thorough the favour of
God and shew in how great peril they were.

Ow Israel may say and that truely, If

that the Lord had not our cause maintaynde,

If that the Lord had not our right sustaynde, whе
all the world against bys furiously, made their
bproses, and sayd we should all dye.

3 Now long agoe they had devoured bys all dye, And swallowed quicke for ought we could deeme, Such was their rage, as we might well esteeme. 4 And as the fliandes with mighty force do fall, So had they now, our life euene brought to thrall.

5 The raging streams most proud in rozing noyle Had long agoe, overwelmed bys in the deepe. 6 But loyed be God which doth bys safely keepe, From blodye teeth and their most cruell boype: Which as a pray to care bys would rejoyce.

7 Euen as a byd out of the fowlers gren, Escapeth away, right to it fareth with bys: Broke are their nets and we have scaped thus. 8 God that made heauen & earth, is our helpe then, His name hath caused bys from these wicked men.

Qui confidunt. Psal. Cxxv. R.W.

He describeth the assurance of the earthfull in their affliction, and de-
sireth their wealth, and the destruction of the wicked.

Those that do put their confidence, Upon the Lord our God onely; And sry to hym for his defence, Bb.iii.

Sing this as the x. Com-
maund-
ements.
Psalme, Cxx.

In all their neede and miserie.
Their sayth is sure, firme to endure,
Grounded on Christ the corner stone:
Moved with none ill but standeth still,
Steadfast like to the mount Sion.

And as about Jerusalem,
The mighty hilles do it compasse:
So that no enemies come to them,
To hurt that to wone in any case,
So God in deede in every neede,
His saythfull people doth defend:
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and ungodlyes rod,
To tary upon his familie.

Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodness.

O Lord do good to Christians all,
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paynes without end,
But Lord graunt peace to Israel.

Glory to God the Father almight,
And to the Sonne our Saviour:
Psalme. Cxxv.

And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With harts desire all that are here,
Worship the Lord and say Amen.

An other of the same by W.K.

Such as in God the Lord do trust, as mount.
Sion shall firmly stád, and be remoued at no hand, the Lord will count them right and just.
So that they shall be sure, for ever to endure.

2 As mighty mountaynes huge and great,
Jerusalem about doe close:
So will the Lord be unto those,
Who on his godly will do wapte:
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
'Cast they through grief forsake their God,"
It shall not as their lot still be.
4. Give Lord to those thy light,
Whole harts are true and right.

3. But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bring to nought,
With worke most vile they shall abide:
But peace with Israel,
For evermore shall dwell.

In convertendo. Psal. Cxxvi. W.K.

**This Psalme was made after the returne of the people from Babylon.
the worth that the meane of their deliverauce was wonderfull, after
the seventy yeares of captiuitie spake by Jeremey, 15.1.2.29.10.**

When that the Lord agayne his Sion
had forth brought, from bondage great, and all
so servitude extreme, his worke was such, as

did turne out mans harts thought, so that we were
were much like to them that ble to dreame, our

mouthes were with laughter filled then, and eke

our tongues did shew vs joyfull men.

2 The heathen folke,
   were forced then this to confesse:
How that the Lord,
   for them also great thynges had done,

3 But much more we,
   and therefore can confesse no lesse.
Wherfore to joy,
   we have good cause as we beginne.

4 O Lord goe forth,
   thou canst our bondage end,
As to desertes,
   the flowing rivers send.

5 Full true it is,
   that they which sowe with teares in deedes,
A tyme will come,
   when they shall reape in myght and joy:

6 They went and wept,
in bearing of their precious seeds,
For that their foes,
suff'rifent times did them annoy.
7 But they returne,
with joy they shall sure see: Their sheaves home bying;
and not impayd be.


It is not mans wit, or labour, but the free goodness of God that giveth riches, preferueth crownes and countreys, graunter nourishment and children.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in payne men undertake:
Cities and holdesto watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed:
Feeding still hardly with browne bread,
Yet were you labour lost and worne:
But they whom God doth love and keepe,
Receive all thinges with quiet sleepe.

3 Therefore make well when ever ye see,
That men have heapes to enioy their land:
It is the gift of God's owne hand,
So, God himselfe doth multiply:
Of his great liberalitie,
The blessing of poskillitie.

4 And when the children come to age,
They grow in strenght and actuenesse:
In person and in comelynesse,
Psalme. Cxxviii.

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flyeth not so swift, nor doth like harm.

5 Oh well is him that hath his quiver,
Furnished with such artillery,
For when in perill he shall be:
Such one shall never shake nor shiver,
When that he pleadeth before a Judge,
Agaynst his foes which bere him grudge.

Beati omnes qui timent. Psal. Cxxviii. T.S.

The describeth the prosperous estate of them that be married in the fear of God, joyning withall the promises of God's blessings to all them that live in this honorable estate, according to his commandments.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house sides,
doeth thy wise spring out:
Thy children stand like Oliue plantes,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let theesee:
5 Thy promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great joyes encrease:
And likewise grace on Israel,
prosperitie and peace.

Saepe expugnauercunt. Psal. Cxxix. N.

He admonisheth the Church to rejoice, though it have bene afflicted in
Oft they now Israel may say, me from my youth assayed:
Oft they assayed me from my youth, yet never they preyed.

2 Upon my backe the plowers plowed, and furrowes long did cast:
The righteous Lord hath cut the cordes, of wicked foes at last.

3 They that hate him shall be shamed, and turned backe also:
4 And made as grass upon the house, which withere thit grow.
5 Wherof the mower can not finde, enough to fill his hand:
6 Noz he can fill his lap that goeth, to gleane upon the land.

7 Noz passers by pray God on them, to let his blessing fall:
8 Noz say, we blesse you in the name, of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuus prayer of him that for his times had sustained great affliction, and notwithstanding his fully trusteth and affirmeth him since to obtaine mercy and forgiveness of his times, and that at length be

ord to thee I make my mone, when daun-
Psalme. Cxxx.

gers me oppresse; I call I high, playne and grone,

trusting to finde release. Heare now (O Lord) n

request, for it is full due tyme: And let thine

careys be prest, buto this prayer myne.

3 O Lord our God if thou way,  
our sinnes and them peruse: 
Who shall then escape and say, 
I can my selfe excuse? 
4 But Lord thou art mercifull, 
and turnest to bs thy grace: 
That we with harte most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule wayteth on his will: 
For his promise is most just,  
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
more then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
8 For he it is that must saue,
Israel from his enne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Sing this as
the Lamentation of a
Sinner.

O Lord I am not pust in mynde,
I have no scornyfull eye:
I do not exercise my selue,
in thynges that be to hye.
But as a childe that wayned is,
euen from his mothers brest:
So haue I Lord behaued myselfe,
in silence and in rest.

O Israel trust in the Lord,
let him be all thy stay:
From this tyme forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

The faithfull grounding on God's promise made unto David, desireth
that he would establishe the same both as touching his posteritic and
the building of the temple, to pray there as was spoken.
Remember David's troubles, Lord, how to
the Lord he swore, and bowed a vow to Jacob's
God to keep for evermore. I will not come
within my house, or climb up to my bed, nor let
my temples take their rest, nor the eyes in my bed.

2 Till I have found out for the Lord,
a place to set thereon:
A house for Jacob's God to be,
an habitation.

3 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forest there,
these voices first were found.

4 We will assay and go in now,
his tabernacle there:
Before his footstole to fell downe,
upon our knees in feare.
5 Arise O Lord, arise I lay
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

6 Let all the Priestes be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with joyfulness.
7 And soz thy servant Davids sake,
refuse not Lord I lay:
The face of thine annointed Lord,
or turne thy face away.

The second part.

8 The Lord to Davids swore in truth,
and will not shynke from it:
Saying the fruite of thy body,
upon thy seate shall sit.
9 And if thy sonnes my covenaunt keepe,
that I shall learne echeone:
Then shall their sonnes for euer sit,
upon his Princely thron.

10 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I love and like it well.
11 And I will blesse with great increase,
her vitaples eveyr where:
And I will satisfie with bread,
12. For I will decke and cloth her Priestes, with my salvation: And all her Saintes shall sing for joy, of my protection.

13. There will I surely make the hoynge, of Dauid for to bud: For I have there ordained for myne, a lanthorne bright and good.

14. As for his enemies I will cloth, with shame for evermore: But I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiij. W.W.

This Psalme conteyned the commendation of godly and brotherly amittie, which for the excellency thereof is compared to the most precious oyle wherewith the Priestes onely and instrumentes of the tabernacle were annointed. Exodus xxx.

O how happy a thing it is, and joyfull for to see: Brethren together fast to hold, the band of amittie.

2 It calth to mynde that sweet perfume, and that costly oytment: Which on the sacrificers head, by Gods precept was spent.

It wet not Aarons head alone, but drencht his beard throughout: And finally it did runne downe, his rich attire about.

3 And as the lower ground doth drinke, the dew of Hermon hille :
Psalme. Cxxxiiij.

And Sion with his silver drops,
the fildes with fruite doth fill.

4 Even so the Lord doth poure on them,
his blessings manifold:
Whose hartes and myndes without all guile,
this knot do keepe and hold.

The exhorteth the Levites that watch in the tæple to prayse the Lord.

Hold and have regard, ye seruantes of the Lord. Which in his house by night doe watch, prayse him with one accord.

2 Lifs by your handes on high,
unto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

3 For why? the Lord, who did
both earth and heauen frame:
Both Sion blesse, and will conserve
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.
The exhorteth all the earthfull of what estate so euer they be, to prayse God for his marvellous works, specially for his graces towards his
Psalme. Cxxxi.

His people wherein he hath declared his majesty, to the confusion of all Idolaters and their Idols.

Prayse the Lord, prayse him, prayse him,

Prayse him with one accord, O prayse him still all ye

that be the servants of the Lord, O prayse him ye

that stand, & be, in the house of the Lord, ye of his

court & of his house, prayse him with one accord.

3 Prayse ye the Lord for he is good,

sing prayles to his name;

It is a comely and good thyng,

always to do the same.

4 For why the Lord hath chose Jacob,

his very one you see:

So hath he chosen Israel,

his treasure so to be.

Cc.ij.
5 For this I know and am right sure,  
the Lord is very great:  
He is indeed above all Gods,  
most easie to entreate.
6 For whatsoever pleased him,  
all that full well he wrought:  
In heaven, in earth, and in the sea,  
which he hath framed of nought.
7 He listeth up cloudes euen from the earth,  
he makes lightenings and rayne:  
He bringeth forth the windes also,  
he made no thing in rayne.
8 He smote the first borne of eech thyng,  
in Egypt that tooke rest:  
He spared there no liuing thyng,  
the man noz yet the beast.
9 He hath in thee the wed wonders great,  
O Egypt boyde of bauntes:  
On Pharao thy cursed kyng,  
and his seure seruauntes.
10 He smote then many nations,  
and did great actes and thinges:  
He slew the great and mightiest,  
and chieuest of their kinges.
11 Sehon kyng of the Amorites,  
and Og kyng of Bashan:  
He slew also the kyngdomes all,  
that were of Canaan.
12 And gaue their land to Israel,  
an heritage we see:  
To Israel his owne people,
an heritage to be.

13 Thy name O Lord shall still endure, and thy memorial:
Throughout all generations, that are oz euer shall.

14 The Lord will surely now avenge, his people all in deede:
And to his seruauntes he will shew, favour in tyme of neede.

15 The Idols of the Heathen are made, in all their coastes and landes:
Of siluer and of gold be they, the workes even of mens handes.

16 They haue their mouthes and cannot speake, and eyes that haue no sight:

17 They haue eke eares that heare nothyng, their mouthes be breathlesse quite.

18 Wherfore all they are like to them, that so do set them forth:
And likewise those that trust in them, oz thinke they be ought worth.

19 O all ye house of Israel, see that ye praye the Lord:
And ye that be of Aarons house, praye him with one accord.

20 And ye that be of Lenies house, praye ye likewise the Lord:
And all that stand in awe of him, praye him with one accord.

21 And out of Sion sound his praye, the great praye of the Lord:

Cr.iiij. Which
Psalme. Cxxxvi.

Which dwelleth in Jerusalem, prayle him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto God for the creation and government of all things, which standeth in confessing that he giveth us all things of his merciful liberality.

Psalme ye the Lord for he is good, for his mercy endureth for ever: Give prayer unto the God of Gods, for his mercy endureth for ever.

Give prayer unto the Lord of Lords, for his mercy endureth for ever. Which onely doth great wonders worke, for his mercy endureth for ever. Which
5 Which by his wisedome made the heauens,  
   for his mercy endureth for ever.
6 Which on the waters stretcht the earth,  
   for his mercy endureth for ever.
7 Which made great light to shine abroad,  
   for his mercy endureth for ever:
8 As Sunne to rule the lightsome day,  
   for his mercy endureth for ever.

9 The Moone and Starres to guide the night,  
   for his mercy endureth for ever:
10 Which smote Egypt with their first boyne,  
   for his mercy endureth for ever.
11 And Israel brought out from them,  
   for his mercy endureth for ever:
12 With mighty hand and stretched arme,  
   for his mercy endureth for ever.

13 Which cut the red sea in two partes,  
   for his mercy endureth for ever.
14 And Israel made passe there through,  
   for his mercy endureth for ever.
15 And drowned Pharaon and his hoast,  
   for his mercy endureth for ever:
16 Through wildernesse his people led,  
   for his mercy endureth for ever.

17 He which did slaine great noble kynges,  
   for his mercy endureth for ever.
18 And which had slayne the mighty kynges,  
   for his mercy endureth for ever.
19 As Schon king of the Anorites,  
   for his mercy endureth for ever.
20 And Og the kyng of Bashan land,
Psalm Cxxxvii.

for his mercy endureth for ever.

21 And gave their land for heritage, for his mercy endureth for ever.
22 Even to his servant Israel, for his mercy endureth for ever.
23 Remembered us in base estate, for his mercy endureth for ever.
24 And from oppressours rescued us, for his mercy endureth for ever.

25 Which giveth food unto all flesh, for his mercy endureth for ever:
26 Prayse ye the God of heavne above, for his mercy endureth for ever.
27 Geue thankes unto the Lord of Lordes, for his mercy endureth for ever.


The people of god in their banishment, seeing Gods true religion decayed in great anguish and sorrow of heart, the which grieved the Caldeans very little pite, that they rather increased the same daily, with tauntes, reproches, and blasphemies against God. Wherefore the Israelites desire God to punishe the Edomites, who provoked the Babylonians against them (and moved by the spirit of God) prophesie the destruction of Babylon, where they were handled so tyrannously.

When as we sat in Babylon, the rivers round about; and in remembrance of Sion, the tears
teares for grief blast out. We hanged our harpes and instrumentes, the willow trees upon, for in that place men for their ble, had planted many one.

2 Then they to whom we prisoners were, said to us tauntingly:

3 Now let us hear your hebyue songes, andpleasantly melody.

4 Alas said we who can once frame, his sorrowfull hart to sing: The prayses of our louynge God, thus under a strange king.

5 But yet if I Jerusalem, out of my hart let slide: Then let my fingers quite forget, the warbling harpe to guide.

6 And let my tongue within my mouth, be tide for ever fast: If that I joy before I see, my full deliverance past.

7 Therefore (O Lord) remember now, the cursed noyle and cry: That
That Edoms sones agaynst vs made,  
when they rasied our Citie.
Remember Lord their cruel wordes,  
when as with one accord:
They cryed on sacke, and rase their walles,  
in despight of their Lord.

8 Even so shalt thou (O Babylon,)  
at length to dust be brought:
And happy shalt that man be cald,  
that our revenge hath wrought.
9 Psa blessed shalt that man be cald,  
that takest thy children young:
To dash their bones agaynst hard stones,  
which lye the streetes among.

Consitebor tibi. Psal. Cxxviii. N.

David with great courage pypseth the goodness of God towrdes him  
which is to great that it is knowne to foreene Princes, Who shall  
pypse the Lord together with him. And he is assured to have like com-  
forte of God in the syne followynge he hath had heretofore.

Sing this as  
the 137.  

Psalme.

These will I prayse with my whole hart,  
my Lord my God alwayes:
Euen in the presence of the Gods,  
I will aduaunce thy pryple.
Toward thy holy Temple I,  
will looke and worship thee:
And prayset in my thankefull mouth,  
thy holy name shall be.

2 Euen for thy louing kindnesse sake,  
and for thy truth withall:
For thou thy name hast by thy word,  
aduaunced over all.
3 When I did call thou hearest me,  
and
and thou hast made also:
The power of increased strength,
within my soule to grow.

4 Pca all the kynges on earth they shall,
genue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is hye, and yet he doth,
behold the lowly spirite:
But he contemning knowes a farre,
the proud and ostie wight.

7 Although in middest of trouble I,
do walke yet shall I stand:
Renued by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shal I be:
By thy right hand the Lord God will,
performe his worke to me.

9 Thy mercy Lord endurest for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.
Psalme. Cxxxix.

O Lord thou hast me tride and knowne,
my sittynge thou doest knowe:
2 And rising eke my thoughtes a farre,
thou understandst also.
3 My pathes, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art,
aquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdest and before,
thou layest thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skil:
It is to hye that I the same,
cannot attayne untill.

7 From light of thy all seyng spayte,
Lord whether shall I goe?
O? whether shall I see away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the morning winges,
and let me goe and hide:
Euen there where are the farthest partes,
where flowing sea doth slide.
10 Yea euen therether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Psa if I lay that darkenesse shall,
yet shou'd me from thy light:
Loe euen also the darkest night,
about me shalbe light.
12 Psa darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part:

13 For thou possessest hast my raynes,
and thou hast covered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praye, made fearfully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shapen was.
16 When I was formeless then thine eye
saw me, for in thy booke:
Were written all (nought was before)
that after fashion tooke.
17 The thoughtes therefor of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should count them, loc their summe,
more then the land I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
or that thou wouldest slay:
Even those O God to whom depart,
derart from me I say.
20 Even those of thee O Lord my God,
that speake full wickedly:
Those that are lifted up inayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not agaynst them all,
agaynst thee that arise:
22 I hate them with vnfrayed hate,
euen as my bitter foes:
23 Try me O God, and know my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euery lead thou me.

Eripe me. Psal. Cxl. N.

David complains of the cruelties, falshood, and injuries of his enemies agaynst which he prayeth unto the Lord, and assureth himself of his helpe and succour. Wherefore he prouoketh the tyme to praye him, and to assure themselves of his tuition.

Sing this as the 137. Psalme.

L O God saue me from the cuill man,
and from the cruell wight:
2 Deliver me, which cuill doe imagine
Imagine in their spite.

Which make on me continual warre,
their tongues loe they have whet:
Like Serpentes underneath their lips,
is Adders poyson set.

4. Keep me O Lord from wicked handes,
preserue me to abide:
Free from the cruel man that meanes,
to cause my steppes to slide.

5. The proud haue layd a snare for me,
and they haue spread a net:
With coydes in my path way, and gyns
for me eke haue they set.

6. Therefor I sayd vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the boylce,
wherewith I pray and mone.

7. O Lord my God thou onely art,
the strength that saneth me:
My head in day of battaile, hath
bene covered still by thee.

8. Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, leasst he
with pride be set on fire.

9. Of them that compass me about,
the chiefest of them all:
Lord let the mischief of their lips,
upon themselves befall.

10. Let coales fall on them, let him cast
them in consuming flame:
And in deep pits so as they may, not rise out of the same.

11 For no backbiter shall on earth be set in stables plight:
And evil to destruction still, shall haunt the cruel wight.

12 I know the Lord that afflicted will revenge, and judge the poor:

13 The just shall praise thy name, just shall dwell with thee evermore.

Domine clamaui. Psal. Cxli, N.

David being grievously persecuted under Saule, only speaketh to God, to have succour, desiring him to hide his affections, that he may patiently abide till God take vengeance of his enemies.

O

Lord upon thee do I call, Lord haste

thee unto me, and harken Lord unto my voice,

when I do cry to thee. As incense let my prayers be directed in thine eyes, the uplifting of my
my handes as eueryng sacriifice.

3 My Lord for guiding of my mouth, 
   let thou a watch before: 
And also of my mouying lips, 
   O Lord keepe thou the doore.

4 That I should wicked workes commit, 
   incline thou not my hart: 
With ill men of their delicates, 
   Lord let me eate no part.

5 But let the righteous smite me Lord, 
   for that is good for me: 
Let him reproue me, and the same, 
   a precious oyle shalbe. 
Such smityng shall not breake my head, 
   the tyme shal shortly fall: 
When I shal in their miserie, 
   make prayers for them all.

6 Then when in stony places downe, 
   their judges shall be cast: 
Then shall they heare my wordes, for then 
   they have a pleasing tast. 
7 Our bones about the graves mouth, 
   loe scattered are they found: 
As he that Heweth wood, or he 
   that diggeth in the ground.

8 But O my Lord my God, myne eyes 
   do looke vp into thee: 
In thee is all my trust, let not 
   Dd.i.     my
my soule forsaken be.

which they have layd to catch me in,

Lord keepe me from the snare:

And from the subtle grimes of them,

that wicked workers are.

The wicked into their owne nets,

together let them fall:

While I do by thy helpe escape,

the daungers of them all.

Voce mea ad Dominum. Psal.Cxlii. N.

David neither astonied with fear, nor caried with anger, nor forced by
desperation, would kill Saul, but with a quiet mende, directed his ear
nest prayer unto God, who did preserve him.

Sing this as

Before the Lord God with my voyce,

did I send out my cry:

And with my strayed voyce unto,

the Lord God prayed I.

My meditation in his sight,

to power I did not spare:

And in the presence of the Lord,

my trouble did declare.

Although perplexed was my spryte,

my path was knowne to thee:

In way where I did walke, a snare

eye byly layd for me.

I lookt and viewed on my right hand,

but none there would me know:

All refuge sayled me, and for

my soule none cared tho.

Then cryed I Lord to thee, and sayd,
my hope thou only art:
Thou in the land of living art,
my portion and my part.
6 Hark to my cry, for I am brought
full low deliver me:
From them that do me persecute,
for me to strong they be.
7 That I may prase thy name, my soule
from prison Lord bring out:
When thou art good to me, the lust
shall please me round about.

Domine exaudi. Psal. cxlii. N.

In earnest prayer for remission of times, acknowledging that the ene-
mies did cruelly persecute him by Gods just judgement, he desireth to
be restored to grace, to be governed by his holy spirit, that he may spend
the rest of his life in the true fear and service of God.

Lord heare my prayer, harke the playnt
that I do make to thee:
Lord in thy nativitie truth, and in
thy justice ansvered me.
2 In judgement with thy servaunt Lord,
oh enter not at all:
For justified be in thy sight,
not one that liueth shall.
3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darcke like them,
that dead are long agone.
4 Within me in perplexitie,
was my accombzed spite:
And in me was a troubled hart,
amased and affliet.

Sing this as
the 141.
Psalme.

Psalme. Cxlii.
5 Yet I record tyme past, in all thy workes I meditate: 
Pea in thy workes I meditate, that thy handes have create. 
6 To thee O Lord my God, doe I do stretch my crauying handes: 
My soule desiereth after thee, as doth the thirsty landes. 

7 Heare me with speede, my spytte doth sayle, 
hide not thy face metro: 
Els shall I be like them that downe, into the pit doe goe. 
8 Let me thy louing kindnesse in, the morning heare and know: 
For in thee is my trust, shew me the way that I shall goe. 

9 For I lift vp my soule to thee, 
O Lord deliuer me: 
From all myne enemies, for I have hidden me with thee. 
10 Teach me to do thy will for thou, thou art my God I say: 
Let thy good spirite into the land, of mercy me conuy. 

11 For thy names sake with quicknyng grace, 
alive do thou me make: 
And out of trouble byng my soule, even for thy iustice sake. 
12 And for thy mercy slay my foes, 
O Lord destroy them all: 
That do oppresse my soule, for I thy seruantaunt am and shall. 

Bene-
Psalme. Cxliij.

Benedictus Dominus. Psal. Cxliij. N.

David prayeth the Lord with great affection and humility for his kingdom restored, for his victories obtained, yet calling for help, and the destruction of the wicked, promising to acknowledge the same with a song of praises, and declareth wherein the felicity of any people consisteth.

Blest be the Lord my strength that doth,
instruct my handes to fight:
The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield:
In him I trust, my people he subdues to me to yeld.

3 O Lord what thing is man that him,
thou holdest so in price?
O sonne of man that upon him,
thou thinkest in such wise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade. Bow downe O Lord,
thy heauens and descend.

6 The mountaynes touch, and they shall smoke,
cast forth the lightnyng flame:
And scatter them thine arrowes shooe,
consume them with the same.

7 Send downe thy hand eu en from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtle mouth of vanitie,
and fondnesse doth entreate:

Sing this as the 141. Psalme.
Psalme. Cxliii.

And their right hand is a right hand,
of falsehood and deceit.

9 A new song will I sing of God,
and singing will I bee:
On Uiole and on instrument,
ten stringed unto thee.

10 Even he it is that onely gaves,
deliverance to kings:
Unto his servant David helpe,
from hurtfull sword he bringes.

11 From strangers hand me faue and shield,
whole mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sones may be as the plantes,
whom growing youth doth reare;
Our daughters as carued corner stones,
like to a palace hayre.

13 Our garners full, and plenty may,
with sundry stores be found:
Our sheepe bying thousands, in our streetes:
ten thousands may abound.

14 Our Oren be to labour strong,
that none do by violence:
There be no going out, no cry
within our streetes be made.

15 The people blessed are that with,
such blessings are to stoyde:
Peace blessed all the people are,
whose God is God the Lord.

Exal-
Psalme. Cxlv.
Exaltabo te Deus. Psalm. Cxlv. N.

This Psalme was made when the kingdom of David flourished: where in he describeth the wonderful prudence of God, as well in governing man as in preserving all the rest of his creatures. He prays that God for his justice and mercy, but specially for his loving-kindness towards those that call upon him, that fear him and love him.

He will I laud my God and kyng, and bless thy name for ayre. 2. For ever will I praise thy name and bless thee day by day. 3. Great is the Lord most worthy praise; his greatness none can reach. 4. From race to race they shall thy works praise, and thy power preach.
5 If of thy glorious majestie,  
the beautie will record:  
And meditate upon thy workes,  
most wonderfull (O Lord.)

6 And they shall of thy power, and of  
thy scarefull actes declare:  
And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shal,  
breake of thy goodnesse great:  
And I aloud thy righteousness,  
in singeing shal repeate.

8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his workes,  
his mercy doth exceede:  
10 Loe all thy workes do prays the Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory shew:  
12 And blame thy power, to cause the sonnes,  
of men his power to know.

The second part.

13 And of his mighty kingdome eke,  
to spread the glorious prays:  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.  
And thy dominion through ech age,  
endures without decay.

The
Psalm Cxl.

14 The Lord upholdeth them that fall,
    their slidings he doth stay.

15 The eyes of all do wayte on thee,
    thou dost them all relieve:
And thou to eche suffiseth food,
in season due doest give.

16 Thou openest thy pienteous hand,
    and bounteously doest fill:
All things whatsoever doth line,
    with giftes of thy good will.

17 The Lord is just in all his wayes,
his worikes are holy all:

18 Heare all is he that call on him,
in truth that on him call.

19 He the desires which they require,
    that feare him will fulfill:
And he will hear them when they cry,
    and save them all he will.

20 The Lord preserves all those to him
    that beare a loving hart:
But he them all that wicked are,
    will eternly subvert.

21 My thankfull mouth shall gladly speake,
The prayses of the Lord:
All flesh to prays his holy name,
    for ever shall accord.

Lauda anima mea. Psalm Cxlvi. I.H.
Psalm. Cxlvi.

My soul mayse thou the Lord alwayes, my God will I confesse: 

2 While breath and life prolong my dayes, my tongue no tyme shall cease. 

3 Trust not in worldly Princes then, though they abound in wealth: 

Noz in the sonnes of mortall men, in whom there is no health. 

4 For why:their breath doth soone depart, to earth anone they fall: 
And then the counsels of their hart, decay and perish all. 

5 O happy is that man(I say) whom Jacobs God doth ayd: And he whose hope doth not decay, but on the Lord is stayd. 

6 Which made the earth and waters decye, the heauens high withail: Which doth his word and promise keepe, in truth and euer shall. 

7 With right alwayes doth he proceede, for such as suffer wrong: The poore and hungry he doth feede, and loose the setters strong. 

8 The Lord doth send the blind their sight, the lame to lymnes restore: The Lord I say doth love the right, and just man euermore. 

9 He doth defend the fatherlesse, the straungers sad in hart: And quite the widowes from distresse, and ill mens wapes subuer. 

10 Thy
Psalme. Cxlvii.

10 Thy Lord and God eternally,
O Sion still shall reign:
In time of all posteritie,
forever to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet prayseth the bounty, wisdom, power, justice, and prudence of God upon all his creatures. But specially upon his Church, which he gathereth together after their dispersion declaring his word and judgement to unto them, as he hath done to no other people.

Psalm 115:1, 2. The Lord his owne Jerusalem he buildeth by alone: and the dispersed of Israel, doth gather into one.

3 He heales the broken in their hart, their lozes by doth he binde:
4 He countes the number of the starres,  
and names them in their kinde.
5 Great is the Lord, great is his power,  
his wisedome infinite:
6 The Lord reluces the meeke, and throwes  
to ground the wicked wight.
7 Sing unto God the Lord with praple,  
unto the Lord reioyce:
   And to our God vpon the Harpe,  
   advaunce your singing boyce.
8 He couers heauen with cloudes, and for  
the earth prepareth rayne:
   And on the mountaines he doth make,  
   the grasse to grow agayne.
9 He gaue to beastes their foode, and to  
young rauens when they cry:
10 His pleasure not in strengthe of hole,  
not in mans legges doth lye.
11 But in all those that feare the Lord,  
the Lord hath his delight:
   And such as do attend vpon,  
   his mercies shining light.

The second part.

12 O praple the Lord Jerusalem,  
   thy God (O Sion) praple:
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,  
   and in thy borders hee:
   Doth settle peace, and with the flower,  
   of wheate he filleth thee:

And
Psalm Cxlvi.

15 And his commandement upon,  
the earth he sendeth out:  
And eke his word with speedy course,  
doeth swiftly runne about.

16 He gearth snow like wol, hope frost,  
like ashes he doth spread:

17 Like mosels calleth his ise, therof  
the cold who can abide?

18 He sendeth forth his mighty word,  
and melteth them agayne:

His winde he makes to blow, and then  
the waters slow amayne.

19 The doctrine of his holy word,  
to Jacob doth he show:  
His statutes and his judgementes he,  
genues Israel to know.

20 With every nation hath he not,  
so dealt, nor they have knowne:  
His secret judgementes, yet therefore,  
prayse ye the Lord alone.

Laudate Dominum. Psalm Cxlvi. I.P.

The provoketh all creatures to prayse the Lord in heauen, in earth, and  
in all places, specially for the power that he hath givne to his people Is-  
raeil, whom he hath taken to neare unto him.

G

Cue laud unto the Lord, from heauen

that is so high: Praye him in deede and word,  

Above
Above the starry skye. And also ye, his Angels

all armies royall, Prayle him with glee.

3 Prayle him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ve glistring starres of light.

4 And eke no lesse,
Ve heauen's fayre:

5 And cloudes of the ayre,
Hlis laud expresse.

6 For at his word they were,
All formed as we see:
At his boype did appeare,
All things in their degree:
Which he set fast,
To them he made:
A law and trade,
For ayeto last.

7 Erroll and prayle Gods name,
In earth ye Dragons fell:
All deapes do ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, hype, Ice, Snow,
And stornes that blow,
At his decree.
9 The hills and mountaines all,
   And trees that fruitefull are:
The Ceders great and tall,
   His worthy praysle declare.
10 Beastes and cattell,
   Pea bydes flying:
   And worms creeping,
   That on earth dwell.
11 All kinges both more and lesse,
   With all their pompous trayne:
   Princes and all judges:
   That in the world remaine,
   Exalt his name.
12 Young men and maydes,
   Old men and babes,
   Do ye the same.
13 For his name shall we proue,
   To be most excellent:
   Whose praysle is farre above,
   The earth and firmament.
14 For sure he shall,
   Exalt with blisse:
   The hone of his,
   And helpe them all:
   His Saints all shall forth tell,
   His praysle and worthisesse:
   The children of Israel,
   Ech one both more and lesse.
15 And also they,
   That with good will:
   His wordes fulfill,
   And him obey.

Cantate
Sing this as the 145th.

Psalm.

Sing ye unto the Lord our God, a new rejoysing song:
And let the praysle of him be heard, his holy Saintes among.
Let Israel rejoyce in him, that made him of nothing:
And let the seede of Sion eke, be toyfull in their king.
Let them sound praysle with sound of flute, unto his holy name:
And with the Timbrell and the Harpe, sing praysles of the same.
For why? the Lord his pleasure all, bath in his people set:
And by delieveraunce he will rapse, the mecke to glory great.
With glory and with honour now, let all the Saintes reioyce:
And now aloud upon their beds, aduaunce their singing boyce.
And in their mouthes let be the actes, of God the mighty Lord:
And in their handes eke let them beare, a double edged Sword.
To plague the Heathen and correct, the people with their handes:
To binde their stately kinges in chapnes, their Lordses in iron bandes.
To execute on them the bome, that
that written is before:
This honour all his Saints shall have,
pray and ye the Lord therefore.

Laudate Dominum. Psalme. CL. N.

In exhortation to pray the Lord without ceasing, by all manner of ways for all his notable and wonderful works.

Ye God into God the mighty Lord,
pray in his sanctuary:
And pray ye him in the firmament,
that shewes his power on high.

2. Advance his name, and pray ye him in his mightie acts alwayes:
According to his excellencie,
of greatness and his name pray ye.

3. His prayses with the Princely noyle,
of soundyng trumpet blow:
Pray him upon the Aisle, and
upon the Harpe also.

4. Pray ye him with timbrell and with sute,
Organes and Virginalles:

5. With sounding Cymballes pray ye him,
pray ye him with loud Cymballes.

What euer hath the benefit,
of breathing pray ye the Lord:
To pray the name of God the Lord,
agree with one accord:

The end of the Psalms of David in meeter.

In exhortation unto the prayse of GOD, to be sung, before Extur- 
yng Prayer. T. B.

Pray the Lord, O ye Gentiles all,
which hath brought you into his light.
An exhortation.

O praise him all people mortall,
As it is most worthy and right.

For he is full determined,
On vs to poure out his mercy:
And the Lordes truth be ye assured,
Abideth perpetually.

Glory be to God the Father,
And to Jesus Christ his true Sonne:
With the holy Ghost in like maner,
Now and at every seaseon.

† An exhortation vnto the prayse of God, to be sung before Evenynge prayer. T.B.

Sing this as the 100. Psalm.

Behold now, gene heede such as be,
The Lordes seruauntes faithfull and true:
Come praye the Lord evry degree,
With such songes as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praye ye the Lord so bounteous,
Which worketh our saluation.

Lift by your handes in his holy place,
Plea and that in the tyme of night:
Praye the Lord which giveth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his power:
Gene to you and your nation,
His blessing, mercy, and savour.

Glory be to God the Father. &c.

† The x. Commandementes of almighty God.

Exodus. xx. W.W. Attend
The Commandements.

A tend my people and genc care, offerly

things I will thee tell: See that my words in

mynde thou beare, and to my preceptes listen well.

1 I am thy sovereign Lord and God,
which haue thee brought from carefull thrall:
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned some of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this flame will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from woxke the seventh day ceas,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heastes ye may attend.

5 Unto thy parentes honour gueve.
The x. Commandements.

As God's commandements do pretend:
That thou long days and good mayst live,
In earth where God a place doth lend.

6 Beware of murther and cruel hate,
7 All filthy sovranation feare:
8 See thou steale not in any rate,
9 Falsse wittesse agaynst no man beare.

10 Thy neighbours house wish not to haue,
His wife or, ought that he calth myne:
His field, his Oxe, his Asse, his slawe,
Or any thing which is not thine.

A Prayer.

The spirite of grace graunt vs (O Lord)
To kepe these lawes our harte restore:
And cause vs all with one accord,
To magnifie thy name thereofore.

For of our selues no strengthe we haue,
To kepe these lawes after thy will:
Thy might thereofore (O Christ) we craue,
That we in thee may them fullfill.

Lord for thy names sake graunt vs this,
Thou art our strengthe, oh Saviour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for evermore be prayse,
With the Father in ecb respect:
And with thy holy spirite alwayes,
The confoater of thine elect.

The Lordes Prayer.  D. Cox.

Our
The Lord's Prayer.

Our Father which art in heaven,
And makest us all one brotherhood: to call upon thee with one heart: Our heavenly Father and our God: Grant we pray not with lips alone, but with the hartes deeplie sigh and groan.

Thy blessed name be sanctified,
Thy holy word mought vs indue;
In holy life so to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come even at this houre,
And henceforth everlastingly:
Thine holy Ghost into vsoure,
With all his giues most plenteously.
The Lord's Prayer.

From Satan's rage and sithy hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also;
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let not flesh, blood, oz any ill,
Prenaple agaynst thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickeneesse death and pyne:
That we may live in quietnesse,
Without all greedy carefulnesse.

 Forgieve vs our offences all,
Relieue our carefull conscience:
As we forgive both great and small,
Which vs to have done offence:
Prepare vs Lord for to serve thee,
In perfect love and unitie.

O Lord into temptations,
Lead vs not when the fiend doth rage:
To withstand his invasion,
Give power and strenght to every age:
Arme and make strong thy seeble host,
With fayth and with the holy Ghost.

O Lord from euill deliever vs,
The dayes and tymes are daungerous:
From euerlasting death saue vs,
And in our last neede comfort vs:
A blessed end to vs bequeath,
The Creede.

Into thy handes our soules receive.

For thou (O Lord) art kyng of kynges, and thou hast power over all: Thy glory shineth in all thinges, In the wide world unuerse, Amen, let it be done O Lord, That we haue prayed with one accord.

The xii. Articles of the Christian Fayth.

All my belief and confidence, is in the Lord of night: the Father which all thinges hath made, the day and eke the night. The heauens and the firmament, also many a star: the earth and all that is therein, which passe mas reason far.

Ex. iii.
The Creede.

And in like manner I beleue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone.

Conceived by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to save vs all.

And suffering most grievous payne,
Then Pilate being judge:
Was crucified on the Cross:
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirit:
His body then was buried,
As is our ble and rite.

His spirit did after this descend,
Into the lower partes:
To them that long in darkness were,
The true light of their hartes.

And in the third day of his death,
He rose to life agayne:
To thend he might be glorified,
Out of all grief and payne.

Ascending to the heavens high,
To sit in glory still:
On God's right hand his Father deare,
According to his will,

Untill the day of judgement come,

When he shall come againe:

With angells power, yet of that day,

We all be uncertaine.

To judge all people righteously,

Whom he had dearely bought:
The living and the dead also,

Which he hath made of nought.

And in the holy spirit of God,

My faith to satisfie:
The third person in Trinitie,

Believe I stedfastly.

The holy and Catholicke Church,

That Gods word doth maintayneth:

And holy Scripture doth allow,

Which Satan doth disdayne.

And also I do trust to have,

By Jesu Christ his death:

Release and pardon of my sinnes,

And that onely by faith.

What time all deaf shall rise againe,

Before the Lord of might:

And see him with their bodely eyes,

Which now do give them light.

And then shall Christ our Saviour,

The sheepe and Goates deuide:

And give life everlastingly,

To those whom he bath trie:

Which is the Realme celestall,

In glory for to rest:
A prayer vnto the holy Ghost.

With all the holy company,
Of Saintes and angells blesst,
Which serve the Lord omnipotent,
Obediently eche houre:
To whom be all dominion,
And prayer for euermore.

A prayer vnto the holy Ghost, to
be song before the Sermon.

Sing this at
the 119.
Psalms.

Come holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do never fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Agaynst all sinne and wickednesse:
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,
and geneue them will and might:
To persueere in thy Gospell,
which can put sinne to flight:
O Lord that givest thy holy word,
sende preachers plentifully:
That in the same we may accord,
and therein live and dye.

O holy spirite direct aright,
the preachers of thy word:
That thou by them mayst cut downe thine,
as it were with a sword.
Depart not from those pathes pure,
but yde them all at neede:

Which
Da pacem Domine.

Which breake to vs the breading of life,
whereon our soules do seede.

O blessed spirite of truth keepe vs,
in peace and unitie:
Keepe vs from sectes and erroneous all,
and from all Papistrie.
Convert all those that are our foes,
and bring them to thy light:
That they and we may all agree,
and prayle thee day and night.

O Lord increase our fayth in vs,
and love so to abound:
That man and wise be voyde of strife,
and neighbours about vs round.
In our tymne geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holly word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all tymne,
that hath bene heretofore:
As it is now and so shalbe,
hencestorth for evermore.

Da pacem Domine.

G

Gue peace in these our dayes O Lord, great mount.
Da pacem Domine.

dangers are now at hand, thine enemies with

one accord, Christ's name in every land: seek

to deface, root out and race; thy true right

worship indeed: be thou the stay, Lord we thee

pray, thou helpest alone in all neede.

Gere by that peace, which we do lacke,
Through misbeliefs and ill life:
Thy word to offer thou dost not lacke,
Which we unkindly garnelst true,
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlyness.

Gere peace and by thy spirite downe send,
The Complaint of a Sinner.

With grief and repentance true:
Doe peace our hearts, our lives to amend,
And by faith Christ renew.
That fear and dread,
Warre and bloodshed:
Through thy sweete mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in every place.

The complaint of a Sinner
who craueth of Christ to be
kept under his mercy.

Here righteousness doth say, Lord for

my sinfull part: In wrath, shouldst me pay, ven-

gance for my desert, I can it not deny, but needes

I must confess, how that continually, thy lawes I doe
do transgresse. Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liveth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day?

The Scripture playnetelleth me,
The righteous man offendeth:
Seven cymes a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now or than,
In danger of thy wrath.

Then sith the case so standes,
That euen the man rightwise:
Falleth oft in sinnefull bandes,
Whereby thy wrath may rise.
Lord I that am钮iust,
And righteousnesse none haue:
Whereunto then shall I trust,
My sinnefull soule to saue?

But truly to that post,
Whereunto I cleave and shall:

Which
The Complaynt of a Sinner.

Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed echa drop for me.
Now let those drops most sweet,
So moist my hart so dry:
That I with sinne repleate,
May live and sinne may dye.

That byng mostified,
This sinne of myne in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mostallsinne:
That my foes internall,
Rejoyce my death therein.

But vouchsafe me to keepe,
From those internall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songes,
Confirmed with the iust:
That unto thee belongs,
Which art myne onely trust.

Through perfect repentance the sinner hath a trust in God that his sinnes halbe washed away in Christes bloud.
The Lamentation.

O

Lord in thee is all my trust, gene care

unto my woeful cry: Refuse me not that am un-

just: but bowing downe thy heavenly eye. Behold

how I doe still lament, my sinnes wherein I do

offend: O Lord for them shall I be shent, sith

thee to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire;
But when in hart they shall repent,
thou graunted with speed their humble desire.
A thankesgeuyng.

To thee therefore shall I cry,
to wash away my sinnenfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in tyme.

Hast thee, O Lord, hast thee I say,
to poure on me the giftes of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did downe thee send:
Where angells sing continually,
to thee be praye world without end.

A thankesgeuyng after the receiuynge of the Lordes Supper.

The Lord be thanked for his giftes,
And mercy euermore:
That he doth shew vnto his Saintes,
To him be laud therfore.

Our tongues can not so praye the Lord,
As he doth right desere:
Our hartes cannot of him so thinke,
As he doth vs preferue.

His benefites they be so great,
To vs that be but kinne:
That at our handes for recompence,
There is no hope to winne.

O sinnenfull bloud, that thou shouldest haue
Such mercies of the Lord:
Thou doest desere moe worthely,
Of him to be abhord.

Bought els but sinnen and wretchednesse;
Both rest within our hartes;

Sing this in
the 137.
Psalm,

Ff.i.
And
A thankesgeuyng.

And stubburnely agaynst the Lord,
We dayly play our partes.

The Sunne aboue in firmament,
That is to bys a light:
Doth shew it selfe more cleane and pure,
That we be in his light.

The heauens aboue and all therein,
More holie are then wee:
They serve the Lord in their estate,
Ech one in his degree.

They do not strue for maistershypp,
No slacke their office let:
But feare the Lord and do his will,
Hate is to them no let.

Also the earth and all therein,
Of God it is in awe:
It doth obserue the soymers will,
By skilfull natures law.

The sea and all that is therein,
Doth bend when God doth becke:
The spirites beneath do tremble all,
And feare his wrathfull checke.

But we alas, for whom all these,
Were made, them for to rule:
Do not so know or love the Lord,
As doth the Dce or Mule.

A law he gaue for vs to know,
What was his holy will:
He would vs good, but we would not
Anoyde the thyng is ill.

Not one of vs that seeketh out,
A thankesgeuyng.

The Lord of life to please:
No, do the thyng that might b's ioyne;
To Christ, and quiet ease.
Thus we are all his enemies,
We can not it deny:
And he agayne of his good will,
Would not that we should dye.

Therefore when remedy was none,
To byng b's unto life:
The Sonne of God our flesh he tooke,
To mend our mortall strife.
And all the law of God our Lord,
He did it full obay:
And for our sinnes upon the Crosse,
His bloud our debts did pay.

And that we should not yet forget,
What good he to us wrought:
A signe he left our eyes to tell,
That he our bodies bought.
In bread and wine herie visible,
Unto our eyes and tass:
His mercies great thou mayst recogd,
If that his spirit thou hast.

As once the corn did line and grow,
And was cut downe with sithie:
And threshed out with many stripes,
Out from his buke to drive.
And as the mill with violence,
Did teare it out so small:
And made it like to earthly dust,
Not sparyng it at all:

Ee.16. And
A thanksgiving.

And as the Queene with fire hote,
Did close it vp in heate:
And all this done that I have sayd,
That it should be our meate.

So was the Lord in his ripe age,
Cut downe with cruel death:
His soule he gave in tormentes great,
And yelded vp his breath.

Because that he to vs might be,
And euerlayling bread:
With much reprooch and trouble great;
On earth his life he led.

And as the grapes in pleasant tyme,
Are pressed very sore:
An plucked downe when they be ripe,
Do let to grow no more.

Because the juice that in them is,
As comfortable drinke:
We might receive, and joyfull be;
When sorrowes make vs shrinke.

So Christes bloud out pressed was,
With nayles and eke with speare:
The juice whereof doth saue all those,
That rightly do him feare.

And as the cornes by unitie,
Into one loafe is knit:
So is the Lord and his whole Church,
Though he in heaven lie.

As many grapes make but one wine,
So should vs be but one:
In fayth and loue in Christ aboue,
A Prayer.

And unto Christ alone.

Leading a life without all strife:
In quiet rest and peace:
From envy and from malice both,
Our harts and tongues to cease.
Which if we do, then shall we shew,
That we his chosen be:
By faith in him to lead a life,
As always willed he.

And that we may so do in deed,
God send vs all his grace:
Then after death we shalbe sure,
With him to have a place.

Robert Wisedome.

Reserve vs Lord by thy dear word, from

Turke and Pope defend vs Lord: which both

would thrust out of his throne, our Lord Jesus

Christ thy dear sonne.

Ps. Ixxv. Lord
A Prayer.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Give vs one mynde and perfect peace,
All gifts of grace in vs increase.

Thou living God in persons three,
Thy name be praised in unitie:
In all our neede to vs defend,
That we may praise thee world without end.
A forme of Prayer to be used
in private houses, every Mor-
nyng and Euenyng.

*Mornynge Prayer.*

Almighty God, most merryfull father, we doe not present our selues here before thy maistrie, trystyng in our owne merites or worthyynesse, but in thy manifold mercies, which hast promised to heare our prayers, *grant our requestes*, which we shall make to thee in the name of thy beloued sonne Jesus Christ our Lord: who hast also commanded vs to assemble our selues together in his name with full assurance that he will not onely be amongst vs, but also be our mediatour *and advocate* towards thy maistrie, that we may obtayne all things which we all see me expedient to thy blessed will for our necessities: therefore we beseeche thee most mercifull father, to turne thy lousyng countenance towards vs, *impute not unto vs* our manifold sinnen *offences*, whereby we insty deserue thy wrath and sharpe punishment, but rather receaue vs to thy mercy for Jesus Christes sake, acceptyng his death and passion, as a just recompense for all our offences, in whom onely thou art pleased and thorough whom thou cait not be offended with vs. And seyng of thy great mercies we have quietly passed this night, (grant O heavenly Father) that we may bellow this day wholly in thy seruice, so that all our thoughts, wordes, and deeds, may redound to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavence ly father. And so as much as of thy merce favoure

Ff.iii.
Prayers.

and love, thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ of that immortal kingdom which thou preparedst for us before the beginning of the world, we beseech thee to encrease our faith and knowledge, and to lighten our haires with thy holy Spirit, that we may in the mean time live in all godly conversation and integritie of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for ourselves, and them that thou hast already called to the true understanding of thy heavenly will: but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all: so they may be instructed by thy holy Spirit, to believe in thee their only Saviour and Redeemer. But so as much as they can not believe except they heare, noz cannot heare, but by preaching, and none can preach except they be sent: therefore (O Lord) raise by faithfull distributors of thy mysteries, who setting a part all worldly respectes, may both in their life and doctrine, only seek thy glory. Contrarily confounde Satan, Antichrist, with all hirelynges, whom thou hast already cast off into a reprobate fence, that they may not by sectes, schisms, heresies and errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand
Prayers.

hand, and Satan by his ministers seek by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those raving wolves, and strengthen all thy servants, whom they keep in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children, neither yet let our sinner and wickednesse be a hinderance to thy mercies, but with speede (O Lord) consider these great miseries. For thy people Israel many times by their sinner provoked thine anger, and thou punishedst them by thy just judgement, yet though their sinner were never so grousous, if they once returned from their iniquitye, thou receauest them to mercy. We therefore most wretched sinners bewaile our manifold sinner, and earnestly repent vs for our forner wickednesse, and ungodly behauioure towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake, to shew thy mercies uppon vs, and receaue vs agayne to thy favour. Grant vs deare father, these our requestes and all other thinges necessary for vs, by thy whole Church, according to thy promise in Jesus Christ our Lord. 
In whose name we beseech thee as he hath taught vs saying: Our father which art in heaven.

A prayer to be sayd before meales.

All thynges depend upon thy providence (O Lord) to receaue at thy handes due sustenance in time convenient, thou geuest to them and they gather it, thou openest thy hand, and they are satisfied with all good thinges. O heavenly father, which
Prayers.

Which art the fountaine and full treasure of all goodness, we beseech thee to shew thy mercies upon us thy children, and sanctifie these giftes which we receive of thy mercifull liberalitie: graunt vs grace to vs them soberly and purely according to thy blest will, so that hereby we may acknowledge thee to be the author and giever of all good things, and above all, that we may remember continually to seeke the spirituall foode of thy word, wherewith our soules may be nourished everlastingly, through our Saviour Christ: who is the true bread of lyfe, which came down from heauen, of whom he whoso eateh shall lyue for euer, and raigne with him in glory world without end. So be it.

A thanksgiving after meales.

Let all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercies. For his fatherly kindenes is plentifully shewed forth upon vs, and the trueth of his promise endureth for euer.

We render thankes unto thee (O Lord God) for the manifolde benefites which wee continually receaue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present lyfe, getting unto vs all thinges necessary for the same: but especially, because thou hast of thy free mercies fashioned vs a new, into an assured hope of a far better lyfe, the which thou hast declared unto vs by thy holy Gospell. Therefore we humbly beseech thee (O heavenly father) that thou wilt not suffer our affections to be so entangled, or rooted in these earthly and corruptible thinges, but that wee may alwayes
Prayers.

Wastes have our myndes directed to thee on high, continually watching for the comming of our Lord and Saviour Christ, what time he shall appeare for our full redemption. To whom with thee and the holy Ghost bee all honour and glory, for euer and euer. So be it.

†An other thanksgiving before meat.

Eternall and everliuing GOD, Father of our Lord Jesus Christ, who of thy most singular loue which thou bearest to mankinde, hast appoin- ted to his sustenaunce, not onely the fruites of the earth, but also the soules of the ayre, the beastes of the field, and fishes of the sea, and hast comman- ded thy benefites to be receaued as from thy handes with thanksgiving, assuring thy children by the mouth of thy Apostle, that to the cleane all things are cleane, as the creatures which be sanctified by thy word, and by prayer: graunt unto vs grace to moderately to use these thy giftes present, that our bodies being refreshed, our soules may be morea- ble to proceede in all good workes to the praise of thy holy name, thorough Jesus Christ our Lord. So be it. Our Father which.&c.

†An other.

The eyes of all things doe looke up and trust in thee (O Lord) thou guesst them meate in due season, thou openest thy hand and fillest with thy blessing every living creature: good Lord blesse vs and all thy giftes, which we receive of thy large liberalitie, through Jesus Christ our Lord. So be it. Our Father which.&c.
Glory, praise, and honor be unto thee most mercifull and omnipotent father, who of thine infinité goodness hast created man to thine own image and similitude, who also hast fed, and daily feedest of thy most bountifull hand all living creatures: Grant unto vs, that as thou hast nourished these our mortall bodys with corporall food, so thou wouldst replenish our soules with the perfect knowledge of the lively word of thy beloved sonne Jesus to whom be praise, glory, and honor for ever. So be it.

God saue his Church vniversal, our Queene and realme: God comfort all them that be comfortles. Lord increase our faith. O Lord for Christ thy sons sake, be mercifull to the common wealth where thy Gospell is truely preached, and harboz granted to the afflicted members of Christes body, and illuminate according to thy good pleasure, all nations with the brightness of thy word. So be it.

The God of glory and peace, who hath created, redeemed, and presently fed vs, be blest for euer and euer. So be it.

The God of all power, who hath called from death, that great pastor of the sheep, our Lord Jesus, comfort and defend the flocke, which hee hath redeemed by the bloud of the eternall testament, increase the number of true preachers, represse the rage of obstinate tyrants, mitigate and lighten the harts of the ignorant, relieve the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy trueth, and finally confound Satan by
Prayers.
by the power of our Lord Jesus Christ. Amen.

The Evening Prayer.

O Lord God father everlasting and full of pitty, we acknowledge and confesse, that we be not worthy to lift up our eyes to heaven, much lesse to present our selues before thy majestye, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deservings, for our consciences do accuse vs, and our sinnes witnes agaynst vs, and we know that thou art an by-right judge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements: Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles and adversitie, promising even then to helpe vs when we seele our selues (as it were) swallowed by of death and desperation, we beteely renounce all worldly confidence and flee to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sinnes and wickednes, whereby we continually prouoke thy wrath and indignation agaynst vs: neither our negligence and binkindnes, which haue neyther worthely esteemed, nor in our lines sufficentlye expressed the sweet comfor of thy gospel renueld unto vs: but rather to accept the obedience and death of thy soune Jesus Christ, who by offering by his body in sacrifice once for all hath made a sufficent recompence for all our sinnes. Have mercy therefore upon vs(0 Lord) and forgue vs our offences. Teache vs by thy holy spirite that we may rightly weigh them, and
Prayers.

and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate such as thou hast forsoaken can not praise thee nor call upon thy name, but the repenting hart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace shall ever set forth thy prayer and glory. And albeit we be but woynes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy childre, thou art our shepheard, and we thy flocke, thou art our redeemer, 7 we the people whom thou hast bought: thou art our God, 7 we thyne inheritance. Correct vs not therefore in thyne anger (O Lord) nyther according to our desertes punishe vs, but mercifully chastise vs with a fatherly affectiot that all the world may know that at what time so ever a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembrance as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordaind him the day to travayle, graunt (O deare father) 7 we may to take our bodely rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life, and in the meane season, that wee (not overcome by any fantasies, dreames, or other temptations) may fully set our myndes vppon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excesse or ouermuch, after the inflataile desires of our flesh, but onely suffici- ent to content our weake nature that wee may bee better
Prayers.

better disposed to live in all godly conversation, to
the glory of thy holy name, and profite of our bre-
thren. So be it.

A godly prayer to be sayd at all tymes.

Honez and prays bee gaven to thee (O Lord,
GOD almighty) most deare Father of hea-
uen, for all thy mercies and louing kindnesse show-
ed unto vs, in that it hath pleased thy gracious
goodnesse freely and of thyne owne accord, to elect
and chose vs to saluation before the beginnyng of
the world; even like continuall thankes be gaven
to thee for creating vs after thyne owne image, for
redeeming vs with the precious bloud of thy deare
sonne, when we were utterly lost, for sanctifying
vs with thy holy spirite in the revelatio and know-
ledge of thy holy word, for helping and succouring
vs in all our needes and necesseties, for sauing vs
from all daungers of body and soule, for comfort-
ting vs so fatherly in all our tribulations, and per-
cecutions, for sparing vs so long and gening vs so
large a tymne of repentance. These benefites (O
most mercifull Father) like as wee knowledge to
have receaued them of thy onely goodnesse, even so
we beseech thee, for thy deare Sonne Jesus Chri-
ties sake to graunte vs alwayes thy holy spirite,
wherby wee may continually growe in thankfulness
towards thee, to be ledde into all truth and
comforted in all our aduersities. O Lord, streng-
then our Fayth, kindle it moe in ferventnesse and
love towards thee, and our neighbours for thy sake.
Suffer vs not most deare Father, to receaue thy
word any moe in bayne; but graunt vs alwayes
the
Prayers.

the assistance of thy grace and holy spirit, that in heart word and deed we may sanctifie and do worship to thy name. Helspe to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we can not serve thee, but blesse thou to all the works of our handes, that we may have sufficient, and not be chargeable, but rather helpfull unto others: be mercifull (O Lord) to our offences, and seeinge our debt is greate, which thou hast forseen vs in Jesus Christ, make vs to love thee and our neighbours so much the more. Be thou our father our captayne and defender in all temptations, holde thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our lives in the sanctifying and hounor of thy holy name through Jesus Christ our Lord and onelye Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Jesus Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, unto the end, and in the end. So be it.

O Lord increase our faith. &c.

A Confession for all estates and tymes.

Eternall God and most mercifull Father, we confesse and acknowledge here before thy divine maiesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh ever-
Prayers.

more rebelleth agaynst the spirite, whereby we continually transgresse thy holy preceptes and commandements, to purchase to our selves through thy just judgement, death and damnation. Notwithstanding (O heavenly Father) for as much as we are displeased with our selves for the sines that we have committed against thee, and do unreasonably repent vs of the same: we most humbly beseech thee, for Jesus Christes sake, to shew thy mercy on vs, to forgive vs all our sines and to increase thy holy spirite in vs, that we acknowledging from the bottome of our harts, our owne unrighteoulines, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreeable to thy most blessed will, not for the worthynes thereof but for the merites of thy dearely beloved sone Jesus Christ our onely saviour, whom thou hast already geuen an oblation and offering for our sines, and for whose sake, we are certainely persuaded, that thou wilt denye vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the sone and the holy Ghost be all hono3 and glory world without end. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our neede, we beseech
Leech thee of thy grace, so to bless our labour, that thy blessing may extend unto vs, without which we are not able to continue: and that this great favour may be a witness unto vs of thy bountifullnes and assistaunce, so that thereby we may know the fatherly care that thou hast over vs.

Moreover, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully travaile in our estate and voca- tion without fraude or deceit:and that we may en- denour our selues to follow thy holy ordinaunces, rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labors, give vs a mind also to helpe them that haue neede according to that abilitie that thou of thy mercy shalt give vs: and knowing that all good things come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes list our selues by above them, which have not receiued so liberall a portion as of thy mer- cy thou haist given unto vs. And if it please thee to try and exercise vs by greater pouertye, and need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull li- beralitie that wee bee not so tempted that wee fall into distrust: but that we may patiently wayte till thou fill vs, not onely with corporall graces and benefites but chieffye with thyne heavencly and spirituall treasures, to the intent that we may al- ways haue more ample occasion to geue thee thankes, and so wholly to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Jesus Christ thy
Prayers.

thy  comne our Lord. Amen.

A prayer for the whole state of Christes Church.

A Litignty God and most merciful father, we
humbly submit our selves, and fall downe be-
fore thy maestie, beseeching thee from the bottome
of our harts,that this seede of thy word now lowen
amongst vs, may take such deepe roote, that nei-
ther the burning heat of persecutio cause it to wi-
ther,neither the thorny cares of this lyfe choke it,
but that as seed lowen in good ground , it may bring
forth thirty, sixty, and an hundredth fold, as thy hea-
venly wisdome hath appoynted: and because we
have neede, continually to craye many thynges at
thy handes, we humbly beseeche thee (O heauenly
Father) to graunt vs thy holy spirite to direct our
petitions, that they may procee from such a fre-
quent mynde,as may be agreeable to thy most blessed
will. And seyng that our infirmitie is able to doe
nothyng without thy helpe, (that thou art not ig-
nozaunt with how many and great temptations,
we pooze wretches are on every side enclosed and
compassed: Let thy strength, O Lord, sustayne our
weakenesse,that we beyng defended with the force
of thy grace,may be safely preserved agaynst all at-
sautes of Sathan: who goeth about continually
lyke a roaring Lyon seeling to devoure vs. En-
crease our fayth,O mercyfull Father, that we doe
not swaue at any tyme from thy heauenly voyde,
but augment in vs hope and love, with a carefull
keepynge of all thy commandements: that no hard-
nesse of hart, no hypocristie, no concupiscence of the
eyes, no intimentes of the woorde, doe drawe vs
away from thy obedience. And seyng we lye now
Gg.is. in
Prayers.

in these most perilous times: let thy fatherly prudence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy truth. Furthermore for as much as by thy holy Apostles we bee taught, to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captuity of blindness and errore, to the pure understanding, and knowledge of thy heavenly trueth: that we all with one consent and unity of myndes, may worship thee our onely god and saviour. And that al pastors, shepherds and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faithful, setting onely before their eyes thy glory; and that by them all poore sheepe, which wandrer and go astray, may be gathered and brought home to thy folde.

Moreover, because the hartes of rulers are in thy handes, we beseech thee to direct & governe the hartes of al kings, princes and magistrates to whom thou hast committed the sword: especially O Lord according to our bounden dutie wee beseeche thee to mayntayne and increase the honorable estate of the Queenes maiestitie, and all her most noble counsellors, and magistrates, with all the spiritual pastors and ministers, and all the whole body of this common weale. Let thy fatherly favour preserve them, and thy holy spirite so governe their hartes, that they may in such sort execute their office, that thy religion may be purely mayntayned, manners reformed, and sinne punished, according to the pre-
Prayers.

eisr rule of thy holy worde. And for that we be all
members of the mysticall body of Jesus Christ, we
make our requestes unto thee(O heaueny Father)
for all such as are afflicted with any kynde of crosse
or tribulation, as warre, plague, famine, sickness,
pouertie, imprisonment, persecution, banishment,
or any other kynde of thy rods, whether it be cala-
mite of body, or veracion of mynde: that it would
please thee, to gene them patience and constancie,
till thou send them full deliveraunce of all their trou-
bles. Roote out from hence (O Lord) all rauenyng
wolues, which to fill their bellies seaside to destroy
thy flocke. And shew thy great mercies upon those
our brethen in other countreys, which are persecu-
ted, cast into prison, and dayly condemned to death
for the testimonie of thy truth. And though they be
utterly destitute of all mans apde, yet let thy sweet
comsort neuer departe from them: but so inflame
their hartes with thy holy spirite, that they may
boldly and chearefully abide suche triall, as thy god-
ly wisedome shall appoynt. So that at length as
well by their death as by their lyfe the kyngdome of
thy deare some Jesus Christ, may increase and
shine through all the world. In whose name
we make our humble petitions unto thee
as he hath taught vs. Our Father which
art in heauen hallowed, &c.

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<td>B. 81</td>
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<td>In the trouble of my people.</td>
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<td>On the place of my people.</td>
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<td>Unite all the people.</td>
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<td>It is a thing both.</td>
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<td>In God the Lord.</td>
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<td>I will do in the Lord.</td>
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<td>Blessed are they.</td>
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<td>Lord, in the Lord.</td>
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<td>Do the Lord's work.</td>
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</table>

If a Table both for the number of the whole Psalms, and also in what place you may finde every of them.
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| 7  | O Lord my God. | 40  | 14 | There is no God. | 51  |
| 8  | O God our Lord, how. | 41  | 22 | The heavens and the. | 65  |
| 15 | O Lord gene care. | 35  | 23 | The Lord is, | 74  |
| 17 | O Lord within thy ta. | 36  | 24 | The earth is all. | 70  |
| 18 | O God my strength. | 58  | 27 | The Lord is both. | 14  |
| 21 | O God how ipful. | 69  | 28 | Thou art O Lord. | 86  |
| 31 | O God I put my. | 39  | 32 | The man is blest. | 95  |
| 44 | Our cares have heard. | 116 | 36 | The wicked with. | 106  |
| 51 | O Lord consider my. | 147 | 41 | The man is blest. | 131  |
| 55 | O God gene care. | 157 | 46 | The Lord is our. | 132  |
| 50 | O Lord thou didst. | 169 | 50 | The God of Gods. | 140  |
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| 64 | O Lord into my hoeye. | 175  |
| 70 | O God to me take. | 134  |
| 79 | O Lord the Gentiles. | 124  |
| 94 | O Lord thou doe. | 261  |
| 95 | O come let vs. | 294  |
| 98 | Sing ye now. | 270  |
| 102 | I have my prayer. | 274  |
| 108 | O God my hart. | 307  |
| 118 | All the nations. | 333  |
| 118 | O gene thanks. | 344  |
| 113 | O Lord that. | 340  |
| 129 | Wit they now. | 364  |
| 131 | O Lord I am not. | 366  |
| 133 | O how happy a. | 369  |
| 135 | Praise the Lord. | 371  |
| 139 | O Lord thou hate. | 380  |
| 141 | O Lord upon thee. | 384  |

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5. Praise ye the Lord. 294
6. Praise ye the Lord. 374

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62 | Remember Davids. | 367 |
69 | Send apd and sate. | 166 |
72 | Deue me O God. | 188 |
96 | Sing ye with. | 266 |

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240 | Sing ye unto. | 340 |

13 | Ye righteous in the. | 96 |
47 | Ye people all in. | 134 |
58 | Ye rulers that. | 170 |
96 | Ye men on earth. | 76 |
The Table.

These ye things which. 316
130feld unto God. 401

These follow after the Psalms.

Prayse the Lord O ye.
Behold now gerc.
Attend my people.
Our father which in heauen art.
All my believe.
Come holy spirite.
Gerepeace in these.
O Lord in thee is all my.
Preserue vs Lord.
The Lord be thanked.
Also certaine godly prayers.

These ye shall haue in the beginning of the booke.
Veni Creator spiritus.
Venite exultemus.
Te Deum.
The song of the thre children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The Lamentation of a sinner.
Quicunque vult.
The Pater nofter.
The 2. Commandementes.
The humble fute of a sinner.

FINIS.

Imprinted at London by John Day, dwelling over Aldersgate.

And are to be sold at his shop under the gate.

Cum gratia et privilegio Regiae Maiestatis.

1584.